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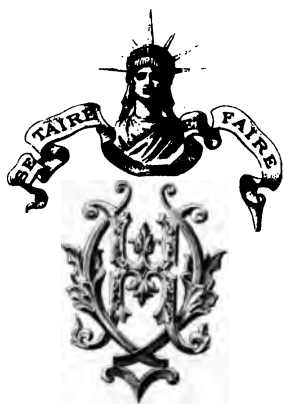
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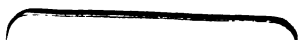
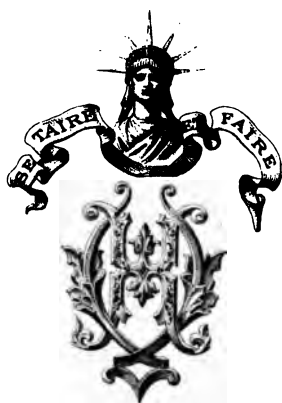
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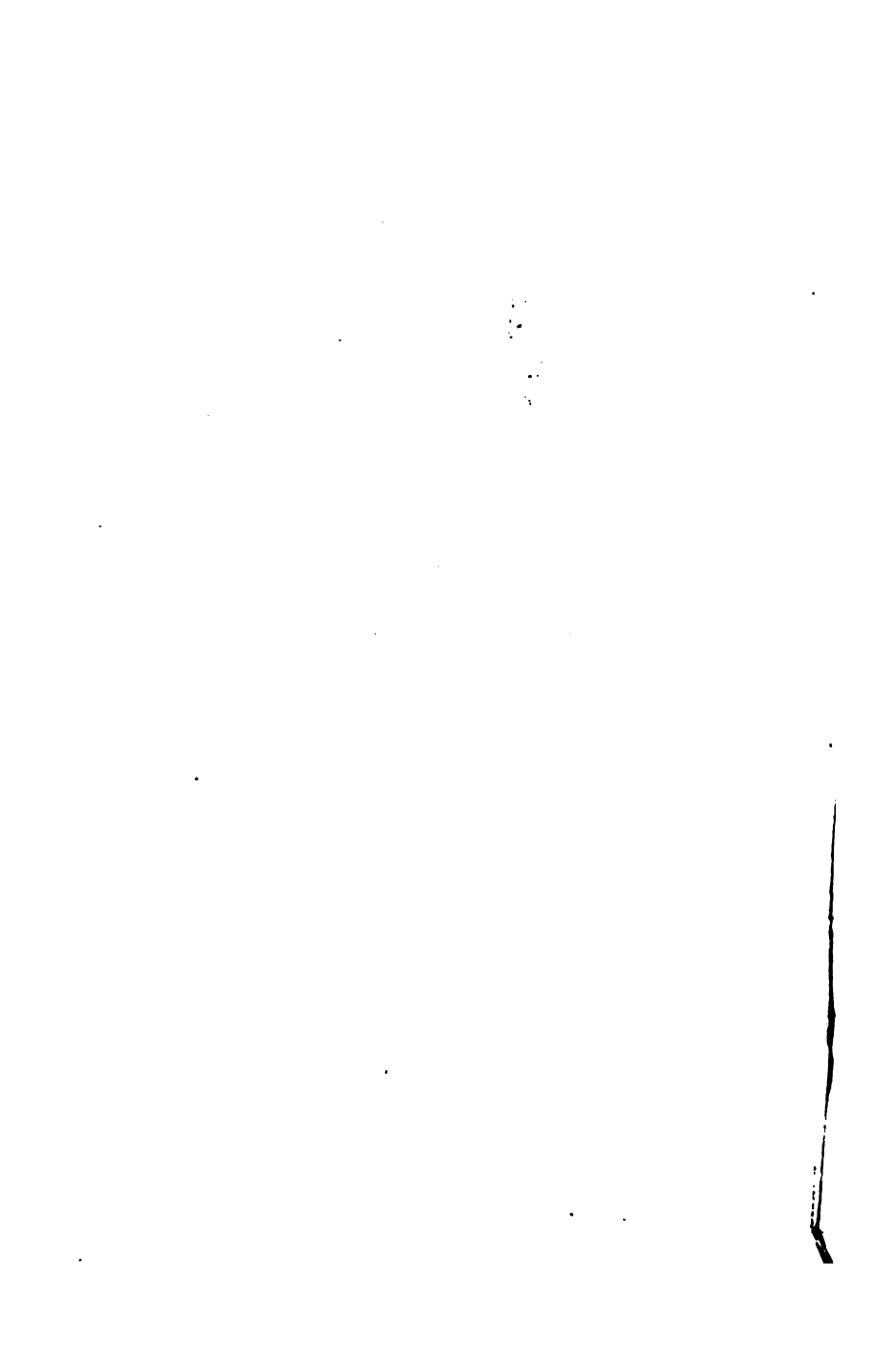
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AN  
HOMERIC DICTIONARY

FOR USE IN SCHOOLS AND COLLEGES

FROM THE GERMAN OF  
DR. GEORG AUTENRIETH  
RECTOR OF THE GYMNASIUM AT ZWEIBRÜCKEN

TRANSLATED, WITH ADDITIONS AND CORRECTIONS,

By ROBERT P. KEEP, PH.D.

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## P R E F A C E.

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DR. GEORG AUTENRIETH, the compiler of the "Wörterbuch zu den Homerischen Gedichten," of which the present volume is a translation, is the Director of the Gymnasium at Zweibrücken, in the Bavarian Palatinate. A favorite scholar and intimate personal friend of that admirable man, Von Nägelsbach, of Erlangen, there devolved upon him, on the death of the latter, the editorial charge of his works, and Autenrieth's editions of the "Gymnasial Pädagogik," the "Homerische Theologie," and the "Commentary on the First Three Books of Homer's Iliad" gained him the repute of a thorough and judicious scholar, and led to his appointment, at an unusually early age, to the important position which he now holds.

In 1868, at the request of the publishing house of Teubner & Co., of Leipzig, he undertook the preparation of a school dictionary of the Iliad and Odyssey, which appeared in 1873. This work met with favorable criticism in Germany, was translated, within a year from its publication, into Dutch, and has passed to its second German edition. Of Autenrieth's special fitness for the task of compiling such a dictionary, his experience as a practical educator, his devotion for many years to the study of Homer, his numerous contributions to the admirable Commentary of Ameis, and the frequent citation of his name in Crusius's Homeric Lexicon (the last edition, that of Seiler and Capelle) furnish sufficient proof. Autenrieth's aim has been not only to convey, in the compactest form consistent with clearness, the results of Homeric study and criticism up to the present time, but also to communicate such collateral information as may serve to render the study of Homer interesting and attractive. Passages of doubtful or difficult interpretation are translated, and the derivations of words receive from the

author, who has made the science of comparative philology a special study, particular attention. A novel feature of the work is the introduction into the text of nearly one hundred and fifty small wood-cuts—mainly representations of veritable antiques—which are designed to give to the student a vivid conception of the things mentioned by Homer, by placing before his eyes the warfare, navigation, costume, and sacrificial rites of the Homeric age.

It was the test of actual use which suggested to the editor the idea of translating this book. With it in his hand he read, first the *Odyssey*, then the *Iliad*. Tried by this test, it seemed to combine so many excellences that the wish arose in his mind that the work might be made generally accessible to students in America and in England. From the time when he decided to undertake the translation to the present date he has been in frequent correspondence with the author, calling his attention to articles which seemed obscure, and receiving from him the corrections and changes which have been incorporated into the second German edition. The number of additions made by the editor himself is considerable, and many articles have been entirely rewritten, as a comparison of the present with the German edition will show.

Autenrieth's dictionary rests especially upon the labors of three distinguished Homeric scholars—Von Nägelsbach, Döderlein, and Ameis. The frequent references which, in the original edition, are made to these commentators, have been omitted in the translation.

Autenrieth frequently employs a Latin to define a Greek word. The practice commends itself from its conciseness and its precision, and the translator has accordingly in most cases continued it; yet he has not felt that he could presuppose, in the case of American students, such an acquaintance with a large Latin vocabulary as would justify him in omitting to add (in most cases) an English translation.

The present dictionary was intended to be primarily one of Homeric forms. Hence the plan of the work requires that, in the definitions of words which are inflected, the first inflexional form actually occurring in Homer should begin the article, and not, in *all cases, the first person singular present indicative active or the*



nominative singular. Whenever, in rare cases, a non-Homeric form occupies the first place, this is printed in thin-faced type. Occasionally, moreover, a verb which occurs only in a historical tense, and is therefore augmented, will be found in that place which the first person singular of its present indicative active would properly occupy: e. g., ἐξ-έφθιτο, a ἅπαξ λεγόμενον, will be printed but once (to save space), and will be found where (if it occurred in Homer) the present, ἐκ-φθίνω, would stand; so, likewise, ἐξ-ήρπαξε will occupy the place properly belonging to ἐξ-αρπάζω.

The necessity for extreme conciseness and the restriction of the work to Homeric usage cause some articles to lack that full account of the various meanings of a word, as developed one from the other, which is to be found in a general lexicon like that of Liddell & Scott. A certain baldness and inadequateness in the treatment of many words must, indeed, be a characteristic of such a dictionary. The test of the book, however, is its practical adaptation to the ends it is intended to serve. The writer's own experience has led him to believe that it is well adapted to meet the wants of the young student, as well as to be a companion in the reading of those professional men who have unwillingly let their acquaintance with Homer drop because of the inconvenience of carrying with them on a journey or to the seashore a cumbrous lexicon. It is his earnest hope that this book—so attractive in form, and procurable at so low a price—will render possible, alike in our secondary schools and in our colleges, the reading of a considerably larger portion of Homer than has heretofore been attempted.

The following suggestions as to the use of the book may be found serviceable:

Let the beginning be made by grounding the student carefully and thoroughly upon the forms and peculiarities of the Homeric dialect, with the necessary constant comparison of Homeric and Attic forms. During this stage, the use of the larger lexicon in connection with the present volume will be necessary. Two Books read in this way would suffice. This done, the second step would

be to proceed much more rapidly, requiring of the students in recitation only an accurate and intelligent translation of the text and such knowledge as to the meaning and history of the words as this dictionary furnishes.

The editor's own experience leads him to believe that a pupil with this dictionary in his hands will easily read two pages of Homer in the time which, with the large lexicon, would be required for one page. The dictionary also supplies, in a good degree, the place of a commentary, and will be found equally full upon all parts of the two poems. The translator even ventures to hope that the present volume, while offering only legitimate help to the student, may operate to remove the temptation to resort to translations. He is aware of the feeling of dislike with which many teachers regard all special lexicons. That there are grave objections to their use when they cover only a part of the works of an author seems perfectly clear; for then the vocabulary becomes so brief and the range of meaning of the definitions so narrow that translation is rendered for the scholar a merely mechanical exercise. These objections, however, have little force as respects a special lexicon for the Homeric Poems. These poems represent to us every thing, in a connected form, which survives of Epic Greek literature. Not only do their forms differ so widely from those of Attic usage as to constitute a separate dialect, but their vocabulary is an extremely copious one,\* and contains a great multitude of words which are used only once, or but a very few times. This latter class of words, it is evident, if occurring in Homer alone, can receive no better elucidation from a large dictionary than from a small one, while the outlay of time required in seeking them in a volume of 1600 pages is very great. The requirements of a scheme of liberal study in our times are so extensive that the necessity of economizing labor, whenever it can be done without detriment to mental discipline, is self-evident. It may be, indeed, that Greek and Latin will only be able to hold their place in our courses of higher education by welcoming and encouraging every legitimate help

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\* The Iliad and the Odyssey contain about 9000 different words.

by which the labor necessary for acquiring a knowledge of the two chief ancient languages, and gaining an acquaintance with their literatures, may be abridged.

There remains for the translator the pleasant duty of mentioning that the proofs of the dictionary have passed under the eye of Dr. Autenrieth, of Zweibrücken, and Prof. John H. Wright, late of Columbus, Ohio. The references have all been twice verified by himself. It will thus be seen that great pains have been taken to secure that accuracy which is at once so indispensable and, in a work like the present, so difficult to attain.

ROBERT PORTER KEEP.

WILLINGTON SEMINARY, EASTHAMPTON, MASS., *Sept. 1, 1876.*

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The editor avails himself of the opportunity afforded by a new issue of the Dictionary to incorporate the corrections which have accumulated since its first publication. He wishes to express his thanks to Dr. Drisler, Professors F. D. Allen and T. D. Seymour, and to Mr. Irving G. Stanton, an undergraduate student in Harvard College, for the valuable corrections which they have furnished, and to request similar favors in the future from all who may use the book.

R. P. K.

*Sept. 1, 1878.*

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The issue of a new edition of the Dictionary again gives opportunity for the insertion of corrections, and for some additions which suggest a word of introduction.

On pp. xv., xvi. will be found a new Index, in which the attempt is made to enumerate, in connection with each cut, all the important objects which it illustrates. This Index, which forms an almost necessary supplement to that upon pp. xiii., xiv., was prepared and furnished to the editor by Professor John Williams White, of Harvard College.

Pp. xvii.-xxi. are occupied by an outline of the Peculiarities of the Homeric Dialect, based, in contents and arrangement, upon the excellent sketch which forms the first appendix to Koch's *Griechische Schulgrammatik*, 2d ed., Leipzig: B. G. Teubner, 1871. Such an outline seemed likely to be of especial service to those friends of the Dictionary—men in professional life—who wish to read Homer cursorily and from a text-edition, and who look to the Dictionary to furnish all the aid they require.

The editor would renew his suggestion that the Dictionary yields its best results if scholars are not encouraged to use it much until they have mastered, by the aid of Liddell and Scott, at least one book of Homer. Now that the amount of Xenophon required for admission to college is generally read by the aid of special vocabularies, the student comes to Homer, in most cases, without having used a general dictionary. This is the point at which the purchase of a Liddell and Scott should be insisted upon. The thorough study of the Homeric forms involves at every step their comparison with the corresponding Attic forms, and cannot be satisfactorily prosecuted by the aid of the Autenrieth alone.

When three books of the Iliad have been mastered, the scholar will be well prepared for the rapid reading of the Odyssey.

Passages especially suited for such reading are Bk. V. (Odysseus's departure from Calypso's island); Bks. VI. and VII. (his meeting with Nausicaa and his reception by Alcinous); Bks. IX. and X. (his account of his adventures with Cyclops, and on Circe's island). Any of these passages can be read by ordinary pupils, with the use of the Dictionary alone, at the rate of fifty to seventy-five lines per hour. And the result of a few weeks of such reading will be to develop the confidence of the student in his own power to translate (a prerequisite to reading at sight with any success) and to greatly increase his interest in Homer.

In addition to the obligations already acknowledged, the editor has to thank for corrections the following friends: Professor J. W. White, Professor O. M. Fernald, and Professor J. H. Wright.

R. P. K.

EASTHAMPTON, MASS., July 1, 1879.

IN sending out the Fourth Edition of the Dictionary, the editor desires to express his thanks for the continuance of the favor with which, from the first, the book has been received. Acknowledgments of corrections and suggestions are due to Messrs. F. D. Allen, H. Drisler, A. C. Merriam, L. R. Packard, A. S. Pattengill, E. D. Perry, T. D. Seymour, J. H. Wright, E. G. Coy, T. D. Goodell. The editor has also had before him, in this revision, the third edition of the original work (Leipzig, 1881), containing much new matter. Perhaps the most noticeable changes will be found in the etymologies: these have been carefully revised, and some have been dropped as not supported by sufficient authority.

It is possible that not all teachers and scholars realize what can be done in the way of rapid reading by the use of the Dictionary, and attention is therefore called to the following extract from a letter from one of the professors in Greek in an important Western college:

"In view of your aim in making the book an aid to rapid translation, I think perhaps you will be interested in learning that my class of seventy-five freshmen have read ten books of the Odyssey, and one half of the class have read eleven books. As we do not require any Homer in preparation for college, they had to learn the Epic dialect to begin with. They have almost universally used your book."

With reference to this same matter, the account given by Professor A. C. Merriam, of Columbia College, of the results of his experiments in rapid reading (*Transactions of the American Philological Association*, Vol. XI., 1880), will be found suggestive.

For changes and corrections in this issue of the Homeric Dictionary, the editor acknowledges obligation to Messrs. B. Perrin, G. F. Nicolassen, and W. B. Richards.

R. P. K.

FREE ACADEMY, NORWICH, Conn., July, 1886.



## EXPLANATION OF REFERENCES.

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References are made to the several books of the Iliad and the Odyssey respectively, according to the usage of the ancient commentators, by the large and small letters of the Greek alphabet. Thus A 10 signifies Iliad, Bk. I., line 10; and ω 8 signifies Odyssey, Bk. XXIV., line 8; or, in detail:

A.....Iliad.....I	.....Odyssey.....α	N.....Iliad.....XIII	.....Odyssey.....ν
B.....".....II	.....".....β	Ξ.....".....XIV	.....".....ξ
Γ.....".....III	.....".....γ	Ο.....".....XV	.....".....ο
Δ.....".....IV	.....".....δ	Π.....".....XVI	.....".....π
Ε.....".....V	.....".....ε	Ρ.....".....XVII	.....".....ρ
Ζ.....".....VI	.....".....ζ	Σ.....".....XVIII	.....".....σ
Η.....".....VII	.....".....η	Τ.....".....XIX	.....".....τ
Θ.....".....VIII	.....".....θ	Υ.....".....XX	.....".....υ
Ι.....".....IX	.....".....ι	Φ.....".....XXI	.....".....φ
Κ.....".....X	.....".....κ	Χ.....".....XXII	.....".....χ
Λ.....".....XI	.....".....λ	Ψ.....".....XXIII	.....".....ψ
Μ.....".....XII	.....".....μ	Ω.....".....XXIV	.....".....ω

The character † designates Homeric *ἡπᾶξ λεγόμενα*.

Two references connected by the word *and* designate *δις λεγόμενα*.

Il. or Od. affixed to a definition denotes that the word defined occurs only in the Iliad or only in the Odyssey.

The references in general are to be understood as explanatory, and not as exhaustive: they are uniformly made to the small Teubner edition of the Iliad and Odyssey, edited by Dindorf.

To aid the eye, the first word of each article, or, if that chance not to occur in Homer, the first Homeric form, is printed in full-faced type.

## LIST OF ABBREVIATIONS.

acc.	signifies	accusative.
act.	"	active.
adj.	"	adjective.
adv.	"	adverb.
aor.	"	aorist.
cf.	"	confer, compare.
cogn.	"	cognate.
coll.	"	collective.
coll. forms	"	collateral forms.
comm.	"	{ commonly; common
	"	gender.
comp.	"	comparative.
compd.	"	compound.
conj.	"	conjunction.
constr.	"	construction.
dat.	"	dative.
dep.	"	deponent.
d., du.	"	dual.
epith.	"	epithet.
esp.	"	especially.
euphem.	"	euphemistically.
exc.	"	except.
fem.	"	feminine.
follg.	"	following.
foreg.	"	foregoing.
freq.	"	frequent.
fut.	"	future.
gen.	"	genitive.
imp.	"	imperative.
indic.	"	indicative.
inf.	"	infinitive.
instr.	"	instrumental.
intrans.	"	intransitive.
ipf.	"	imperfect.
irreg.	"	irregular.
iter.	"	iterative.
κ. τ. λ.	"	kai τὰ λοντά, etc.
lit.	"	literally.
masc., mac.	"	masculine.
met.	"	metaphorical.

mid.	signifies	middle.
nom.	"	nominative.
neut., ntr.	"	neuter.
opp.	"	opposed to.
opt.	"	optative.
orig.	"	originally.
part.	"	participle.
pass.	"	passive.
pf., perf.	"	perfect.
pers.	"	person, personal.
plupf.	"	pluperfect.
pl.	"	plural.
pr., pres.	"	present.
prob.	"	probably.
q. v.	"	quod vide, see.
red.	"	reduplicated.
reg.	"	regular.
sc.	"	scilicet, supply.
signif.	"	signification.
sing., s., sg.	"	singular.
sq., sqq.	"	{ sequens, sequen-
	"	tia.
subj.	"	subject, subjunctive.
subst.	"	substantive.
sup.	"	superlative.
sync.	"	syncopated.
trans.	"	transitive.
verb.	"	verbal adjective.
v.	"	vide, see.
v. l.	"	{ varia lectio, dif-
	"	ferent reading.
w.	"	with.
in tmesis	}	{ separation of preposi-
tm.		
tmesis		
in arsi	"	{ in the arsis (the accent-
	"	ed syllable of the foot).
1, 2, 3	"	{ adjectives of one, two,
	"	or three terminations.



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110, 278. πυρή.  
111, 278. πῶμα, τόξον.  
112, 280. θρήνος, θρόνος, κλισμός, ῥῆγος, τάπης.  
113, 281. προσφύης, ῥυμός.  
114, 283. πρότονος, Σειρήν.  
115, 286. σκῆπτρον, τελαμών.  
116, 287. Σμυθεύς.  
117, 289. στέμμα.  
118, 289. στήλη.  
119, 293. σφενδόνη.  
120, 295. κήρυξ, Ταλθύβιος.  
121, 298. καταίτυξ, ὀμφαλόεις, ταλαῦρινος, τελαμών.  
122, 300. αὐλώπις, κόρυς, λόφος, στεφάνη, τετράφαλος.  
123, 307. τρίβω.  
124, 307. τρίγληνος.  
125, 307. τρίπους.  
126, 308. ἐρετμόν, τροπός.  
127, 308. ἱμάς, τρύπανον.  
128, 809. λόφος, τρυφάλεια, φάλος.  
129, 317. μίτος, ὑφαίνω.  
130, 319. τόξον, φαρέτρη.  
131, 324. φόρμυγξ.  
132, 324. φόρτις.  
133, 325. πῆχυς, τόξον, Φρύξ.  
134, 330. Χίμαιρα.  
135, 335. πτύξ, Ὀκεανός.  
Plate I. ἄρμα, παρηγορία, παρηγορός, ῥυτήρ.  
“ II. ἄρμα.  
“ III. αἰθουσα, Ἐρκεῖος *g*, θάλαμος, θόλος *k*, θυρέτρα *o*, κίων *f*, πρόδομος *DD*, πρόθυρον *h*, ὀρσοθύρη *h*.  
“ IV. νηῦς, πούς.  
“ V. Σιμόεις.

# THE CHIEF PECULIARITIES

OF THE

## HOMERIC DIALECT.

### IN GENERAL

#### A. VOWELS.

1.  $\eta$  is regularly found when, in Attic,  $\tilde{a}$  only would be admissible, e. g. ἀγορή, ὁμοίη, πειρήσομαι.
2. Similarly,  $\epsilon\iota$  is sometimes found for  $\epsilon$ ,  $\sigma\upsilon$  for  $\upsilon$ , e. g. ξεῖνος, χρούσειος, πουλύς, μούνος.
3. More rarely  $\sigma\iota$  is found for  $\sigma$ ,  $\alpha\iota$  for  $\alpha$ ,  $\eta$  for  $\epsilon$ , e. g. πνοιή, αἰετός, τιθήμενος.
4. By what is called metathesis quantitatis,  $\alpha\omicron$  becomes  $\epsilon\omega$  (for  $\tilde{a}\omega$ ). Similarly, we have  $\epsilon\omega\varsigma$  and  $\epsilon\iota\varsigma$ , ἀπερείσιος and ἀπειρέσιος κ. τ. λ.

#### B. CONTRACTION OF VOWELS.

1. Contraction, when it occurs, follows the ordinary rules, except that  $\epsilon\sigma$  and  $\sigma\upsilon$  form  $\epsilon\upsilon$ , e. g. θάσσεις, βάλλειν.
2. But the contraction often does not take place, e. g. αἰέων; and a few unusual contractions occur, e. g. ἰρός (ιέρως), βώσας (βοήσας), ἐυρρείος instead of ἐυρρέους from ἐυρρέ-εως.
3. Two vowels which do not form a diphthong are often blended in pronunciation (synizesis), e. g. Ἀτρεΐδew, δὴ αὖ, ἐπεὶ οὐ, ἡ οὐ.

Hiatus is allowed :

#### C. HIATUS.

1. After the vowels  $\iota$  and  $\upsilon$ .
2. When the two words are separated by cæsura or a mark of punctuation.
3. When the final (preceding) vowel is long and in arsis.
4. When the final (preceding) vowel, though naturally long, stands in thesis and has been shortened before the following short vowel.
5. When the final vowel of the preceding word has been lost by elision, e. g. :

1. παιδὶ ὅπασσεν, — — — | — —.
2. Ὀλύμπιε, οὐ νύ τ' Ὀδυσσεύς, — | — — — | — — — | — —.
3. ἀντιθέω Ὀδυσῆι, — — — | — — — | — —.
4. πλάγχθη ἐπεὶ, — — — | —.
5. ἀλγεῖ ἔδωκεν, — — — | — —.

*Remark.*—Many apparent cases of hiatus result from the loss of a digamma or other consonant, e. g. τὸν δ' ἡμίβητ' ἐπειτα Φᾶναξ ἀνδρῶν Ἀγαμέμνων.

#### D. ELISION.

Elision is much more frequent than in prose.  $\alpha$ ,  $\epsilon$ ,  $\iota$ ,  $\sigma$  are elided in declension and conjugation ;  $\alpha\iota$  in the endings  $\muαι$ ,  $\σαι$ ,  $\tauαι$ ,  $\sigmaθαι$  ;  $\sigma\iota$  in  $\muοι$  ;  $\iota$  in  $\deltaτι$ .

## E. APOCOPE.

Before a consonant, the final short vowel of *ἀρα*, and of the preps. *ἀνά*, *παρά*, *κατά*, may be cut off (apocope).

*Remark.*—The accent in this case recedes to the first syllable, and the consonant (now final) is assimilated to the following consonant, e. g. *κάδ δύναμιν, κάλλιπε, ἀμ πεδίον*.

## F. CONSONANT-CHANGES.

1. Single consonants, esp. *λ*, *μ*, *ν*, *ρ*, and *σ*, at the beginning of a word, after a vowel, are frequently doubled, e. g. *ἐλλαβον, τόσσοις*. So also a short final vowel before a follg. liquid is often lengthened by doubling (in pronunciation, though not in writing) the liquid, e. g. *ἐνὶ μεγάροισι*.
2. Metathesis of vowel and liquid is common, e. g. *κράδιη* and *καρδίη, θάρσος* and *θράσος*.

## DECLENSION.

## G. SPECIAL CASE-ENDINGS.

1. The termination *φι(ν)* serves for the ending of the gen. and dat. sing. and pl., e. g. *ἐξ εὐνῆ-φι, βίη-φι, ὁστέοφι θίς, σὺν ἵπποισιν καὶ ὄχεσφι*.
2. The three local suffixes *θι,θεν,δε* answer the questions where? whence? whither? e. g. *οἴκοθι, οὐρανόθεν, ὅνδε δόμονδε*.

## H. FIRST DECLENSION.

1. For *ā* we find always *η*, e. g. *θύρη, νηνίης*, except *θεά*.
2. The nom. sing. of some masculines in *-ης* is shortened to *-ᾱ*, e. g. *ἱππότα, νεφεληγερέτα*.
3. The gen. sing. of masculines ends in *-αο* or *-εω*, e. g. *Ἀτρείδαιο* and *Ἀτρείδεω*.
4. The gen. pl. of masculines ends in *-άων* or *-έων* (rarely contracted, as in Attic, into *-ῶν*), e. g. *θεάων, ναυτίων, παρειῶν*.
5. The dat. pl. ends in *-ησι* or *-ης*, rarely in *-αις*, e. g. *πύλῃσι, σχίζῃς*, but *θεαῖς*.

## I. SECOND DECLENSION.

1. The gen. sing. has retained the old ending in *-ιο*, which, added to the stem, gives the termination *-οιο*. Rarely occurs the termination *-οο*—more commonly the Attic ending *-ου*. Cf. H. 39 Rem. a, 32 d. Cf. also G. 9, 2.
2. The gen. and dat. dual end in *-οιν*.
3. The dat. pl. ends in *-οισι* or *-οις*.

## K. THIRD DECLENSION.

1. The gen. and dat. dual end in *-οιν*, e. g. *ποδοῖν*.
  2. Dat. pl. *-σι, -σσι*, usually joined to a consonant stem by a connecting vowel *ε*, e. g. *πόδ-ε-σσιν* and *ποσσί, βελέεσσι, βέλεσσι, βέλεσι*.
  3. Stems ending in *-σ* are generally uncontracted in declension, but *-εος* often contracts into *-εως*.
  4. Words in *-ις* generally retain the *ι* in all their cases, e. g. *μάντις, μάντιος*.
- Remark.*—For the various forms of *πόλις*, vid. sub voc. in *Lex*.
5. Stems in *-εω* generally lengthen *ε* to *η* in compensation for the omitted *υ* (*υ*), e. g. *βασιλῆος, βασιλῆη*. But proper names may retain the *ε*, e. g. *Τυδεία*.

## L. ADJECTIVES.

1. The feminine of adjs. of the 1st and 2d declensions is always formed in *η*, e. g. *ῥοίη, αἰσχή*, exc. *δία*.
2. The Attic rule, that compd. adjs. have only two terminations, is not strictly observed, and, vice versâ, some adjs. which in Attic have three terminations have only two in Homer.
3. Adjs. in *-vs* are often of only two terminations, and often change the fem. *-ια* to *-εα* or *-εη*. For the various declensional forms of *πολύς*, vid. sub voc. in Lex.
4. The comp. and superl. endings *-ίων* and *-ιστος* are much more extensively used in the Homeric than in the Attic dialect.

## M. PRONOUNS.

1. For special forms of pers. prons., vid. sub vocc. *ἐγώ, νῶι, ἡμεῖς. σύ, σφῶι, ὑμεῖς. οὐ, σφωῖ, σφέων*.
2. *ὅ, ἦ, τό*, in Homer, is dem. pron. In nom. pl. the forms *τοί* and *ταί* occur by the side of *οἱ* and *αἱ*. The forms beginning with *τ* have often relative signif., vid. sub voc. in Lex. *τοῖσδε*σι and *τοῖσδε*σι are forms of *ὅδε*. *κεῖνος* is another form for *ἐκεῖνος*.
3. For peculiar forms of rel. pron., as well as for demonstr. meaning of some of these forms, vid. sub voc. *ὅς*.
4. For peculiar forms of interrog., indef., and indef. rel. prons., vid. sub vocc. *τίς, τις, and ὅστις*.

## CONJUGATION.

## N. AUGMENT AND REDUPLICATION.

1. The augment may be omitted; in this case the accent is thrown back as far as possible toward the beginning of the word. Monosyllabic forms with a long vowel take the circumflex, e. g. *λύσε* (*ἔλυσε*), *βῆ* (*ἔβη*).
2. The 2d aor. act. and midd. is often formed in Homer by a reduplication. The only examples of a similar formation in Attic are *ἡγαγον, ἡνεγκον* (*ἡν-ενεκ-ο-ν*), and *εἶπον* (*εἶ-εφεπον*). Among the examples of reduplicated aorists may be mentioned: *ἐπέφραδον* (*φράζω*), *ἐκέκλετο* and *κέκλετο* (*κέ-λομαι*), *πεφιδέσθαι* (*φείδομαι*), *πεπίθομεν* (*πείθω*), *πεπύθοιτο* (*πυνθάνομαι*), *ἀμπεπαλὼν* (*ἀναπάλλω*). Examples of a very peculiar reduplication are *ἐνίπ-απ-ον* (*ἐνίπτω*) and *ἐρύκ-ακ-ον* (*ἐρύκω*). Here the last consonant of the stem is repeated after a connecting *α*.
3. There are a few examples of a reduplicated fut. of similar formation with the reduplicated aor., e. g. *πεφιδήσομαι, πεπιθήσω*.

## O. ENDINGS.

1. The older endings of the sing. number *μι, θα, σι*, are common in Homer: *ἐθέλωμι* (subj.), *ἐθέλῃσι* (also written *ἐθέλῃσι*).
2. The ending of the 3d pers. dual in the historical tenses is *-τον* as well as *-την* in the act., *-σθον* as well as *-σθην* in the midd. voice. In 1st pers. pl., *μεσθα* is used for *μεθα*, and *μεσθον* for 1st pers. dual.
3. The 2d sing. midd. and pass. often loses *σ* and remains uncontracted, e. g. *ἔχῃαι, βάλλῃαι, ἔπῃαι* (also *ἔπῃαι*), *ώδύσῃαι*. In perf. midd., *βέβῃῃαι* occurs for *βέβηῃαι*.

4. For the 3d pl. endings *-νται* and *-ντο*, *-αται* and *-ατο* are often substituted, e. g. *δεδαίεται*, *γενοίατο*. Before these endings (*-αται* and *-ατο*) smooth or middle labial or palatal mutes are changed to rough, e. g. *τετράφαται* (*τρέπω*).
5. The inf. act. frequently ends in *-μεναι*, also shortened to *-μεν*, e. g. *ἀκούμεναι*, *τεθνάμεν(αι)*. The 2d aor. inf. appears also in the form *-έειν*, e. g. *θανέειν*. There are one or two examples of a pres. inf. in *-ήμεναι* and *-ήναι* from verbs in *-άω* and *-εω*, e. g. *φορῆναι* (= *φορεῖν*).
6. The endings *-σκον* and *-σκόμην* express repetition of the action, and are called iterative endings. They have the inflection of the ipf. of verbs in *-ω*, and are rarely augmented. They are attached to the ipf. and 2d aor. of verbs in *-ω* by the connecting vowel *ε*, rarely *α*, e. g. *ἔχ-ε-σκον*, *ρίπτ-α-σκον*, *φύγ-ε-σκε*. When joined to the 1st aor., these endings follow directly after the connecting vowel of the aor., e. g. *ἔλασα-σκε*, *μνησά-σκετο*. Verbs in *-μι* append the iterative endings directly to the stem: *ἔφα-σκον*, *στά-σκον*, *κί-σκετο* (*κεί-μαι*), *ἔσ-κον* (= *εσ-σκον* from *εἰμι*).

#### P. MOOD-VOWELS OF SUBJUNCTIVE.

The long mood-vowels of the subj. are frequently shortened to *ε* and *ο*, e. g. *ἴομεν* for *ἰωμεν*, *θωρήξομεν* for *θωρήξωμεν*, *εὔξει* for *εὔξειαι* (= *εὔξῃ*). This shortening is especially common in 1st aor. subj., which might, in that case, easily be confounded with fut. indic.

#### Q. CONTRACT-VERBS.

1. Verbs in *-αω* appear in open, contracted, and expanded (assimilated) forms. The expansion consists in prefixing to the long contracted vowel a like-sounding, short, accented vowel, e. g. *ὀρόω*, *ὀράφ*, *ἐλόωσι*, *ἐλάαν*. Cf. G. 120, b.  
*Remark.*—Sometimes, for the sake of the requirements of metre, a long vowel is prefixed; or the short vowel is affixed, instead of prefixed, to the long, contracted vowel, e. g. *ἡβώωσα*, *ἡβώοντες*.
2. Verbs in *-εω* are generally uncontracted, but sometimes form *ει* from *εε* and *εει*, *η* from *εε*, *ευ* from *εο* or *εον*. In uncontracted forms the stem-vowel *ε* is sometimes lengthened to *αι*.
3. Verbs in *-όω* are generally contracted; in open forms the stem-vowel *ο* is generally lengthened into *ω*. Resolved forms are: *ἀρούωσι* for *ἀρούσι*, *δηιόφωεν* for *δηιοίεν*.

#### R. PECULIAR FORMATION OF PRESENT (EXPANDED) STEM.

1. Many presents in *-ίζω* are formed from stems ending in *γ*, e. g. *πολεμιζώ* (fut. *πολεμιζόμεν*), *μαστιζώ* (aor. *μάστιξεν*). The stem of *πλάζω* ends in *-γγ*, e. g. aor. pass. *πλάγχθην*.
2. Several presents in *-σσω* are formed from lingual stems, e. g. *κορύσσω* (perf. pass. ptc. *κεκορυθμένος*), *λίσσομαι* (aor. *ἐλλισάμην*).
3. *νίζω* shows a stem *νιβ*, e. g. *νίψασθαι*.
4. Several other vowel stems, additional to *καίω* and *κλαίω*, form the present stem by the addition of *ι*, e. g. *μαίωμα* (perf. *μέμαμεν*).

#### S. FORMATION OF FUTURE AND FIRST AND SECOND AORIST ACTIVE AND MIDDLE.

1. Such pure verbs as do not lengthen the final stem-vowel, in the formation of their tenses, before a single consonant, often double *σ* in the fut. and 1st aor. act. and midd., e. g. *αἰδέσσομαι*, *νέικεσσε*, *ἐτάνυσσε*. Sometimes the stems in *-δ* show a similar doubling of *σ*, e. g. *κομίσσατο*.



2. The fut. of liquid verbs is generally uncontracted, e. g. *μενίω, ἀγγελίω*. A few liquid stems take the tense-sign *σ*, e. g. *ἐκέλαμεν (κέλλω), κένσαι (κεντήω), ὤρσει (ὄρ-νυμι)*.
3. A few verbs form the 1st aor. act. and midd. without *σ*, e. g. *ἔχευα* and *χεῦα* (*χίω*=*χεύω*), *ἔσσευα* (*σεύω*), *ἠλεεύατο, ἀλέασθαι (ἀλεύομαι), ἔκηα*, subj. *κῆο-μεν*, inf. *κῆαι (καίω)*.
4. *ο* and *ε* sometimes take the place of *α* as connecting vowels of the 1st aor., e. g. *ἔζον, ἔξεσ (ικνέομαι), δύσειτο (δύω)*. Similarly, the imvs. *βήσσο (βαίνω), ὄρσσο* and *ὄρσεν (ὄρ-νυμι), ἄξετε (ἄγω), οἶσε (φέρω)*, and the infins. *ἄξιμε-ναι, σωῶσμεν, κελυσεῖσθαι*, occur; and a single example of an aor. ptc. with connecting vowel *ο* is seen in *δυσόμενος* (α 24).
5. A 2d aor. act. and midd. is often formed, similarly to the aor. of verbs in *-μι*, without a connecting vowel. Of this formation there are many instances, e. g. *ἔκτα, ἐκτάν, ἐκτάτο* (stem *κτᾶ*=*κτεν*), *σύτο* (*σεύω*), *ἐχυτο* (*χίω*), *λύτο* (*λύω*), opts. *φθίμην, φθίτο*—inf. *φθίσθαι*—ptc. *φθίμενος (φθί-ν-ω)*, *ἔβλητο, βλήσθαι (βάλλω), ἄλτο* (*ἄλλομαι*), *δέκτο (δέχομαι), ἔμικτο* and *μίκτο (μύ-γνυμι)*. The imvs. *κίκλυθι* and *κίκλυτε* are similarly formed from a reduplicated stem.

## T. FORMATION OF PERFECT AND PLUPERFECT.

1. In the forms *ἔμμορα (μειρομαι)* and *ἔσσυμαι (σεύω)* we see the same doubling of the initial consonant of the stem after the augment (reduplication), as if the stem began with *ρ*. The reduplication has been lost in *δέχεται* (= *δε-δεγμένοι εἰσι*), and is irregular in *δείδεσθαι (δέχομαι)* and *δείδοικα* or *δεΐδια*.
2. The 1st perf. is formed from vowel-stems alone. The 2d perf. is very common, but always without aspiration, e. g. *κίκοπα (κόπτω)*. There occur frequently forms from vowel-stems which have lost the tense-sign *κ*, esp. perf. ptes., e. g. *πεφύασι* (= *πεφύκασι*), *βεβαραῖοτες (βαρέω), κεκημηῖα (κάμ-νω), τεθνηῶτος* and *τεθνηότος (θνήσκω)*.
3. In the plupf. the older endings *-εᾶ, -εᾷς, -εε(ν)* contracted *ει(ν)* or *η* appear, e. g. *ἔτεθήπια, ᾗδεα κ. τ. λ.* (cf. *ᾗδεα*=*ᾗδεσμαι*, with Lat. *videram*; *ᾗδεας*=*ᾗδεσας*, with Lat. *videras*; *ᾗδεσαν*=*ᾗδεσαντ*, with Lat. *viderant*).

## U. AORIST PASSIVE.

1. The 3d pl. indic. often ends in *-εν* instead of *-ησαν*, e. g. *ἔμυχθεν, φόβηθεν, τράφεν*.
2. The subj. remains uncontracted, the *ε* of the pass. sign is often lengthened to *ει* or *η*, and the follg. mood sign shortened to *ε* or *ο*, e. g. *δαείω* (stem *δα*), *δαμείης* or *δαμήης (δάμνημι)*.

*Remark.*—A very peculiar form is *τραπείομεν*, by metathesis, for *ταρ-πίομεν* (= *ταρπῶμεν*, 2d aor. pass. from *τέρπω*) (Ξ 314).

V. VERBS IN *-μι*.

1. Forms of the pres. indic. of verbs in *-μι* occur as if from verbs in *-εω* and *-ωω*.
2. As the ending of the 3d pl. of the ipf. and 2d aor. act., *ν* often takes the place of *σαν*, e. g. *ἔεν (ἔισαν), ἔσαν* and *στάν (ἔστησαν), ἔβαν* and *βάν (ἔβησαν), ἔφαν* and *φάν (ἔφασαν), ἔφην (ἔφυσαν)*.
3. In the 2d aor. subj. act., to meet the requirements of the verse, the mood sign is sometimes shortened and the stem-vowel lengthened. Thus arise such forms as *θείω, θείης*, and *θήης; στήης, γνώω, δώησι*, and *δώη*. Sometimes the *α* of the stem is weakened to *ε*, and this again protracted to *ει*. Thus arise the forms *στέιωμεν* and *στείομεν* (= *στέωμεν*), *βείομεν* (= *βέωμεν*).
4. For peculiar Homeric forms from the verbs *ἵστημι, τίθημι, ἵημι, δίδωμι, εἶμι, αἶμι, οἶδα, ἡμαι*, and *κείμει*, vid. sub voce, in *Lex*.



# A.

A

ἀγα-

**A-** in composition—(1) so-called *a* privativum, see *ἀν-*.—(2) *a* copulativum, orig. \**σα* (cf. *ἄ-μα*, English same), then *ἀ-*, *ἀ-*, *δ-* contains the idea of union or likeness, Lat. *idem* or *unū*, e. g. *ἄπας*, ἀολλής, ἄξυλος, ἄθροος, ἀτάλαντος, ὄτριχες (in words like ἄθροος cf. ἄμαρτη, the existence of an *a* intensivum was formerly, but incorrectly, assumed).—(3) *a* protheticum, simple euphonic prefix (like *i* and *e* in Low Latin *istatus*, *ispero*; Italian *esperanza*; French *espérance*, *état*), e. g. ἀλείφω, ἀμάω, ἀείρω, ἀμέλγω, ἀμύνω, ἀνεψιός, ἀποινα, ἀσπαίρω, ἀσταχυς, ἀστεμφής, ἀστήρ.

**ἀ-**, interjection expressive of pity or horror, freq. with δειλέ, δειλοί, δειλώ, § 361, A 816, P 443.

**ἀ-άτων** [~ ~ ~], acc. masc. and ntr. (*ἀ-*, ἀFάτη), involving harm, ruinous, destructive; Στυγός ὕδωρ, Ξ 271, as banishing faithless mortals and perjured deities to the lower world; ἀεθλον, φ 91.

**ἀ-αγές** (ἀFαγές, ἄγνυμι), not to be broken, stout, λ 575†. [~ ~ ~]

**ἀ-απτοι, ους**, (ΣΑΠ, ἔπω), intractables, unapproachable; χεῖρες, χεῖρας; esp. freq. in Il. e. g. A 567, λ 502, χ 70, 248.

**ἀάσχετος**, lengthened from ἄσχετος.

**ἀάω**, (1) injure; (a) τῇδ ἄτη ἄσας 2 sing. aor. Θ 237; κ 68, ἄσαν (---); (b) esp. of injury to understanding, mislead, delude; ἄσει (---), φ 296; ἄσε, λ 61; with φρίνας, φ 297, pass. T 136; μέγ ἄσθη, II 685; πολλὸν ἄσθη, T 113; cf. φ 301.—(2) mid. (a) commit a folly, ἀσάμην (---); ἄσατο (---)

A

δὲ μέγα θυμῷ, deceived himself greatly in his thought; T 95, Ζεὺς ἄσατο (---) (v. l. Ζῆν' ἄσατο, see no. 1); (b) trans. dupe, beguile, Ἀτῆ ἢ πάντας ἄσται, T 91, 129. [aor. 1, act. and mid. ~ ~ ~ and ~ ~ ~; pass. ~ ~ ~.]

**ἀβάκησαν**, δ 249† [~ ~ ~], of doubtful deriv. (βάζω? ἀFaw?), and meaning, were befooled, suspected nothing.

**Ἀβαντες**, inhabitants of Euboea, B 536. [~ ~ ~]

**Ἀβαρβαρή**, Trojan fountain-nymph, Z 22. [~ ~ ~ ~]

**Ἀβας**, αντα, son of dream-reader Eurydamas; slain by Diomedes, E 148. [~ ~ ~]

**Ἀβιοι**, δικαῖοτατοι ἀνθρώπων, N 6, fabulous tribe of the North. [~ ~ ~]

**Ἀβληρος**, a Trojan, Z 32. [~ ~ ~]

**ἀ-βλήτα** (from ἀβλής, βάλλω), ἰὼν, non missum, not discharged, new, Δ 117†. [~ ~ ~]

**ἀ-βλητος**, not hit, Δ 540†. [~ ~ ~]

**ἀ-βληχρός**, 3, v. l. ἀμβληχρός, (*ἀ* prothetic, μαλακός), only at beginning of verse.—(1) weak, feeble, E 337, Θ 178.—(2) θάνατος, gentle, λ 135, ψ 282. [~ ~ ~]

**ἀ-βρομοι** (*ἀ* prothetic, βρέμω), loud-roaring, clamorous, N 41. [~ ~ ~]

**ἀβροτάξομεν**, from ἀβροτεῖν, i. e. ἀμβροτεῖν, ἀμαρτεῖν, aor. subj. fail of, miss; τινός, K 65†. [~ ~ ~ ~]

**ἀ-βρότη νύξ**, divine night, Ξ 78†, δ 429. [~ ~ ~]

**Ἀβυδός** [~ ~ ~], town on S. shore of Hellespont, B 836. Hence Ἀβυδόθεν, Δ 500; Ἀβυδόει, P 584.

**ἀγα-**, prefix, exceedingly, mirum in modum, mirum quantum.

**ἀγάσθαι**, ἀγάσθε, see ἄγαμαι, miror.

**ἀγαγεῖν**, ἄγαγον, etc., see ἄγω.

**ἀγάξομαι**, see ἄγαμαι, miror.

**ἀγαθός**, 3, (ἀγαμαι), strictly = admirabilis, good, capable, in widest signif.—(1) of persons. *valiant, brave*, Δ 181, I 341; *efficient*, B 732, Γ 179; freq. with acc. of specification, *πύξ, βοήν*; common in signif. *noble* (cf. optimates), Ξ 113, Φ 109, (opp. *χέρηες*, ο 324); *bold, daring*, N 238, 284, 314, Φ 280 (opp. *κακός*, N 279, P 632).—(2) of things and circumstances, *excellent*, Z 478, ι 27, ν 246; *advantageous*, B 204, Δ 793, ρ 347; *noble*, Ω 632, δ 611; ἀγαθόν τε κακόν τε, blessing and curse, δ 237, 392, θ 63; ἀγαθοῖσι γεραίρειν, do honor, ξ 441; ἀγαθὰ φρονεῖν, bene velle, wish one well, α 43; sana mente uti, think rightly, Z 162; εἰς ἀγαθόν or ἀγαθὰ εἰπεῖν, advise with friendly intent; εἰς ἀγ. πείθεσθαι, follow good counsel. [— — —]

**Ἀγάθων**, son of Priamos, Ω 249. [— — —]

**ἀγαιομένον**, parallel form to ἀγαμέ-νου, *viewing with indignation*, υ 16, κακά ἔργα, indignantis scelera; cf. β 67. [— — —]

**ἀγα-κλής**, ες, (from κλέος), only gen. and voc., *greatly renowned*. [— — —]

**Ἀγακλής**, -κλήος, II 571, a Myrmidon.

**ἀγα-κλειτός**, 3, praeclarus, *illustrious, glorious*, epith. of men, of a Nereid, Σ 45, and of hecatombs. [— — —]

**ἀγα-κλυτός**, 3, praeclarus, *illustrious*, of men; δώματα. [— — —]

**ἀγάλλομαι**, only pres., *have joy in (τινί), plume one's self upon*, P 473, Σ 132, Υ 222; *exult, make display*, B 462; νῆες, ε 176, *speeding gladly forward* under Zeus's fair wind.

**ἀγαλμα** (ἀγάλλομαι), *any thing splendid, beautiful, or precious*, Δ 144; votive offerings, γ 274, θ 509, μ 347; applied to sacrificial victim, γ 438; to horses, δ 602; personal adornments, σ 310, τ 257. [— — —]

**ἄγαμαι** (ἄγη), aor. ἡγασάμην, ἡγασάμην (also unaugmented); and from parallel form, **ἀγάσομαι**; ἀγάσθε, ἀγάσθαι, ipf. ἡγάσθε; the form ἄγαμαι, only in signif. 1.—(1) admirari, ad-

mirare, H 41, 404, Θ 29, and mirari, de-mirari, *gaze at with amazement*, σ 71; in π 203, θαυμάζειν, *behold with wonder*. joined with ἀγάσθαι, *be astonished*.—(2) in bad sense, (a) *indignari, be indignant, outraged at*, with acc., β 67; with dat., θ 565; *be vexed, annoyed*, Ψ 639; with κόρη, Ψ 111; (b) *invidere, envy, grudge*, δ 181, with inf., ε 129; esp. freq. of envy of the gods, δ 181, ψ 211. θ 565, H 442. [— — —]

**Ἀγαμέμνων**, son of Agamemnon, Orestes, α 30.

**Ἀγαμέμνων**, ονος. His grandfather was Tantalos, whose sons were Atreus and Thyestes (father of Aigisthos); Atreus's sons, Agamemnon and Menelaos; Agamemnon's children, Orestes Chrysothemis, Laodike, Iphianassa; cf. B 104, I 287; his wife, Klytaimnestra. King in Mykenai, but at the same time πολλῶν νήσοισι καὶ Ἀργείαν ἡνέσσειν, B 108; his wealth in ships, B 576, 610-14; commander-in-chief of Grecian host before Troy: εὐρυκρείων and ἀναξ ἀνδρῶν, A 172; κρείων, ποιμὴν λαῶν, διος; his bodily size, Γ 166, 178; B 477-83; ἀριστεία exploits, A 91-661; honor accorded him, Ψ 887; sceptre, B 104; return from Troia, γ 143 sqq., 156, 193 sqq., 234 sq.; is murdered, γ 248 sqq., δ 91 512-37, 584, λ 387-463, ω 20-97 [— — —]. Hence fem. adj. Ἀγαμεινονή.

**Ἀγαμήδη** (cf. Μῆδεα), daughter of Augeias, granddaughter of Sun-god A 740. [— — —]

**ἄ-γαμος**, 2, (from γάμος), *unmarried* Γ 40†. [— — —]

**ἀγά-ννιφον** Ὀλυμπον (ἀγα-σινφ, see νίφω), A 420, Σ 186; nivosum, covered with deep snow, *snow-capped* [— — —]

**ἀγανός**, 3, (from γάννυμαι), lenis pleasant, gentle, ἐπεα, δῶρα; kind friendly, εὐχολαί, βασιλεύς (opp. χαλεπός), β 230; common phrase, οἷς ἀγανοῖς βελέεσσι, with his (or her) gentle missiles, describing a (natural) sudden painless death dealt by Apollo upon men, by Artemis upon women, γ 280.

**ἀγανο-φροσύνη**, ἡ, comitas, gentleness, friendliness, λ 203, cf. β 230 [— — — —]

**ἀγανό-φρων**, comis, gentle, friendly, Υ 467†. [— — — —]

ἀγάομαι, see ἀγαμαι, miror.

ἀγαπάω (parallel form of ἀγαπάω) and -ομαι, only pres., *τινά, receive kindly*, π 17, η 33; *espouse the cause of*, Ω 464. [~ ~ ~]

ἀγαπάω, ἀγάπησα, ψ 214, *I lovingly received*; and φ 289, *art thou not therewith content?* [~ ~ ~]

ἀγαπ-ήνωρ, ος, *loving-manliness, manly*, O 392. [~ ~ ~]

Ἀγαπήνωρ, Ἀγκαίοιο παῖς, B 609, king of Arkadians, vassal of Agamemnon, to whom he brought the equipment of sixty ships.

ἀγαπητός (ἀγαπάω), *beloved, dear*, always with παῖς, son, which is to be supplied in β 365. [~ ~ ~]

ἀγά-ρρος (ἀγα-σρόφος, ρέω), *strong-flowing*; Ἑλλήσποντος, B 845, acc. M 30.

Ἀγασθένης (σθένης), son of Augeias, king in Elis, B 624.

ἀγά-στονος (στένω), *fremens, boisterous*, epith. of Ἀμφιτρίη, μ 97†. [~ ~ ~]

Ἀγαστροφος, a Trojan, Δ 338. [~ ~ ~]

Ἀγαύη, a Nereid, Σ 42. [~ ~ ~]

ἀγανός, 3, (from ἀγαμαι), *admirabilis; illustrious* (cf. clarissimus), an epithet applied, *honoris causa*, to rulers, nations (Phaiakians, Trojans, ν 272 to Phoinikes, N 5 to Hippermolgoi); also freq. to suitors; ν 71 to the noble πομπήης; ε 1 to Tithonos; and thrice to Persephoneia. [~ ~ ~]

ἀγγελίη, ἡ, (ἀγγελος), *tidings, message, report*, H 416, I 422, Ξ 355, O 174; ἀλεγεινῇ, *λυγρή; πατρός, de patre*, α 408, cf. β 30; *command*, ε 150, η 263; as causal gen., Γ 206, *he came (because of) on a mission respecting thee*; ἀγγέλιον ἐλθόντα, Δ 140; cf. also ἀγγελίης in N 252, O 640, Γ 206; see also ἀγγέλιος, ὁ. [~ ~ ~]

ἀγγελίης, ὁ, (ἀγγελος), *nuntius, messenger*, handed down by old grammarians as nom. masc., like ταμῆς and νηνῆς; thus we may explain Γ 206, N 252, O 640, Δ 384, Δ 140; also such passages as α 414, β 92, ν 381. [~ ~ ~]

ἀγγέλλων (ἀγγελος), fut. ἀγγελέω, aor. ἡγγείλα, inf. O 159; *nuntiare, report, announce*; τί, also *τινά*, ξ 120, 123; with inf., *διά*, π 350, θ 517.

ἄγγελος, ὁ and ἡ, (cf. German gellen, English yell, nightingale), *nuntius, nuntia, messenger*; common phrase, ἡλθε τιμῇ, Δ 715; Ὅσσα Διὸς ἄγγ., B 94; also of birds, ο 526.

ἄγγος, εος, τό, *vase, vase, bowl*; for *virtuals*, β 289, and *drink*.

ἄγε, ἄγετε, (ἀγω), particle like *age, agedum; quick! come!* after ἀλλά, or before δὴ; with subj. or imp., cf. French allons! ἄγε often occurs with pl., e. g. γ 475; see also εἰ δ' ἄγε.

ἀγείρω (cf. gerere?), aor. ἡγείρα; pass. pf. ἀγήγερμαι, aor. ἡγέρθην, 3 pl ἡγέρθεν; mid. aor. ἀγερόμην, inf. ἀγερίσθαι (written by ancient grammarians as pres. ἀγέριεσθαι), part. ἀγρόμενος. —(1) act. colligere, congregare, *collect, call together, assemble*, τ 197, ἀγορήν, *concionem advocare*; pass. and aor. mid. *gather together*; ες φρένα θυμὸς ἡγέρθη, *consciousness* (Δ 152, *courage, presence of mind*), *came back again*.

ἀγελάη (ἀγέλη), βοῦς, βόες, βόας, *gregaria, belonging to a herd, feeding at large*. [~ ~ ~]

Ἀγέλαος (ἀγω, λαός), (1) son of Damastor, suitor, χ 131, 247, Ἀγέλειος. —(2) son of Phradmon, a Trojan, Θ 257. —(3) Greek, Δ 302. [~ ~ ~]

ἀγελείη (ἀγούσα λείαν), *praedatrix, bestower of spoil*; cf. λήιτις, epith. of Athene, only at end of verse, ν 359. [~ ~ ~]

ἀγέλη, ης, (ἀγω), *grex, herd of cattle, exc.* T 281, where it is a *drove* of horses; ἀγέληφι, Π 487, with the herd. [~ ~ ~]

ἀγέληδόν, *gregatim, in herds*, Π 160. [~ ~ ~]

ἀγόμεν = ἄγειν.

ἄγεν = ἐφήσαν, from ἄγνυμι.

ἀ-γέραςτος (γέρας), *inhonoratus, without a gift of honor*, A 119†. [~ ~ ~]

ἄγερθεν, see ἀγείρω, *congregati sunt*.

ἀγέρωχοι, ων, (ἀγα, ἱρωή), *impetuous, brave in combat*; epith. of Trojans, Mysians, Rhodians, and of Periklymenos, λ 286; formerly explained, *very honorable*, as if from a corol. and γερα-οχος. [~ ~ ~]

ἄγη μ' ἔχει (de)μιροτ, *I am astonished*, Φ 221. [~ ~]

**ἀγγέραθ'** (ατο), see ἀγείρω, congregati erant.

**ἀγ-ηγορίη**, ης, ἡ, (ἀγήνωρ), *virtus, manliness, courage*, M 46; X 457, of the courage which will not let Hektor rest; I 700, *pride*.

**ἀγ-ήνωρ** (ἄγα, ἀνήρ), *ferox, very manly*.—(1) *brave, bold*, σ 43, α 106; *high-hearted*, θυμός, δ 658; *high-beating life*, Υ 406; also, μ 414, of helmsman; elsewh. with θυμός, freq. = *noble, generous mind*.—(2) *haughty*, I 699, Φ 443. [~--~]

**Ἀγήνωρ**, ορος, son of Trojan Antenor and Theano, Α 59, Φ 579, Υ 474, O 340.

**ἀ-γήραος, ἀγήρως**, 2, (γῆρας), *aeternus, ageless, of undecaying vigor*, always with ἀθάνατος, Θ 539; αἰγίς, B 447. [~--~]

**ἀγῆτός** (ἄγαμαι), *admirabilis* (with ἰδός, acc. of respect); *surpassingly beautiful*, X 370, Ξ 177. [~--~]

**ἀγινέω** (ἄγω), inf. -ίμεναι, ipf. ἡγίνεον and ἡγίνευν, Σ 493; iter. ἀγίνεσκον, *agere, lead, bring*, sc. animals more comm.; also, *conduct*, sc. a bride, Σ 492; *haul* wood, Ω 784. [~--~]

**ἀγκάζομαι**, ipf. **ἀγκέζοντο** (ἀγκάς), *were raising in their arms the body from the earth*, P 722†.

**Ἀγκαῖος**, (1) son of Lykurgos, chief of Arkadians, B 609.—(2) wrestler from Pleuron, vanquished by Nestor, Ψ 635.

(ἀγκαλῖς, from ἀγκάλη) **ἐν ἀγκαλίδεσσι**, in complexu, *in the arms*, only X 503, Σ 555.

**ἀγκάς**, adv., brachiis, complexu, into or in the arms, with ἔχε, ἐλών, λαβίην, ἐλάζετο, ἔμαρπτε, η 252. [~--]

**ἀγκίστροισι**, ntr., (ἄγκος, uncus), *hamis, with fish-hooks*, μ 332. (Od.)

**ἀγ-κλίνας** = ἀνακλίνας, aor. part.

**ἀγκοῖνησι** (ἀγκών), Διός ἐν, Jovis in complexu, in Zeus's embrace, λ 261.

**ἀγκεα**, τὰ, (cf. ad-uncus), *crooked winding valley, gorge*.

**ἀγ-κρεμάσασα**, aor. part. from ἀνακρεμάννυμι.

**ἀγκυλο-μήτης**, εω, (μήτις), *versutus, crooked in counsel*, epith. of Kronos, occurs in nom. only, Δ 59. [~--~]

**ἀγκυλον**. α, (ἄγκος), only ntr., cur-

vus, *bent, curved*, epith. of bow and of chariot, φ 264. [~--~]

**ἀγκυλο-τόξοι**, ους, (τόξον), *bearing the bent bow*, B 848; epith. of Paionians. [~--~]

**ἀγκυλο-χείλης**, ου, (χείλος), *adunca rostro praeditus, with hooked beak*, nom. sing. only τ 538, elsewh. pl., epith. of birds of prey. [~--~]

**ἀγκών**, ὦνος, ὁ, (ἄγκος), *cubitus, elbow*, Ξ 494, K 80; Α 252, in the middle of the arm, below the elbow; II 702, *τείχεος*, corner of the wall.

**ἀγλαΐεσθαι** (ἀγλαίζω), fut. splendere, *take delight in*, K 331†. [~--~]

**ἀγλατή**, ης, ἡ, (ἀγλαός), *splendor, beauty*, ο 78; *dazzling beauty*, of Penelope, σ 180; of dogs; *display*, ρ 310; scatter the fine things which you now have, ρ 244; Epic dat. ἀγλαΐφει, Z 510.

**Ἀγλατή**, wife of Χάροψ, mother of Νηρέυς, δς κάλλιστος ἀνὴρ ὑπὸ Ἴλιον ἦλθεν, B 672.

**ἀγλαό-καρποι**, μηλεία, *apple-trees with shining fruit*, η 115, λ 589. [~--~]

**ἀγλαός**, ὄν, (ἀ-γαλ-φός), only masc. and ntr., *splendidus, shining, bright, brilliant*.—(1) epith. of clear water; of polished gifts, esp. of gold or other metal; of ransom; of fame, H 203; so also in reproach, *κείρα ἀγλαί*, famous with thy bow (and little else), = ἀγλαΐζόμενος, Α 385.—(2) in wider signif.: *illustrious*, νιός, νιόν, δ 188 (always at end of verse), τέκνα; *stately*, T 385; ἄλσος, *sunny grove*, ζ 291, B 506. [~--~]

(ἀ-γνοέω), sync. aor. iter. **ἀγνώσασκε**, for ἀγνοήσασκε, ψ 95; from ἀγνοίω, only aor. ind. ἡγνοίησεν, subj. ἀγνοίῃσι, ω 218, part. ἀγνοήσασα, υ 15; (ἀγνώς), *ignorare, fail to recognize*, Α 537, neque eum conspicata Juno ignoravit, knew right well; so also N 28, ε 78.

**ἀγνή** (ἄζομαι), only fem., *intaminata, holy*; Artemis, Persephone; ἑορτή, φ 259. [~--]

**ἄγγυμι** (Φάγγυμι). **ἀγγυμενάων**, fut. ἄξω, aor. ἔαξα, ἦξα, inf. ἄξαι, pass. aor. ἔαγην (ἄ, exc. Α 559), Φάγη, Φάγεν (= ἔαγηνσαν), *frango, break, shiver, shatter*.—(1) act., *spears, yoke, chariot* (at end of pole), Z 40, II 371; *shoots*

of trees, M 148, II 769; ships, mast.—(2) pass., spear, sword, Γ 367; cudgel, Λ 559; barbs of arrow, Δ 214; neck of Elpenor, κ 560; *suffer shipwreck*, κ 123.

ἀ-γνώτες (γινώσκω, ἀγνώς), *ignoti*, *unknown*, ε 79†.

ἀγνώσασκε, see ἀγνοίω, *ignorabat*.

ἀ-γνωστον (γνωστός), *ignotum*, *unrecognized* (with τεύξω, *reddam*); *unrecognizable*, ν 191. (Od.)

ἀ-γονος (γόνος), *unborn*, Γ 40†.

[~ ~ ~]

ἀγοράσμαι (ἀγορή), pres. ἀγοράσθε, B 337; ipf. ἡγοράσαθε, ἡγορόωντο, aor. only 3 sing. ἀγορήσατο, usually at end of verse with καὶ μετέπειν, and following oratio directa, β 160, σ 412; concionari, *speaking publicly, harangue in the assembly*; Δ 1, ἡγορόωντο, *held assembly*. [~ ~ ~]

ἀγορεύω (ἀγορή), fut. ἀγορεύσω, aor. ind. only ἀγόρευσεν, Θ 29, inf. and imp. more common; concionari, loqui, dicere, *speak, say*; freq. ἔπεα πτερόεντα, ἐνὶ ὄρ' μετὰ τισι; μὴ μοι ἀγόρευε, with acc., *speak to me not of*, Φ 99, X 261; ἦν ἀγ., *quam dico, which I mean*, β 318; freq. declare, θεοπροπίας, and with part. θεοπροπίων, *prophecy*; διηνεκέως τε, *relate at length*, η 241, μ 56; *speak* (joined with idea of action of contrary import, ρ 66, σ 15), παραβλήδην, *speaking maliciously*, Δ 6; peculiar phrase, B 788, ἀγορὰς ἀγόρευον, *were discussing in the assembly*, cf. B 796, σ 380; *ὄνειδιζων ἀγορεύοις*, thou shouldst not insultingly mention my hungry belly (cf. also πρόφερε, Γ 64). [~ ~ ~]

ἀγορῆς, ἥς, ἥ, (ἀγείρω), concio.—(1) *convoked assembly of people or army* (cf. ἀγυρις, βουλῆ), ἀγορήνδε καλεῖν (through the heralds), καθίζειν, ποιεῖσθαι, τίθεσθαι; ἐς δ' ἀγορὴν ἀγέροντο, εἰς ἀγορὴν κίων ἀθρόοι, π 361; εἰν ἀγορῇ ἔσαν ἀθρόοι, Σ 497.—(2) *public speech*, B 275; *discussion in assembly*, B 788, δ 818, I 441, B 370, Δ 400, Σ 106; *debate before tribunal*, Π 387.—(3) *place of meeting, market*, β 150, ζ 266, η 44, θ 503, π 377, ν 362; ἀγοραί, *meeting-places*, θ 16; *place of assembly*, H 382; *time (afternoon)*, μ 439 [~ ~ ~]; hence

ἀγορήθεν, e concione, *from the assembly*, B 264.

ἀγορήνδε, ad concionem, *to the assembly*, καλίσσαι, κίοντες, A 54.

ἀγορήτης (ἀγορή), concionator, *haranguer, speaker* (opp. βουλευφόρος, H 126); λιγύς, *loud speaking, powerful*; ἰσθλός.

ἀγορητῆν, τήν, (ἀγορητής), *facundia, gift of speaking, eloquence*, θ 168†.

[~ ~ ~]

ἀγός, οἱ, (ἄγω), *dux, chief*, Δ 519, Γ 231. [~ ~ ~]

ἀγοστή, ἔλε γαῖαν —, *palmā, with flat, outstretched hand*, Λ 425, N 508, 520, Ξ 452, P 315, of mortally wounded. [~ ~ ~]

ἀγραυλος, only ἀγραύλοιο βοός, ἀγραυλοὶ ποιμένες, Σ 162; πόριες, κ 410 (ἀγρός, αὐλή), *belonging to the farm enclosure*, epith. of domestic cow, as distinguished from the cows driven to or roaming in remote pasture; epith. also of herd of cattle, of calves.

ἄγρει and ν 149 ἀγρεῖτε, imp. from ἀγρίω (ἀγρη, ἄγω), *quick! forwards!* used alone or with μάν, δῆ, νῦν, followed by imp., or inf. used as imp. (literally *seize! lay hand upon!*).

ἄγρη, ἥ, (ἄγω), *venatio, hunt*, ἐφέπεισκον, *were following the chase*, μ 330. (Od.)

ἄγριος, 2, yet shows fem. termination in ι 119 (ἀγρός), *agrestis, wild*.—(1) of beasts, *fierce, τὰ ἄγρια, ferae*.—(2) of men, *ferocious*; of combatants, *savage*, α 199, ζ 120, θ 575, ι 215; of Polyphemos, Skylla, μ 119; Gigantes, η 206.—(3) *horrible, dreadful*, of tumult of conflict, ἀτη, χόλος, θυμός; Ω 41, *rages grimly like a lion*. [~ ~ ~]

Ἄγριος, son of Portheus in Kalydon, Ξ 117.

ἄγριο-φώνους μετὰ Σίντιας, θ 294†, *to the harsh-voiced Sintians*.

ἀγρόθεν (ἀγρός), *rure, from the field*, κατιέναι, ἐρχεσθαι, *go home*, ν 268. (Od.)

ἀγροῖται, οἱ, *ruricolae, peasants*; also adj. *rustic*, O 272.

ἀγρόμενος, part. aor. mid. from ἀγείρω.

ἀγρόνδε, *rus, to the country, country-house*, ο 379.

ἀγορο-νόμοι (νέμω) νύμφαι, ζ 106†, *ruricolae, rural*. [~ ~ ~]

**ἀγρός**, οὐ, ὁ, ager, rus, *field, land*; ἀγροῦ ἐπ' ἰσχατιῆς, *far out in the country*; κατ' ἀγρούς, *ruri, in the country* (for term opp. to ἀγρός, cf. π 383, ρ 182); villa, *country-seat*, λ 188, ο 428, π 330, ψ 139. [—]

**ἀγρότερος**, 3, ferus, *wild*, σὺς κά-  
πιος, αἶγες, ἔλαφοι, Φ 471; Ἄρτεμις,  
*ranging through the fields, the huntress*.  
[—]

**ἀγρόται**, οἱ, ruricolae, *peasants*,  
π 218†.

**ἀγρώσσω** (ἄγρα), ἰχθῦς, ε 53†,  
piscans, *ever catching fish*; of sea-  
gull.

**ἄγρωστιν** (ἀγρός), μελιθδέα, ζ 90†,  
honey-sweet *field grass*, on which  
mules feed; identified by some with  
dog's tooth, by others with *panic*.

**ἄγυια**, ἡ, (ἄγω), does not occur in  
nom. sing., via publica, *wagon road*;  
σκιόωντο δὲ πᾶσαι ἀγυιαί, and darkness  
overshadowed all ways, i. e. every thing;  
also of the *streets and public squares* in  
cities, πλατᾶε, E 642, Z 391; μέσσην  
εἰς ἀγυίαν [—] ἰοῦσαι, in publi-  
cum progressae, on the open street,  
Υ 254. [—]

**ἄγυρει**, ἡ, fem. (ἀγορά), coetus,  
*chance gathering* (cf. ἀγορή), *company*,  
*host*; νεκῶν, νηῶν (fleet, laid up on  
the shore), Πολίων. [—]

**ἀγυρτάζειν** (ἀγύρτης, ἀγείρω), τ 284,  
colligere, *collect by begging*.

**ἀγγέ-μαχοι** (ἄγχι, μάχη), cominus  
proeliantes, *fighting hand to hand*  
(opp. τοξόται); otherwise explained as  
*fighting in close array*, P 165. [—]

**ἄγχι** (cogn. with ἄγω), prope,  
iuxta, *near, close to, hard by, tunc*;  
freq. with παρίστασθαι, στήναι, ἔλθεῖν;  
ἄγχι μάλα, sc. ἐστί, τ 301; Υ 283, οἱ,  
is dat. of disadvantage, ἄγχι being  
used absolutely, because the missile  
had struck and remained fixed so near  
him. [—]

**ἄγγι-αλον** (ἄλς), acc., maritimam,  
*near the sea*; epith. of Χαλκίς and Ἀν-  
τρῶν. [—]

**ἄγγι-βαθὺς** (βάθος) θάλασσα, ε 413†,  
*deep near the shore*. [—]

**ἄγγι-θεοὶ** (θεός), diis propinqui,  
*related to the gods*; of Phaiakians.  
[—]

**ἀγχι-μαχηταί** (μαχητής), cominus

proeliantes, *fighting hand to hand* =  
ἀγγέμαχοι, B 604, ἀνέρες; also of whole  
tribes. [—]

**ἄγγι-μολον** (μολεῖν), ntr. acc. with  
adverbial force, prope, *near*; usually  
with dat. with ἔλθειν, ἐρχεσθαι, ρ 260;  
ἐπὶ ἦλθεν, χ 205, ω 502; only in Ω  
352, ἐξ ἀγγιμόλοιο ἰδὼν, e propin-  
quo conspicatus; ρ 336, *close after*  
him Odysseus entered the house.

**ἄγγι-νοος** (νόος), *quick of apprehen-  
sion*, ν 332†; *self-possessed*. [—]

**Ἀγγίσσης**, (1) son of Κάπυς, fa-  
ther of Αἰνείας, ἀναξ ἀνδρῶν, E 268.—  
(2) father of Ἐχέπωλος, from Σικωνῶν,  
Ψ 296. [—]

**Ἀγγισιάδης**, (1) Αἰνείας, P 754.—  
(2) Ἐχέπωλος. [—]

**ἄγγιστα**, see ἀγγιστος, proximi-  
um.

**ἀγγιστῖνοι**, αἱ, (ἀγγιστος), confer-  
ti, *close together, one after another*, P  
361, χ 118.

**ἀγγιστον** (ἄγχι), proximum, *very  
near, close by*; proxime aberat, *least  
distant*, ε 280; pl. *nearest*, with gen.;  
ἀγγιστα ἐοικώς and εἶσω, nearest re-  
sembling, I compare (him) first with.

**ἄγγόθι** (ἀγχοῦ), with gen., prope a,  
*hard by*, ν 103. [—]

**ἀγχοῦ** (ἄγχι), prope, *near*, with  
ἵστασθαι, ναίειν, ξυμβαλέσθαι, ζ 5.

**ἄγχε** (from ἄγω, ipf.), *was choking*,  
Γ 371†.

**ἄγω** (ago), ἄω, aor. ἦξα (imp. ἄξετε,  
inf. ἄξμεν, ἄξμεναι), mid. ἦξάμην (ἄξε-  
σθε, ἄξοντο); comm. form ἦγαγον, subj.  
ἀγάγωμι, mid. ἦγαγόμην (also unaug-  
mented); agere, *lead, bring, drive*;  
I act. (1) *lead, conduct, bring*, A 842, Ω  
564 (in ρ 218 ὥς is prep., *brings like to*  
like), ρ 243, η 248, δ 312; βούν, ἵππους,  
*put to*; ἐκατόμβην, A 431; of lioness's  
cubs, P 134; bones of the fallen, H 335;  
(a) *bring or carry with one*, Γ 401, I 664,  
A 650, A 390, 184, δ 601; of persons  
and things; (b) *plunder, carry off, make  
away with*; prisoners and booty, beside  
Ω 764, cf. I 594, Υ 194, E 484, Ψ 512;  
A 332, the goddesses of dark death  
were carrying away, cf. E 614 and N  
602.—(2) *transport, remove, v. here*,  
persons and things as subj. ναῖραι, a  
172; also freq. νῆς, even ἄων, E  
839; (a) *carry away*, νεκρόν, κόπρον,  
cf. A 598, A 338, κ 551; *recover*, κ 268.



(b) *fetch*, things living or without life, A 184, Γ 105, Θ 368, Ψ 613, 50, Ω 778, β 326, γ 424, ξ 27, φ 266.—(3) *bring to pass*, *occasion*, Ω 547; sport, σ 37, tempest.—(4) *κλέος*, *spread abroad renown*, ε 311; cf. *παῖνονα ἀγ.*, X 392, *raise a song of exultation*.—(5) *guide*, *control*, *combat*, A 721; water, Φ 262; esp. the army, *steer ships*, B 580, 631, 557; *λόχον*, ξ 469, *insidias strueret*. The part. *ἄγων* is often added to verbs of motion, where it is not necessary to the sense, for the sake of greater vividness, α 130, δ 525, ο 47, cf. γ 118.—II. mid. (1) *take with one one's effects*, or what one regards as one's own, clothes, ζ 58, cf. Γ 72, Δ 19, X 116; booty, κ 35, 40, cf. H 363; prizes, Ψ 263; captives, Z 455.—(2) *γυναῖκα*, *bring home as wife*; of bridegroom, *take to wife*, I 146, II 190, X 471; of father, who brings to his son in marriage, *κούρην* δ 10; of brother, to brother, ο 238; of master, to his slave, φ 214; of those who accompany the bride, ζ 28.

*ἀγών*, ὥνος, ὅ, (ἄγω), comitium, *place of meeting*.—(1) *assembly*, ἴζανεν, Ψ 258; *λύτρο*, Ω 1.—(2) *place where assembly meets*: (a) *θεῖος*, H 298, *area before the temple*, *temple enclosure*; Σ 376, *hall of the gods*, yet cf. θ 264; *νεῶν*, *space behind the ships*, i.e. between the ships and the shore, *the encampment at the ships*; *νεῶν ἐν ἀγῶνι*, II 500, differs in meaning from O 428; (b) *place or scene of combat*, *arena*, including the space reserved for spectators, Ψ 531. [—]

*ἀ-δαημονίη* (ἀδαήμων), *insestia*, *inexperience*, u 244†. [— — — —]

*ἀ-δαήμων*, *ον*, gen. *ονος*, (δαήμων), *imperitus*, *unacquainted with*, *τινός*, ρ 283. [— — — —]

*ἀ-δάκρυτος* (δακρύω), *lacrimis carens*, *tearless*, *dry*, δ 186. [— — — —]

*Ἄδαμος*, *αντρός*, son of *Ἄσιος* from *Troja*, N 771, 759.

*ἀ-δάμαστος* (δαμάζω), *inflexibilis*, *inflexible*, *Ἄιδης*, I 158†. [— — — —]

*ἄδδεις*, see *ἀδείης*, *impudens*, *shameless*.

*ἄδδηκός*, *ἄδδῆσαι*, see *ἀδῆω*, *pertaesus*.

*ἄδδην*, see *ἄδην*, *to satiety*.

*ἀ-δειής* (δέος), *intrepidus*, *undismayed*, H 117, but *κῆρον ἀδδείς*, *impu-*

*dens*, *shameless hound*, as abusive epithet; later form *ἀδείης*. [— — —; H 117, — — —]

*ἀ-δελφειοῦ*, *ἄδελφείας*, *οἱ*, *όν*, (ἀ copul. and *δελφός*, uterus), *frater*, *own-brother*.

*ἀ-δευκέϊ*, *έα*, (δεῦκος, decus), *indignus*, *disgraceful*; *φήμις*, ζ 273, *slandorous gossip*.

*ἀ-δειψήτω*, *ον*, (δείψω), *crudus*, *untanned*, v 2 and 142.

(ἀδῆω) only opt. aor. *ἄδδῆσαι*, perf. part. *ἄδδῆκότες*, also written *ἄδῆσαι*, *ἄδῆκότες*, and *ἄδῆκότες*, (sat-ur) *satiatum fastidire*, *be satiated*, *loathe from excess*, *τινί*, *δείπνω*; *καμάτω*, ὕπνω, *be overwhelmed with*.

*ἄδδην*, *ἄδδην*, (ἀδῆω, orig. *ἄδδην* = *σάδ-ῆην*), *to satiety*, *ἔδμεναι*, and *to excess*; esp. *ἐλάαν τινά κακότητος*, *πολέμοιο*, etc., *drive one into misery (war)*, *until he has had enough of it*. [— — —; E 203, — — —]

*ἀ-δῆριτος* (δῆρις), *non depugnatus*, *uncontested*, P 42†. [— — — —]

*ἄδινάων* *Σειρήνων*, ψ 326, seems to mean *sweet-singing*, *seducing Sirens* (*Φαδινάων*, from *ἡδύς*, *ἔαδα*). [— — — —]

*ἀ-δινού*, *ά*, *όν*, (δῖω), *commotus*, II 481, *moved*, *agitated*.—I. epith. (1) of *κῆρ*, *throbbing with anxiety*, τ 516.—(2) *μέλισσαι*, B 87, *μυῖαι*, B 469, *buzzing*; *μῆλα*, *oves trepidantes*, *restless*, *flurried*, α 92, δ 320.—(3) *γόςος*, *sobbing*, *whimpering lament*, Σ 316, Ψ 17, etc. (*Σειρήνες*, see foreg.).—II. adverbial, *ἄδινόν*, *ἄδινά*, *vehemently*, *with utterance broken by sobs*, with *στενάχω*, *στοναχέω*, *στεναχίζω*, *κλαίω* (*ἄδινώτερον*, *more dolefully*, π 216), *γοάω*, *μυκάσθαι*, κ 413.—III. adv. *ἄδινώς* *ἀνενείκαρο*, *flebiliter* *spiravit*, T 314, cf. 338. [— — —]

*ἀ-δμήης*, *ῆτες*, (δάμνημι), *indomitus*.—(1) *untamed*; of mules, δ 637, cf. *ἄδμήτην*.—(2) *unmarried*; of a virgin. (Od.)

*ἀ-δμήτην* (δάμνημι), *indomitam*, *unbroken*, not yet brought under the yoke; of beasts of draught, K 293, Ψ 266, 655.

*Ἄδμητος*, father of *Εὐμηλος*, B 713, Ψ 289, 391, 532; husband of *Ἄλκηστις*, B 714.

*ἄδδον*, aor. 2 from *ἀνδάνω*, *πλααυῖ*. *ἄδδως* (see *ἀδῆω*), *μιν ἔκετο θυμόν*.

*disgust* (with toil) entered his soul, A 88†. [~ ~]

Ἄδρήστεια, town on the Propontis, in what was afterward Mysia, B 828.

Ἄδρήστη, handmaid of Ἑλένη, δ 123.

Ἄδρηστίνη, daughter of Ἄδρηστος, Αἰγιάλεια, E 412†.

Ἄδρηστος, (1) from Ἄργος, fugitive to Σικυών, succeeds Πόλυβος there as king; becomes also king in Argos, harbors Τυδεύς, and gives him his daughter in marriage, cf. Ξ 121; his swift steed Ἀρείων, Ψ 347.—(2) son of Μίροψ, from Περκώπη, founder of Ἄδρήστεια, leader of Trojan allies from thence, B 830, A 328.—(3) Trojan slain by Menelaos, Z 37, 51 et sq.—(4) Trojan slain by Patroklos, II 694.

ἄδροπῆτα (ἄδρός), acc. from ἄδροπῆς, coupled with ἥβην and μένος, *full bodily maturity*, II. (Cf. ἀνδροπῆτα.)

ἄ-δυνον (δύω, *not to be entered*), *fanum*, *shrine*, only E 448, 512.

ἄ-εθλεύειν (ἄεθλον), *certare, institute, or contend in, a gymnastic contest; ἐπὶ τινι*, in honor of some one, Ψ 274; Ω 734, *toiling for a merciless master*. [~ ~ ~]

ἄεθλον, τό, (ἄεθλον).—(1) *certamen, contest for a prize*, θ 108, II 590.—(2) *implements of combat, weapons*, φ 4, 117.—(3) *prizes in contest, ἀρέσθαι, carry off; ἀνελεῖν, ἀνελίσθαι, win; φέρεσθαι, bring in*, I 127. [~ ~ ~]

ἄ-εθλον, τό, (ἄεθλον, vadari; German wetten, English bet).—(1) *pl. certamina, prize contests*, θ 160, ω 89.—(2) *sing. and pl. prize; for such a prize*, λ 548; having come, entered, for the prize, A 700. [~ ~ ~]

ἄ-εθλος (ἄθλων, θ 160), ό, (ἄεθλον), (1) *certamen, prize contest, distinguished from πόλεμος*, II 590; *varieties*, θ 103, Ψ 646, 753; *καταθήσω*, τ 572; *ἐκτελέειν*, φ 135, χ 5.—(2) *combat (in war)*, ι 126; *τελεῖν*, γ 262; *μογεῖν*, δ 241; *hardships of every sort*, ψ 248, 350, esp. Εὐρυσθηός, those imposed by Eurystheus upon Herakles.

ἄεθλο-φόρος (ἄθλοφόρος), *prae-mium certaminis ferens, bearing away the prize, victorious; only of horses*, X 22.

αἰέ, αἰέ (at close of verse), αἰέν (*v-ogn. with αἰών, aevum*), *semper*.

*always; often strengthened by ἀσκελώς, ἀσφαλές, διαμπερές, ἐμμενές, μάλα, νωλεμές, συνεχές; also αἰεὶ ἡματα πάντα.*

αἰδῶ (ἄφειδω), fut. αἰέσομαι, aor. ind. αἴσει, imp. αἴσον, inf. αἴσαι, *cantare, sing.*—(1) *trans. sing, παίηονα, κλέα ἀνδρῶν*, minstrels' lays, heroic songs; of something, *μῆνιν* (cf. "sing and say," Nibelungen Lied), *relate in song*, Ἀχαιῶν νόστον, α 326, Δαναῶν κακὸν οἶτον, α 350, Ἀχαιῶν, θ 489 (λίην κατὰ κόσμον, very becomingly, altogether in order); ἔππου κόσμον, 492, with ὥς, 514, and with acc. and inf. 516.—(2) *intrans. sing; μάλ' αἴσαι*, sing merrily; with adj. used adverbially, *καλόν*, α 155 and often, so probably A 473, Σ 570; λίγ', loud, κ 254; also of nightingale (ἄφιδῶν); of bow string, it *sang*, i. e. *twanged* under the touch, φ 411. [~ ~ ~, exc. p 519.]

ἄ-εικέλην, ας, fem. (ἀεικείη, jējouken), strictly *dedecus*.—(1) *deformitas, disfigurement*, Ω 19.—(2) *ἀεικείας φαίνειν*, ν 308; *behave unseemly, proterve agere*. [~ ~ ~]

ἄ-εικέλιος, 2 and 3, (ἀεικέλιος, from jéikelos), *indecorus, turpis, unseemly, shameful, ἀλκαυτός, πλῆγαι; wretched*, Ξ 84, τ 341; *ill-favored, filthy*, ζ 242, ν 402, ν 259, ρ 357, ω 228 [~ ~ ~]; adv. *ἀεικέλιως, ignominiously*, π 109, ν 319; *wretchedly*, θ 231.

ἄ-εικής, ἐς, (jéjouke), *indignus, unbecoming, unseemly*.—(1) *νόος οὐδὲν ἄ., mind altogether faultless; οὐ τοι ἀεικής, nec vero dedecet*.—(2) *disgraceful, ignominious; ἔργον, indignum facinus; λογγός, πότμος, στόνος*, K 483, λώβη.—(3) *turpis, mean, poor; ἀεικία ἔσσαι*, thou art vilely clad, *πήρη*.—(4) *vilis, small, mean, μισθός*, M 435, ἄποινα. [~ ~ ~]

ἄ-εικίζε (ἀεικής), ipf. ἀεικίζεν, fut. ἀεικίω, aor. subj. ἀεικίσσῃσι, mid. ἀεικισσάμεθα, ἀεικίσσασθαι, pass. ἀεικισθήμεναι, foedere, maltreat, insult, II 545, σ 222, Ω 54; *disfigure*, T 26; for γεα (δῆ), he even insults in his wrath the lifeless clay (κωφὴν), Ω 54. [~ ~ ~]

αἰέρων (ἄφείρω), pl. αἰρόντας, aor. ἦερα and αἶμα, mid. I. αἰράμεν, pass. αἰρήην (ἀερθεῖς, ἀρθεῖς), plupf. ἄωρο, *raise up*, (1) in strict sense

(from ground and otherwise), I 465; stones, Ξ 411, H 268; corpses, II 678, P 724; the wounded, Ξ 429; *swinging on high* the lash, Ψ 362; *brandish* a spear, Υ 373, Θ 424; freq. with ὑπόσει, e. g. Υ 325; hence also ὑπόσ' αἰερόμενος, *raising one's self* on high, *rising*, Φ 307. Also pass. ε 393, μ 249, 255, and ὑπόσ' αερόεις, μ 432, θ 375; of horses, ὑπόσ' αἰερόσθην, Ψ 501; of birds, ἀρθείς, N 63, τ 540, αἰρόθῃ; the fortunes of the Trojans rose aloft, Θ 74. Part. αἰείρας, for greater vividness, with verbs of bearing, placing, e. g. T 380, α 141, β 425, ρ 335. Of ships (γ 312, αἶραν), carry, ἀχθος. — (2) *promere, bring forth, produce*; οἶνον, Z 264. esp. mid. (out of one's store), Z 293, ο 106, ρ 335.

ἀ-εκαζόμενος, η, (ἀέκων), *invitus, unwillingly*, σ 135, τ 133; also with πολλά, quite against one's will. [---]

ἀ-εκηλία (ἐκηλος), ἔργα παθεῖν, Σ 77†, literally *unwished-for things*, suffer doleful woes, cf. sq.

ἀ-έκτητι (ἐκτητε), contra voluntatem, *against the will of*, with gen., ζ 287; esp. freq. with θεῶν, M 8, γ 28. [---]

ἀ-έκων, ουσ(α), (ἀέκων, from ἐκύν), *invitus, unwilling*. — (1) *without design*, II 264. — (2) *reluctant, against one's will*; οὐκ ἀκοντε, gladly; ἀκοντορς ἡμεῖο, me invito, *in spite of me*; against their wish, to their annoyance, Θ 487, cf. II 369; vi me invitum retinebit, O 186; notice also σέ βίη ἀέκοντορς ἀπηύρα, with acc., vi nolentem privavit, robbed thee by force, against thy will; A 430, cf. δ 646. [---]

ἄελλα, ἡ, (ἄημι), *procella, gust of wind, stormy wind*, χειμέρια, B 293; παντοίων ἀνέμουν; also in simile, to describe onset of heroes, A 297, M 40, N 795. [---]

ἀ-ελλής κονίσαλος ὤρνυτο, turbidus pulvis surrexit, *a thick cloud of dust rose*, Γ 13†. [---]

ἄελλό-πος Ἴρις, *storm-footed*, i. e. *swift-footed Iris* (Il.); cf. ποδήμεος. [---]

ἀ-ελπεία, *insperatam*, Zeus has given me to see land which I never expected to behold, ε 408†.

ἀ-ελπτόντες (ἐλπω), *desperantes*

eum salvum esse, *despairing* of his safety, H 310†. [---]

ἀ-ε-vόvovta (from αἰέν νάovτα) ὕδατα, *juges aquae, never-failing springs*, ν 109† (v. l. αἰενάovτα). [---]

ἀ-έξω (ἀέξω, cogn. with augeo, German wachsen, English wax), only pres. and ipf., *increase*, Z 261, ι 111; *nourish, let grow up*, νιόν, ν 360; μέγα πένθος, *cherish great grief*; ἀέξισθαι, *come to manhood*, of Telemachos, χ 426; *prosper, ἔργον*, ξ 66; ἀέξετο ἱερὸν ἡμαρ, *the sacred day advanced*, Θ 66, ι 56.

ἀ-εργίης (Ἐέργον) ἔνεκα, *pigritiae causa, out of sloth*, ω 251†. [---]

ἀ-εργός, ὄν, (Ἐέργον), *piger, idle, lazy*. [---]

ἀερθείς, ἀερθεν, part. and 3 pl. aor. pass. from αἶρω, *sublatus*.

ἀερσί-ποδες, ων, (αἶρω), ἵπποι, *tolutarii equi, quick-trotting, high-stepping horses*, cf. Ψ 501 (Il.). [---]

ἄεσα, ἄεσαμεν, aor. from ἰαύω, *dormivi*.

ἀεσι-φροσύνησιν (ἀεσίφρων), dat. pl. *temere, thoughtlessly*, ο 470.

ἀεσί-φρων, ονος, (ἀάω, φρένες), *amens, thoughtless, light-headed*, φ 302, Ψ 603, Υ 183. [---]

ἀ(α)λέοιο, ης, ην, ας, (ἀζομαι), *aridus, dry, parched, withered*; of trees; ox-hide shield, H 239; ὄρος, Υ 491. [---]

Ἄξειδω, Ἄκτορος, *the son of Azeus*, B 513. [---]

ἄζη, τῇ, (ἄζω), situ inquinatum, *covered with dust, dirt*, χ 184†. [---]

ἀ-ζηχής, ἐς, (διέχω), *penetrans, continuus, unceasing*, of pain; *penetrating*, of sound of combat; adverbial, ἀζηχές, *perpetuo, incessantly*, Δ 435, O 658, σ 3. [---]

ἄζομαι (ἄζιος), only pres. and ipf., *vereri, dread, shrink from*; esp. before the gods, τινά; religioni habere, with inf., Z 267, ι 478; with μή, Ξ 261. [---]

ἀζομένη (ἄζω), *arescens, becoming dry*, Δ 487†. [---]

ἀηδών (ἀφείδω) χλωρηίς, *lusciniæ, the songstress in green foliage*, τ 518; Ἀηδών, the daughter of Pandareos, is meant, the wife of Ζῆθος of Thebai, mother of Itylos, whom she slew by mistake while intending, out of jealousy.

to kill the son of Niobe, her sister-in-law; after this deed, transformed into a nightingale, she ever sadly repeated the name of her murdered son, Ἴτυ, Ἴτυ.

ἀ-ήθεσσον (ἀ-ήθεσ-ζω, ἦθος) αὐτῶν, insueti erant, (the horses) were as yet unaccustomed to the sight of corpses, K 493†. [----]

ἄημι (ἄφημι, cf. ventus, English wind), 3 du. ἄητον, inf. ἄηναι, ἄήμεναι, part. ἄέντες, ipf. ἄν, ἄει, pass. ἄήμενος. (1) blow, of wind, always act.; ἄήμενος, ventis exagitatus.—(2) Φ 386, δίχα δὲ σφιν ἐνὶ φρεσὶ θυμὸς ἄητο, their minds wavered to and fro. [---]

ἄηρ, fem., gloom, E 864, ι 144; σῶγ, η 143; see also ἥρ.

ἀήσυλα (=ἀ-ίσυλα) ἔργα, facinora violenta, deeds of violence, E 876†. [----]

ἀήτης, ου, ὅ, (ἄφημι), ventus, wind, only Ξ 254; elsewh. with ἀνέμοιο, ζεφύριο, ἀνέμων, flatus, blast, gusts.

ἄητο, see ἄημι.

ἄητον θάρσος ἔχουσα, with stormy courage, impetuoso animo, Φ 395†. (Of uncertain derivation; cf. θυμός ἄητο and ἀήσυλα, E 876; scarcely related to αἴητος.)

ἀθάνατος, 3, (θάνατος), immortal; also subst., e.g. A 503, Ω 61, A 265; freq. with θεοί; in phrase ἀθάνατος καὶ ἀγήραος; also predicated of bodily members, A 530, N 19, and of imperishable possessions (δ 79, B 447) of the gods; opp. βροτοί, Λ 2, ε 2; θνητοί, Ξ 199; ἄνδρες, π 265; ἀθ. κακόν, Charybdis, μ 118. [----]

ἄθαπτος, only masc. (θάπτω), inhumatus, unburied. [---]

ἀθεί, οὐκ ἀθ., (θεός), non sine numine, not without divine guidance—it is really a special providence that—, σ 353†. [---]

ἀθεμίστος, οι, α, (θέμις), nefarius, criminal; ἀθεμιστία εἶδέναι, live impiously, godlessly. [----]

ἀθεμίστος, ων, (θέμις), ferox, lawless, ι 106; nefarius, wicked; opp. ἐναΐσμοι, ρ 363. [----]

ἀθερίζω, ipf. ἀθερίζον, (ἀθερίς), contemno, despise, always with negation, A 261, θ 212, ψ 174. [----]

ἀθέσφατος, 2, (ἀ, θεός, φημι), im-

mensus, immeasurable, boundless; γαῖα, θάλασσα, ὄμβρος, νύξ; also joined hyperbolically with οἶνος and σῖτος. [----]

Ἀθῆναι, Athens, capital of Attika, B 546, 549, γ 278, 307; also sing. εὐρύαντιαν Ἀθήνην, η 80.

Ἀθηναίη, ης, the goddess Athene, Διὸς ἐκγεγαυία, ἀγέλειη, γλαυκῶπις, ἠέκομος, κούρη Διὸς (αἰγιόχοιο), λαοσσοός, ληΐτις, ἐρυσίπτολις, cf. Ἀγρυτώνη, Τριτογένεια, esp. Παλλάς; fosters the arts, ζ 232, ψ 160, esp. domestic and feminine accomplishments, I 390, β 116; as goddess of war, Ἀλαλκομενῆς, she protects cities, and is the especial patron of wary warriors like Odysseus; see Ἀθήνη.

Ἀθηναῖοι, Athenians, B 551, 558, Δ 328, N 196, 689, O 337.

Ἀθήνη, parallel form of Ἀθηναίη; Ἀλαλκομενῆς, γλαυκῶπις, ἐνπλόκαμος, πολύβουλος, etc.; η 80, the city Athens.

ἄθρη-ηλοηγός (ἄθρη, λοιγός), lit. chaff-destroyer, designation of winnowing-shovel in Teiresias's prophecy to Odysseus, λ 128†.

ἀθλήσαντε and ἀθλήσαντα (part. aor. from ἀθλέω), laboribus exerceri, toil, drudge, H 453, O 30.

ἀθλητήρ, οὐδ' — εἰοικας, neque enim certatoris similis es, nor dost thou resemble one who takes his part in manly contests, θ 164†.

ἄθλος, see ἀεθλος.

ἀθλοφόροι, see ἀεθλοφόροι.

Ἀθώς, ἐξ —, from Athos (nom. sing. Ἀθώς), Ξ 229†, the well-known rocky promontory of Akte in Chalkidike, now Monte Santo.

ἀθρέω, only aor. ἀθρήσειε, ἀθρήσαι, intueri, cernere, gaze, εἰς; perceive, τινά; comprehend, τ 478. [----]

ἄ-θρός, 3, only pl., cuncti, (all) together, in crowds, Ξ 38, Σ 497; ἡγερίθοντο, β 392; freq. ἀθρόα πάντα; also written ἀθρόοι. [---]

ἄ-θυμοι (θυμός), animo destituti, faint-hearted, despondent, κ 463†. [---]

ἀθύρματα, τὰ, (ἀθύρω), ludicra, playthings, O 363; elegantiae minutulae, child's toys. σ 323; ornaments, trinkets, ο 416. [----]

ἀθύρων, part. from ἀθύρω, O 364†, per lusum, in sport. [---]

al (perh. old case-form of relative; cf.

παράι, ὑπαί, as also εἰ; this relative force may be traced in λ 348, αἰ κεν ἔγωγε ἀνάσσω, as true as that I reign; so sure as I reign) never stands alone, but I. expressing a wish, optative use.

—(1) αἰ γάρ, utinam, would that, always with opt., (a) where fulfillment of wish is regarded as possible, Θ 538, N 825, Π 97, Σ 464, X 454, γ 205, ζ 244, θ 339, ι 523, ο 156, 536, ρ 163, 251, σ 235, τ 309, υ 236, φ 200, 372 (αἰ γάρ δῆ, Δ 189, K 536, Σ 272, X 346, δ 697, τ 22, υ 169, ρ 513); (b) where fulfillment of wish is regarded as impossible, π 99: the formula, αἰ γάρ, Ζεῦ τε πάτερ καὶ Ἀθηναίη καὶ Ἀπόλλων, is followed by opt. in sense of (a) above, B 371, Δ 288, Π 97, σ 235; in sense of (b) above, H 132, δ 341 = ρ 132; by inf. in sense of (a), η 311; in sense of (b), ω 376.—(2) αἶθε (cf. εἶθε), utinam, oh that! would that! (a) where fulfillment of wish is conceived as possible, with opt. Δ 178, X 41, η 331, ξ 440, ρ 494, σ 202, υ 61; (b) where fulfillment is conceived as impossible, with opt. Π 722; with ipf. ὠφέλλε, Ξ 84, σ 401; with aor. ὠφελον, A 415, Γ 40, Σ 86, Ω 253, ν 204.—II. interrogative use, αἰ κε (never separated by intervening word), si, whether, with subj. ξ 118, εἰπέ μοι, αἰ κε ποθὶ γνῶω τοιοῦτον ἔοντα, Ζεὺς γάρ που τόγε οἶδε, εἰ κε μὴ ἀγγείλαιμι ἰδῶν; so also after ὄφρ' ἴδῃτε, Δ 249; πευρήσομαι, E 279, ω 217; and freq. without a preceding verbum tentandi, A 66, Z 94, H 243, K 55, A 797, 799, Ω 301, α 379, β 144, γ 92, ν 182, δ 34, αἰ κε ποθὶ Ζεὺς; so also α 379, β 144, μ 215, χ 252, ρ 51, 60, αἰ κε ποθὶ, strictly = si qua, if, if in any case; the opt. occurs only in oratio obliqua, αἰ κε γίνοντο, H 387, yet see A 207.—III. conditional use, αἰ κε (never separated by intervening word), si, if, perhaps, (1) with subj., (a) where fut. follows in principal sentence, θ 496, ρ 230; (b) where opt. follows in principal sentence, Ω 688; (c) where inf. follows in principal sentence, E 260.—(2) with opt. (where a wish is involved) where opt. follows in principal sentence, ν 389.—(3) in a period, where there is an ellipsis of one of its members, αἰ κ' ἐθέλῃσθα, Σ 457, δ 322, μ 49, ν 233; after

ὄψεαι, Θ 471, N 260, T 147, δ 391, ω 511 (to be distinguished from εἰ ἐθέλεις, π 82, ρ 277), Δ 353 ἣν ἐθέλῃσθα καὶ αἰ κέν τοι τὰ μεμήλῃ.

αἰ- has been sometimes regarded by some as a strengthening prefix = very, exceedingly, cf. αἰζηλος.

αἶα, αἶης, αἶαν, (probably from γαῖα), terra, earth, land, φυσίζοος; πατρίδος αἶης; Ἀχαιῖδος αἶης; πᾶσαν ἐπ' αἶαν, over the whole earth; Θρηγκῶν αἶαν.

Αἰαίη, (1) νῆσος, island Aesaea, home of Kirke, κ 135, λ 70, ὅστι τ' Ἡοῦς ἡριγενείης οἰκία καὶ χοροὶ εἰσι καὶ ἀντολαὶ Ἥελίοιο, μ 3 sq., a fabulous region far in N. W. (the Romans located it at Circii); hence (2) δολύεσσα, the goddess Kirke herself, ι 32; μ 268, 273, sister of Aietes.

Αἰακίδης, descendant of Aiakos, (1) son, Peleus, Π 15, Σ 433, Φ 189.—(2) grandson, Achilleus.

Αἰακός, son of Zeus, father of Peleus, grandfather of Achilleus, Φ 189.

Αἶας, αντος, (Αἶφας), (1) Τελαμωνίος, Τελαμωνιάδης, μέγας, son of Telamon from Salamis, half-brother of Teukros, ἔρκος Ἀχαιῶν, bulwark of the Achaeans ("a tower in battle"), φέρων σάκος ἥντε πύργον, A 485; πελώριος, Γ 229; λ 550, ὅς περὶ μὲν εἶδος περὶ δ' ἔργα τέτυκτο τῶν ἄλλων Δαναῶν μετ' ἀμύμονα Πηλεΐωνα; ὅπλων κρίσις, λ 543 sqq.—(2) Οἰλῆος ταχὺς (cf. Ψ 793) Αἶας, μείων, Οἰλιάδης, Oileus's son, leader of Lokrians; for his presumption swallowed up in the sea near the Γυραί πέτραι, δ 499.—(3) the two heroes often coupled in dual or pl., e.g. Αἰάντε δύω, θεράποντες Ἀρης, θούριν ἐπιειμένον ἀλκήν, πολέμου ἀκορόστω; H 175, Αἰάντε = Aias and Teukros.

Αἶγαι, lit. "wave city," in Αἰγιάλεια, Ἀχαικαί; a town in Achaia, seat of worship, Θ 203, and favorite haunt, of Poseidon, N 21, ε 381.

Αἰγῶν, acc. lit. "wave-demon," popul. epith. of sea-giant Βριάρεως (the "mighty," the "crusher"), only A 404.

αἰγανέης, gen. ἐγσιν, εἰας, (αἰξ), venabulum, hunting-spear, ι 156, also thrown for amusement. [---]

Αἰγείδην, Θεσία ρ', in interpolated verse, A 265, Aigeus's son.

αἰγίος, 3, (αἰξ), caprinus, of or belonging to a goat.—(1) τυρός, cheese

of goat's milk, A 639.—(2) ἀσκός, goat-skin bottle, see ἀσκός; κυνέη, goatskin cap, ω 231.

αἰγίρεος, ἡ, populus nigra, *black poplar*; as tree in lower world, κ 510.

αἰγιον (= αἰγιον) ἀσκόν, goatskin bottle, ι 196†.

Αἰγιάλεια, daughter of Adrestos, wife of Diomedes, E 412†. [—~—~]

αἰγιαλός, ῶ, ὄν, litus, *shore, beach*, μεγάλη, πολυηχέι, κολον. [—~—~]

Αἰγιαλός (ora maritima, coastline), (1) division in N. Peloponnesos, afterward Achaia, B 575†.—(2) town in Paphlagonia, B 855†.

αἰγίβοτος (βόσκω), capras alens, *abounding in goats*, δ 606; *goat pasture*, ν 246. [—~—~]

αἰγίλιπος, κατ' — πίτερης, I 15, II 4, of doubtful deriv. and signif.; the second part is perhaps from λίπτομαι, *loved and haunted by goats alone*, for men too steep. [—~—~]

Αἰγίλιπα τρηχίαν, name of village in, or island near, Ithaka, B 633†.

Αἰγίνα, acc., island in Saronic gulf, opposite Peiraeus, still bearing its ancient name, B 562†. [—~—~]

Αἰγιον (cf. Αἰγιαλός), afterward chief city of the Achaian league, B 574†. [—~—~]

αἰγί-οχος (αἰγίς), *Aigis-holding*, epith. only of Zeus, though it might also be with propriety applied to Athene and Apollon, ω 164. [—~—~]

αἰγίς, ἰδος, ἡ, (strictly *storm-cloud*, cf. ἐπαιγίζω), *Aigis*. represented as a ponderous shield with a hundred golden tassels, B 448; hence ἐπίριμος; the handiwork of Hephaistos, O 309; the means in Zeus's hands, P 598, Δ 166; or at his command, in the hands of Apollon, of exciting tempests and of spreading dismay among men, O 229; described, E 738, B 448; serves esp. in battle, seconded by ἔρις, ἀλκή, ἰωκή, as means of spreading terror and flight; above all when borne by Athene, B 448, χ 297; in E 738 and Σ 204, it would at first sight appear as if the later conception, which regards the Aigis as the movable breast armor of the goddess, and with which she is uniformly represented in sculpture (cf. cut No. 17), might be traced,

but ἀμφιβάλετο refers as often rather to the τελαμών by which the shield was suspended over the shoulder; cf. also θυσανόεσσαν.

Αἰγισθος, son of Thyestes, seducer of Klytaimnestra; despite the warning of Zeus, α 35, he murdered her returning husband, ὥς τις τε κατέκτανε βοῦν ἐπὶ φάτνῃ, γ 196, λ 409, δ 512 sqq.; wherefore eight years later Orestes slew him and his own mother Klytaimnestra, λ 410, α 30, γ 196.

αἴγλη, ἡ, (cogn. with γαλήνη), splendor, *radiance*; λευκή, *gleaming brightness* of sky, of daylight, ζ 45; also of sun and moon; of weapons, B 458, T 362, οὐρανὸν ἰκε.

αἰγλήντος (αἴγλη), ἀπ' — Ὀλύμπου, de splendido Olympo, from resplendent Olympos, A 532.

αἰ-γυπιδός, ὁ, (αἰίσσω, γίνψ), *vulture, lammergeyer*, II 428, χ 302, ἀγκυλοχειλαί, γαμφώνυχες; with ὄρνις, H 59. [—~—~]

Αἰγύπτιος (when ultima is long, Αἰγυπτῆρης to be read with synizesis), Aegyptius.—(1) an Egyptian, δ 83.—(2) Egyptian, ξ 263, ρ 432.

Αἰγύπτιος, name of an aged Ithakan, β 15.

Αἰγυπτος, ἡ, Aegyptus.—(1) river Nile, ὑπορείτην, ξ 257.—(2) Aegypt, the land of (magic) herbs, δ 355; Αἰγυπτόνδε, in Aegyptum.

αἰδέο = αἰδέο, imp. from αἰδέομαι, *verere, respect, reverence*, ι 269.

αἰδέομαι (αἰδώς), pr. imp. αἰδέο, ipf. αἰδέο, fut. αἰδέσ(σ)ομαι, aor. mid. ᾗδεσάμην and αἰδεσάμην, pass. ᾗδεσθην, αἰδέσθην, 3 pl. αἰδέσθην, *vereri, feel shame*.—(1) τινά, *reverence or stand in awe of*, A 23, Z 442, X 124, γ 96, φ 28, I 640; also joined with δειδία; was ashamed of his tears in the presence of the Phaiakians, θ 86.—(2) with inf., *vereri, shrink from*, by reason of religious or other scruples, ξ 146, π 75, ν 343, χ 312, X 82, out of regard to propriety, ζ 221, σ 184, where εἰσέναι is to be supplied.

ἀἰδηλος, ον, (of doubtful derivation; αἰ-, δαίω, cf. δαίς, δαυλός, or δῆϊος, δηλείσθαι).—(1) perniciosus, *destroying*, πῦρ.—(2) protervus, *violent, insolent*, of Ares, E 897, θ 309; Athene, E 880; suitors, π 29, ψ 303; Melan-

thios, χ 165. **ἀδῆλως**, with reckless violence, Φ 220. [— — —]

**Ἄλθης**, Ἀιδωνεύς, gen. Αἶδαο [— — —], Αἶδεω [— — —], and Ἄιδος [— — —], dat. Αἰδὶ [— — —], Αἰδωνή, acc. Αἶδην, *Aides, Hades*, god of lower world, ἐνέροισιν ἀνάσσω, ἀναξ ἐνέρων, Ζεὺς καταχθόνιος, I 457, cf. O 188, πελώριος, κλυτόπικλος, ἰφθίμος, κρατερός, πυλάρτης, also στυγερός: freq. Ἄιδος δόμον εἰσω, or εἰς δόμον, ἐν δόμοις, etc.; often also only Ἄιδόσδε (sc. δόμονδε), or simply prep. ἐν, εἰς, followed by gen. Ἄιδος, without proper case of δόμος.

**αἰδοῖον** τε μεσηγνὴν καὶ ὀμφαλοῦ, between *privy parts* and navel, N 568†.

**αἰδοῖος**, 3, (αἰδώς). — (1) *verecundus, ἀλήτης, shamefaced, bashful*, ρ 578.

— (2) *venerandus, revered, venerated, august*, applied to all persons connected with one by ties of relationship or obligation: of the ταμὴν, α 139; of kings, gods; of friends, guests, suppliants; often joined with φίλος or δεινός; ο 373, αἰδοιοῖσιν ἔδωκα = have given to the needy; in λ 360, αἰδιοτέρους καὶ φίλτερος, more respected and beloved. **αἰδοῖως** τ' ἀπέπεμπον, τ 243, with due regard to the claims of a guest, with fit escort.

**αἰδομαι**, see αἰδέομαι.

**Ἄιδος**, Ἄιδόσδε, see Ἄιδης.

**αἰδρεῖη**, ῥσι, (αἰδρίς), *inscitia, folly*, H 198, μ 41; αἰδρεῖσιν νόοιο, κ 231, 257, λ 272. [— — —]

**αἰδρίς**, ει, (ἄφιδρίς, from *Φίδμεναι*), *ignarus, unacquainted with, χώρου; stupid*, Γ 219. [— — —]

**αἰδώς**, οὗς, η, pudor. — (1) subj. *sense of shame*; η 171, οὐδ' αἰδοῦς μοῖραν ἔχουσιν, not a spark of shame; *scruple*, ἐν φρεσὶ θέσθε αἰδῶ καὶ νέμεσιν, N 122, cf. O 561, with δέος, O 657; *reverentia, regard*, with φιλότης, Ω 111, ξ 505; with τιμή, θ 480; *diffidence*, γ 14. — (2) obj. *disgrace, dishonor*, used elliptically sc. ἔστω, Π 22, or ἔστιν, γ 24; with acc. and inf., E 787; *privy parts* = αἰδοῖον, X 75; B 262, hide thy nakedness.

**αἰεῖ**, αἰέν, see αἰεῖ.

**αἰει-γενεάων**, θεῶν, and θεοῖς αἰει-γενέτην (regular formula for closing the verse), *born to unending life, eternal, immortal*, ω 373.

**αἰει-νάοντα**, see ἀεινάοντα, *ever flowing, never failing*.

**αἰετός** (cogn. with οἰωνός, avis), *aquila, eagle, τελεῖοτάτος πετεινῶν*, favorite of Zeus, Jovis ales, Ω 311; bird of omen; *μορφόνος θηρητήρ*, dusky bird of prey; high-soaring, M 201, X 308; hook-beaked, τ 538. [— — —]

**αἰζηλον** (αἰ, ζήλος = δῆλος), τὸν μὲν αἰζηλον θῆκεν θεός, B 318, eum deus perillustre fecit exemplar, the god made it a conspicuous omen.

**αἰζήσιος** ἀνὴρ (= αἰζήσιος), *vegetus homo, vigorous man*, only P 520, μ 83.

**αἰζήσιος** (αἰ, cf. ἡβη?), *vegetus, robustus, vigorous, robust*, with ἀνὴρ, and as subst. with θαλεροί, ἀρηθιοί, κρατερός; used as equivalent to man, μ 440.

**Αἰήτης**, son of Ἥλιος and Πέρση, brother of Κίρκη; robbed by Jason of the golden fleece, μ 70; ὀλοόφρων, κ 137. [— — —]

**αἰήτων**, πέλωρ, Σ 410, epith. of Ἥφαιστος, of doubtful origin and meaning, perhaps best explained as from ἀημι, with intensive prefix αἰ, *breathing strongly, hard-puffing*. [— — —]

**αἰθαλόεις**, εσσα, εν, (αἰθω), *fumosus, fuliginosus, smoky, black with smoke or soot*, μέλαθρον, μέγαρον, B 414, χ 239; κόνις, of ashes that have burnt out and lost their glow, pulvis niger.

**αἰθε**, utinam, see αἶ, I. 2.

**Αἰθή**, name of mare, lit. *fiery, Sorrel*, Ψ 295.

**αἰθήρ**, έρος, η, (αἰθω), *aether, space filled by light of day (αἰθρη)*, situated under the heaven, οὐρανός, to which it is considered to belong, and separated by the clouds from the αἴηρ, which belongs to the earth; αἰθερί ναίων, as dat. of place (locative), dwelling in aether. In O 20, Here hangs from a cord made fast in οὐρανός, and swings ἐν αἰθερί καὶ νεφέλῃσιν; Π 365, as when a cloud rises from Olympus, out of the gleaming *light of day*, and mounts into heaven, i. e. the cloud seems to be generated out of the transparent aether, and then rising perpendicularly, subsequently spreads over the sky. See Ὀλυμπος.

**Αἰθίκασι**, dat. pl., to the *Aithikes*, a tribe west of Mount Pindos, B 744†. [— — —]

**Αἰθίοπες**, ων, εσσιν, ας and ἡας,

τηλόθ' ἰόντας and ἰσχάτους ἀνδρῶν, αἰθύμονας, *Aethiopians*, "burnt faces," dwelling on Okeanos' stream, in two divisions, east and west, a pious folk whom the gods loved and often visited. It is nowise unreasonable to suppose that some tidings of the existence of a black race may have found its way to the Greeks of the Homeric age.

**αἰθόμενος** (αἶθω), flagrans, ardens, *burning*, πῦρ, etc., ἄστυ, Φ 523.

**αἶθουσα**, ης, porticus, *hall, porch*; epithets; polished (smoothly planked), resounding. We distinguish two αἶθουσαι, see Table II. at end of volume. —(1) on either side of vestibule, after passing the entrance door; αἶθ. αὐλῆς, φ 390, ν 176, χ 449. —(2) after traversing the αὐλή, just before entering into the banquetting-hall, μέγαρον; this latter, αἶθουσα δώματος, served as sleeping-room for guests, γ 399, δ 297, and was roofed.

**αἶθουα**, ι, (αἶθω), acc. and dat. fulgidus, coruscus, radians, *sparkling*, χαλκός, οἶνος; *red*, of smoke mixed with flame, κ 152. [— —]

**αἶθρη**, ην, (αἶθω), aether, *light of day*, *clear sky*, ἀνέμελος, ζ 44, P 646, μ 75. [— —]

**Αἶθρη**, mother of Theseus, follows Helene as captive to Troja, Γ 144.

**αἶθρη-γενέτης**, Βορέης, *sprung from aether*, ε 296†.

**αἶθρη-γενέος**, ὑπὸ ῥιπῆς — Βορέας, under the blast of *aether-born* Boreas, O 171.

**αἶθρῳ** δεδμημένος, frigore confectus, overcome *by cold*, ξ 318†.

**αἰθύνῃ**, fem., *water-hen*, ε 337 and 353.

**αἶθων**, ωνος, fulgens, fulvus, *shining*, *tawny*; of horses, see Αἶθων; also of cattle, eagle, lion, and metal implements, σ 372, B 839.

**Αἶθων**, ωνος, name (1) assumed by Odysseus, τ 183. —(2) of horse, Θ 185, which we should best describe as *Sorrel*.

**αἶκ'**, see αἶ(κε).

**αἶκας**, τὰς, (αἶσσω), τόξων, telorum inpetus, *storm* or *hail* of arrows, O 709†. [— —]

**αἶκως** (αἶκως, ῥέζουκε) = αἰκίως, turpiter, *ignominiously*, X 336†. [— —]

**αἶμα**, στος, τό, sanguis, *blood*, (1) in the veins, Ψ 717, also of gods,

E 339, 870. —(2) cruor, *carnage*, K 298; in sausage, σ 119. —(3) of descent, *blood relationship*, κιν, joined with γενεή.

**αἶμασι** λέγειν, septa colligere, plant out a *thorn-hedge*. [— —]

**αἶματός**, εσσα, εν, *bloody*. —(1) sanguineus, σμῶδιξ *bloody wales*, ψιάδες drops of *blood*. —(2) cruentatus, *blood-besprinkled*. —(3) sanguinari-us, *murderous*, ἡμματα. [— —]

**Αἱμονίδης**, Λαέρκης, P 467†.

**Αἱμονίδης**, Μαιών, from Thebes, Δ 394†.

**αἶμο-φόρυκτα** (φορύσσω), δὲ δὴ κρέα ἥσθιον, and were eating pieces of *flesh all bloody* (crudas), ν 348†.

**αἶμονα**, θήρης (cogn. with amans?), *skilled in the chase*, E 49†.

**αἱμυλλοῖσι** λόγοισι θέλγει, *persuasive, persistent*, α 56†.

**Αἶμων**, ονος, κρείων; ἔταρος Νίστορος, Δ 296†.

**αἶν-αρέτη** (αἶνός), voc. *terribly-brave* (contains at once recognition of bravery and censure for the faults which attend it), Π 31†.

**Αἰνείας**, gen. Αἰνείας, Αἰνείω, ἰδὲ πᾶσι Ἀγκίσαιο and of Aphrodite; ascending pedigree as follows: Anchises, Kapys, Assarakos, Tros, Erichthonios, Dardanos, Zeus; represented as in feud with Priamos the great-grandson of Tros, N 460, Y 180, 307; favorite of the gods, E 344, Y 291.

**αἰνέω** (αἶνος), prs., -ῆσω, -ῆσα, comprobare, *approve, praise*; opp. νείεαι, K 249; esp. of oracle, αἰνεῖ, π 403.

**αἰνέζομαι** (αι), with περί and ἔξοχα Βροτῶν πάντων, prae omnibus te mortalibus praedico, *praise thee* above all other mortals, N 374 and Θ 487.

**Αἶνιον**, a Paionian, slain by Achilles, Φ 210†.

**αἰνόθεν** αἰνῶς = αἰνοῦ αἰνότερον, non ferendum in modum, *horribly*, H 97†.

**Αἰνόθεν**, from Ainos (in Thrake), Δ 520†.

**αἰνόμορος** (μόρος), infortunatus, *child of misfortune*.

**αἰνο-παθία** (πάθος), acc. with μάλα, me perquam infortunatam, *ah me, poor sufferer!* σ 201†.

**αἶνος**, laudatio, laus, *praise*, Ψ 795.



**αἰνός**; ἡ, ὄν, *terribilis, formidolosus, frightful, dreadful, horrible*, in different grades of intensity; *αἰνότατε Κρονίδη*, dread son of Kronos; as we sometimes use *dreadfully = extremely, exceedingly, very*; *αἰνότατον περιδείδια*, N 52, α 208; freq. *αἰνὸν ἄχος*, *dire woe*; often with *δηϊοῦντι, φύλοπις, κάματος, κότος*, etc.; *αἰνά*, adverbial, *τεκούσα = wretched mother that I am*, A 414; with *ὀλοφύρομαι παθοῦσα*, having encountered such sorrow, X 431; *αἰνῶς*, adv. esp. with *δείδια, ἐοικέναι*; intensively with *κακά*, ρ 24, cf. τ 324.

*αἰνυμαι, αἰνυται, αἰνυτο*, and part. prs. comprehendere, *take*, A 374, 580, N 550, O 459, Φ 490, ε 225, 232, 429, φ 53; *seize*, ξ 144, χ 500.

*αἶξ, αἰγός*, ἡ, ὄ, dat. pl. *αἶγεσιν*, capra, caper, goat.

*αἶξασκον*, iter. aor., from *αἶσσω*.

**Αἰολίδης**, *son of Aiolos*, see Κρηθεύς, Σίσυφος.

**Αἰολίην**, νῆσον, island of Aiolos, with surrounding wall of bronze, κ 1 sqq.; identified by the ancients with Strongyle or Lipara.

**αἰόλλη** (αἰ-, *Φολ-*, *volvo*), ὅτε γαστέρα ἐνθα καὶ ἐνθα—, as when one turns this way and that a paunch full of fat and blood, υ 27†.

**αἰολο-θύρηξ**, *splendida lorica armatus, with glancing mail*, Γ 83.

**αἰολο-μίτρης** (μίτρη), *with glancing* (because plated with metal) *girdle*, E 707†.

**αἰολό-πῳλος**, *with glancing* (with metal trappings) *steeds*, Γ 185†.

**αἰόλος**, *ον, οι, (αἰ-Φολ-, volvo)*, *micans*.—(1) of movement; *quick-moving, swift-footed*, T 404; *wiggling*, X 509; *buzzing*, χ 300; *μέσον αἰόλοι*, of wasps, pliant in the middle, because their body in the middle is so slender.—(2) of the impression which rays of light falling upon smooth, moving surfaces make; *shimmering, glancing, gleaming*; of weapons, of snakes, M 208.

**Αἰόλος**, (1) Ἱπποδάμης, son of Hipotes, lord of winds, κ 2 (36, 60, —, for Αἰόλοο).—(2) father of Sisyphos, Z 154.

**Αἰπείαν**, καλήν, town on Messenian gulf, I 152, 294.

**αἰπαινός** (αἰπύς), *arduous, precipitous, steep*, of localities; cf. ζ 123.

**αἰπήσσαν**, *montuosam, high-lying, mountainous*, Φ 87†.

**αἰπὴν** and *ά*, (αἰπύς), only with *πόλιν*, and in *Il.* with *ῥέεθρα*, *high-lying, plunging sheer down*.

**αἰπόλιον**, properly, *belonging to the αἰπόλος*; *caprarum grex, herd of goats*; *αἰπόλια πλατὶ αἰγῶν*, wide-grazing (dispersed widely) herds of goats, ξ 101.

**αἰ-πόλος** (for αἰγ., *πέλομαι*, *versari*), *goatherd*, also with *ἀνὴρ* and with αἰγῶν.

**Αἰπύ**, town subject to Nestor, B 592†.

**αἰπύς**, εἶα, ὕ, *praeceps, arduus, precipitous, sheer*.—(1) of localities: Olympos, mountains, towns, islands, *lofty*; of noose, *hung high aloft*, λ 278.

—(2) *bursting headlong in, sudden, utter*, ὀλεθρός, φόνος, χόλος.—(3) *arduous, hard, πόνος*, toil of combat; N 317, he shall find it hard.

**Αἰπύτιον** παρὰ τύμβον, at funeral mound of Αἰγύτος (progenitor of royal line) in Arkadia, B 604†.

**αἰρεῖ**, εἶτω, ἦσω, aor. *εἶλον, ἔλον* (ἔλεον), iter. *ἐλεσκον*; mid. *αἰρεύμενοι, αἰρήσομαι, εἰλόμην, ἐλόμην*, *prehendere, take*.—I. act. (1) *seize, lay hold of, χεῖρά τινος*, σ 258, Ω 361; *τινὰ χειρός*, by the hand; by the hair, Φ 242; also with acc., Θ 319, K 335, M 397, Σ 416, Φ 242; *δουρός*, grasp the spear, II 406; *ὀδὰς οὐδα*, *mordicus humum* (of mortally wounded); *ἐπὶ μαστάκα τινα χερσί*, lay one's hands upon some one's mouth, hold the mouth shut with the hands; *τινὰ προτὶ οἱ = (αἰγὰς) εἶλιν, embrace*, η 252, λ 210; *overtake in running*, θ 330; *win prizes*, Ψ 779, κύδος; *χορεῖ εἵματα*, put on garments (also *ἐλέσθαι*, ψ 132).—(2) *metaphorically, take possession of, ἀλγος, ἄτη*, II 805; so of various emotions, joy, grief, courage, astonishment, longing, fear; *ἐνθεν ἐλὼν, taking up the story where*, θ 500.—(3) *tollere, take away from*, Ω 579; *rob*, A 356; *capture*, B 37, N 42; *take captive*, Φ 102; *slay*, II 306, Δ 457, and freq.—II. mid. (1), *take one's own, or for one's self*; also with *ἀπό*, E 210; *τεῖχεα ἀπ' ὤμων, lay off*, H 122; cf. O 125, Z 472, also *spoliare, strip off*, P 206.—(2) *take to one's self*, as food, *δὶ ὄρνον, δέπνον, πῖπιν*,

take with one, φ 40, K 501; receive, ξ 297, ο 367, Σ 500; enjoy, H 482; attain, reach a decision, Σ 501; take an oath of, ὅρκον τινι and τινός.—(3) choose, select, K 235, B 127, ε 121.—(4) rob, μ 246, Σ 445.

Ἄϊρος, No Iros, unhappy Iros, σ 73†.

αἶρω, see αἰρώ.

Ἄϊς, see Αἰδής.

αἶσα, ἡ, (ἔισος), portio, allotted share.—(1) pars, part, τ 84, Σ 327; τίω δέ μιν ἐν καρὸς αἶσῃ (cf. Attic phrase, ἐν οὐδενὸς μέρει τίθεσθαι).—(2) propriety, κατ' αἶσαν, suitably; opp. ὑπὲρ αἶσαν, Z 333.—(3) length of life, vitæ portio, A 416.—(4) destiny, sors; ἰὴ αἶσῃ, to one destiny; κακῇ α., to misfortune; θανάτω α., to death; αἰσά μοι ἔσσι, I am destined, ε 206, ψ 315.—(5) destiny, as controlling power, Υ 127, η 197; ὑπὲρ αἶσαν, Z 487, contrary to fate's decree; Διός, δαίμονος α., decree pronounced by Zeus, by divinity; ὑπὲρ Διὸς αἶσαν, in disregard of Zeus's fateful decree, P 321; κακῇ Διὸς α. παρίστη ἡμῖν, the ill destiny sent by Zeus reached us; πεπρωμένος αἶσῃ, handed over to fate.

Αἰσῆπον, acc., son of Abarbaree and Bukolion, Z 21†.

Αἰσῆπος, river on Mount Ida.

αἰσθε, αἰσθων, ipf. and part. (αἶψω), always with θυμόν, animam efflans, expirans, breathing out one's life, II 468. [~ ~ ~]

αἰσιμον, η, α, (αἶσα).—(1) fatalis, decreed by fate.—(2) decorus, becoming, idoneus, suitable; æquus, just; αἶσιμα εἰδέναι, think justly, be right-minded.

αἰσιος (αἶσα), auspicious, propitious, opportune, Ω 376†.

αἰσσοῦσι, -ων, aor. ἤξα, (αἶξω, αἶξαι, αἶξας), αἶξασκον; mid. αἶξασθαι; aor. ἤχθην, (αἶχθητην), impetu ferri, move with eager haste.—I. act. (1) hasten, Ω 711, ο 183, ω 488; ἤξε πέτεσθαι, flew rapidly; αἶξας, in haste; πρόσσω, πρόσονδε, ἀπό τινος, fly, of birds; of arrows (speed); of chariot (sped over the ground), Ψ 369; of thoughts (rove, O 80); τοὶ δὲ σκῆαι αἰσσοῦσι, but they flit about like shadows, trepidant, κ 495.—(2) charge, come rushing on, ἀντίοι, δοχμῷ, λυκρῖφις, esp. in hostile signif., φασγάνῳ, ἐγγχεῖ,

charge upon (strike, thrust, etc.); Σ 506, with these they rose quickly up.—II. dep. = act. signif., X 195, Ψ 773, Z 510; II 404, the reins slipped from his hands.

ἄϊστος (ἰδμεναι, ἰδεῖν), ignotus, of which nothing is known or seen; disappeared without leaving a trace, vanished, lost; Ξ 258, and he would have cast me out of the upper air, and submerged me out of sight in the sea. [~ ~ ~]

αἰστώσειαν, from αἰστώνω, (αἰστος), cause to disappear, υ 79, annihilate; αἰστώθησαν, vanished, κ 259.

αἰσνητήρι, v. l. for αἰσυνμητήρι, Ω 347†, princely.

Αἰσνήταο, (1) γέροντος τύμβος, Trojan, father of Antenor, B 793†.—(2) διοτρεφέος υἱόν, Alkathoos, N 427†.

αἰσνυλό-εργος (Ἔργον), v. l. for αἰσνυλα ῥέζων, or ὀβριμόεργος, E 403†, nefarius, high-handed, wicked.

αἰσνυλα (ἄϊσος), only with ῥέζειν and μυθήσασθαι; nefaria, turpia, do or speak evil. [~ ~ ~]

Αἰσνυθεν, Θ 304†, from Aisyme, in Thrake. [~ ~ ~]

αἰσυνμητήρι κούριον, princely youth, Ω 347†.

αἰσυν-μνήτης, msc. (αἶσα, μνήμα), cf. ἱερομνήμων, umpire, unprejudiced referee, Θ 258†.

Αἰσνυμον, acc., Grecian chief, slain by Hektor, A 303†.

αἰσχος, ntr. (αἰδέομαι), ignominia, dedecus, disgrace, λ 433, σ 225; pl. spoken insults, Z 351, 524, if I must listen to words of contumely for thy sake; α 229, outrageous acts.

αἰσχροός, turpis, disgraceful, (1) B 216, ugly.—(2) injurious, insulting, ἔπεα; adv., αἰσχροῶς ἐνένιπεν, ignominiously reproved.

αἰσχύνην (αἰσχος), aor. ᾔσχυνε, foe-dare.—(1) disfigure, Σ 24, 180, Ω 418.—(2) insult, Z 209, β 86; Ψ 571, tarnish my fame.—(3) mid. verecundari, have scruple, hesitation.

Αἰσωνα, acc., Aison, son of Kreteus and Tyro, father of Jason, king in Iaolkos, λ 259.

αἶται, imp. prs., fut. -ήσω, rogare; ask, τινά τι, some one for something; beg, sue for, Ω 292, τινί τι; seek as wife, N 365.

αἰτιάσθαι, see αἰτιάομαι.

αἰτιάσθαι (*aítria*), only pres. and ipf., usually resolved, in cūs are, *accuse of*; α 32, what charges the mortals bring against the gods!

αἰτίζειν (*aítrēw*), only pres., only Od., *rogare*.—(1) *ask*, δ 650.—(2) *beg, importune*.

αἷτιος, οἱ, (*aítria*), culpandus, reus, *guilty of something* (in bad sense), T 86, 'tis no fault of mine; σοὶ δ' οὐτι μνηστῆρες αἷτιοι εἰσίν, the suitors are nowise responsible for that, β 87.

αἰτιώνται, 3 pl. pres., αἰτιώω, -ωτο, 2 and 3 sing. opt. from αἰτιάομαι.

Αἰτωλός, *Aitolian*.

Αἰτωλός, Ψ 471, ξ 379; -οί, *the Aitolians in Hellas*, I 531, 549, 597.

αἰχμάσσουσι, fut. from αἰχμάζω, αἰχμάς, youths *should hurl the spears*, Δ 324†.

αἰχμή, ἡ, (*áikis*, acutus), cuspis, *point, ἔγχος, δουρός*; then *the whole spear*, O 542.

αἰχμητής, ὁ, *spearman, warrior*, Γ 179; also adj., *fighting with spear, warlike*, B 543.

αἰψα (= αἰπίσα, from αἰπύς), *extemplo, forthwith*; αἰψα δ' ἔπειτα, immediately after; μάλ' αἰψα, αἰψα μάλα, very quickly; αἰψα καὶ ὀτραλίως, at once and quickly.

αἰψήρως, ἡ, (*aípsa*), citus, T 276, he dissolved the *quickly dispersing* (prolepsis) assembly, β 257, δ 103, soon comes a surfeit of the chilling lament for the dead.

αἶον (*aînai*), ἔπει φίλον—ἦτορ, when I was *breathing out my life*, O 252†.

αἶων (*aîw*), only pres. and ipf. αἶον, *sentio, perceive*.—(1) by senses, *πληγῆς*.—(2) by mind, σ 11.—(3) *learn of, by hearsay*: οὐκ αἶεις, knowest thou not? by sense of hearing, *κρύπον, ὅπα*, voice, usually with gen. *φθογγῆς*, exc. ω 48; *regard*, O 378, Ψ 199.

αἰών, ὦνος, ὁ, (ἡ, X 58), (*aîwón*, aevum), *lifetime*, Δ 478, I 415; *life, anima*, T 27, X 58; with *ψυχῇ*, Π 453, ι 523.

ἀ-κάκητα, masc. (ἀ priv., *καός*), *deliverer*, applied to *Hermes*, ω 10.

ἀκαλα-ρρεῖταιο (*ήκα, ρέω*), ἐξ—βαθυρόου ὠκεανοῖο, from the *smoothly*  
B

*flowing, deep-streaming* Okeanos, H 422, τ 434.

ἀ-κάμαντι, α, (*κάμνω*), indefessus, *untiring*, Π 823.

Ἀκάμας, αντος, (1) son of Antenor and Theano, leader of Dardanians, Ξ 478.—(2) son of Eussoros, leader of Thracians, Z 8.

ἀ-κάματον (*κάματος*), indefessus, *πῦρ, untiring, smouldering fire*. [—~ ~]

ἀκάνθας (*άκή*), acc. pl. from *άκανθα*, carduus, *thistles*, ε 328†. [—~ ~]

Ἀκαστός, king of Dulichion, ξ 336†.

ἀκαχέλατο, 3 pl. plupf., ἀκαχέιν; ἀκαχίσω, ἀκαχημένος, see ἀκαχίζω.

ἀκ-αχίζω, aor. ἤκαχε, ἀκαχέιν, and ἀκάχησε; mid. ἀκαχίζομαι, pf. ἀκάχημαι, 3 pl. ἀκηχέδαται, part. also ἀκηχέμενη, ai, inf. ἀκαχίσθαι, plupf. 3 pl. ἀκαχέλατο, aor. ἀκάχοντο, -οιτο (*άχος*); *distress, afflict*, π 432, Ψ 223; mid. *distress one's self*, pf. *grieve*, θυμῷ, -όν, ἦτορ, in heart; because of something, *τινός τι*; with part., λ 486; *πυκινῶς*, υ 84; *λίην*, Z 486; *μάλα*, Π 16 (cf. *άχνυμαι*).

ἀκαχμένος, 3, (*άκή*), acutus, *sharp-ened, pointed*; ἔγχος ἀκ. (*ὀξεί χαλκῷ*), lance *tipped* (with sharp bronze point); *πέλεκυς ἀμφοτέρωθεν ἀκ.*, double-edged axe, ε 235.

ἀκάχοιτο, see ἄχνυμαι.

ἀκείομαι, ἀκειόμενον, οἱ, aor. ἤκεσάμην (imp. ἀκείσαι), *sedare, assuage*.—(1) *heal, repair*, ξ 383; *make good*, κ 69, N 115.—(2) *slake thirst*.

ἀ-κερσε-κόμης (*κείρω*), with unshorn, *flowing hair*, Phoibos, Υ 39†.

ἀκίσματα (*άκείομαι*), pl., as means of *alleviating pain*, O 394†.

Ἀκισσαμενοῖο, gen., a king of Thrake, father of Periboia, Φ 142†.

ἀκίσταί (*άκείομαι*) *φρένες, tractable*, N 115†.

ἀκίων, οντε, ουσα, (*άκαλός*), *sedatus, tacitus, silent*, A 34; *άκίων* is generally used adverbially; a neuter form, *άκειων* (cf. *άκήν*), may have once existed, which was afterward confounded in common use with the part. *άκίων*.

ἀ-κήδεστοι, *unburied*, Z 60; *άκηδέστως, pitilessly*, X 465.

ἀ-κήδεις and ἀκήδεσεν, from *άκηδία* (*κηδέω*), *negligere, disregard, slight*.

esp. the dead, wounded; always with negative, Ψ 70.

ἀ-κηδής, ἐς, (κῆδος), incuriosus.—(1) act. *unfeeling*, Φ 123, ρ 319; *without sorrow*, Ω 526.—(2) pass. *neglected*, ζ 28 τ 18; *unburied*, ω 187, Ω 554.

ἀ-κλήτος (κλήω), νόος, *inflexible purpose*, κ 329†.

ἀκῆν, ancient acc., cf. ἄκων, *placide, tacite, silent*, with ἴσαν, ἔσαν; also common phrase, ἀκῆν ἐγένοντο σιωπῇ, *became hushed in silence*, π 393. [~—]

ἀ-κηράσιον (κῆρ), intactum, *not meddled with, pure*, οἶνον, ι 205†. [~—~—]

ἀ-κίρατος, ον, (κῆρ), integer, *untouched, pure*, Ω 303.

1. ἀ-κῆριοι (κῆρ), incolumes, *uninjured*, ψ 328.

2. ἀ-κῆριον and οἱ, (κῆρ).—(1) *inanimus, dead*.—(2) *ignavus, spiritless, cowardly*, δέος, E 812.

ἀκηχέδαται, ἀκηχέεται, ἀκηχεμένη, see ἀκαχιζω.

ἀκιδνότερος, 3, (κεδνός?), neglectus, *miser, more insignificant, in figure; more wretched*, σ 130.

ἀ-κιкус (κικύς), imbecillus, *feeble*; only in Od. [~—~]

ἀ-κίχητα (κίχων), διώκων, *negata persequens, pursuing the unattainable*, P 75†. [~—~]

ἀ-κλαυτος (κλαίω), illacrimabilis, (1) *unwept*.—(2) δ 494, *tearless*.

ἀ-κλέης (κλέος), acc. sing. ἀκλέα, better ἀκλεᾶ, pl. ἀκλείς, *inglorious*; adv. ἀκλειῶς.

ἀ-κληρῷ (κληρος), sine patrimonio, *portionless, needy*, λ 490†.

ἀκμῆς (ἀκρος), ἐπὶ ξυροῦ ἴσταται, *in discriminate res est, stands on the razor's edge*, K 173†.

ἀκμηνός (ἀκμή), θάμνος ἐλαίης, *full-grown olive-tree*, ψ 191†.

ἀκμηνος (ἀκμη, ieiunia), famelicus, *unsatisfied, hungry*, with gen. (only T).

ἀ-κμητες, pl. (κάμνω), indefatigati, *fresh, unwearied* (only Il.).

ἀκμό-θετον (ἀκμων), *anvil-block*.

ἀκμονα, -ας, incudem, es, *anvil* (ἀκμων).

ἀκηστιν, κατ', in spina dorsi, *in the backbone*, κ 161†.

ἀκοίτης, ὁ, ἀκοιτις, ἡ, coniux, *husband, wife*, ε 120, I 397, and freq.

ἀκόλους, frusta, morsels, ρ 222†. [~—~]

ἀ-κομιστή, *lack of care, neglect*, φ 284.

ἀκοντίζω (ἀκόντιον), aor. ἀκόντι(σ)α, iaculari, *hurl javelin, throw*, ἐπὶ τινι, εἰς τινα; αἰχμᾶς, δοῦρα, ἐγγεῖ, δουρί.

ἀκοντισταί, ἄς, iaculatores, *spear-men, lancers*, σ 262.

ἀκοντιστύν, acc. fem., *game of the dart, spear contest*, Ψ 622†. [ῶ]

ἀ-κόρητος (κορέννυμι), insatiabilis, *insatiate*, with gen., Υ 2.

ἄκος, τό, (ἀκίωμα), remedium, *cure, remedy*, χ 481.

ἀ-κοσμα (κόσμος), ἔπια, indecentia, *unbecoming*, B 213†.

ἀκοστήσας (ἀκοστή), ἐπὶ φάτνῃ, *having fed abundantly (on barley) at the manger* (Il.).

ἀκούε[ι]σθε, ονται, ωνται, (ἀκούω), ausculto, *listen, hearken*; τινός, Δ 343, *ye are they who are first invited to the feast*.

ἀκοῦή, ἡ, (ἀκούω), auditus.—(1) *sound*, Π 634, *one hears it from far away*.

—(2) fama, tidings, report (hearsay).

ἀ-κουρον (κούρος), filio carentem, *without male heir*, η 64†.

ἀκούω, -ομαι, ἤκουσα, audio, *hear*, (1) M 442, O 129, β 423; *listen*, T 79, α 370, δοιδού; *hear*, with acc., κ 221; ὅπα, φθόγγον, στόνον, ὑλαγμόν, or with gen. μυκηθμοῦ, μ 265, ἀντῆς (mid., Δ 331), φθογγῆς, κωκύτου οἰμωγῆς, στοναχῆς κτύπου (φ 291, μύθων καὶ ῥήσιος); τινός τι; or with gen. of participle στενάχοντος, θ 95, ι 497.—

(2) *comperire, learn of by hearsay*, κλέος, Ω 543; with inf., Z 386; with gen. of partic. in Il., only Ω 490; λ 458, ρ 115, α 289; with gen. alone, δ 114; περί τινος; ὑπὲρ σέθεν, Z 524; ex aliquo audire, τινός, μ 389, ἐκ τινός τι, ο 374.—(3) *exaudire, give ear to*, with gen. and dat., also with part.; audientem esse, obey, T 256, η 11, ὁμοκλητῆρος; pres. used with signif. of perf., δ 688.

ἀ-κράαντος (κραινίω), irritus, *unaccomplished, vain*. [---]

ἀκραῖ and αἶα, (ἀκρος, ἀημι), impetuosis, *blowing strongly, fresh*, β 421. [---=]

ἡ (ἄκρος), *summa pars, summopromontory*; κατ' ἄκρης, a ver- from the summit; then, from bottom, i. e. utterly, N 772.

ἦθεν, in κατὰκρηθεν, see κάρ.

ῥητος, 2, (κεράννυμι), *merus, ed, pure*, ω 73.

ἰδες, αἰ, *locusts*, Φ 12†.

ἰας (ἄκρις, from ἄκρη), δι', amid indy mountain-tops, ι 400. (Od.)

ῥισιώνη, daughter of Akrisios, ι, Ξ 319†.

ῥιτό-μῦθος (ἄκριτα, μῦθος), *sense- abbler*, B 246; useless are the ed dreams, τ 560.

ῥίτος, 2, (κρινω).—(1) *undistin- d, common*, τύμβος.—(2) *endless, l measure*, also with πολλά; ad- dly ἄκριτον, *unceasingly*.

ῥιτό-φυλλον ὄρος, *thickly over- (with foliage)*, B 868†.

ο-κελαινώων, *growing black on e, with troubled surface*, Φ 249†.

ό-κομοι (κόμη), with hair tied up crown of head, Δ 533†.

ον (ἄκρος), *summum, point, t, promontory*.

ρόνεως, name of a Phaiakian, θ

ό-πολις, citadel of Troja, only θ 04.

ο-πόλοισιν (πέλομαι), ἐν—ὄρεσι *lofty mountains*, E 523.

ο-πόρους (πείρω), *acumine sfigentes, ὀβελούς, with pene- 7 points, sharp-pointed*, γ 463†.

ος, 3, (ἄκῃ, acies), *extremus, nus, at the point or end or top, iost, topmost, highest, the extremity* il, Ψ 519; hand, foot, Π 640, shoul-

udder; πόλις ἄκρη, ἄκρη πόλις, city; *edge, surface*, etc.; κατ', see ἄκρη; adverbially ἄκρον,

ι, *along the top*.

ταιή, a Nereid, Σ 41†.

κτῆ (ἄγνυμι), *mola, always with ου (or Δημήτερος), barley meal*; in ition to the whole kernels, οὐλαί,

κτῆ, *litus, coast*, often προβλή- τται, *tongues of land, promonto-* 89.

τήμων (κτῆμα), *carens, not pos-* 7, with gen., I 126.

ίνεσσι, ἄκτισιν, fem., (ἄκτις), *uo, radiis, beams of Helios*.

Ἀκτορίδαι, gen., *descendant of Aktoz, Echeekles*, Π 189†.

Ἀκτορίς, attendant of Penelope, ψ 228†.

Ἀκτορίων, name for either of the sons of Aktoz; the two were called Ἀκτορίωνε, and also Μολίωνε, after their mother Molione, Λ 750.

Ἀκτωρ, (1) Ἀζείδης, son of Azeus, B 513.—(2) father of Μεινοίτιος, Λ 785, Π 14.—(3) father of the Ἀκτορίωνε, son of Φόρβας, brother of Αὔγείας.—(4) father of Ἐχεκλῆς.

ἄκυλος, ἡ, *edible acorn*, κ 242†. [~ ~ ~]

ἄκωκῇ (ἄκῃ), *cuspis, point, of mis-* siles, χ 16.

ἄκων, οντος, ὁ, (ἄκῃ), *iaculum, dart*, K 335, Δ 137, Ξ 531.

ἄκων=ἄικων, *invitus, unwillingly*.

ἄλαδ(ε) (ἄλς), *in mare versus, seaward*, A 308, also with εἰς. [~ ~ ~]

ἄλάλημαι, see ἀλάομαι, vagari.

ἄλαλητός, ῶ, masc. (ἀλαλά), *clamo, shout, war-cry*; also cry of fear, and, ω 463, of joy. [~ ~ ~ ~]

ἄλαλκε, -εῖν, -ών, see ἀλέκω.

Ἀλαλκομενής, epithet of Ἀθήνη, from the Boiotian city Ἀλαλκομεναι, near the lake Triton (see Τριτογένεια), Δ 8, E 908. [~ ~ ~ ~ ~]

ἀλάομαι, ἄλασθε, imp. ἀλώω, ipf. ἡλώμην, aor. ἀλήσθην, pf. ἀλάλημαι,

-ησθε, ἀλάλησθαι, ἀλαλήμενος, va- gari, *wander, rove*, δ 368, ο 276, 492, γ 302, ε 377; ἀλώμενος, vagatus, errans.

ἄλαός, οὔ, *caecus, blind* [~ ~ ~ ; κ 493. μάντιος ἀλαοῦ, or v. l. μάντηος ἀλάοῦ].

ἄλαο-σκοπιήν (σκοπιή), οὐδ'—εἶχε, nor did he keep a blind, i. e. a careless watch. [~ ~ ~ ~ ~]

ἀλάωσεν (ἀλαώω, from ἀλαός), ὀφθαλμοῦ, *caecavit, blinded*, (Od.). [~ ~ ~ ~ ~]

ἄλαπαδνός, 3, *infirmatus, feeble, σθένος, στίχες*, etc.

ἀλαπάξω, εἰ, ipf. ἀλάπαζε, fut. -ξω, aor. ἀλάπαξα (ἀλαπαδνός), *infirmare, esp. with πόλιν, sack; φάλαγ-* γας, *roul, also slay*.

ἀλαστέω (ἀλαστος), only ipf. ἡλάσ- τεον, aor. part. ἀλαστήσας, *aegefe* fero, *be indignant*.

Ἀλαστοριδην, Ττς. Υ 463.

ἄλαστος, *ον*, (λαθίσθαι), horrendus, never to be forgotten, dreadful ἄχος, πένθος, ἄλαστον ἰδέσθαι.

Ἀλάστωρ, *ορος*. — (1) a Lykian, E 677. — (2) leader of the Pylians, Δ 295. — (3) father of Tros.

ἄλαστον, *τήν*, (ἀλαός), ὀφθαλμοῦ, excaciationem, blinding, ε 503†.

ἀλγίω, *αορ. subj.* ἀλγίσσῃ, *part.* ἀλγῆσας, (ἀλγος), dolere, *feel pain*; in *Il.* of bodily pain; *Od.*, μ 27, in more general sense.

ἄλγινον (*comp.* from ἀλγος), peius, worse; in exclamations: cf. French, tant pis, so much the worse; with *dat.* in threats, that shall be the worse for him; also ἀλγίστη ἐμαύσασθαι, difficillima domitu, very hard to tame, break.

ἄλγος, dolor, pain, grief, distress, only of mind, esp. πάθην ἄλγια θυμῷ, κρατὶρ ἄλγια πάσχω, ἄ. θείναι, εὐνοῦναι, τεύχειν, κάλλιπ' ὅτισσω, etc.

ἀλδαίνω (ἀλ-δ-, *alo*), only *aor.* μέλε' ἤλδαν ποιμένι λαῶν (*Od.*), aluit, she filled out his limbs.

ἀλδήσκοντος (ἀλ-, *alo*), λήϊου, crescentis, growing, Ψ 599†.

ἀλδέσθαι, see ἀλίομαι.

ἀλγεινός, 3 (ἀλγος), dolore afficiens, painful. — (1) of bodily pain, αἰχμή, δόνη. — (2) in wider signif., molestus, aerumnosus, grievous, painful, ἀγγελίη, Ἄρης, ἀγνορήν. — (3) difficilis, hard, πυγμαχίη, μάχη, πνοιή, κύματα, hard to struggle with; ἵπποι ἄ. ἐαμήμεναι, hard to break, cf. Ψ 655; hard to endure, σ 224. [~ ~ ~]

Ἀλεγνορίδας, Προμάχοιο, son of Alegenor, Ξ 503†.

ἀλεγνῶ (ἀλγος), always with οὐ, contemnno, not to concern one's self about, τινός.

ἀλεγνέιν (ἀλγος), only with δαῖτα, δαίτας, parare cenam, give (strictly, prepare), a banquet, entertain (*Od.*).

ἀλέγω (ἀλγος), trouble one's self, heed; I 504, who follow, troubled, behind Ate; usually with negation: contemnno, despise, τινός; hence οὐκ ἀλεγύνουσαι, shameless, insolent; ζ 268 = ἀλεγύνουσι, they attend to the rigging.

ἀλαίνω (ἀλήν), only *pr.* and *ipf.*, avoid, shun, τινά, τί; also with *inf.* [~ ~ ~ ~]

1. ἀλέη (ἀλέφ-ομαι), escape, X 301†.

2. ἀλέη (*sol?*), *carpath* of *sun*, ρ 23†. ἀλείψα (ἄλειψα, ἀλέω), farina triticea, wheaten flour, υ 108†.

ἀλείς, εἶσα, *εν*, *aor. pass. part.*, from εἰλω.

Ἀλείσιον, town in Elis, B 617, Δ 757.

ἄλειπον, τό, drinking goblet, usually costly, cf. ο 469; with handles, χ 9. [~ ~ ~]

ἀλείψω, *ον*, (ἀλταίνω), sceleratus homo, reckless offender, Γ 28, υ 121. [~ ~ ~]

ἄλειψα, *ατος*, (ἀλείψω), only *gen.* and *dat.*, unguentum, ointment; fat, for anointing corpses; γ 408, shining with fat. [~ ~ ~]

ἀλείψω (λίπα), ἄλειψαν, -άμην, only *aor.*, and usually with λίπ' ἔλαιψ, ungere, *anoint*; oblinere, smear with wax, μ 200. [~ ~ ~]

Ἀλεκτρυόνος, νῖός, i. e. Λήϊτος, an Argonaut, P 602†.

ἄλεν, ἄλέν, see *aor.* from εἰλω.

ἀλεξάμενος, ἀλέσασθαι, *aor. mid.* from ἀλέξω.

Ἀλέξ-ανδρος, name given by Greeks to Πάρις; epithets, εἶος . . . Ἐλένης πόσις ἠεκόμοιο, θεοειδής, βασιλεύς, Δ 96; not characterized by Homer as so effeminate and feeble as in later representations (Γ 16, 39, 59), yet usually represented with the bow (Δ 369, 507, 581), and as betraying a sensual character; cf. also Γ 442, Z 290, Γ 39, Ω 28, 763, Δ 94.

ἄλεξ-άνεμον (ἄνεμος), χλαῖναν, ventum arcenem, protecting against the wind, ξ 529. [~ ~ ~ ~]

ἀλεξητήρα μάχης, defensor pugnae, stemmer of battle, one who bears the brunt in the fight, Υ 396†.

ἄλεξι-κακος (κακόν), mala arceas, warding off ill or evil, protecting, K 20†.

ἀλέξω (ἀλήν), *inf.* ἀλεξέμεν(αι), *fut.* ἀλεξίσω, *red. aor.* ἀλάλει, *subj.* ἀλάλησι, *inf.* ἀλαλείν, -έμεναι, -έμεν, *aor. opt.* ἀλεξήσθαι, and *subj. mid.* ἀλεξώμεθα, arceo, ward off, τί, τινί, *dat.* commodi, τινί τι; *mid. keep off from one's self* (τινά, se defendere (ab aliquo).

ἀλαύμεθα and -εὔεται, -όμενος, *aor.* ἡλεύατο, ἀλεύατο, -ντο, *opt.* ἀλάιται, *imp.* ἀλευαι, ἀλίσσθε, *inf.* ἀλέσθαι,

part. ἀλευάμενος (subj. ἀλέφῃται, ἀλεῶμεθα, aor. or pres.), evitare, avoid, *scare*, τι, esp. the weapons, the wrath of any one, esp. of the gods, E 444, II 11, i 277; hence, secondly, (vereri), *tand in dread of*, be on one's guard before, i 274, with inf.

ἄλεται (aor. subj. from ἄλλομαι), in-illierit.

ἀλετρεύουσι (ἀλετρίς), grind, η 104†. ἀλετρίς (ἀλέω), γυνή, female slave who grinds corn, ν 105†.

ἀλεύεται = ἀλέφεται, see ἀλεῶμεθα.

ἀλέω, see καταλέω.

ἀλεωρή (ἀλεωρῇ, ἀλέομαι), munimentum, defense, τινός, against some one; but Q 216, flight. [~ ~ ~]

ἄλη, ἡ, (ἀλάομαι), oberrations, roaming without knowledge whither, for hope of rest, ceaseless wandering of Odysseus and his companions, o 145. (Od.) [~ ~]

ἀληθείη, ἡ, (λήθω), veritas, truth, ἱποίποι, παιδός (de filio) πᾶσαν ὑθίσσομαι, καταλέξω. [~ ~ ~]

ἀληθείς (aor. part. from ἀλάομαι), vagatus.

ἀληθής, ἑς, (λήθω), verus, ἀληθές νισπε, γ 247; elsewhere. ἀληθία μυθήσασθαι, εἰπε, πάντ' ἀγορεύσω, verum loqui, speak the truth, tell truly; only M 433 ἀληθής, proba, honest. [~ ~ ~]

Ἀλῆιον, πεδίον τὸ, Aleian plain in Asia Minor (v. sq. = plain where no harvest grows—barren waste), Z 201†.

ἀ-λήιος (λήιον), sine arvis, without corn land, poor, cf. ἀκληρος. [~ ~ ~]

ἀ-ληκτος (λήγω), unceasing; adverbially ἀληκτον, unceasingly.

ἀλήμεναι, ἀλῆναι (inf. 2 aor. pass. from εἰλω), congregari.

ἀλήμενος (ἀλήμων, ἀλη), errabundi, roving, ρ 37f.

ἄληται (aor. subj. from ἄλλομαι), saliat.

ἀλητεύειν (ἀλήτης), vagari, roam about, σ 114. (Od.)

ἀλήτης, γ, ην, masc. (ἀλάομαι) erro, tramp, beggar, ρ 576. (Od.)

Ἀλθαίη, wife of Οἰνέως in Καλυδών, mother of Μελέαγρος, I 555†.

ἄλθετο (from ἀλθομαι), χεῖρ, was healing, E 417†.

ἄλι-αἶες (ἄλις, ἄφῃμι) οὔροι, venti

maritimi, blowing on the sea, good sea-winds, δ 361†. [~ ~ ~ ~]

Ἀλῖαρτον, ποιήεντα, Haliartos, in Boiotia, with its rich meadows, B 503†.

ἀ-λῖαστος (λιάζομαι), obstinatus, stubborn, unceasing (only II.). [~ ~ ~]

ἀλίγκιος, like, with which it seems to be etymologically connected.

ἀλιεύς, ἦος, (ἄλις), maritimus, π 349; elsewhere. piscator. fisher. [~ ~ ~]

Ἀλιζῶνες, tribe of Trojan allies from Pontos led by Ὀδῖος.

Ἀλῆ βωώπις, a Nereid, Σ 40†. [~ ~ ~]

Ἀλι-θέρης, son of Mestor, friend of Odysseus, Ithakan, β 157, ρ 78. (Od.)

ἀλι-μύρηεντα, των, (μύρω), maris aestu oppletus, reached by salt water, briny, ε 460, Φ 190.

1. ἄλιος, ἰοιο, 3, (ἄλις), maritimus, belonging to the sea; of old man of the sea, δ 365, etc.; ἄλιαι = Nereids, ω 47.

2. ἄλιος — (ἄημι? vâ-nus?), fruitless; of missiles, words, speeches, e.g. E 715, Q 92. [~ ~ ~]

ἄλιος, (1) a Lykian, E 678. — (2) son of Alkinoos, θ 119, 370. [~ ~ ~]

ἀλιο-τρεφών (ἄλις), φωκάων, in mari nutritarum, the seals which find their food in the sea, δ 442†. [~ ~ ~ ~ ~]

ἀλίωσι, -ῶσαι (aor. from ἀλιῶω, ἄλιος), render fruitless, baffle, ε 104; hurl in vain, II 737. [~ ~ ~ ~]

ἀλι-πόρφυρα (σαλι-πορφύρα), ntr. pl. purpurata, sea-purple (Od.).

ἄλις (Fάλις; ἱFάλην), confertim, in heaps, in swarms, in crowds, in quantities, B 90, Γ 384, Ξ 122, Φ 236; abunde, abundantly, I 137, P 54, Φ 352; ἄλις δέ οἱ, I 376, he has done it enough (already); enough and more than enough, ἡ οὐχ ἄλις ὅτι (ὥς), is it not enough (that)? [~ ~]

ἀλίσκομαι (ἱFάλην), aor. ἦλω, subj. ἀλώω, opt. ἀλῶην, ἀλοῖην, inf. ἀλῶναι, part. ἀλούς, capi, be taken captive, be seized, of men, towns; θανάτῳ, overtaken by death; be slain, fall in battle, X 253, o 300; E 487, lest ye, as if caught in the meshes of a net, become a prey.

ἀλιταίνω (ἀλάομαι?), aor. ἀλιτόμην (I 375, ἤλιτον); part. pf. ἀλιτόμενος, violare, sin against, τινά, τι, Q 586; with part, T 265; θεοῖς ἀλιτήμενος,

transgressor in the sight of the gods, δ 807.

ἀλιτήμων, ονος, (ἀλιταίνω), violentus, transgressor, Ω 157.

ἀλιτρός (ἀλιταίνω), nefarius, offender, sinner; δαίμοσιν, against the gods; also in milder signif., rogue,ascal, ε 182. [---]

Ἀλκά-θοος, Αἰσνήταο υἱός, son-in-law of Ἀγχιόης, N 428. [---]

Ἄλκ-άνδρη, Πολύβοιο δάμαρ, in Thebes, δ 126†.

Ἄλκ-ανδρος (= Ἀλέξανδρος), a Lykian, E 678.

ἄλκαρ (ἀλκή), only nom. and acc., protection, defense, safety, τινί, τινός, E 644 and A 823.

ἀλκή, ἥς, ἀλκι, (ἀλκῆ, ω 509), (arceo, ἀλέξω), fortis defensio, defense, power of defense, prowess; common phrase, θούριδος ἀλκῆς, δ 527, impetuous defense, i. e. self-defense, cf. N 330; with μένος, fury; with σθένος, steadfastness, χ 237; with ἡγορέη, manly endurance, ω 509; freq. ἀλκι πεποιθώς, ζ 130; ἐπιειμένος ἀλκῆν. As divinity, E 740.

Ἀλκηστis, Πελλαιο θυγατρῶν εἶδος ἀρίστη, wife of Ἀδμητος of Phera in Thessaly, mother of Εὐμήλος, B 715† sq. [---]

ἀλκι πεποιθώς, see ἀλκή.

Ἄλκι-μέδων, Λαέρκεος υἱός, chief of Myrmidons, P 481, Π 197. [---]

Ἄλκιμίδης (Ἀλκίμου υἱός), i. e., Μέντης, χ 235†. [---]

ἄλκιμος, ον, (ἀλκή), defensens, capable of self-defense, brave, bold, opp. δειλός, N 278; applied also as epithet to ἔγχος, υ 127, also to δοῦρε.

Ἄλκιμος, (1) father of Mentor.—(2) charioteer of Achilles.

Ἀλκί-νοος, son of Ναυσίθοος, king of Φαίηκες in Σχερίη, husband of Ἀρήτη; his daughter Ναυσικάα, and his sons Λαοδάμας, Ἄλκιος, Κλυτόνηος; Ἀλκινόου ἀπόλογοι, tale of Odysseus at the court of Alkinoos, ι—μ. [---]

Ἄλκ-ίππη, slave of Ἑλένη, δ 124†.

Ἄλκ-μαίων, son of Ἀμφιάρεος and Ἐριφύλη, brother of Ἀμφίλοχος, ο 248†.

Ἄλκμῶν, Θεστοριδης, Greek, M 394†.

Ἀλκμήνη, wife of Ἀμφιτρίων in Thebes, mother of Ἡρακλῆς by Zeus, and of Ἴφικλῆς by Amphitryon.

ἄλκτῆρα, ες, masc., (ἀλκή), defender, ξ 531, safeguard. [---]

Ἀλκυόνη, name given to Κλεοπάτρη, wife of Μελέαγρος, daughter of Μάρπησσα, I 562.

ἄλκυονος, πολυπενθέος οἶτος, alcedinis, kingfisher, I 563†.

ἄλλ' = (1) ἄλλο.—(2) ἀλλά.

ἄλλά, ἀλλ', (from ἄλλα), orig. adv., then adversative conj., in contrasted clauses, (1) but, on the contrary, A 25, α 190; freq. after negation, μ 404, φ 276, θ 312.—(2) subjoining additional circumstance, immo, nay, but, rather, A 94, 165; after question expecting a negative answer, α 68.—(3) corresponding to a concession, expressed or understood, but, yet, A 24, β 107; in apodosis, after a condition expressed or implied, A 281, θ 154; μέν or εἰ may be omitted, A 287, α 42; also εἴπερ τε—ἀλλά τε; ἀλλά καὶ ὥς, but even thus; ἀλλ' οὐδ' ὥς, but not even thus.—(4) beginning anew, changing subject, but, yet, then, A 135, 233, 281, Γ 433, α 6, 16, 22, 195.—(5) breaking off, but, yet, α 169, 267; ἀλλ' ἦτοι, sed vero, but yet, A 140.—(6) repelling an ungrounded assumption (καὶ νύ κε), ι 79.—(7) after ἄλλος, ἕτερος, with negative, ἴθαν, φ 275, θ 311, μ 403, φ 70, γ 377.—(8) in appeal, A 32, 259, 274, ι 269, κ 69; freq. phrases, ἀλλ' ἄγε, ἀλλ' ἄγετε, with subj., β 404; ἀλλὰ μῦθα, ε 342.—(9) with other particles, ἀλλ' ἄρα, see ἄρα, ἀλλὰ γάρ, ξ 355; ἀλλὰ τε, but still, A 81; ἀλλ' ἦτοι, see no. 5.

ἄλ-λεγον, ἄλ-λέξαι, ipf. and aor., from ἀναλέγω, colligere, gather.

ἄλλη (ἄλλος), (1) aliā, alibi, elsewhere; ἄλλον ἄλλῃ, alium alibi, one in one direction, another in another.—(2) aliorum, ἀλλοῖς ἄλλῃ, alias alio, every one in a different direction; A 120, (distinction) the honor (due to me) comes to naught; O 51, mean very differently.

ἄ-λληκτος = ἀληκτος, unceasing, unwearied.

ἄλλ-ήλουιν, gen. du., pl. -ων, -εις, -ροι, -ους, -ας, inter se, of one another, to one another, one another, mutually; also with prepositions (avoided by a periphrasis, ι 47); μ 101, near to each other are they (the rocks).

ἄλλο-γνώτε (γυνῶναι), ἐν δῆμα



apud exteros, in a *foreign* land, β 366†.

**ἄλλοδαπός**, 3, (ἄλλος), *exterus, extraneus, strange, foreign*; also subst., *stranger*. [— — —]

**ἄλλοιῖδα** [— — —], see ἄλλοιῖδα.

**ἄλλοθεν** (ἄλλος), *aliunde, from elsewhere*, B 75; γ 318, *from abroad*; ἄ. ἄλλος, *alius aliunde, one from one side, another from another* = *undique*. [— — —]

**ἄλλοθι** (ἄλλος), *alibi, elsewhere, abroad*; γαῖς, β 131, but in ρ 318 = *procul a patria*. (Od.) [— — —]

**ἄλλο-θρόων**, -ους, gen. acc. pl. (θρόος), always with ἀνθρώπων or ἀνθρώπωνος (Od.), *aliter sonantium, talking otherwise from one's own people, speaking a strange tongue*.

**ἄλλο-ῖδα** (i. e. ἄλλοφιδέα, — — —), *transformatia, looking differently*, ν 194† (cf. π 181).

**ἄλλοιος**, -ψ, -ον, (ἄλλος), *alius speciei, of another sort*; π 181, *different looking*; τ 265, *inferior, commonplace*.

**ἄλλομαι** (salio), aor. 2 and 3 pers. sing. ἄλσο, ἄλτο, subj. ἄλῃται, ἴλεται, part. ἄλμενος, *salio, leap, spring*; ἐξ ἵππων χαμᾶς; *hasten, θυράς; start up*, Υ 62; *fly*, Δ 125; *hasten to, ἐπὶ τινα; charge upon, ἐπὶ τινι*.

**ἄλλο-πρόσ-ἄλλον**, -ε, acc. voc., applied to Ares, E 831 and 889; *desultorius, inconstant, changeable* (cf. ἐπερ-αλής). [— — —]

**ἄλλος**, η, ο, (alius), (1) *another, adj.* and subst., with gen., with τίς, οὗ τις ἄλλος εἰ μὴ (ἀλλά, Σ 403, Φ 275), *non alius nisi*; ἄλλον instead of ἐμέ, etc., B 360, 200; and freq. in antithetical clauses, ἄλλος (or ὁ, cf. I 594, or ἕτερος) μὲν—ἄλλοι δέ, *without μὲν—δέ*, M 267, Σ 536; μὲν τ' ἄλλ'—αὐτὰρ ἐπ' ἄλλα, N 799; ἄλλο δέ τοι ἐρέω, κ. τ. λ., *verse marking, in Homer, a transition*, π 299; (a) *other, additional, reliquus*, Γ 223; ἄλλο, *besides*, Ξ 249; ἄλλο τόσον, *as much more*; (οἱ) ἄλλοι, *the rest*; ἐξοχόν (ὑπείροχον) ἄλλων, ε 105; (b) used when it can with difficulty be translated into English = *besides, moreover, as for the rest* (cf. nous autres Français), Θ 211, B 191, α 132, β 412, ο 407, N 622, α 157, B 665, etc.; (c) for emphasis, in apposition with compar., O 569, X 106; and πλησίος, Δ 81 and

often; (d) with other forms or cases of ἄλλος, cf. alius alium, B 75, see ἄλλυδης, ἄλλοθεν, δ 236.—(2) *alieni, strangers, intruders*, ν 213.—(3) *untrue*, δ 348.

**ἄλλοσε** (ἄλλος), *to or in another place*, ψ 184 and 204. [— — —]

**ἄλλοτε** (ἄλλος), *alias, at another time, formerly*; often doubled with or without μὲν—δέ; in first member, ὅτε μὲν often substituted for ἄλλοτε μὲν; in second member, often ἄλλοτε δ' αὖτε, *now—then, now—now*, Φ 464, Δ 65, Σ 159; ἄλλοτε ἄλλω, modo huic, modo illi; ἄλλοτ' ἐπ' ἄλλον, modo in hunc, modo in illum. [— — —]

**ἄλλότριος**, 3, (ἄλλος), *strange, belonging to another*.—(1) *alienus, ἀλλότρια, others' goods*, cf. α 160; ν 347 (cf. ἄλλοιῖδα and π 181), with *distorted* cheeks they were laughing, laughed with strange grimaces.—(2) *exterus, φώς, stranger, hence enemy*, π 102; γαῖη, *foreign land*.

**ἄλλοφος** (λόφος), *non cristatus, without crest*; κυνέη, K 258†. (See cut, under κυνέη.)

**ἄλλο-φρονέων**, -ντος, see φρονέω.

**ἄλλυδης** (ἄλλος), *alio, to another place, always with ἄλλος, alius alio, or with ἄλλω, now in one way, now in another*; N 279, the coward changes, *from moment to moment, i. e. every moment, his color*. [— — —]

**ἄλ-λύεσκον**, εν, iter. ipf. from ἀναλύω, *retexebat, unravel*, β 105, τ 150. (Od.)

**ἄλλως** (ἄλλος), *aliter, otherwise*, (1) in strict signification, ε 286, φ 429; *besides*, ε 267; *for some other reason*, ρ 577; *already, without this*, φ 87.—(2) *melius, better*, θ 176, ν 211, ω 107, E 218, Ξ 53, T 401.—(3) *incassum, in vain*, ξ 124, Ψ 144.—(4) *alioquin, in other circumstances*, ο 513.

**ἄλμα**, ατι, ασι, (ἄλλομαι), *saltus, leaping, as a game*, θ 103 and 128.

**ἄλμη**, ἡ, (ἄλς), *aqua marina, seawater, brine*, ε 53. (Od.)

**ἄλμυρόν** (ἄλμη) ὕδωρ, *aqua marina, salt water*, δ 511. (Od.)

**ἄ-λογήσει** (λεγ-, cf. ἀλέγω), *contemnere, disregard, despise*, O 162, 178.

**ἄλλοθεν** (ἄλς), ἐξ—, e mari, *from the sea*, Φ 335†. [— — —]

**ἀλοία** (ἀλωή), ipf. from ἀλοιάω, con-  
tudit, she smote; γαῖαν χερσίν, I 568†.  
[~--]

**ἀλοιφή**, ἡ, (αλείφω), adeps, fat, I  
208, P 390, Ψ 32; for rubbing in, to  
render pliant, φ 179; unguentum,  
ointment, ζ 220, σ 179.

**Ἄλον**, acc., **Ἀλόπην**, acc., towns in  
domain of Achilles, B 682†.

**ἄλο-σύνης** (ἄλς, Gothic sunus,  
son), gen. mari natae, daughter of  
the sea, Υ 207, δ 404.

**ἄλοφος**, see ἄλλοφος.

**ἄ-λοχος** (λέχος), uxor, she who  
shares the bed, wife, Z 299, γ 264; also  
the concubine is called ἄλοχος; adjectives,  
μνηστή, αἰδοίη, κυδρή, καλλικρή-  
δεμνοι, κεδνή, πολύδωρος.

**ἄλω**, **ἄλονται**, see ἀλάομαι, va-  
gari.

**ἄλς**, ἄλός, ὁ, sal, grain of salt, ρ  
455=ne hilum quidem; — ἡ, the  
briny deep, sea (near the shore), A 308.  
[~--]

**ἄλσο**, 2 sing. aor. from ἄλλομαι,  
saliisti.

**ἄλσος**, εἰ, εα, ἔων, ntr. (alere), luc-  
us, grove, usually with altar, and sac-  
red to a divinity, B 506, ζ 321.

**Ἄλτης**, king of the Λέλεγες, father of  
Λαοθύη, Φ 85.

**ἄλτο**, 3 sing. aor. from ἄλλομαι,  
saluit.

**Ἀλύβαντος**, ἐξ —, out of Wandering,  
ω 304†, word formed by a pun out of  
ἀλάομαι.

**Ἀλύβης**, τηλόθεν ἐξ —, from Alybe,  
whence silver comes, B 857†.

**ἀλυσκάζω** (ἀλύσσω), only pres. and  
ipf., evitare, avoid, τι, Z 443, ρ 581.

**ἀλυσκανε** (ἀλύσσω), effugiebat,  
was seeking how to escape, χ 330†.  
[~--]

**ἀλυσκων** (αλύομαι), ἀλύξω, ἤλυξα,  
effugio, avoid, escape, κῆρας, ὀλε-  
θρον; μ 335, clam me subduxi  
sociis, χ 363, 382.

**ἀλυσσοντες** (from ἀλύσσω, see ἀλύ-  
ων), confused, X 70, maddened in spirit;  
ἀλαλκτῆμαι, K 94, I am beside my-  
self. [~--]

**ἄ-λυτον**, 2, (λύω), insolubilis, not  
to be loosed, N 360. [~--]

**ἄλυν**, ουσ(α), ἀλάομαι, perturba-  
ta mente esse, furere, be beside  
one's self—(1) with joy, σ 333, 393.—(2)

with pain; ι 398, he dashed it with his  
hands wildly from him. [~--]

**Ἀλφειός**, river in Ἑλῆς; then the  
river-god, γ 489.

**ἄλφεισ-βοῖος** (ἀλφεῖν, βοῦς), boves  
comparans, bringing in cattle, i. e.  
making wealthy, see ἔδνα, Σ 593†.

**ἄλφιστάων**, -ῶσιν, -άς, (ἀλφεῖν),  
victum quaerentes, ζ 8, ν 261,  
hard-working, contrasted with ρεία ζώ-  
οντες; others translate flour-eating,  
fruit-eating. (Od.)

**ἄλφίτου** (albus), ἀκτή, β 355, bar-  
ley-meal; elsewhere **ἄλφιστα**, barley-groats  
or meal (the porridge made of them),  
β 290, etc.; μυελός ἀνδρῶν, λευκά, ἐπι-  
παλύνειν. [~--]

(ἀλφεῖν), aor. ἤλφον, opt. ἄλφοι, 3  
pl. ἄλφοιν, ν 383, so Ameis, (German  
arbeit), parere, bring in, yield, ὦνον,  
βίοτον, ο 452, ρ 250. (Od.)

**Ἄλωσης**, of Aloeus, the father of  
Ὠτος and Ἐφιάλτης, husband of Ἴφι-  
μέδεια. [~--]

**ἄλωή** (ἀλοιάω), area, threshing-floor,  
Υ 496; also orchard and vineyard; Σ  
561, corn-field; see γουνός.

**ἄλῳ**, ἄλῳ, ἄλῳμενος, from ἀλί-  
σκομαι, capi.

**ἄλῳμενος**, from ἀλάομαι, errans.  
**ἄλῳ**, from ἀλίσκομαι, aor. subj.  
captus sim.

**ἄμ**, **ἄμ**, instead of ἀνά before labials.  
**ἄμα** (from σάμα, cf. Σαμοκλής, ὁμός),

una, simul, at once, at the same time.  
—(1) adv., A 343; ἄμ' ἄμφω, H 255;

often with τε—καί, B 281; with fol-  
lowing δέ, T 242.—(2) prep. with dat.,  
simul, at same time with, ἄμ' ἡελίῳ  
ἀνιόντι, καταδύντι; una, beside, with,  
A 348, α 428; ἐπισθαι, go with, attend.  
so, τροχῶνντα, θέουσα, run after; α 98,  
Π 149, swift as the wind. [~--]

**Ἀμαζόνες** ἀντιάνειραι, Γ 189, dwelt  
on the river Thermodon in Pontos;  
made a plundering foray into Phrygia,  
B 814, Z 186. [ā]

**Ἀμάθεια**, a Nereid, Σ 48†. [~--]  
**ἁμάθοιο** (ψάμαθος) βαθείης, E 587†,  
he fell into deep sand. [~--]

**ἁμάθωνει**, πῦρ, solo aequat, de-  
stroy, I 593†. [~--]

**ἁ-μαιμάκετος**, 3, (μαίμασσω), saevi-  
ens, furious, Z 179, Π 329; ξ 311, the  
mast tossed to and fro by the waves,  
like a man reeling in drunkenness.

ἀμαλδύνω (σμερδ-, mordeo?), only aor. ἀμαλδύναι, -ύνας, and pass. ἀμαλδύνηται, conterere, destroy; only with τείχος. (II.)

ἀμαλλο-δετήρ, ὁ, (ἀμαλλα, δέω), binder of sheaves. (II., Σ.)

ἀμαλήν, -ῖσι, (mollis), teneram, tender; of lamb, dog.

ἀμ-αξα, ἡ, (ἄμα, ἄζων), parallel form ἄμαξα, plastrum, four-wheeled freight wagon, ι 241; also the constellation of the Great Bear, Σ 487, ε 273; cf. ἄρμα, ἀπήνη. [ᾶ]

ἀμαξ-ιόν (ἄμαξα, εἶμι), κατ' —, viâ publicâ, wagon-roads, X 146.

ἀμάρης (μύρω? mare?), ἐξ —, canal for irrigation, Φ 259†. [— — —]

ἀμαρτάνω (ἀ-, μέρος), ἀμαρτήσομαι, aor. ἤμαρτον and ἤμβροτον—(1) impertem fieri esse, lose, φ 155, ι 512; then (2) in general, fail of, miss, τινός; λ 511, mistook not the word, spoke the right word; Ω 68, failed not to bring gifts; η 292, let not presence of mind fail her.—(3) peccare, fail, err; with ὑπερβήν, ι 501; χ 154, I myself have overlooked this.

ἀμαρτῇ (ἄμα, ἄραρον), simul, simultaneously, χ 81. [ᾶ]

ἀμαρτο-επές (ἔπος), temere locutus, speaking thoughtlessly, N 824†. [ᾶ]

Ἀμᾶρυνκείδης Διῶρης, B 622, Δ 517. [ᾶ]

Ἀμᾶρυνκία θάπτον' Ἐπειοὶ Βουπρασίῳ, his burial in Messene, with funeral games, described, Ψ 630†.

ἀμα-τροχόωντα, see τροχόωντα, running about after me.

ἀμα-τροχίας (τροχός), acc. pl., concursus impactarum rotarum, running together, clash of chariots, Ψ 422†. [— — — —]

ἀ-μαυρόν (ἀ-, μάρμαρος) εἰδωλον, pale, dim, lurid, δ 824 and 835. (Od.) [ᾶ]

ἀ-μάχητι (μάχη), sine pugna, without contest, Φ 437†. [ι]

ἀμάω (Ger. mähen, Eng. mow), ipf. ἤμων, aor. ἀμήσαντες, -σάμενος, manu colligere, gather together, collect, ι 247; mow. [— — —]

ἀμβ-, see ἀναβ-.

ἀμ-βᾶτός (ἀνα-βαίνω), aditum praebens, that may be scaled, Z 434.

ἀμ-βλήθην (ἀναβάλλομαι), adv. exorsa, as prelude, at first, X 476†.

ἀμ-βολάδην (ἀναβάλλω), adv., bubbling up, Φ 364†.

ἀμ-βροσίη (ἀμβρόσιος), ambrosia, adj. used as subs., strictly signifies immortal and conferring immortality; used by the gods as food; as ointment, for embalming, for perfume; also as food for horses of the gods.

ἀμ-βρόσιος (ἀμβροτος), divinus, immortal, divine, E 369.—(1) that which the gods send, νύξ, ὕπνος, or (2) belongs to them; πλοκάμους, χαίται, κάλλει, ἑανόν, πέπλου, even of their horses, εἶδαρ and κάπριν. [— — —]

ἀμ-βροτος, οἱ, (βροτός), immortal, Υ 358, θ 365, θεός; then like ἀμβρόσιος, divine.—(1) νύξ.—(2) αἶμα, εἴματα, τεύχεα, ἐλαίψ, ἱστόν, ἵπποι.

ἀ-μέγαρτος (μεγαίρω), only sing., invisus, unenviable, doleful, dreadful (proleptically of battle, B 420); mighty blast, λ 400; miserable, ρ 219. [ᾶ]

ἀμείβω (moveo), fut. ἀμείψω, -ομαι, aor. ἡμείψατο, alternare, alternate, change.—I. act., exchange, τι, τινός, for something, πρὸς τινα, with some one; ὀλίγον γόνυ γουνός ἀμ., pedetentim cedendo; οἱ ἀμείβοντες, rafters.—II. mid., (1) change with each other, ἀμειβόμενος, alternans, A 604, relieving one another; θ 379, in quick alternation (of dance); a 375, passing from one house to another; θρώσκων ἀμείβεται, O 684, leaps in turn.—(2) answer, δ 382; μύθῳ, κ 71; (μυθῶ, -οισι, ἐπέεσσι) τινά, some one; εὐ δώροις τινά, make beautiful gifts in return.—(3) pass over, I 409, κ 328.

ἀ-μελίκτον (μελίσσω), ὅπα, implacabilem, harsh, inexorable words. (II.) [ᾶ]

ἀ-μελίχος, 2, (μελίσσω), inexorabilis, implacable, relentless. [ᾶ]

ἀ-μείνων, ον (Old Lat. mánus = bonus), melior, better, more excellent, superior, more favorable, more advantageous (opposed in signif. to χέρηα, Δ 400); μέγ' ἀμείνων, multo praestantior; α 376, more profitable and better.

ἀ-μέλω, only pr. and ipf., mulgeo, milk; pass., Δ 434, yielding white milk. [ᾶ]

ἀ-μέλησε (μέλω), aor., always with negation; οὐκ ἀμ. τινός, curabat, he bethought himself of. [ᾶ]

ἀμεναι, inf. from ἀω, satiare.

ἀ-μενηνός, 2, (μίνος), debilis, feeble, E 887; νεκρῶν ἀμ. κάρηνα, feeble heads of the dead (periphrasis)=the feeble dead; ὀνειρῶν, unsubstantial. [ᾶ]

ἀ-μενήνωσεν (ἀμενηνός), debilitavit, made ineffective, N 562†. [ᾶ]

1. ἀ-μέρδω (μέρος), aor. ἀμερσε, -σαι; pass. pres. ἀμερδῆαι, aor. subj. ἀμερθῆς, privare, deprive, θ 64; pass., lose, be deprived of, X 58.

2. ἀ-μέρδω (μάρμαρος), only pres. and pf., make lustreless, blind, τ 18; dazzle, blind by excess of light, N 340.

ἀ-μέτρητος, 2, (μετρώ), immensus, immeasurable, τ 512 and ψ 249. [~ ~]

ἀ-μετρο-επής (μέτρον, Εἶπος), immoderate loquax, immoderate talker, B 212†.

ἀμητῆρες (ἀμάω), messores, reapers, Λ 67†. [~ ~ ~]

ἀμητος (ἀμάω), messis, reaping, harvest; metaph. for slaughter, T 223†. [~ ~]

ἀ-μηχάνη (ἀμήχανος), desperation, helplessness, despair, ι 295†. [ᾶ]

ἀ-μήχανος, 2, (μήχος), helpless.—(1) act., miser, wretched, τ 363.—(2) pass., difficilis, impossible, Ξ 262; θ 130, irremediable mischief; τ 560, useless dreams; unyielding, O 14, T 273; stubborn, hard-hearted, II 29; N 726, thou canst not (for thou art too obstinate) yield to, etc.

Ἀμίσωδάρον νίεσ ('Ατύμιος, Μάρις), in Karia, II 328†. [ᾶ]

ἀ-μित्रο-χιτώνες (μίτρον, χιτών), wearing coat of mail without girdle, or the word may mean wearing both coat of mail and girdle, χιτών in this empd. = θώρηξ, II 419†. [~ ~ ~ ~]

ἀμιχθάλδεσσαν (δμήχλη), Λήμνον, vapore obductam, foggy, misty, smoky, since Lemnos is a volcanic island, Ω 753†. [ᾶ]

ἀμμε, ἀμμες, ἀμμι, see ἡμεῖς.

ἀμ-μίξας, aor. part. from ἀναμίγνυμι, admiscens.

ἀμ-μορίην (μόρος), misfortune, υ 76†.

ἀμ-μορος, 2, (μέρος), expers, ε 275, Σ 489, deprived of the bath of the ocean, of the Great Bear, which never sinks below the horizon in Greece; elsewhere, unfortunate.

ἀμνίον, ntr., basin in which the blood of victims was caught, γ 444†. (See cut.)



Ἀμνίσω, ἐπ', at Amnisos, harbor of Knosos, τ 188†. [ῖ]

ἀ-μογητί (μογέω), sine labore, without trouble, Λ 637†. [ῖ]

ἀμόθεν (ἀμός), τῶν, alicunde (orsa), from any point soever; beginning with any point whatever, relate to us, α 10†. [ᾶ]

ἀμοιβάς (ἀμείβω), χλαίνη, mutatoria, for a change, ξ 521†. [ᾶ]

ἀμοιβή, ἡ, (ἀμείβομαι), retributio, recompense, gift in return, restitution. (Od.) [ᾶ]

ἀμοιβηδῖς, in turn, Σ 506 and σ 310.

ἀμοιβοί (ἀμείβω), succedanei, as substitutes (in exchange for former aid furnished by Priam), N 793†. [ᾶ]

ἀμολγῶ (ἐν), νυκτός, in darkness, of night. [ᾶ]

Ἀμοπάδονα, Πολυαιμονίδην, slain by Τεύκρος, θ 276†. [~ ~ ~ ~]

ἀμός, 3, (also ἀμός)=ἡμέτερος. [ᾶ]

ἀ-μοτον (μέμας, moveo), vehementer, insatiably, unceasingly, eagerly; esp. with μέμας, κλαίω, κεχολωμένος, τανύοντο. [ᾶ]

ἀμπ-, see ἀναπ-.

ἀμπελόεντ(α), -εσσαν, (ἀμπελό-εις), B 561, Γ 184, vitibus abundans, full of vines, abounding in vines; of districts and towns. (Il.)

ἀμπελος, ἡ, grape-vine, vine. (Od.) ἀμ-πεπᾶλῶν, aor. part. from ἀναπάλλω, vibrans.

ἀμ-περές (ἀνά, περάω), always διὰ δ' ἀμπερίς, penitus, through and through.

ἀμπ-εχεν, ὤλη ὤμους, circumdabat, covered, lay thick upon, ζ 225†.

ἀμ-πήδησε, aor. from ἀναπηδάω, ex-siluit.

ἀμ-πνεῦσαι, ἀμ-πνεε, ἀμ-πνύνθη, ἀμ-πνυτο, see ἀνα-πνέω.

ἀμπ-ῦκα (ἀμπέχω), head-band, fillet, ornament of woman's head, χ 469. (See cut.)



ἀμῦδεις (Aeolic instrumental case, from ἀμός; parallel form, ἀμνδεις), una, simul, at once, (1) together, καθίζειν, κικλήσκων, etc., πάντ' ἀμνδεις, all together, μ 413, M 385.—(2) at once, immediately, I 6, N 336, Ψ 217, ξ 305. [ā]

Ἀμῦδῶνος, ἱξ —, Amydon, city of Παιόνες, on the river Ἀξιός, in Macedonia, B 849 and II 288. [ā]

Ἀμῦθῶνα, acc., son of Κρηθεύς and Τυρώ, father of Βίας and Μελάμπους, λ 259†. [— — — —]

Ἀμύνκλαι, ac, city in Lakonia, near the Eurotas, twenty stadia S.E. of Sparta, residence of Tyndareos, B 584†. [ā].

ἀμύνων, ονος, [μῶμος], irreprehensibilis, faultless, used esp. of external appearance, but also in a more general sense, excellent, glorious (fortunate, a 232, μ 261). [— — —]

ἀμύντωρ, -ορα, -ας, (ἀμύνω), acc., defensor, defender, protector. [ā]

Ἀμύντορος, Ὀρμενίδαι, gen., father of Φοῖνιξ, I 448. [ā]

ἀμύνω (μύνη, munio), arcere, propulsare, ward off, (1) act., N 814, τινί τι, I 674, II 835; τινός, from some one, τι, M 402, O 731; ἀπό, ρ 538; help, defend, τινί, E 486, A 674, λ 500; τινός,

N 109; περί τινος, P 182; ἀπό τινος, II 75, 80.—(2) mid., defend one's self, β 62, χ 106, 116; ward off, τι, N 514, P 510; protect, τινός, M 155, I 531; ναῦφι, N 700; περί τινος, M 170, 243. [— — —]

ἀμύσσειν, ἀμύσεις, (ἀμύσσω, mucro), ipf., fut. lacerare, scratch, tear. T 284, out of grief; A 243, θυμόν, thou shalt gnaw thy soul with vexation.

[ā]

ἀμφ-ἀγάπαζον, -όμενος, (ἀγαπάω), ipf. act. and pres. mid., amplecti, receive hospitably, II 192, ξ 381.

ἀμφ-ἀγέροντο (ἀγείρω), ipf., μιν —, circa eam conveniebant, were grouping themselves about her, Σ 37†.

ἀμ-φάδιον, adj. (θάος), γάμον, open, publicly declared, ζ 288; esp. ἀμφαδίην, adv. palam, openly, H 196. [ā]

ἀμ-φάδα γένοιτο, detegeretur, that the thing should come to light; ἀμφαδόν, palam, openly, undisguisedly (opp. κρυφῶς, ξ 330; δόλφ, α 296), publicly.

ἀμφί δ' αἰσσοῦνται (αἰσσω), undique concitantur, spring upon it from all sides, A 417; ὤμοις, float round his shoulders, Z 510, O 267. [ā]

ἀμφί τ' ἀλείψαι (ἀλείφω), aor. inf., perungere, anoint thoroughly, Ω 582†.

ἀμφ-ἀράβησε (ἀραβίω), aor., his armor crashed around him, Φ 408†.

ἀμ-φάστι (φάναι), μιν—ἐπέων λάβε, speechlessness took possession of him, P 695, δ 704.

ἀμφ' αὖον ἄντεν (ἀντίω), ipf. aridum circa sonabant, gave a dull sound, M 160†. [v]

ἀμφ-ἄφᾶν (ἄπτω), part. ἀμφ-ἄφῶν, -όωσα, mid. inf. -άσθαι, ipf. -όντων, contrectare manibus, feel of all around, touch, grasp; also with χεῖρσι, handle, θ 215.

ἀμφ-εποτάτο, ipf. from ἀμφικιόαομαι, circumvolitabat, B 315†.

ἀμφ-έπω, see ἀμφιέπω.

(ἀμφιέρχομαι), only aor. ἀμφ-ἤλυθε, versabatur circa, sounds about me, ζ 122; rose about me, μ 369. (Od.)

ἀμφ-έχανε, devoravit, see ἀμφι-χάινω.

ἀμφ-έχυντ', circumfundebatur, see ἀμφιχέω.

ἀμφ-ηκες (ἀκή), utrimque acutus, two-edged, of sword, π 80.

**ἀμφήλυθε**, circumiit, from ἀμφ-έρχομαι.

**ἀμφ-ημαι**, only **ἀμφι δ' ἔτατο**, circumversabantur, O 9†.

**ἀμφ-ηρεφέα** (ἱρέφω), utrimque contactam, close-covered, A 45†.

**ἀμφ-ήριστον** (ἐρίζω), ambiguum (victorem), doubtful (his victory doubtful), Ψ 382†.

**ἀμφί** (see ἀμφίς), utrimque, on both sides, often synonymous with περί. —I. adv., utrimque, β 153, 427, σ 173; round about, γ 32, 429, φ 122; exchanged with περί, Σ 564, O 647; **ἀμφι περί** (sometimes wrongly written as one word), φ 10, Ψ 191, λ 609; **περί τ' ἀμφί τε**, with acc., P 760; so **περί, κ** 262. —II. prep., (1) with gen., de, about, concerning, Π 825, θ 267. —(2) with dat., (a) local, circa, around, among, B 388, Γ 328, Σ 231, M 396, Δ 493; **ὀβελοῖσιν ἔπειραν**, proleptically, pierced the meat so that it was around the spit, A 465, cf. Ψ 30; **ἀμφι πυρί**, on the fire, θ 426; **with, λ** 423, I 470; (b) causal, because of=for, Γ 70, 157, α 48, δ 153, λ 546, Δ 672; de, with respect to, ρ 555, δ 151, H 408. —(3) with acc., local; circa, about, Ω 588, B 461, A 409; **within, Δ** 706; **ἀμφι τινα**, any one in company with those about him, χ 281, Γ 146.

**Ἀμφί-ἄλος**, a Phaiakian, θ 114. [Υ]  
**ἀμφί-ἄλω**, ἐν Ἰθάκῃ, mari cinctā, sea-girt. (Od.)

**Ἀμφί-ἄραος**, son of Ὀικλῆς, great-grandson of Μελάμπος, pious and brave; seer, and king of Argos; he participated in the Argonautic expedition and in the Kalydonian boar-hunt, and finally, through the treachery of Eriphyle, in the expedition of the Seven against Thebes, ο 244. [Ἄ]

**ἀμφι-ἄχνιαν** (ἄχος), as she flew shrieking about, B 316†.

**ἀμφι-βαίνω**, ipf., pf., plupf.; only ipf. (aor. P 359) in tmesi; surround, cingere, τ, μ 74; **τινί, Π** 66; Z 355, θ 541; occupies the thought, heart; μέσον οὐ-

ρανόν, stand at zenith; **τί, tenere**, possess, protect, esp. of perf. and plupf. with dat.

**ἀμφι-βάλλαι**, fut. -βαλεῖμαι, cast about, (1) amicire, induere, put on, of garments, weapons, etc., always in tmesi **τινά τι**, also without acc. of the person (also mid., clad one's self), **τί, τινί** (dat. of pers., ξ 342; of thing, E 722, N 36) **τι; ἀμφιβαλόντες**, P 742, putting on strength; fut. only mid., **ἴ will equip myself**. —(2) circumponere, ψ 192, building upon this (as foundation); **χείρας, χεῖρε—δειρῇ Ὀδυσῆι**, ψ 208, or **τινί, τινά, embrace**; **γούνασι τινας**, amplexi genua; δ 454, seize; ρ 344, as much as his hands could hold in their clasp; K 535, encompass, resound about.

**ἀμφι-βᾶσιν**, resistance, E 623†.

**ἀμφι-βρότης**, -ην, (βροτός), hominem undique tegentis, covering the entire man, ἀσπίδος, B 389, A 32. (Π.)



**Ἀμφι-γένεια**, town subject to Nestor, B 593†.

**ἀμφι-γυῖεις** (γυῖα), ambidexter, strong-armed, only at close of verse, usually subst. work-master, with περι-κλυτός, of Ἡφαιστος, θ 300.

**ἀμφι-γύοισιν** (γυῖον), ἔγχεσιν, almost always at close of verse, utrimque acutis, sharp at both ends, π 474; see οὐρίαχος. (See annexed cuts.) [Υ]

ἀμφι-δαίω, only -δεῖθε, -δεθήει, (δαίω), perf. plupf., circa exarsit, *rages round about*, τι, Z 329. (Il.)

Ἀμφι-δάμας, -αντος, (1) from Κύθηρα, K 268.—(2) from Ὀπείας, Ψ 87.

ἀμφι-δάσειαν (δασύς), αἰγίδα, circa villosam, *shaggy all around*, with shaggy border, O 309†.

ἀμφι-δινέω, -δεδίνηται, pf. pass., Ψ 562, round whose edge goes a border (casting) of tin; θ 405, *encloses it*.

ἀμφι-δρυφής (δρύπτω), quae genas lacerat, *with both cheeks torn from grief*, B 700†.

ἀμφι-δρυφοί (παρειαί), circa laceratae, (both) *torn from grief*, A 393†.

ἀμφι-δύμοι, duplices, double (outer and inner harbor), δ 847†.

ἀμφι-ελίσσης, -αι, -ας, (ἐλίσσω), gen. sing., nom. and acc. pl., utrimque curvatae, *curved at both ends*, only of ships at rest, γ 162. [— — —] ('The cut represents a Phoenician ship, as represented on an Egyptian monument.)



ἀμφι-έννυμι (έννυμι), fut. ἀμφι-έσω, aor. -εσσ(σ)α, and mid. -άμνη, (no pres. or ipf.), amicare, *put on, don, τινά τι*, T 393, ξ 23; mid., induere sibi, *dress one's self in*, ψ 131, K 23.

ἀμφι-έπων, only pr. (imp. and part.) and ipf., ἀμφετε, also in tmesi, circa versari, *to be busy about*; τινά, A 473, surround (mid.); πῦρ, *envelop in flame*; apparatus, *dress*, θ 61; arrange, B 525; ἀμυέποντες, seduli, *busily*, γ 118.

ἀμφι-εὔσε (εὔω), ambussit, *singed round about*, ι 389†.

ἀμφι-ίζανε (ίζάνω), circa adhaerebat, *hung upon*, Σ 25†.

ἀμφι-θάλής (θάλος), undique affluens, *rich*; others interpret, *having father and mother still alive*, X 496†.

Ἀμφι-θέη, wife of Αἰγύλιος, grandmother of Ὀδυσσεύς, τ 416†.

ἀμφι-θετος φιάλη, reversible cup, i. e. with double bowl and base, which may stand upon or be drunk from either end, the base serving also as bowl (cf. ἀμφι-κύπελλον δέπας), Ψ 270. (Ψ.)

ἀμφι-θέουσιν (θεῶ), circumsilunt, *run about*, κ 413†.

Ἀμφιθέη, a Nereid, Σ 42†.

ἀμφι-κάλυπτει (also in tmesi), with fut. and aor. (calim, occulo, Ger. hüllen, Eng. hull, of grain), obvolvo, *wrap around*, veil, B 262; *shelter, enclose*, Ψ 91, δ 618, θ 511; *becloud, of swoon*, Υ 417; of sleep, υ 86; *θανάτου μέλαν νέφος*, Π 350, cf. M 116, E 68, δ 180; *ἔρωσ με φρένας*, love engrossed my heart; *τινί τι*, surround, Ξ 343, N 420, P 132, θ 569, E 507.

ἀμφι-καρῆ, double-headed, v. l., ρ 231.

ἀμφι-κεάσσας (κεάζω), *having hewed off all around (the bark)*, ξ 12†.

Ἀμφι-κλος, a Trojan, Π 313†.

ἀμφι-κόμω (κόμη), frondoso, *shady*, P 677†.

ἀμφι-κύπελλον, δέπας, double-cupped goblet, whose base is bowl-shaped, and may be drunk from, γ 63. [ῥ]

ἀμφι-λάχαινε, sarriebat, *was digging about*, ω 242†.

Ἀμφι-λοχος, son of Ἀμφιάραος, from Ἄργος, a seer, ο 248†.

ἀμφι-λύκη (lucere), νύξ, diluculum, *gray of early dawn*, H 433†. [ῥ]

ἀμφι-μάσασθε, 1 aor. imp. mid., σπόγγοισι, *wipe off all over*, υ 152†.

ἀμφι-μάχονται, fight around, (1) τή, besiege, Z 461.—(2) τινός, fight for (as a prize), of defenders and assailants, Π 496; cf. ἀμφι νέκει, Π 526. (Il.)

Ἀμφι-μάχος, (1) son of Κρέατος, leader of Ἐπειοί, N 203.—(2) son of Νομίων, leader of Κᾶρες, B 870.

Ἀμφι-μέδων, son of Μελανεύς, a suitor, χ 242.

ἀμφι-μέλειναι, -ας, φρένες, dark on both sides, darkened (lit. diaphragm, dark: on both sides), metaph. of soul, darkened by rage or grief, of instantaneous effect of strong feeling. (Il.)

ἀμφι-μέμυκεν (μυκάομαι), circumsonavit, re-echoed, κ 227; in tmesi, aor. -μύκε, -ον, resounded, Υ 260, M 460.

Ἀμφι-νόμη, a Nereid, Σ 44.

Ἀμφι-νομος, son of Νίσος, from Δουλίχιον, a suitor, χ 89.

ἀμφι-ξέω, only ἀμφέξεσα, *dolavi, I hewed round about*, ψ 196†.

Ἀμφίος, (1) son of Σέλαγος, from Παισός, ally of the Trojans, E 612.—(2) son of Μίροψ, a Trojan chief, B 830.

ἀμφι-πέληται, *circumsomet, surrounds*, α 352†.

ἀμφι-πύονται, and ἀμφεπύοντο, ipf., *curant, attended*, ο 467; *take up, tend* (the wounded); *assail*, Φ 203, Ψ 184.

ἀμφι-περί, see ἀμφι.

ἀμφι-περι-στρέφεται, see περιστρέφ.

ἀμφι-περι-στρώφα, see περιστρώφα.

ἀμφι-πεσούσα (πίπτω), *amplexata, embracing, clinging to* (her lifeless husband), θ 523†.

ἀμφι-πολεύειν (ἀμφίπολος), only pr., *curare, till, ὄρχατον; βίον, watch over; v 78, attend, serve* (ironical). (Od.)

ἀμφι-πολος, ἡ. (πέλομαι), comes, *female attendant* (not a slave), without whom the noble dame of the heroic age never appears in public, α 331.

ἀμφι-πονέομαι, only ipf. ἐπονείτο and fut. πονήσόμεθα, *curare, attend* (so also ἀμφεπύονται), Ψ 681; *superintend*, Ψ 159, v 307.

ἀμφι-ποτάσμαι, only ἀμφεποτάτο, *circumvolitabat, was fluttering about*, B 315†.

ἀμφι-ρύτῃ (ρίω), *νήσῳ ἐν —, circumflua, sea-girt*, α 50. (Od.) [ῥ]

ἀμφίς (from ἀμφω, old instr. case, Φ 162; weakened to ἀμφί, which orig. stood before σέκαστον [ἔκαστον], Λ 634, 748, τ 46; and in composition, ἀμφι-σέχω, α 54, γ 486, θ 340; replaced at close of verse by ἀμφίς, η 4, ζ 266, E 723, Φ 442), *utrimque, on both sides*.—I. adv., (1) Σ 519; Φ 162, *hurl the spears from both hands at once*; ἔχειν, *have on both sides, carry*; α 54, *hold asunder*; *round about*, H 342, Γ 115.—(2) *apart*, N 706; *singly*, χ 57, cf. X 117; εἶναι, π 267, with gen., *be far from*, τ 221, O 709.—(3) *differently*, φράζεσθαι, φρονεῖν, B 13, N 345.—II. prep. (always following the word it governs, except ἀμφι before (σ)έκαστος), (1) with gen., *far away from*, ξ 352, π 267, Θ 444; *on one side of*, Ψ 393; *in all its parts, narrowly*, B 384.—(2) with dat., *on either end*, E 723.—(3) with acc., *about, around*, Ξ 274, ζ 266, Λ 635, 748, τ 46.

ἀμφίσταμαι, only ipf. and aor. ἀμφίσταν, ἀμφ-ίστησαν, *circumstare*,

*obsidere*, Σ 233; in tmesi, η 4, ε 380, ω 58.

ἀμφι-(νίφος) ἔστεφε, *cinxit, crowned with*, Σ 205†.

ἀμφ-εστράτωντο, τὴν, *obsidebant, were besieging*, Λ 713†.

ἀμφι-στρέφες (στρέφω), *flexiles, turning all ways*, Λ 40†.

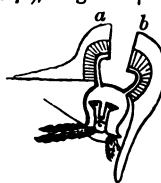
ἀμφι-τίθημι, *induere, put on, τινί τι*; in tmesi, yet ἀμφιτεθείσα, *placed upon*, K 271; mid. ἀμφίθετο, *girded on*, φ 431; in tmesi, θ 416, K 149.

ἀμφι-(εἰανός) τρέμε, *circa tremebat, trembled round about*, φ 507†.

Ἀμφι-τρίτη, sea-goddess (not represented in Homer as wife of Poseidon), ε 422, μ 97, 60.

ἀμφι-τρομέω, τοῦ δ' — καὶ δεΐδια, *tremble for, and fear lest*, δ 820†.

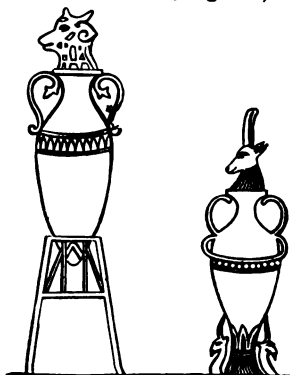
Ἀμφι-τρώων, ὠνος, only with παῖς, νιός (Ἡρακλῆς), and ἀκοῖτιν (Ἀλκμήνην), king of Τίρυνς, E 392, γ 266.



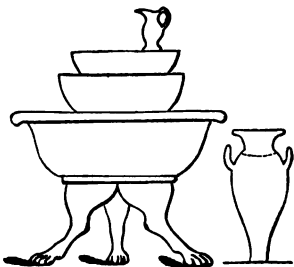
ἀμφι-ῥάλλον (ράλος) *κυνέην, double-plumed, strictly, double-ridged*; helmet with double or divided crest. (See cut, a and b.)

ἀμφι-φοβέω, only ἐφόβηθεν, aor. pass. μιν, *were put to flight around him*, Π 290†.

ἀμφι φορεύς, ὁ, (ἀμφίς, φέρω), *two-handed vase or jar for wine*; also, ω 74, for ashes of the dead. (See the following cuts, the first two from Egyptian, the others from Greek, originals.)







ἀμφι (μάλα) φράζεσθε, *weigh carefully*, Σ 254†.

ἀμφ-έχανε, aor. (χαίνω), *devoravit, yawns on every side*, Ψ 79†.

ἀμφι-χέω, aor. χεῦε, χέε, *circumfundo*.—(1) in tmesis, *τί τινα*, *circumdare, shed about*, P 270, θ 278.—(2) aor. mid. *έχυντο, thronged about*, χ 498; *were laid round them*, θ 297 (tmesis); *τινά, sound in one's hearing*, B 41; *encompass* (tmesis), *τινί*, N 544, Π 414; also aor. pass. -*εχύθη*, δ 716, Ξ 253, Ψ 63; *embowce*, π 214; Ψ 764, before the dust-cloud rose.

ἀμφι-χῦθεις, -ῆναι, see ἀμφι-χέω, *amplexus*.

ἀμφι-χῦτον (χέω), *circumfusum, encompassing* (earthen wall), Υ 145†.

Ἀμφίων, ονος, (1) son of Ἰάσιος and Χλῶρις, king of Ὀρχομενός, λ 283.—(2) son of Zeus and Ἀντιόπη, brother of Ζήθος, founder of Θῆβαι, λ 262.—(3) leader of the Ἑπειοί, N 692. [ῖ]

ἀμφοτέρως, η, ον, *ambo, both*; ἀμφοτέρον—τε—τε (και), *utrumque et—et*; ἀμφοτέρῃσι (χερσί), κ 264 (E 416), *ambabus (manibus)*; χεῖρε ἀμφοτέρας, ω 398.

Ἀμφοτερός, a Lykian, Π 415†.

ἀμφοτέρωθεν, *utrumque, from or on both sides, at both ends*, κ 167.

ἀμφοτέρωσθε, in *utramque partem, in both directions*, Θ 223. (II.)

ἀμφ-οὔδεις (οὔδας), *humī, on the ground, at his feet*, ρ 237†.

ἀμφ-φράσσαιτο, aor. from ἀναφράζομαι, *agnosceret*.

ἀμφω (ambo), *ambo, utrique, both (sides)*, A 363 (B 124); *the two pieces*, μ 424.

ἀμφω-ων (οὐς), *two-handed*, χ 10†.

ἀμψεν, opt. pres. from ἀμᾶω, *metere*.

ἀμωμήτοιο (μῶμος), *irreprehensus, irreproachable*, M 109†.

I. ἄν (possibly from ἀμός, strictly, aliquā), *somehow*, similar in its use to κέ; hence, I., with opt., mere (subjective) supposition, *sumtio ficti*; P 711, οὐ γάρ πως ἄν Τρώεσσι μάχοιτο, *non enim Troes impugnaverit, he would (could) not, unarmed, attack the Trojans*; in hypothetical periods, *sumtio ficti*, conclusion of expressed or implied supposition made without regard to fact, ἢ τ' ἄν ἀμυνάιμην (εἰ μοι δύναμις γε παρείη), *ego vero me defenderim, I would defend myself*, β 62; in relative periods, ὅς νῦν γε καὶ ἄν Διὶ πατρὶ μάχοιτο, *who now at least would fight even with father Zeus*, E 362; also with assumption contrary to fact, *sumtio falsi*, A 232.

—(2) in interrogations, α 65, πῶς ἄν ἔπειτ' Ὀδυσσεὺς ἐγὼ θεοῖο λαβοίμην; *how should (could) I forget?* in requests, ζ 57, οὐκ ἄν δὴ μοι ἐφοπλισαίησιν ἀπὴνν, *couldst (wouldst) thou not?*—(3) in dependent relation after past tenses, *προτεῖς (με) ὄφρ' ἄν ἐλθοίμην*, *ut acciperem, didst send me, that I might receive*, ω 334; hypothetically, in oratione obliqua, στεύρο νικησέμεν εἴπερ ἄν—αἰδοίεν (oratio recta would be εἰάνπερ αἰδῶσσι), *he stood and boasted that he would conquer even though (as he said) the Muses should sing*, B 597.—II. with indic., (1) past tense (supposition contrary to fact), *sumtio falsi*, οὐκ ἄν τόσσα θεοπροπέων ἀγόρευες, *non tam multa vaticinatus loquereris, wouldst not be talking so much, disclosing (forsooth) the will of the gods*, β 184; hypothetically, ε 39, quae—ne ex Troia quidem abstulisset, si incolumis rediisset, *as he would not have brought away from Troy, had he returned home without mishap*.—(2) with future, seldom, X 66, αὐτὸν δ' ἄν πύματόν με—ἐρύουσι, *me ipsum postremo dilaceraverint, me last of all shall the dogs rend*.—III. with subj., denoting that which is soon to take place, scarcely different from simple future.—(1) in principal sentences, τάχ' ἄν ποτε θ-μόν δλέσσω, *soon shall he lose his life*; thus esp. freq. with aor. subj., also (2) in dependent sen-

tence, *ὅν δ' ἂν ἐγὼν—νοήσω*, quem conspicatus ero, whomsoever I shall have perceived, Θ 10 (yet subj. pres., *ἐγ, τ* 332); *ὥς ἂν ἐγὼ εἴπω*, quomodo ego locutus ero? how shall I speak? A 510, *ὅφρ' ἂν—ρίσω*, quoad honorabunt, until they shall honor.—*Ἄν* and *κί* in one sentence, ζ 259, ε 361. [~; but—by position before *Ἐρύσαιρ*, Θ 21; *σφ' ὅ*, Θ 406, where orig. initial consonants have disappeared.]

2. *ἂν* by apocope for *ἀνά*, before *ν*, K 298; before *τ*, E 167; before *στόμα*, ε 456; and in *ἂν δέ*, sc. *ὦνντο*, Γ 268, Ψ 755 (cf. 812, 709, and Θ 110–118).

3. *ἄν-*, negative prefix, cf. Lat. *in-*, Eng. *in-*, *un-* (cogn. with *άνειν*, possibly with *ἀνά*), shortened before consonants to so-called *α' privativum*, which also (as *ἀνα-*) appears before vowels when in the ancient form a spirant, σ, ϕ, or *j*, was heard: *ἀνάφεδος*, *ἀφαγής*.

*ἄνά*, *άν*, before labials *ἀμ* (opp. *κατά*), *up*, *aloft*.—I. adv., *ἀλλ' ἄνα*, but *up!* *quick!* Σ 178, σ 13; *thereon*, Σ 562; *upon*, β 416; mixed, pouring *in* (upon the water) the wine, γ 390; often separated by tmesis from the verb to which it belongs.—II. prep., (1) with gen., *ἀνά νηός* (*νεῶν*) *βαίνειν*, *embark*, α 210.—(2) with dat., *aloft on*, *upon*, A 15, O 152, ψ 275, Σ 177; *ω* 8, *to* each other.—(3) with acc., strictly *per*, *along* a line (contrast successively with *κατά*, *on different points of a surface*, *passim per*—; *έν*, with dat., *at one point within a given boundary*; *εις*, with acc., *to such a point*.—(1) of space, *aloft to*, or *in*, *ἀναβαίνειν*, χ 132; *τιθέναι*, K 466; *in my breast*, and *rose to my mouth*, *ἀνά στόμα*, X 452; *ρίνας*, ω 318; *along*, K 339; *άν' ἰθύν*, *straight forward*; (a) *throughout*, *along*, with verbs of motion, E 74, K 362, 298, O 657, 101, N 270, P 257, Σ 546, Υ 319, Ψ 321, Ω 166, ψ 136, also figuratively, Ψ 716; (b) with other verbs, *throughout the confines of*, *over*, *amid*, *άν' Ἑλλάδα*, N 117, B 575, β 291, ξ 286; *ἀνά στόμ' ἔχειν*, having (their names) *in* their mouth, B 250: *ἀνά θυμὸν φρονεῖν*, judge *in* one's soul; also, *όρμαινεν*, *θαμβεῖν*, *όίεσθαι*; follg. the governed word, *νειὼν ἀνά*, ν 32.—(2) temporal, *ἀνά νύκτα*, *per noctem*, all *night through*, Ξ 80. [~ ~]

1. *ἀνα*, see *ἀνά*, I.

2. *ἀνα*, voc. from *ἀναξ*.

*ἀνα-βαίνεμεν*, *ἀμ-βαίνειν*, *-βήσομαι*, *-ίβη*, often in tmesis, *go up*, μ 77; with acc., *ascend (to)*, *οὐρανόν*, *ὑπερώια*, *ἄρματα*; ζ 29, *permeat homines*, *goes abroad among men*; *ἀνά τι*, χ 132, 143; *εις τι*, Ξ 287, Π 184, χ 143, ε 470; with dat., K 493, *per corpora ingredients*; *έν διφροισι*, Ψ 132; *εις διφρον*, Π 657, X 399; with gen., *νηός* (*νεῶν*), *embark upon*; also absolute (before taking ship for Troy), α 210, cf. A 611; also trans. in tmesis, A 143, *τινά*, *put on board*; cf. ο 475, *ἀναβησάμενοι*, *having taken us into their ship*.

*ἀνά-βαλλε*, *ἀμ-βαλλώμεθα*, (1) *procrastinare*, *postpone*, τ 584; tmesis, ρ 262; mid., B 436.—(2) mid., *ordiri*, *make a prelude*, *αἰδεῖν*, α 155, ρ 262.

*ἀνα-βέβροχεν* (*βρέχω*) ὕδωρ, *scaturivit*, *bubbled up*, P 54† (v. l. *ἀναβέβροχεν*).

*Ἀνα-βησι-νεως*, a Phaiakian, Θ 113†. *ἀνά-βλησις* (*ἀναβάλλω*), *dilatatio*, *postponement*, B 380. (II.)

(*ἀνα-βραχεῖν*), aor. *ἀν-έβραχε*, *rattled aloud*, T 13; *creaked aloud*, φ 48.

(*ἀνα-βρόχω*), only *ἀνα-βρόξευε*, μ 240, as often as *she gulped down*; and *ἀναβροχέν*, λ 586, vanished as if *sucked up*.

*ἀνα-βρύζω*, *-βρύχω*, see *ἀναβέβροχε*, *scaturivit*.

(*ἀνα-γιγνώσκω*), only aor. *έγνω*, etc., *agnoscere*, *know again*, δ 250, τ 250; N 734, *maxime vero ipse sentit*, the fortunate possessor *knows* it best of all; λ 144, *quomodo talem me agnoscat*, *recognize me for such* as I am.

*ἀναγκαῖη* (= *ἀνάγκη*), *necessitas*, *necessity*, *want*, Z 85; dat., *perforce*, Δ 300; *ἀναγκαῖηφι δαμέντες*, Υ 143.

*ἀναγκαῖος*, η, ον, (*ἀνάγκη*), (1) *violentus*, *constraining*; *ἡμαρ*, *day of constraint*, *servitus*; *μύθος*, *word of force*, *χρεῖοι*, *dura necessitate*.—(2) *coactus*, *perforce*, *δμῶς* (*captivi*), *πολεμισται*, *invi*.

*ἀνάγκη*, *necessitas*, *constraint*, *necessity*, *κρατερή*; *τινι ἔστι* (with inf.), *necesse est*, K 418, O 667 (E 633, Υ 251); *ἀνάγκη*, vi, *of necessity*, κ 434, *vel coacti*; *ὑπ' ἀνάγκης*, *out of compulsion*. [~ ~ ~]

ἀνα-γάμπω, only ἀν-ἐγναμψαν, retro curvabant, *unloosed*, and ἀνεγνάμψθη, *was bent back*, P 44.

ἀν-άγουσι, -άξω, aor. -ήγαγον, *bring up, conduct, carry to a place*.—(1) on land, δ 534, ξ 272, ρ 441 (to the interior), cf. Θ 203; *producere, bring forth*, σ 89.—(2) by water, on ship-board, τινά, τί, *carry away (home, γ 272), N 627, Γ 48, Z 292; despatch, σ 115; bring back, O 29; guide hither, I 338; ἀνάγοντο (opp. κατάγοντο), put to sea, τ 202.*

ἀνα-δέδρωμε, imminabat, see ἀνατρέχω.

(ἀνα-δέρκω), ἀν-έδρᾶκεν ὀφθαλμοῖσιν, aperuit oculos, *opened again his eyes*, Ξ 436†.

ἀνα-δέσμηγν (δέω) πλεκτήν, (twisted or plaited) *head-band*, X 469†. (See cut.)

(ἀνα-δέχομαι), only ἀνεδέξατο, *except, received*, E 619; and ipf. ἀνεδέγμεθα, *suscepimus, have undergone*, ρ 563.

(ἀνα-δύομαι), only in the forms ἀνδύεται, -εδύσετο, and 2 aor. -έδν, -δύν, -δύναι, *emergere, emerge*, ε 322; with gen., A 359, ε 337; with acc., *arose to the wave (surface) of the sea*, A 496; *recedere, draw back*, ε 377; εἰς, H 217; and acc. without prep., N 225, cf. 214, *out of the combat*.

ἀν-ά-εδνον (ἀ-ἔδνα), *without bridal gifts*, I 146. (Π.) [~ ~ ~]

ἀν-αίρω, imp. -αίρει, aor. ind. -αίρει, opt. -αίραι, inf. -αίραι, part. -αίρας—*tollere, lift up* (tmesis, H 130, X 399, χείρας, τεύχεα); *limbs*, θ 298; *the opponent in wrestling, carry off a prize*. (Π. Ψ.)

ἀνα-θηλήσει (θηλέω), *revirescet, shall bloom again*, A 236†.

ἀνα-θήματα (τίθημι), δαιτός, *additamenta cenae, ornaments, delights of the banquet*, α 152, φ 430. (Od.)

ἀνα-θρόσκων, *exsultans, bounding*, N 140†.

ἀν-αιδείης (ἀναιδής), gen. ἐπίβησαν, *trod the path of insolence*, χ 424; -εἰνυῖν ἐπιειμένος, I 372, *clad in impudence*.

ἀν-αίδης, εἰς, (αἰδώς), *impudens, insolent, shameless*, ρ 449, *of the suitors*;

C

applied to inanimate objects, κυδομός, πέτρη, N 139, and λάας, λ 598.

ἀν-αίμονες (αἷμα), *sanguine carentes, bloodless*, i. e. without mortal blood, E 342†. [~ ~ ~]

ἀν-αιμωλί (αἷμα), *sine caede, without bloodshed*, σ 149. [~]

ἀναίνομαι, ipf. ἀναινετο, aor. ἀνήνατο, ἠνήνατο, etc. (αἶνυμαι)—*negare, deny*, Σ 500, ξ 149, I 116; *recusare, refuse*, Σ 450, Ψ 204, I 585; *spernere, repel, reject* (opp. ὑποδέχισθαι), H 93, σ 287, I 510, 679; γ 265, *spurn*.

ἀν-αιρέω, -ήσασθαι, aor. -εἶλον, -εἶλον, tollere, *take up*.—(1) *lift from the ground*, γ 453; mid., *take up for one's self; οὐλοχύτας; take up in one's arms*, II 8; *lift up and weep away*, v 66.

—(2) *comprehendere, lay hold of*, A 301, σ 16; mid., *capere, take, arms*, N 296; *cloak, ξ 530; goblet, χ 9; come to reason*, τ 22.—(3) *accipere, bear off; prizes*, Ψ 736; mid., 823, φ 117 (or in signification 2).—(4) *conducere, to take into one's service*, σ 357.

ἀν-αἰσσοῦσι, aor. ἀν-ήξα, *spring up, rise suddenly from a sitting posture*, A 584, σ 40, for *combat*, etc., H 106, Ψ 203; *gush forth* (pr. only in this sense), X 148; with acc., *leap upon*, Ω 440.

ἀν-αἰτίος (αἰρία), *insons, innocent*, Υ 297, v 135.

ἀνα-καίω, always with πῦρ, only ἀν-έκαιε (and -ον), *accendit, kindled*, ι 251 (v 123). (Od.)

ἀνα-κεράννυμι, only ἀν-α-κέρασσεν, aor., *filled and mixed*, γ 390†.

ἀνα-κηκίει, ipf. -κῆκιε, *gush forth*. (Π.)

ἀνα-κλίνω, only 1 aor. act. (part. ἀγκλίνας) and pass. part., ἀνα-κλινθεῖς, *reclino, make to lean upon*.—(1) τινά πρὸς τι, σ 103; τόξον ποτὶ γαίῃ, *bracing against the ground*, Δ 113, cf. τ 577; *open, doors* (opp. ἐπιθῆναι), λ 525, χ 156, θ 395; ἀνακλινθεῖς, *supinus, leaning back*, ν 78, ι 371, δ 794.

ἀν-ακοντίζω, only ipf. ἀνηκόντιζε, *shot forth*, αἷμα, E 113†.

ἀνα-κόπτω, ipf. ἀν-έκοπτε, *shoved back*, φ 47†; see ὀχεύς.

ἀνα-κράζω, aor. ἀν-εκράγον, since I have once for all broken silence, ξ 467†.

ἀνα-κρεάννυμι, aor. part. ἀγ-κρεμάσασα, *after she had hung it up*, α 440†.

ἀνακτορίησι (ἀναξ) ἕεσσιν, *belonging to the master*, ο 397†.

ἀνα-κυμβαλιάζω, ἀν-εκυμβάλλω, fell rattling over, Π 379†. [i]

ἀνα-λέγω, ipf. ἀλ-λεγον, aor. inf. ἀλλίξαι, colligere, gather, Φ 321.

(Π.) ἀν-αλκίησι δαμέντες, overmastered by fear, Z 74. (Π.)

ἀν-αλκίς, idos, acc. -ίδα (-ιν, γ 375), ignavus, defenseless, cowardly, O 62.

ἀν-αλτον (alere), insatiabilem, insatiable, σ 114. (Od.)

ἀνα-λύω, ipf. iter. -αλ-λύσκεν, part. ἀλ-λύουσαν, aor. ἀν-έλυσαν, solvere, untie, ι 178 (in tmesis); retexere, unravel, β 105. (Od.)

ἀν-μαιμάει πύρ ἄγκρα, grassatur per, rages through, Y 490†.

ἀν-μάξει, fut. (μάσσω) σῇ κεφαλῇ, shalt wipe off on thy own head, exspiate with thy life, τ 92†.

ἀνα-μένω, aor. ἀν-έμεινα, expectavi, was awaiting, τ 342†.

ἀνα-μετρήσαιμι (μετρέω), aor., emetirer, remeasure the road to, μ 428†.

ἀνα-μίγνυμι, see ἀναμίσγω.

ἀνα-μνησκω, ἀν-έμνησας, aor., commonuisti, hast reminded, ταῦτα, γ 211†.

ἀνα-μίμνω, only ipf., manere, await, A 171; stand fast, Π 363. (Π.)

ἀνα-μίσγω, ipf. and aor. (tmesis), ἀμιζέας, admiscere, to mix with, mix together, κ 235, δ 41, Ω 529.

ἀνα-μορμύρω, ipf. iter. ἀν-εμορμύρσκε, efferbuit, seethed up, μ 238†.

ἀνα-νέομαι, ἀν-νέται, oritur, rises, κ 192†.

ἀνα-νύω, only ipf. and aor., abnuere, deny, refuse, Z 311; with inf., Π 252; ὀφρυσσι, vetare, forbid, ι 468; without inf., φ 129; καρῆτι, X 205.

ἀν-αντα, sursum, up-hill, Ψ 116†.

ἀναξ, κτος, (Fánaξ), voc. ὦ ἀνα, of gods; dat. pl. ἀνάκτει, ο 557, tutor, dominus, master, ruler.—(1) as possessor, δ 87.—(2) as ruler, (a) of gods, Ζεὺ ἀνα, Διὶ Κρονίωνι ἀνακτι, etc.; Apollo, H 23; κλυθι ἀναξ, Π 514; Poseidon, Hephaistos, ἀν. ἐνέρων Ἄιδωνεύς; (b) of men, e.g., I 164; common phrase, ἀναξ ἀνδρῶν, A 172, A 7.

ἀνα-ξηραίνω, ἀγ-ξηράνη, aor. subj., exsiccat, dry up, Φ 347†.

ἀν-οίγεςκον, see ἀνοίγνυμι, aperiebant.

ἀνα-πάλλω, only (1) aor. part. ἀμ-

πεπᾶλόν, vibratam, having poised and drawn back, Γ 355.—(2) mid. ἀνα-πάλλεται, Ψ 692, aor. ἀν-έπαλτο, exsiluit, sprang up, Θ 85.

ἀνα-παύω, aor. ἀν-έπαυσε, τινά πινος, arcuit, hinders from, P 550†.

ἀνα-πείρω, aor. part. ἀμ-πέιραντες, transfixa, having spitted, B 426†.

ἀνα-πεπταμένας, see ἀναπετάννυμι, apertas.

ἀνα-πετάννυμι, expando, spread out; only (1) ἀνὰ δ' ἰστία—πέτασσαν, unfurled, shook out the sails, A 480, etc.—(2) ἀνα-πεπταμένας, apertas, open (opp. ἐπικεκλημένας, M 121), θύρας.

ἀνα-πηδάω, aor. ἀμ-πήδησε, exsiluit, sprang up out of, A 379†.

ἀνα-πίμπλημι, only fut. -πλήσειν and 1 aor., explere, fill up, accomplish (one's fate), Θ 34, A 263, Δ 170; endure woes, ε 207, 302, O 132.

ἀνα-πλέω, fut. -πλεύσεσθαι and ipf., sail up, στεινωπόν, ad fretum, μ 234; ἐς Τροίην.

ἀνά-πνευσις (πνέω) πολέμοιο recovering of breath, respite from battle, A 801. (Π.)

ἀνα-πνέω, ipf. and aor. -έπνευσα and ἀμ-πνυε, pass. ἀμ-πνύνθη, and plupf. mid. ἀμ-πνυτο, respirare, respire, take breath, come to one's senses, Π 42; τινός, receive from (only 1 aor. act.).

ἀν-άποινον (ἀποινα), non redemptam, without ransom, A 99†. [α]

ἀνα-πρήσας (πρήθω) δάκρυ, lacrimas exprimens, letting tears flow, β 81.

ἀν-άπτω, religare, attach, of cables, μ 162; ἀν-ήφθω imp. aor. pass., religantor ad málum, μ 51; suspendere, hang up, γ 274; μῶμον, impute fault, β 86.

ἀνά-πυστα (πεύθομαι), nota, notorious, λ 274†. [α]

ἀνα-ροιβδέω, see ἀναρροιβδέω.

ἀν-αρπάζω, only aor. -ήρπασε, -αρπάξας, eripere, snatch out, X 276; carry off, I 564; snatch away, Π 437, esp. of sudden gusts of wind, δ 515.

ἀνα-ρ-ρήξας, and -ρήξειε (ρήγνυμι), lacerare, tear open; evertere, destroy, H 461. (Π.)

ἀνα-ρ-ριπτέω, only pres. and ipf. (ἀν-ερρίπτουν, ν 78), aor. -έρριψαν—ἔλα (πηδῶ, κ 130, is to be supplied), turn up with oar-blades; cf. torquent

spumas et caerula verrunt. (Od.)

ἀνα-(ρ)-ποιβδέω, -ιποιβδησε, devorare, *swallows up*, μ 104. (Od.)

ἀν-ἄρστοι (ἄρω), alienati, *not fitting, incongruous*, hence *hostile* (opp. θυμῆρης), (Od., Ω 365).

ἀν-αρχοί (ἀρχός), sine duce, *without leader*, B 703, 726.

ἀνα-σείω, ἀνέσσυτο, 2 aor. mid., *exsilit, sprang forth*, Δ 458†.

ἀνα-σπάω, ἀν-εσπάσατο, ἐγχος, *drew his spear forth*, N 574†.

ἄνασσα, ἡς, (ἀναε), domina, *mistress, queen* (only ζ 149 of a mortal).

ἄνασσω (ἀνας), fut. -άξω, aor. mid. -άξασθαι (ipf. ἀνασσε), *tueri*, A 7, *dominari, be sovereign, rule, reign over*.—(1) *persons*; comm. with dat., A 180, also with μερά, Δ 61, ἐν, η 62; with gen., K 33; with acc. (duration of time), ἀνάσσειναι γένεα, *ruled through three generations of men*, γ 245.—(2) *country and city*; with gen., A 452, ρ 443; with dat., B 108; with ἐν, Π 572, λ 276.—(3) *κῆρυμασιν*, α 117, cf. δ 93; *τιμῆς*, Υ 181; *be master of Priam's sovereignty over the Trojans*, ω 30; pass., *be ruled*, τινί, δ 177.

ἀνα-σταδόν, adv. (cf. σταδίη), *assurgendo, standing upright*, Ψ 469. (Il.)

ἀνα-σπεναχίζω, ἀν-εσπενάχιζε, ipf., *ingemit, wailed aloud*, K 9†.

ἀνα-σπενάχουσι, and ipf. ἐσπενάχοντο, *lamentari, bemoan, bewail aloud*; τινά, Ψ 211. (Il.)

ἀνα-στοναχίζω, v. l. for ἀνασπεναχίζω.

ἀνα-στρέφω, only aor. opt. ἀν-στρέψαι, *everterent, overturn*, Ψ 436; and -στρέφεται, γαῖαν, *peragro, wander through*, ν 326.

ἀνα-στρωφῶν (-στρωφάω), *versans, turning it over and over*, φ 394†.

ἀνα-σχέμεν, ἀνά-σχεο, *see ἀνέχω, perferre*.

ἀνασχόμενος, -σχέσθαι, -σχών, *tolens, see ἀνέχω*.

ἀνα-τέλλω, aor. ἀνέτειλε, *emisit, caused to spring up (as food)*, E 777†.

ἀνα-τίθημι, fut. ἀναθήσει, ἐλεγχέην, *ignominia afficiet, will heap insult upon me*, X 100†.

ἀνα-τλάς, part. of aor. ἀνέτηλν, *endure, withstand (poison)*, κ 327. (Od.)

ἀνα-τρέπομαι, aor. ἀντράπετο,

*eversus est, fell backward*, Z 64. (Il.)

ἀνα-τρέχω, only pf. -δεδρομε, and aor. -έδραμεν, -ον.—(1) *run up, spout up*, P 297; *wales started up* under the blows, Ψ 717; Σ 437, *shot up*; ε 412, *up rises the sheer rock*.—(2) *run back*; Δ 354, cito immensum.

ἀν-αυδός (αὐδή), *mutus, speechless*, ε 456. (Od.)

ἀνα-φαίνω, only pres. act. and mid., and aor. act. -φῆναι, *monstrare*.—(1) *were feeding by turns the flame* (to give light), σ 310.—(2) *disclose*, A 87; *displaying*, Υ 411; *show loquacity*, δ 159; *betray*, δ 254.—(3) mid., *appear*.

ἀν-φανδόν (-φαίνω), Π 178†, and -φανδά (Od.), *openly, before the eyes of all*.

ἀνα-φέρω, only aor. 1 ἀν-ένεικα, *brought up*, λ 625, and -ένεικατο, *drew a long-drawn sigh*, T 314.

ἀνα-φλύω, ipf. ἀνὰ δ' ἐφλύε, *ebulliebat, waves were boiling up*, Φ 361†.

ἀνα-φράζομαι, aor. opt. ἐμφράσσαιτο, *agnosceret, should recognize*, τ 391†.

ἀνα-χέζομαι, pres., ipf., part. aor. -χασσάμενος, *recedo, was retiring*, E 600; also with ἀψ, ὀπίσω, *τυτθύν, πολ-λόν*.

ἀνα-χέω, ἀνὰ-χεύε, aor., *infudit, poured therein*, ι 209†.

ἀνα-χωρεῖτω, pres., fut. aor. 1, *recedo, withdraw*, χ 270; also with ἀψ, ρ 461, K 210.

ἀνα-ψύχειν (ψύχος), pres. ipf., and K 575 -ἐψυχθεν, 3 sing. aor. pass., *refrigerare, cool*, δ 568; E 795, *assuage, alleviate*. [— — —]

ἀνδάνει (Fανδάνω, (σF)ἀδύς, *sua-vis*), ipf. ἤνδανε (ἐFήνδανε), ἤνδανε, pf. ἐαδύτα (FεFαδύτα), aor. εὔαδε (for ἐFαδε) and ᾔδε, *placere, please, delight, gratify*; esp. with θυμῷ, κ 373; with two datives, A 24, O 674 (π 398, by speech); σ 422, *gratum, acceptable*.

ἀν-δίχα, *asunder*, Π 412; in *twain*. (Il.)

ἀνδρ-άγρια (ἄγρη), *spolia, spoils of arms*, Ξ 509†.

Ἄνδρ-αιμονίδης, i.e. Θόας, H 168†.

Ἄνδρ-αἰμων, ονος, *king of Αἰτωλοί in Καλυδών*, B 638, ξ 499.

ἀνδρακάς, *viritim, man by man, each*, ν 14†. (v. l. ἀνδρα κάθ.)

άνδρα-πόδεσσι, mancipiis, slaves, H 475†.

άνδρ-αχθεσι (ἄχθος), ingentibus, with man-burdening stones, κ 121†.

άνδρεϊ-φόντη (φένω), homicidae, man-slaying, Ένυαλίω, B 651. (Il.)

άνδρεσσι, dat. pl. from άνήρ.

άνδρο-κμήτω (κάμνω), manibus facto, wrought by men's hands, A 371†.

άνδρο-κτάσῃ (κτείνω), only gen. sing. pl., nom. pl., caedes, slaughter of men (in battle). (A 612, Il.)

Άνδρο-μάχη, daughter of Ήριων in Θήβη ύποπλακίη; wife of Hektor, άλοχος πολύδωρος, λευκώλενος, Z 371, 395, X 460, etc. (Il.)

άνδρόμοεος, ον, (άνήρ), humanus, human flesh, ι 297; pieces of human flesh, ι 374; blood, χ 19; body, P 571; ύμυλος, tumult of men, tumultuous crowd, A 538.

άνδροτήτα (άνδροτής), valor (better reading, as regards sense, than άδροτήτα, vigor, but unmetrical).

άνδρο-φάγοιο (φαγεῖν), Κύκλωπος, homines devorans, eating man's flesh, κ 200. [α]

άνδρο-φόνος, ον, (φένω), viros occidens, man-slaying, Άρης, Έκτωρ, χείρες, Achilles, Ω 479, vegetable poison, α 261.

άν-δύεται, see αναδύω, shun.

άν-εγείρεις, pres., and 1 aor. άνίγειρα, excitare, wake up, έξ ύπνου, εκ λεχέων, δ 730; κ 172, encouraged.

άν-έγνω, aor. from αναγιγνώσκω, agnovi.

άν-εδέγμεθα, ipf. from αναδέχομαι, suscepimus, we have sustained.

άν-έδραμον, aor. from ανατρέχω, exortae sunt, started up.

άν-έεδνος, see ανάεδνος, sine dote.

άν-εργω, ipf. άνέργον (for άνέφεργον), cohibebat, was holding back, Γ 77; also όπίσσω, P 752. (Il.)

άν-έζω, only 1 aor. part. άν-έσαντες, having placed him upon, N 657; opt. άνέσαιμι, should bring upon the nuptial bed, Ξ 209. (Il.)

άν-ειμι, -εισι, (ίίναί), subire, (1) go up, κ 146, 274; ήμ' ήλίω άνιόντι, oriente, with the dawn, ψ 362.—(2) redire, return, X 499, Z 480; σὺν νηί, κ 332; άψ, T 290.—(3) adire ad, X 492.

άν-είμονος (είμα), gen., veste carentis, destitute of bedclothing, γ 348†.

άν-είρειαι (έρομαι), ipf. άνείρετο, interrogo, inquire, δ 420, τινά τι; with μετállóαν, α 231; τί, ask respecting, ν 238.

άν-εκτός, -όν, (έχω), tolerabilis, endurable, υ 83; usually with ούκέρ', also άνεκτώς, ι 350, in a fashion no longer to be endured.

άν-ελθών, aor. part. from άνέρχομαι, reversus.

άν-ελκων, ipf. άν-ελκε, attrahere, draw up, draw, M 434, φ 128, 150; draw back, A 375; mid., draw out and recover (one's spear), χ 97; tear out (one's hair), X 77.

άν-ελών, see αναίρειω.

άνεμος, ον, ventus, wind; ζαής, λιγέων, δυσαήων; άνέμου ις, hurricane, γ 186, θύελλα, άελλα, πνοιαι, άήτης, ίση, βία, άντμένα; as symbol of swiftness, M 207, Ω 342, K 437; ταμής, Αίολος, κ 21. Chief winds, νότος, εύρος; see also Ψ 195, ε 383.

άνεμο-σκεπέων (σκεπας, ε 443), sheltering against the wind, Π 224†.

άνεμο-τρεφές (τρέφω), ventis auctus, swollen by the wind, O 625, A 256; made from a tree toughened by exposure to wind.

άνεμώλιος, ον, (for άνεμώνιος), inutilis, useless, Υ 123; vanus, vain, B 216; -ια βάζειν, Δ 355; adv. -ιον, Φ 474.

Άνεμώρεια, ή, town in Φωκίς, B 521†.

άνενείκατο, see αναφέρω, respi-ravit.

άν-έπαλτο, see αναπάλλω, vibravit.

άν-ερείπομαι, only aor. άν-ηρείψαντο, abriperunt, snatched away, α 241.

άν-ερύω, aor. άνά θ' ίστρία λεύκ' έρείσαντες, hoist, μ 402. (Od.)

άν-ερχόμενον, aor. -ελθών, (1) go up, cf. άνειμι, κ 97; shoot up, ζ 163.—(2) return, άψ, Δ 392, Z 187.

άν-ερωτάω, ipf. άνειρώτων, questioned repeatedly, δ 251†.

άν-έσαιμι, άνέσαντες, imponerem, see άνέζω.

άν-εσαν, aor., άν-έσει fut., from άνίημι.

άν-έσσυτο, aor. from ανασεύω, exsiluit.

ἀν-έστιος (έστια), *hearthless, homeless*, I 63†.

ἄνευ (ἀν-privative, in-, un-), with gen., sine, *without*; θεοῦ, invito deo, β 372, cf. O 213; δῆλων, procul ab hostibus, R 556.

ἀνευθεν, -θε, —(1) procul, *far away*, B 27, Δ 277, X 300 (opp. ἔγγυθι), Ψ 241; κίων, A 35; ἰόντος, Ψ 452.—(2) sine, with gen., *without*, X 39, π 239; θεοῦ, invito deo, E 185, cf. II 89; procul a, *far from*, κ 554; μέγα ἀν. νῶν, remotissimum a nobis, X 88.

ἀ-νέφελος αἶθρη, innubilis aether, *cloudless blue sky*, ζ 45†. [ἀ-σνεφ.]

ἀν-έχω, aor. ἀνέσχον (inf. ἀνασχεῖν) and ἀνίσχον (inf. ἀνασχεῖν), mid. fut. ἀνέξομαι (inf. ἀνασχεσθαι), aor. ἀνέσχόμην (imp. ἀνάσχεο, ἀνσχεο), sustinere, *hold up*. I. act. τί, Ξ 499, X 80, χ 297, ρ 291; χεῖρας, in combat (boxing), σ 89; in prayer, θεοῖς, A 450; σκῆπτρον, in making oath, H 412; maintain, τ 111; *hold back*, Ψ 426; jut forth, emerge, ε 320, P 310.—II. mid. (1) *hold one's self up, bear up, endure*, E 285, π 277 with part.; A 586, Ψ 587, *forbear*; λ 375, *stay awake*.—(2) *hold up before one*, σκῆπτρον, K 321; χεῖρας, σ 100; δούρατα; often ἀνασχομένοσ, exsurgens, *lifting up arm for striking*, Γ 362.—(3) *perferre, endure, tolerate*, τί, χ 423, η 32; entertain, ρ 13; τινα ἀλγέ έχοντα, E 895; with part., *would gladly sit*, δ 595.

ἀ-νεψιός, ὁ, (nepos), *sister's son, nephew*, O 422.

ἀν-εω (ἀφῆμι), mutus, *speechless*.—(1) pl. from ἀνεως; muti, ἐγένεσθε, etc., B 323, I 30, β 240.—(2) adv., ψ 93, ἦστο.

ἀν-ήγαγον, aor. from ἀνάγω.

ἀν-ήη, 3 sing. aor. subj. from ἀνίημι.

ἀν-ήϊόν, see ἀνιμι.

ἀν-ήκεστος, ον, (ἀκίωμα), insana-bilis, *inappetisable*, E 394. (II.)

ἀν-ηκούστησε (ἀκούω), οὐδ' — πα-τρός, obsequium detrectavit, *was rebellious*, O 236. (II.)

ἀν-ήμελκτοι (ἀμέλγω), *unmilked*, ι 439†.

ἀν-ήνοθεν (ἀνθος), perf., ebullivit, *gushed forth*, A 26†. See ἐνήνοθε.

ἀν-ηνύστω (ἀνώ) ἐπὶ ἐργῳ, *endless, aimless*, π 11†.

ἀν-ήνορα (ἀνήρ), acc., non virilem, *unmanly*, κ 301. (Od.)

ἀνήρ, -ήρος, ἀνδρός, dat. pl. ἀνδράσι, ἀνδρεσσι (perhaps *Favήρ*, P 65, A 371; cognate with Sabine word nero).—(1) vir, man; (a) as distinguished from γυνή, ο 163; (b) in age, λ 449; (c) emphatically, *man indeed, hero*, E 529, I 189; cf. in combat, Δ 472; (d) of occupation and nationality; with ἡντρός, A 514, ἐλαφηβόλος, Σ 319; νομῆες, αἰ-πόλοι, χαλκῆες, ἐπακτῆρες; Σύντις; δήμου, unus e plebe, B 198.—(2) maritus, husband, λ 327, ω 196, α 292, ζ 181.—(3) homo, *human being*, often with βροτοί, θνητοί, among mortals, ρ 354; πατήρ ἀνδρῶν τε θεῶν τε, A 544; opp. gods, ε 119; opp. giants, φ 303, κ 120. [ā in arsi, and in trisyllabic forms.]

ἀν-ήροτος (ἀρώ), non culta, *unploughed*, ι 109. (Od.)

ἀν-ήφθω, perf. pass. imp. from ἀν-άπτω, alligantor.

Ἄνθεια, town in Μεσσηνία, I 151. (II.)

Ἄνθεμιδης, Σιμοείσιος, son of Ανθεμίων, Δ 488†. [— — —]

Ἄνθεμιων, ὠνος, father of Σιμοείσιος in Troia, Δ 473†.

ἀνθεμόντος, ι, (ἀνθος), floridus, *flowery*, B 467; adorned with flowers, λέβης, γ 440; κρητήρα, ω 275; cf. cut No. 98.

ἀνθερῶνος, ὠνα, masc. (ἀνθος), mentum, chin; to take by the chin in token of supplication, A 501.

ἀνθερίκων, gen. pl. (ὁ ἀνθέρικ), ἐπ'—, per aristas, *over the ears of grain*, Y 227†.

ἀνθίω, ἀνθῆσαι, aor., bloom, λ 320†.

Ἀνθηδών, ὄνος, town in Boiwtia, B 508†.

ἄνθινον (ἀνθος) εἶδαρ, floridum cibum, *food of flowers, flowers as food*, ι 84†. [— — —]

ἀνθ-ίσταντο, ipf., aor. ἀντ-ίστη, resistere, resist, Π 305, Y 70. (II.)

ἄνθος, εος, (ad-or), flos, blossom, flower, I 542; fig., N 484; young shoots, youthful herbage, ι 449.

ἀνθρακίην, τήν, (ἀνθρακί), prunae, heap of glowing coals, I 213†. [— — —]

ἄνθρωπος, ον, (Fav. ἀνήρ, β 65, λ 365, Σ 288), homo, man, (ἀνρ. to gods, Σ 107, γ 43; to animals, ζ 125, Π 315);

homines, mankind, the world, ρ 354, I 340, Ξ 361, Ω 535, ψ 125, α 95, cf. ν 123 and θ 29; quisquam, any one, ν 400.

**ἀνιάζω** (ἀνίη), ipf. ἀνιάζων, pertaesum esse, be disgusted with, weary of, δ 460, 598, Σ 300; θυμῷ, indignari, indignant, grieved in heart, Φ 270, χ 87; trans. annoy, distress, Ψ 721, τ 323. [ῖ]

**ἀνιάω** (ἀνίη), ἀνιήσω, pass. ἀνιᾶται, ἀνιηθείς, act., taedio afficere, incommode, ν 178, τ 66; pass., be annoyed, wearied, γ 117; τιμῇ, α 133, ο 335; B 291, 'tis indeed hard to return out of weariness. [υ----]

ἀν-ιδρωτί, sine sudore, without sweat, O 228†. [υ----]

**ἀνίη**, ης, molestia, burden, weariness, ο 394, ν 52; μ 223, unendurable bane; trouble, plague, η 192, ρ 446. (Od.) [ῖ]

**ἀνιηθείς**, aor. pass. from ἀνιάω, pertaesus.

**ἀν-ίημι**, 2 sing. -ίεις, 2 sing. opt. -ιείς, fut. -ήσω, aor. 1. -ἦκα, -ἔηκεν, 2 -εσαν, subj. 3 sing. -ἔη (conjectural false reading, εσει, σ 265), -ἦη, mittere. —(1) send forth, δ 568; μ 105, vomit forth. —(2) loose, δεσμών; open, πύλας (mid. κόλπων, laying bare her bosom, X 80; αἶγας, skin, σ 300); let go, σ 265, ὕπνος, B 34; ω 440, forsake; give reins to, E 880. —(3) loose upon, urge on, incitare, Υ 118, β 185; ἐπί τινι, against, E 405, 882; with inf., Ξ 362; excitare, stir up against, impel, P 705, esp. θυμός τινα, also with inf., X 252, ξ 465. [ἀνίη, ἀνιήμενος; elsewh. ῖ.]

**ἀνιηρός** (ἀνίη), molestus, troublesome, ρ 220, 377; ἀνιηρόστερον, the more troublesome for him, β 190. (Od.)

**ἀ-νιπτό-ποδες**, Σελλοί, illotis pedibus, with unwashed feet, Π 235†.

**ἀ-νιπτουσι** (νίπτω), illotis, unwashed, Z 266†.

**ἀν-ίστημι**, I. ipf. -ίστη, fut. ἀν(α)-στήσω, aor. 1. -ίστησε, imp. ἀνστησον, part. ἀνστήσασα, excite, bid or make stand up, η 163; χειρός, supporting with his hand, ξ 319; disperse, A 191; wake up, K 32; call to life the dead, Ω 756; deport, transfer, ζ 7; excitare, stir up to battle, O 64, Σ 358.—II. **ἀνίστα-μαι**, fut. -στήσεται, aor. -έστην (du. ἀνστήτην, 3 pl. -έσαν, part. -στάς ἀν-

στᾶσα, inf. ἀνστήμεναι, for imp. see ἀνα under ἀνά-, I.), surgere, rise up.—(1) from seat (of whatever sort), I 195, ε 195, Σ 410, or from bed, Ξ 336, ν 124. —(2) for action (of whatever sort), θ 258, μ 439, with inf., incipere, ν 380; to speak, τοῖσι δ' ἀνέστη, rose up (before or among them), cf. τοῖσι δ' ἀνιστάμενος μετίφη, A 58; for combat, battle, δ 343, B 694; τιμῇ, σ 334; ἀν repeated, Ψ 709; freq. in tmesi, e.g. θ 118. —(3) from sick-bed, O 287; from grave, Φ 56.

**ἀν-ίσχων**, ισχοντες, part., tollens, raising, E 798, O 369; ἀνά δ' ἴσχεο = ἀνάσχεο, hold thyself erect, i.e. be of good courage.

**ἀν-ιχνέων** (ἵχνος), investigans, tracking back, X 192.

**ἀν-νέιται**, see ἀνανέομαι, oritur.

**ἀ-νόημων**, imprudens, unreflecting, β 270. (Od.)

**ἀν-οίγω**, ἀνέφγε, ἀνῶγξ, ipf., and iter. ἀναοίγεσκον, aperio, open, κ 389, Ξ 168, Ω 228.

**ἀν-ολέθρους** (ὄλεθρος), incolumes, untouched by destruction, N 761†.

**ἀνομαι**, see ἀνω.

**ἀ-νοον**, κοδῖνην, quam excors fustis, silly, foolish heart, Φ 441†.

**ἀνόπαία**, see ὀπαῖα.

**ἀν-όρνυτο**, see ἀνώρντο.

**ἀν-οροῖω**, only aor. -όρουσεν, -σαν, -σας, exsilio, spring up, ἐκ θρόνων, ὕπνου, ἐς δίφρον, P 130; Ἥλιος, climbed swiftly up the sky, γ 1.

**ἀ-νόστιμον** (νόστος), reditu interclusum, ἔθηκαν, reddiderunt, cut off his return, δ 182†.

**ἀ-νόστους** (νόστος), reditu carentes, ἔθηκαν, made void their return, ω 528†.

**ἀ-νουσοι** (νοῦσος), sine morbo, without disease, ξ 255†.

**ἀν-ούτατος** (οὐτάω), non cominus vulneratus, unwounded, Δ 540†.

**ἀν-ουτητή**, nor did any one draw near without inflicting a wound, X 371†. [ῖ]

**ἀν-στάς**, -στάσα, -στησον, -στήτην, στήσεσθαι, etc., see ἀνίστημι.

**ἀν-στρέφειαν**, see ἀναστρέφω.

**ἀν-σχεθεῖν**, -σχεο, -σχησεσθαι, etc., see ἀνέχω.

**ἀν-σχετά** (ἀνέχω), οὐκ, intolerabilia, unendurable, β 63†.



ἀντ' = ἀντ' (old instr. case, ἀντί, German prefix ant, ent), adversum, *opposite*; adv., and prep. with gen., (1) *e regione, in the vicinity of*, B 626; *coram, in presence of, before*, ζ 141, she remained standing *before* him, χ 232; α 334, holding the veil *before* her cheeks; *straight forward*, ἰδεῖν, τιτυσκεσθαι; ἀντα ἰώκει, properly *ore* (instr.) *similis fuit, was like him in countenance*.—(2) in hostile sense, adversus, contra, *against*, ἵεναι, γ 75, 355; ἰλθεῖν, *πολεμίζειν, στήγς, ἔγχος αἰεῖραι; ἀνασχομένω, having drawn back their hands (to strike)*; δ 159, *before thee, to thy face*.

ἀντ'-ἀξιος, *on, aequi pretii, equivalent to*, with gen., I 401, A 514. (II).

ἀντῶν (ἀντα), ipf. ἦντιον, fut. ἀντήσω, aor. ἦντησα, *occurrere, meet*, Δ 375, δ 201; *τινί, H 423, Z 399; τινός, encounter, ὅπωπής, δ 327; H 158, then might he soon take part in battle, i. e. find an opponent; meet in hostile encounter, π 254.*

\*Ἀντεια, δία, wife of Προῖτος, Z 160†.

ἀντην (ἀντα), strictly, *the face*, εἰσιδεῖν, T 15, Ω 223, cf. ε 77; acc. of specification, *in respect to countenance*, with ἐναλίγκιος, εἰκέλη; acc. of direction, *face to face, openly, co-oram, palam*, A 187, K 158, O 247, Ω 464, γ 120, ζ 221, θ 213, 158; *in battle*, A 590, Σ 307, X 109; *forward*, Θ 399; *in front*, M 152.

\*Ἀντηνορίδης, son of Ἀντήνωρ, Ἐλικάνω, Γ 123; pl. A 59, sons of Antenor.

\*Ἀντήνωρ, ὀρος, son of Αἰσούτης, husband of Θεανώ, Γ 262, A 59, 262.

ἀντησιν (ἀντῶν), κατ'—, *at the junction of the men's and women's apartments, opposite the entrance of the house* (see table III. at end of volume), *ex adverso*, v 387†.

ἀντί (locative from ἀντα), prep. with gen., strictly (1) *in the face of, adversum*, O 415, φ 481; δ 115, *before the eyes*.—(2) placed over against as equivalent, loco, *instead of*, I 116, θ 546, ν 307, χ 290.

ἀντί, ἀντία, see ἀντίος.

ἀντι-ἀνείραι, -ανείρας, *matching-men, of Amazons*, Γ 189. (II).  
ἀντιῶν, ἀντιῶν (ἀντί), fut. ἀντιῶσω,

ἀντιῶω; aor. ἀντιάσαιμεν, etc., *occurrere, meet*, η 293, μ 88, ν 312, K 551; *encounter*, O 297 (with dat., Z 127, φ 431, σ 147), with gen., H 231; N 290, *strike; have or take part, share*, with acc., only A 31; *elsewh. with gen.*, A 67, M 356, N 215, γ 125, ψ 643 (mid. Ω 62), α 25; φ 402, *would that he might enjoy just as much good luck as*—, χ 28; ω 56, *participate in the funeral ceremonies of her son*.

ἀντί-βίους, dat. pl. (βία), *adversis, hostile, ἐπέεσαι*, A 304, σ 415; ἀντίβιον, adv., with verbs of combating, Γ 20, 435, A 386; so also ἀντιβίην, A 278, E 220, φ 226. (Both advs. only II.)

ἀντι-βόλιω (ἀντί, βάλλω), -ήσω, aor. ἀντί-βόλησε, *come in the way of, cf. ἀντιῶω, occurrere*.—(1) *meet accidentally, encounter*, Π 790, Ω 375, ζ 275, η 16; with gen., only δ 547, σ 272 *shall be my lot*, φ 306; *elsewh. with dat.*, e. g. H 114.—(2) *meet intentionally* (a) as friend, K 546, η 19, κ 277; (b) as foe, A 365, M 465; *τινί, Π 847, ν 229*.—(3) *interesse, have part in, μάχης, Δ 342; φόνω, τάφω*.

ἀντί-θεος, 3, *godlike*, distinguished in rank, might, size, beauty; common epithet of kings, E 663; heroes, I 623, Ω 257, α 21, ο 90; Odysseus's companions, δ 571; nations, ζ 241, M 408; suitors, ξ 18; Penelope, λ 117; Polyphemos, α 70. [i]

ἀντί-θυρον (θύρη), κατ'—, *opposite the entrance (out of doors)*, π 159†. [i]

\*Ἀντί-κλεια, daughter of Αὐτόλυκος, wife of Δαέρτης, λ 85, ο 358.

\*Ἀντι-κλος, name of a Greek warrior in the wooden horse, δ 286.

ἀντι-κρύς, ἀντικρύ, *ex adverso, opposite*.—(1) *coram, face to face with*, E 130, 819, H 362; Ἐκτορος, Θ 310.—(2) *straightforward*, N 137; *outright, utterly*, Π 116, 380, ψ 673, 867, κ 162; often joined with foll. prep., e. g. παραί, διά, κατὰ, ἀνά; also in compounds, e. g. διέσχε, E 100; διήλθε, ψ 876, cf. Δ 481. [—, E 130, 819.] [v]

\*Ἀντί-λοχος, son of Νίστωρ, Δ 457, N 554, Π 320, N 93, O 569, E 565, γ 452, δ 187.

\*Ἀντί-μαχος, a Trojan, A 123, 132, 138, M 188.

Ἀντί-voos, Εὐπειθεὺς υἱός, α 383; the most insolent of the suitors, β 84, π 418, χ 22, ω 424.

ἀντίον, see ἀντίος.

Ἀντί-όπη, daughter of Ἀσωπός, mother of Ἀμφίων and Ζήθος, λ 260.

ἀντίος, 3, (ἀντί), adversus, against, towards.—(1) ἤλυθε, Υ 463; τινός, Χ 113; π 160, ἰδεῖν, look up.—(2) with friendly intent, obviam (ire), (go) to meet, Ζ 54, Π 257; τινί, Η 20; τινός, Β 185, Δ 594, Φ 539, π 14; ἔσαν, Α 535.—(3) with hostile intent, contra, ἵστασθαι, ἐλθεῖν, ἔγχε' αἶσαν, εἰσατο, αἶζας, τ 445, Δ 94, 216, (αἰσσοῦσι, Δ 553, Π 662); τινί, Ο 584, Υ 422; elsewh. τινός, e. g. Η 98, Ο 694, Π 8, 31, χ 90. ἀντίον, adv., in opposition, against.—(1) in friendly signif., coram, before, in presence of, ρ 529; answer, ἡὐδα τινά, Γ 203, β 208, α 213; ἴξεν, etc., ε 198, ψ 165, τινός, Ι 218; π 160, look up; κατέθηκε, ρ 334; αἶζασθαι πυλάων, Χ 195.—(2) in unfriendly signif., contra, τινός, εἶπν, Α 230; ἵκναι, Ε 256; ἐλθεῖν, Η 160. Similar significations has ἀντία, (1) coram, τινός, Γ 425, ο 377.—(2) contra, against, with verbs of combating, Υ 88, 80, 113, 333, Χ 253, α 78. [i]

ἀντιόω, see ἀντιάω.

ἀντι-πέραια (πέραν), adversa, the lands lying over against, Β 635†.

ἀντ-ίσχω, ἀντ-ίσχεσθε, contra opponite, oppose, interpose (tables against arrows), gen., χ 74†.

ἀντι-τορέω, aor. τορήσας, perforare, only δόμον, break into—, Κ 267; pierce, χροός, Ε 337.

ἀν-τίτα (τίω), ἔργα, talio, requital, vengeance, ρ 51; cf. β 76.

Ἀντί-φάτης, ἄο, (1) a Trojan, Μ 191.—(2) son of Μελάμπους, ο 242.—(3) king of the Λαιστρυγόνες, acc. -ῆα, κ 114. [ā]

ἀντι-φερίζεις, εἰν; τινί, (τι), match one's self against, Φ 411. (Φ)

ἀντι-φέρεσθαι, measure one's self with, μάχη, Ε 701; with acc. of respect, Φ 482.

Ἀντί-φονος, son of Priam, Ω 250†.

Ἀντι-φος, (1) a son of Priam, Δ 489, Α 109.—(2) son of Αἰγύπτιος, β 19.—(3) Ἰθακήσιος, ρ 68.—(4) son of Ταλαιμίνης, Β 864: leader of Μῆνες.

—(5) son of Θεσσαλός, leader of Greek islanders, Β 678, Ἡρακλείδης.

ἄντλος, ου, ὁ, sentina, bilge-water, hold, μ 411. (Od.)

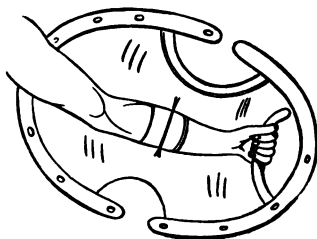
ἀν-τολαί (τέλλω), ortus, Ἡελίοιο, rising-places of the sun, μ 4†.

ἄντεσθαι, ομῆνη, αι, (ἄντα), only pres., ipf., occurro, encounter, Β 595, Θ 412; τινί, Χ 203; join, τινί, Δ 133; come together with hostile purpose, Ο 698, Π 788.

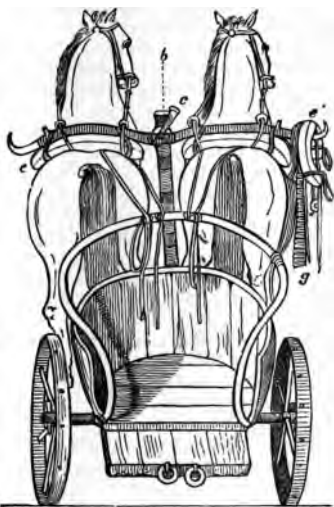
ἄντρον, antrum, cave, ι 216, ω 6. (Od.)

Ἀντρών, ὦνος, town in Thessaly, Β 697†.

ἄν-τυξ, γος, ἡ, (τέγος).—(1) metal rim of shield, Ζ 118; serving to bind together the layers of metal or leather, of which the shield was composed (see the cut).—(2) rim of chariot; rim surrounding (περίδρομος) the body (δί-



chariot, sometimes double, E 728; it served also as place of attachment for the reins. (See the cut.)



ἄνυμι (ἀνύω), ἤνυτο, ipf. cito ei successit opus, *was progressing*, ε 243†.

ἄνυσσις, -ιν, ἡ, (ἀνύω), *accomplishment, successus*; B 347, they will accomplish nothing; δ 544.

ἀνύω (ἀνω), fut. -ύσω, -ύσ(σ)εσθαι, conficere.—(1) τινά, *consume*, ω 71. —(2) δ 357, ο 294, *traverse*; proficere, *effect* (nothing), Δ 56; mid., π 373. [— —]

1. ἄνω, ipf. ἤνων, conficere.—(1) *were completing*, γ 496.—(2) pass. ἀνεται, ἀνοίτο, *draw to a close*, K 251, Σ 473. [— —; K 251, — —]

2. ἄνω (ἀνά), sursum, *upwards*, λ 596; porro, *from down south upwards*, i. e. *to the northward*, Ω 544. [— —]

ἄνωγα (ἄγχω?), pf. (imp. ἄνωχθι, -ώχθω and -ώγεται, -ώχθε and -ώχετε, inf. -ώγμεν); plupf. ἠνώγεια (3 sing. ἠνώγει and -εν, ἀνώγει), also forms like pres. ipf. ἀνώγει, -ετον; ἠνώγον, ἄνωγον; fut. ἀνώξω, aor. ἠνώξα, iubere, *command*, constr. like κειλεύω, β 113, ρ 508 (τινί, only υ 139); θυμός (ἐποτρύνει κτ' ἄνωγει, Z 439, T 102, θ 322, σ 409, etc.

ἀνώγεν, ipf. from ἀνοίγω, *aperiebat*.

ἀνώγω, see ἄνωγα, iussi.

ἀν-ωθέω only ἀν-ώσαντες, ο 553†, *having shoved off* from land.

ἀν-ωιστί (όίω), necopinato, *unexpectedly*, δ 92†. [ι]

ἀν-ώστον (όίω), inopinatum, *unimagined*, Φ 39†.

ἀν-ώνυμος (όνομα), sine nomine, *nameless*, θ 552†.

ἀν' ὄρτο (όρνυμι), aor. in tmesi, surrexit, *arose*, Ψ 812, θ 3.

ἄνωχθε, -θι, -θω, imp. from ἄνωγα, iubete, etc.

ἄξαντος, -ασθε, -έμεν, -έμεναι, -ετε, from ἄγω.

ἄξινη, ῥσι, ἡ, bipennis, *double battle-axe* of Trojans, O 711. (See cut.)



ἄξιος, 3, (ἄγω), *counterbalancing, equivalent*, τινός, O 719, Ψ 562; *worth a gift in return*, τινός, α 318; *equal in strength*, Θ 234; *corresponding to one's station or requirements, suitable*, I 261, Z 46, N 446, υ 383; *worth*, Ψ 885; βοός, θ 405, πολέος.

Ἄξιός, river in Paionia, Φ 141, B 849.

ἄξύλος (σα-, ξύλον), lignis abundante, *dense forest*, Δ 155†. [— —]

Ἄξυλος, son of Τεύθεας in Ἀριάβη, Z 12†.

ἄξων, ονος, (axis), *axle*, E 838, Λ 534. (Π.)

δοιδή, ἡς (ἀφοιδή, from αἰδω).—(1) *cantus, singing, the power to sing*, B 595, N 731, θ 44, 253; *song*, α 328, 159, 421; αἰοδής ἕμνον, θ 429, *strains of the bard*.—(2) *carmen, song, ballad, story; that song men hear most willingly*, α 351; *mournful song*, α 340; *funeral lament, elegy*, Ω 721; *with pregnant signif. song, subject for song*,

ω 197, 200, γ 204, (v. l. πυθέσθαι), θ 580.

δοιδιάει, -ουσα, (δοιδή), καλόν, ὀπι καλῶ, sweetly sings, only κ 227, ε 61. [ᾶ]

δοιδίμοι, cantabiles, subject for song, notorious, (infames), Z 358†. [ᾶ]

ᾄ-οιδός, οὔ, (ᾄφειδω), cantor, singer (of funeral ode), Ω 720; elsewh. singer and poet, regarded with special favor by the gods (θ 43, 479, 487, ρ 518, αὐτοδίδακτος, χ 347; e. g. Φήμιος, Δημόδοκος), hence θεῖος, ρ 385, θ 479, sqq., and highly honored.

ᾄ-ολλέες, έα, (σα-, Φολλ, εἰλέω), conferti, crowded together, in throngs, E 498, O 306; cuncti, N 39, γ 165, 412; ἅπασαι, all together, χ 446.

ἀολλίζω, only aor. ᾄολλίσαν, -σασα, and pass. ᾄολλίσθησαν, -θήμεναι (ἀολλέες), congregare, collect, Z 270, O 588. (Il.)

ᾄωρ, ορος, τὸ, (ᾄείρω, ᾄσφορ, English sword), gladius, sword, in form = ξίφος, θ 403, 406, κ 294, 321; acc. pl., ᾄωρας, ρ 222. [—; —, in arsi — —.] (See cut.)



ᾄορτήρ, ἦρα, etc., masc. (ᾄείρω, ᾄσφορ.), balteus, sword-belt = τελαμών (see cut), λ 609; A 31, ᾄορτήρ-ισιν, with hooks or handles; of strap on wallet, ν 438.

ᾄ-οσσητήρ, ἦρα, ες, ας, masc. (socius, ᾄ-σοκητήρ), defensor, companion in battle, O 254; helper, δ 165, ψ 119.

ᾄ-ουτον (οὔτάω), non percussus, unwounded, Σ 536†.

ἀπ-αγγέλλω, only ipf. ἀπαγγέλλεσκε, and 1 aor., renuntio, report, τι, I 626; bring tidings, τινί, P 640, o 210.

ἀπ-άγχων, strangulans, throttling, τ 230†.

ἀπ-άγουσιν, fut. -άξω, aor. -ήγαγον, abducere, lead away; always with pers. obj., exc. σ 278, bring with them from their own estates; always with pers. subj., exc. O 706.

ἀπ-ᾄερόμενον, πόλιος πεδῖονδε, campum petentem, withdrawing from the city, and seeking the plain, Φ 563†.

ἀπ-αίνυτο, ipf., also (ἀποφαίνυνται, -το, cf. μ 419) only pres. and ipf., adimere, take away, τοῦ, A 582, O 595, μ 419; τί τινος, ρ 322 (v. l. ἀπαμείρεται), N 262.

Ἄπαισός, Trojan town, B 828†; see Παισός.

ἀπ-αίξας (αἰσσω), κρημνοῦ, desiliens, springing down from a crag, Φ 234†.

ἀπ-αιτίζοντες, res repetentes, reclaiming, β 78†.

ἀπ-άλαλκε, -οι, (ἀλκή), imp. and opt. 2 aor., arcere, ward off, δ 766, X 348, τί τινος. [ᾶ]

ἀ-πάλαμνος (παλάμη), sine palmis, not knowing how to swim, helpless, E 597†. [ᾶ]

ἀπ-ᾄλετῆσειν, -ήσαιμι, fut. and aor. opt., arcere, keep off, τινά τινος, Ω 371; ρ 364, but not even thus could she keep some one from maliciously insulting him, cf. ρ 462.

ἀπ-αλθήσεσθον, 3 du. fut., ἔλκεα, shall they be healed of their wounds, θ 405, 419.

ἀπ-αλοιάω, ἀπ-ηλοΐησεν, ἄχρως, contudit penitus, crushed utterly, Δ 522†.

ἀπᾶλός, 3, tener, tender, δευρή, αὐχίνος, ἦτορ, παριάων (πόδες, T 92, of Ἄτη, as ἥεροφοΐτις, like the Ἑρινύς), χεῖρας, φ 151; ἀπαλὸν γελάσαι, heartily, ξ 465.

ἀπᾶλο-τρεφές, σιάλοιο, bene saginatae, well-fed, Φ 363†.

ἀπ' ἀμήσαντες (ἀμάω), after having cut (hacked) off, φ 301†.

ἀπ-αμβροτεῖν, see ἀφάμαρτάνω.

ἀπ-αμειβόμενος, and ipf. -ετο (former with προσέφη, latter with φώνησέν τε), responds, answering, A 84, δ 824, θ 400, λ 347.

ἀπ-αμείρεται, v. l. for ἀποαίνυνται, ρ 322†.

ἀπ-αμύνω, only aor. (in tmesi ἀμύναι, A 67, β 59), act. and mid.; and ipf.

ἀπήμυνεν, arcere, ward off, mid. defend one's self; λ 579, O 738; τινά, defend one's self against, O 369, π 72.

ἀπ-αναίνομαι, only aor. -ηγήναντο, -ανήνασθαι, recusare, decline, refuse, only H 185, κ 297.

ἀπ-ἀνευθε(ν), (1) procul, far away, K 434; κίων, A 35; out from it, T 374.—(2) separatim, apart, κ 524, K 425.—(3) with gen., sine, without the knowledge, A 549; far from, A 48, ι 36; follg. its gen., μάχης, A 283.

ἀπάντη (ἀπας), quoquo versus, on every side, II and θ 278.

ἀπ-ἡνῦσαν (ἀνύω), pervenerunt, accomplished the journey home again, η 326†.

ἀ-παξ (σα-, παγῖναι), semel, once, μ 22; once for all, 350. (Od.)

ἀπ-ἀράσω, only aor. ἀπῆραξεν, and in tmesi ἄραξεν, detruncare, smote to the earth, Ξ 497. (Il.)

ἀπ-ἀρέσσασθαι (ἀρέσκω), reconciliare sibi, that a king should conciliate a man, T 183†.

ἀπ-ἀρχομαι, -αρχόμενος, sacra ordiri, to begin the sacred rites by cutting off hair from the forehead of the victim, γ 446.

ἀ-πᾶς, -πᾶσα, -πᾶν, universus, entire, all; pl. cuncti, all together; o 158, nothing but kindness; δ 616, argento solidum, of massive silver; ξ 196, in a year and a day. (The trisyllabic forms scarcely found, exc. at end of line.)

ἀ-παστος (πασσάμενος), non pastus, not having eaten, fasting, with ἔδη-τος, carens, without food, cf. δ 788.

ἀπ-ἀτάω, fut. -ατήσω, aor. ἀπάτησε(ν) (ἡπ-), fallo, deceive, δ 348. [ᾶ]

ἀπ-ἀτερθε, seorsim, apart, B 587; far from, E 445. [ᾶ]

ἀπάτη, ης, dolus, deceit, Δ 168; pl. fallaciae, tricks, O 31. [ᾶ]

ἀπατήλια, ntr. fallacia, only ξ 127, βάζει, speaks falsely to her, and 288, skilled in deceit.

ἀπάτηλόν, fallax, deceitful, A 526†. [ᾶ]

ἀπ-ητίμησε (ἀτιμάω), proptus contempsit, greatly insulted, N 113†.

ἀπ-αυράω (cogn. with Φεύω?), only ipf. ἀπηύρων, ας, α, fut. -οὔρησονται, q. v., aor. part. ἀπούρας, eripere, wrest away, A 356; τί, I 107; τινί τι,

ν 132, γ 192, (θυμόν, P 236, Φ 296); τινά τι, P 125, Ψ 291, 560, (θυμόν, Y 290); not τινός τι, A 430 (but gen. absol.), T 88, σ 273, I 107; see also αἰκων.

ἀπαφίσκει, and 2 aor. ἤπαφε, mid. ἀπάφοιτο, ludificari, delude, beguile, only λ 217, ψ 216. [ᾶπ]

ἀπ-έειπε, see ἀπ-εἶπον.

ἀπ-έργε, see ἀπο-έργω.

ἀπειλεις, εἶτε, fut. ἔγωω, ipf. ἀπειλήην. — (1) minari, threaten, τινί, ἀπειλᾶς, N 220, II 201; μῦθον, A 388; with inf., A 161, Θ 415, O 179.—(2) gloriari, boast, Θ 150; with inf., θ 383.—(3) vovere, utter a vow, τινί, Ψ 863, 872. [—]

ἀπειλαί, ἄνω, ἄς, minae, threats, I 244, N 219; then iactantia, boasting, Ξ 479, II 200.

ἀπειληγῆτες, iactatores, boosters, H 96†.

1. ἀπ-εἰμι, subj. -έγῃσι, ipf. -έην, -εσαν, fut. -έσονται, -εσσεῖται; often in tmesi, abesse, be far from, τινός, τ 169; τόσσον, as far away, ε 400; δουρ-ηκέας, as far as a spear is cast; be absent, wanting, Y 7, σ 146.

2. ἀπ-εἰμι, imp. -ιθι, part. -ιών, ipf. ἦτε, abire, go away, κ 478; ἄψ, K 289.

ἀπ-εἶπον (Fέπω, voco), ind. also ἀπέ-Feiπε, -Feίπω (subj.), -Feίποιμι (opt.), -Feiπε(ε) (imp.), -Feiπεῖν (inf.), -Feiπών (part.), and without F; ἀπ-εἰπών, etc.—(1) speak out (fully), deliver, an errand, π 340; a mission, H 416; the truth, Ψ 361; μῦθον ἀπηλεγέως, speak out regardless of feelings, α 373.—(2) negare, say no, A 515, I 431, 510, 675.—(3) renuntiare, give solemn warning, τινί, α 91; μῆνιν, T 35, 75, renounce.

Ἀπειραλή, she who springs from Apeira, Ἀπειρήθεν (Ἠπειρος?), η 8, 9†.

ἀ-περείστην, οι, αι, and ἀ-περείσια, ntr. pl. (πέρας, πείρατα), infinitus, boundless, infinite, vast, πολλοί, τ 174; γαῖαν, οἰζύν, ἀποινα, ἐέδνα.

ἀ-πείρητος (πειράομαι), imperitus, unskillful, opp. ἐν εἰδώς, β 170; non tentatus, untried, P 41.

ἀ-πείριτος (πείρατα), infinitus, boundless, κ 195†.

ἀ-πείρων, -ονος, (πείρατα), infinitus, immeasurable, Ω 545; endless, η

286; δεσμοί, in which the end can not be found, indissoluble, θ 340.

ἀπ-εκ-λελάθεσθε (λήθω), imp., oblitit sitis, forget altogether, ω 394†.

ἀ-πέλεθρον (πλήθος?), immensam, immeasurable, ἰν', vim, E 245; and immensum quantum, sprang back enormously far, A 354.

ἀπ-έμεσεν (έμέω), aor., evomit, spat out, Ξ 437†.

ἀπ-εμνήσαντο, see ἀπο-μυμήσκομαι, meminerunt.

ἐνάριζον (ἐναρα), ἀπ' ἐντα, ipf., spoliabant, were despoiling, τινά, only M 195, O 343.

ἀπ-ένεικας, αν, aor. from ἀποφέρω, abstulisti.

ἀπ-έπλω, ipf. from ἀποπλώω, na- ves solvit.

ἀπερείσιος, see ἀπειρεσίην, infinitus.

ἀπ-ερύκω, -ξω, arcere, ward off, scare away, τινά; also in tmesi, Ω 156.

ἀπ' ἐρύσαι (ἐρύω), tmesis; detract here, tear off, ξ 134†. [ῥ]

ἀπ-έρχομαι, -ἦλθε, -εἰλήλυθα, abire, go away, τινός, β 136, Ω 766; leave, Ω 514 (tmesis).

ἀπ-ερωεύς (ἰρωή), extincitor, thwarter, annihilator, ἐμῶν μενέων, Θ 361†.

ἀπ-ερωήσεως (ἐρωέω), opt. aor. πο- λέμου, decederes, wouldst thou miserably withdraw from battle, Π 723†.

ἀπ-εσαν, see ἀπειμι, aberant.

ἀ-πευθής (πεύθομαι), (1) ignarus, ignorant, only γ 184.—(2) ignotus, unknown, only γ 88.

ἀπ-εχθαίρει, only δ 105, μοι ὕπνον, makes hateful; and aor. subj. ἀπε- χθήρω, oderim, hate, Γ 415.

ἀπ-εχθάνει, 2 sing., aor. -ήχθετο, inf. -έχθεσθαι (έχθος), odisse, hate, π 114, cf. 96; elsewh. odio esse, be hated, τινί, Δ 53, Z 140, I 614, Φ 83. [— — —]

ἀπ-έχω, -ομαι, fut. ἀφίξω, -ομαι, ἀποσχίσει, aor. -σχη, -σχωνται, ipf. έχοντο, prohibere, keep away, hold off, τι, τινά τινος (τινί, Ω 19), τ 572; an enemy, Z 96; X 324 (tmesi); χείρας (so also mid. tmesi, χ 316), A 97, υ 263; ἐκάς νηῶν, ο 33; mid., hold one's self aloof from, τινός, M 248, Θ 35, Ξ 78, 206; abstinerere, abstinē, ι 211; par- cere, spare, μ 321, τ 489.

ἀπ-ηλεγώς (ἀλέγω), ἀποιπεῖν μῦ- θον, speak out without scruple, only α 373, I 309.

ἀ-πήμαντον (πημαίνω), incolumem, uninjured, τ 282†.

ἀπ-ήμβροτον, aor. from ἀφάμαρ- τάνω, deerravi.

ἀ-πήμων, ονος, (πήμα), sine dam- no.—(1) fortunatus, safe, unharmēd, A 415, ε 40, δ 519, ν 39, N 744.—(2) prosper, favoring, kindly, οὔρος, η 266; speech, escort, healthful, Ξ 164.

ἀπήνη, ης, plaustrum, freight wagon, four wheeled, Ω 324; with tent- like cover, ζ 70; not unlike the Ro- man rheda. (See cut.)



ἀπ-ηγήναντο, aor. from ἀπαναίνομαι, recusabant, refused.

ἀπ-ηνής, έος, unfriendly, harsh, A 340; θυμός, O 94; νόος, Π 35; μῦθος, O 202.

ἀπ-ήραξεν, aor. from ἀπαράσσω, de- truncavit, struck off.

ἀπ-ήρυν, aor. from ἀπαυράω, eri- pui.

ἀπ-ήωροι (ἀείρω), procul penden- tes, high-hanging (Odysseus hangs upon one of the roots which project from the land), μ 435†.

ἀ-πιθέω, only fut., and aor. 1 ἀπί- θησε, σαν (πιθω), adversari, disobey, only with οὐκ and οὐδ', χ 492.

ἀ-πινύσσειν, and -ων, (πινυτός), amentem esse, lack understanding, ε 342; κῆρ (acc.), be unconscious, O 10.

ἀπῆης, ἐξ — γαίης, from a remote land, A 270, π 18. [— —]

Ἀπισάων, ονος.—(1) Ἰππασίδης, a Greek, P 348.—(2) Φανσιάδης, a Trojan, A 582.

ἀ-πίστειον, ipf. (ἀπιστος), οὐ ποτ—, desperavi, was doubting, ν 339†.

ἀ-πιστος (πιστός), sine fide, (1) faithless, Γ 106.—(2) incredulous, ξ 150.

ἀπ-ισχε = ἀπεχε, hold away, λ 95†.

ἀπλοῖδας, acc. pl. (ἀπλός), χλαίνας, single cloak or mantle, i. e. to be wrapped only once around the body, only Ω 230, ω 276.

ἀ-πνευστος (πνέω), sine spiritu, breathless, ε 456†.

ἀπό, ab, prep. with gen., after its case ἀπο, ξ 525; freq. with words to which the (orig. instr.) suffix -φι is appended, A 374, 351, 44, Θ 300, O 313, K 347, Π 246, Ω 268; also with words having suffix -θεν; very freq. in tmesi, in which case the compound word must be sought (e. g. Π 82 under ἀφαιρῆν).—(1) from starting-point, out, away, O 610, 714, Z 472, E 13, A 645; ἀπ' οὐδεις, M 448, cf. Ψ 730; fight, etc., from, i. e. on, ἀφ' ἵππων, ἀπὸ νείων, O 386, ι 49; fasten to (cf. pendere a), λ 278; ἀπ' αἰῶνος νέος ὦλεο, depart from life (cf. recens a), O 725; ἀπὸ δ' αὐτοῦ, from the meal to something else, immediately after, Θ 54 (no other examples of temporal use).—(2) separation, away from, from, Ω 514, I 437, Δ 535, Υ 278, K 465, 575, N 640, Π 436, 733; οἶον ἀπ', φ 364; after ἐκτός, K 151, outside of; νόσφιν, E 322; τῆλε, ε 315.—(3) remoteness; far from, ξ 525; ἀπ' Ἀργεος, N 227; ἀπ' οὐατος, X 454; out of my hearing, ἀπ' ὀφθαλμῶν, ε conspectu, Ψ 53; ἀπὸ σκοποῦ οὐδ' α. δόξης, contrary to our intention and meaning, λ 344; α. θυμοῦ εἶναι, odio esse; θυμὸς ᾗχετ' ἀπὸ μελέων, N 672, cf. H 131. Π 861, P 17, ο 354.—(4) origin: out of, from, M 97; τ 163, for thou didst not spring from an ancient oak nor from a rock, so also converse speaking from a tree or a rock (as shepherd with shepherdess), X 126; κάλλος ἀπὸ χαρίτων, from the Graces (as source); μ 187, ἀπὸ στομάτων ὕπα, out of our mouth; M 306,

from his swift hand; Θ 279, sending destruction from his strong bow; ἀπὸ σπουδῆς, in earnest, H 359. [— —; — before σνευρῆς, Φρίου.]

ἀπο-αἶνυμαι = ἀπαῖνυμαι, adimere.

ἀπο-αἰρέομαι (Φαίρω?) = ἀφαίρεομαι, adimere.

ἀπο-βαῖνω, fut. -βήσομαι, aor. -έβην, 3 sing. -έβησας and -εστο, abire, go away, πρὸς μακρὸν Ὀλυμπον, Ω 468, etc.; ἀισμῶν, ἐξ ἵππων ἐπὶ χθόνα, Γ 265, cf. A 619; ἐπὶ χθονί, Ω 459; ἵππων, P 480; disembarc, νηός, ν 281; forsake, σχεδῆς, ε 357.

ἀπο-βάλλω, aor. inf. -βαλεῖν, only in tmesi, abicere, throw off, τί, B 183, ζ 100; χαμαι, Φ 51; χαμάδις, τ 63; Π 793, cast down from his (τοῦ) head (κρατός) the helmet; δάκρυ παρειῶν, let tears fall from his cheeks, δ 198; νῆας ἐς πόντον, push off to sea, δ 359.

ἀπό-βλητον, -α, (βάλλω), contemnendus, only found with οὔτοι, not to be despised, B 361 and Γ 65.

ἀπο-βλύζω, ebuliens, letting spirit out of the mouth, οἶνον, I 491†.

ἀπο-βριζάντες (βρίζω, βαρύς), conviventes, having fallen asleep, ι 151 and μ 7.

ἀπο-γυῶσης, aor. subj., (γυῖα), debilitates, shouldst unnerve, Z 265†.

ἀπο-γυμνωθέντα (γυμνώω), nudatum armis, disarmed, κ 301†.

ἀπο-δαίω, only fut. ἀποδάσσομαι, and aor. inf. -δάσασθαι—τινὶ τινας, only X 118, Ω 595, and P 231, ἡμῖν τῷ ἐνάρων, partiri, share.

ἀπὸ δευδίστο, deterruit, frightened back, M 52†.

ἀπο-δεῖρο-τομήσω, fut., aor. -εδειροτόμησα (τέμνω), iugulare, slaughter, men, Σ 336, Ψ 22; sheep, λ 35.

ἀπ-δέξαστο, aor. from -δέχομαι, recepit, accept, A 95†.

ἀπο-διδράσκω, ἀπο-δράς, aor. part. (διδράσκω), qui aufugit, escape by stealth, (ἐκ) νηός, only (π 65) ρ 516.

ἀπο-δίδωμι, fut. -δώσομεν, aor. -έδωχ' (= κε), 3 sing. subj. -δῶσι, opt. -δοῖτε, inf. -δοῦναι (tmesis -δόμεναι), opt. aor. pass., -δοθείη, reddere, deliver up, Γ 285, E 651, H 84, χ 58, 61; restore, A 98, Σ 499, β 78, θ 318; τοκεῦσι θρέπτρα, requite parents for one's nurture.

ἀπο-δίωμαι (δίω), subj., exturbem, *drive out of*, E 763†. [i]

ἀπο-δοχμώσας (δοχμώω), aor. part., inflexam ponere, *αὐχίνα, bend to one side*, ι 372†.

ἀπο-δράς, see ἀποδιδράσκω, qui aufugit.

ἀπο-δρύφοι, opt., aor. 3 sing. -δρύψε, subj. δρύψωσι, aor. pass. -δρύφθη, 3 pl. -έδρυφθεν, *cutem lacerare, stripped the muscles from the shoulder*, II 324; *τινά*, ρ 480; ε 426, then would his skin (acc. of respect) *have been stripped off*, cf. 435. [v]

ἀπο-δύνω, ipf. -έδυne, *exuit, threw off*, χ 364; so also 2 aor. part. ἀπο-δύς; but fut. -δύσω and aor. -έδυσα, *τινά*, nudare, *strip off*, B 261; spoliare, *despoil of*, Δ 532, Σ 83; also in tmesi.

ἀπο-δυσάμενος, ε 349, better reading -λυσάμενος.

ἀπο-δῶσι, aor. subj. from ἀποδίδωμι, reddat.

ἀπό-εικε (Feikw), imp., recede, *retire from*, κελεύθου, Γ 406†.

ἀπο-είπον, see ἀπ-είπον.

ἀπο-ἐργάδε, and -ἐέργαθε ipf., (Férgw), separavit, *held aloof from*, *τινός*, Φ 599; *removed from*, φ 221; also in tmesi.

ἀπο-ἐργω, ipf. -έεργε, (Férgw), also in tmesi, separare, *keep away from*; *τινός*, Θ 325, λ 503; *drive away*, Ω 238.

ἀπό-ερσε, aor., subj. -έρσῃ, opt. -έρσειε, (Férrse, Férrw), abripuit, *had washed one away*, Z 348. (II.)

ἀπο-εθαύμασε, aor., (θανμάζω), demirata est, *wondered at*, with acc., ζ 49†.

ἀπό-θεστος (θέσσασθαι), spretus, *despised*, ρ 296†.

ἀπο-θνήσκων, part., pf. -τεθνηῶτος, moribundus, *expiring*, λ 424; X 432, defuncti.

ἀπο-θρώσκων, part., in tmesi, 3 pl. ipf. θρώσκον, part. aor. θορόντες, θοροῦσα, *exsilio, spring up*, ψ 32; *spring down from*, νηός, B 702; *νευρήφι*, *fly from the string*, O 314; *rise*, α 58.

ἀπο-θύμια (θυμός), ntr., ingrata, *things displeasing, offense*, Ξ 261†. [v]

ἀπο-οικίζω, only aor. ἀπέκισε, *deduxit, transferred*, μ 135†.

ἀ-ποινα, ων, (ποινή), poenae, *mulcta, fine, recompense, satisfaction*,

T 138; esp. *ransom*, A 13; *τινός*, for any one, A 111, Ω 137. (II.)

ἀπ-οίσω, see ἀποφέρω, auferam.

ἀπ-οίχομαι, only prs., *go away*; *τινός*, deserere, *abandon*, A 408, T 342; -οιχόμενος, digressus, absens, ξ 8, φ 70.

ἀπ-εκαίντω, ipf., superavit, *excelled*, only θ 127, 219.

ἀπο-καίω, only 3 sing. opt. aor. κήαι (in tmesi), *comburat, consume*, Φ 336†.

ἀπὸ ἐκάπυσσεν, aor. from καπύω, efflavuit, *gasped forth her life* (swooned), X 467†. [ā]

ἀπο-κείρω, only aor. (ἐ)κέρσε (in tmesi), and -εκέφατο, *dissecuit, cut through*, N 546; *totondit, sheared his hair*, Ψ 141. (II.)

ἀπο-κηθήσαντε, du. part. aor., (κηδέω), negligentes, *through your negligence*, Ψ 413†.

ἀπο-κινέω, only aor. iter. -κινήσασκε, subj. -κινήσωσι, *amovebat, moved away*, A 636 and χ 107, *dislodge*, *τινά* *τινος*.

ἀπο-κλίναντα, aor. part., (κλίνω), ἄλλῃ, deflectentem, *turn off*, interpreting differently, τ 556†. [i]

ἀπο-κόψην, fut., and aor. -έκοψα, (κόπτω), also in tmesi, abscindo, *cut off*, A 146, Φ 455, ι 325; II 474, *cut loose the out-running horse*, i. e. the reins by which he drew.

ἀπ-εκόςμεον, ipf., auferebant, *clear off*, η 232†.

ἀπ-εκρέμασε, aor., (κρεμάννυμι), inflexuit, *let droop*, Ψ 879†.

ἀπο-κρινθέντε, du. part. aor. pass., (κρίνω), separati, i. e. *parted from the throng*, E 12†.

ἀπ-έκρυψεν, aor., inf. -κρύψαι, occultare, *hide*, A 718; *deny, conceal*, ρ 286; *shelter, save*, Σ 465.

ἀπο-κτάμεν(αι), aor. inf., see following word.

ἀπο-κτείνω, 1 aor. -έκτεινε, usually 2 aor. -έκτανε, -έκτανεν, -έκτανον, subj. -κτάνῃ, inf. -κτάμεν(αι), *interimo, kill*, ξ 271; *slaughter*, μ 301; with pass. signif. 2 aor. mid. -έκτατο, -κτάμενος, *interemptus*, P 472, Δ 494, Ψ 775.

ἀπ-έλαμπε, -ετο, ipf., resplendebat, *shone forth resplendent*, Z 295, σ 298, T 381; X 319, *flashed back* (the splendor from the spear-point).

ἀπο-λείβεται (λείβω), destillat,



*trickles off* (from the closely woven linen), η 107†.

**ἀπο-λείπουσιν**, ipf. -έλειπεν, relinquere (with οὐδέ), *quit*, M 169; *leave over*, ι 292, (I 437, tmesis, *remain behind*).

**ἀπο-λεψέμεν**, fut. inf. (λέπω), de-truncare, lit. *peel off, cut off*, v. l. ἀποκοψέμεν, Φ 455†.

**ἀπο-ολέσκειτο**, aor. iter., from ἀπόλλυμι, peribat.

**ἀπο-λήγω**, ipf. -έληγε, fut. -(λ)λήξεις, aor. subj. -(λ)λήξῃς, -ωσι, opt. -(λ)λήξαιαν (λήγω), desistere, *abandon, cease*, τινός, H 263, ν 151, μ 224; with part., τ 166; *vanishes*, Z 149.

**ἀπο-λιχμίζονται**, fut. mid. (λιχμάω, lig-urio), delambent, *lick off* (blood from wound), Φ 123†.

**ἀπο-λλήξεις**, see ἀπολήγω, desistes.

**ἀπο-όλλυμι**, fut. -ολέσω, aor. -ώλεσα, I. perdere.—(1) *lose*, πατέρα, πόσιν, θυμόν, βίοτον, β 46, δ 814, K 452, β 49.—(2) *annihilate, kill, destroy*, E 758, 648. II. -όλλυμαι, aor. -ώλωμην (-όλωντο), iter. -ολέσκειτο, pf. -όλωλεν, perire.—(1) *be lost, disappear*, δ 62, λ 586, 556, ρ 253.—(2) *perish* (opp. σωθῆναι, O 502), I 230, Ψ 81;  *όλεθρον, ελεθρον, μόρον*, γ 87, ι 303.

**Ἀπόλλων**, υἱος, son of Ζεύς and Λητώ, brother of Ἄρτεμις, like her, bringing death, see ἀγανός; god of the sun and of light, Φοῖβος, Δυκηγενής; of prophecy (his oracle in Πυθώ, θ 79), A 72, θ 488; of music, A 603 (yet not known to Homer as μουσαγέτης, leader of the Muses); of poesy; of youth, τ 86; guardian of flocks and herds; epithets, ἀκερσεκόμης, ἀρήτορος, διάφλος, ἐκατηβόλος, ἑκατος, ἐκηβόλος, ἑκάργος, ἥιος, λαοσόος, παῖων, χρυσάορον, Σμυνθεύς, Φοῖβος.

**ἀπο-λούση**, aor. subj., opt. -λούσειαν, (λούω), abluere, *wash off*, Ξ 7; τινά τι, Σ 345; mid. fut. -λούσομαι, aor. -σασθαι, τι, *wash from off one's self*, ὤμοϊν, ζ 219.

**ἀπο-λυμαίνεσθαι**, ipf. -ελυμαίνοντο, (λυμαίνω), sordes abluere, *cleanse one's self by bathing*, A 313 sq. (II.)

**ἀπο-λύμαντήρα**, acc., -ες nom. pl., (λυμαίνω), δαιτῶν, purgator, *one who clears off the tables by devouring the fragments, plate-licker*, ρ 220 and 377.

**ἀπο-λύσομεν**, fut., aor. -έλυσε (λύσε), mid. fut. -λυσόμεθα, aor. -λυσάμενος (λύω), solvere.—(1) *undo*, γ 392; τινός, *loose from*, φ 46, μ 421.—(2) *release*, A 95, for ransom (II.).—(3) mid. τινά χρυσοῦ, *ransom with gold*, X 50; *loosen from one's self, untie*, ε 349. [ῶ]

**ἀπο-μνήσκει**, fut., aor. part. -μνήσας, (μνήω), succensere, *be angry*, π 378; τινί, B 772. [I]

**ἀπο-εμνήσαντο**, aor., (μμνήσκω), therefore *they have remembered* (repaid) him, Ω 428†.

**ἀπο-ώνυ** and -νε, -νον, ipf., aor. ὤμοσα, (ὀμνυμι), iureiurando renuntiare, *swear not to do*; ὄρκον, κ 381. (Od.)

**ἀπο-ὀμόρην**, ipf., and -ομόρξατο, -ξάμενω, aor. mid., (ὀμόρηνμι), abstergere, *wipe off*, E 798; τινός, E 416; *wipe clean*, Σ 414; mid. *wipe any thing off from one's self*, B 269, Ψ 739; *wipe one's self clean of any thing*, σ 200.

**ἀπο-εμυθεόμην**, ipf., (μυθεόμαι), dissuasi, (earnestly) *dissuaded*, I 109†.

**ἀπο-όναιο**, -οναίατο, see ἀπονίημι.

**ἀπο-ναίω**, only aor. subj. -νάσσωσι, and aor. mid. -ενάσσαστο; II 86, remittant domum, *send away*; mid. demigraverat, *withdrew to*, ο 254.

**ἀπο-νέωνται**, pres. subj., inf. -νέεσθαι [— — —], ipf. -νέοντο, redire, *return, go home*, π 467; with προτί, ἐπί (ές) with acc., -δε, *παλιμπετές, ἀψορροι* (-ον).

**ἀπο-όνηθ'** (-όνητο), -ονήμενος, see ἀπονίημι, frui.

**ἀπο-νίζοντες**, -ουσα, part. pres., ipf. -νίζοντο, and aor. imp. -νίψατε, part. -νίψαντες, -νίψαμένη, -οι, from pres. -νίπτεσθαι, abluere, *wash off*, τινά, τ 317; τι, H 425, ω 189; *wash clean*, ψ 75; mid. *wash off from one's self*, K 572; *wash one's self clean*, σ 172, 179, χ 478.

**ἀπο-ονίημι**, only fut. mid., -ονήσεται, aor. -άνητο (opt. -όναιο, part. -ονήμενος), perfrui, *have enjoyment, profit, advantage*, π 120; τινός, ω 30, Ω 556; οὐδ', nihil profecit.

**ἀπο-νίπτεσθαι**, -νίψατε, etc., see ἀπο-νίζοντες, abluere.

**ἀπο-νοστήσειν**, fut., (νοστήω), always after ἀψ, rediturum esse, *return*, A 60, ω 471.

**ἀπό** or **ἀπο νόσφι**(ν) (should always be written separately), (1) separa-

tim, *apart*, B 233; procul, *away*, A 565, O 548, σ 268, ε 350.—(2) after its object, τινός, procul, A 541, ε 113, μ 33 (ο 529); cf. νόσφιν ἀπό, K 416, O 244.

ἀπό ἔξεσε (ξίω), aor., abscidit, *cut* (lit. *shaved*) off, E 81†.

ἀπ-οξύνουσι, and aor. inf. -οξύναι, praeacuisse, *bring to a point, make taper*, ζ 269, ι 326 (v. l. ἀπο-ξύσαι, *smooth off*).

ἀπο-ξύσας (ξύω), aor. part., expoliens, *smoothing off* (wrinkles), I 446†. (inf. -ξύσαι v. l., ι 326.) [v]

ἀπο-παπτάνουσι, fut., (παπταίνω), terga dabunt, *will turn in flight*, Ξ 101†.

ἀπό-παυε, imp., fut. -παύσει, aor. -έπαυσας, -ε, -αν, reprimo, *keep off, τινά*, Σ 267; *τί*, check, hinder, T 119; τινός, repress, A 323; from any thing, Φ 340; with acc. and inf., μ 126, σ 114; mid. -παύσαι, imp. -εο, fut. -σομαι, desisto, *desist*, Φ 372, E 288; τινός, from something, α 340, A 422, II 721, Θ 473.

ἀπο-πέμπω, inf. -πεμπέμεν, ipf., fut. ἀπ- and ἀπο-πέμψει, etc., I aor. -έπεμψα, dimittere, *send away*, ζ 108, ρ 76; *send off*, Φ 452, ο 83, ψ 23; β 113; *dismiss*, ε 146, 161; *strangers with escort*, κ 65, 73, ω 285.

ἀπο-πέσσησι, aor. subj., from -πίπτω, deciderit.

ἀπο-πέτομαι, only follg. forms from 2 aor. -επτάμην: ἀπὸ ἔπτατο, -πτάμενος, η, avolavit, *flew away*, arrow, dream; life, θυμός, (of animals), II 469, κ 163, τ 454; ψυχή, (of men), λ 222.

ἀπ-έπιπτον, ipf., -πέσσησι, subj. 2 aor., (πίπτω), decido, *fall down*, only Ξ 351, ξ 129.

ἀπὸ πλάζει, in tmesi, pres. only α 75, πατρίδος, *keeps him away from*; elsewh. only aor. pass. -επλάγχθης, etc., *be driven from one's course*, θ 573; with gen. ο 382, ι 259 (-θεν), μ 285; *rebound*, X 291, N 578, 592.

ἀπο-πλείειν, inf., ipf. -έπλειον, (πλέω), navibus proficisci, *sail away*, I 418, θ 501.

ἀπο-πλήξας, aor. part., (πλήσσω), detruncare, *strike off*, κ 440†.

ἀπο-πλύνσκε, ipf. iter., (πλύνω), diluebat, *was washing clean*, ζ 95†. [v]

ἀπ-έπλω (πλώω, πλέω), ipf., a vec-

ta est, *had sailed away from*, γαίης, Ξ 339†.

ἀπο-πνείων, ουσά(αι), part., (πνέω), exhalans, *breathing forth*, life, fire, smell, δ 406.

ἀπο-πρό, πολλόν, II 660, *far away*; τυτθόν δ. νεῶν, H 334, *not far from*.

ἀπο-προ-αφίω, only -ελών, *take away from what lies before*, ρ 457†.

ἀπο-προ-ἔηκε, aor. from ἀπο-προ-ἵμι, delegavit.

ἀπό-προθεν, procul, (from) *far away*, στήτε, ζ 218; ρ 408, the house would hold him aloof.

ἀπό-προθι, procul, *far away*, Ψ 832.

ἀπο-προ-ἵμι, part. -ιείς and aor. -ἔηκε, delegavit, *sent away*, ξ 26; *shot forth*, χ 82; *let fall*, χ 327. [---]

ἀπο-προ-τέμνω, only aor. part. -ταμών, desecans, *cut off from*, with gen., θ 475†.

ἀπο-πτάμενος, aor. part. from πέτομαι, avolans.

ἀπο-πτύει, 3 sing. and part. pres., (πτύω), exputare, *spit forth*, Ψ 781; *dash forth*, Δ 426. [v]

ἀ-πόρθητος (πορθέω), non excisa, *not destroyed*, M 11†.

ἀπ-ορνύμενον, part., profectum, *having set out from*, Λυκίηθεν, E 105†. [v]

ἀπ' ὄρουσε, -σαν, aor., (ὀρούω), also in tmesi, desiliit, *sprang away*, E 297, P 483; *rebounded*, Φ 593; *sprang down*, E 20.

ἀπο-ρραΐσει and -ρραΐσαι, fut. and inf. aor., (ραίω), eripere, *wrest away from*, α 404.

ἀπὸ ῥήξε, -ρρήξας, aor. ind. and part., (Φρήγνυμι), abruptit, *break off, shatter*, Z 507, II 587; hinges, M 459.

ἀπ-ερρίγασι, for Φεφρίγασι, pf., (Φριγέω), perhorrent, *shrink from*, β 52†.

ἀπὸ ἔρριψε, ἀπο-ρρίψαι, -ρρίψαντα I aor., (Φρίπτω), excutere, *put off, lay aside* (anger), I 517; veil, X 406.

ἀπο-ρρώξ (Φέρωγα, Φρήγνυμι), branch (of the Styx), κ 514; morsel (of Nectar), ι 359; as adj. -ρρώγες, steep, ν 98†.

ἀπ-έσσυτο, -εσσύμεθα, aor. mid., (σέω), se proripuit, *hurried away*, ι 396; δώματος, Z 390.

ἀπ-εσκέδασεν, -σκεδάσων, tmesis,

indic. and imp. aor., (σκεδάννυμι), propulit, scattered, λ 385; dismissed, T 309. [~~~~~]

ἀπο-σκιδνασθαι (σκιδνημι), digredi, disperse, Ψ 4†.

ἀπο-σकुδμαίνε, imp., (σκυδμαίνω), be indignat at, τιμή, Ω 65†.

ἀπο-σπένδων, part., (σπένδω), libans, pouring out a libation, γ 394. (Od.)

ἀπο-σπᾶδων, a-δ, adv., (σταδῖν), only O 556, ζ 143, standing far away.

ἀπο-στείλων, part. pres., and aor. -έστιχε, imp. ἀπόστιχε, abscedere, go away, λ 132, A 522.

ἀπο-στίλβοντες, pres. part., niten-tes, gleaming with oil, with gen., γ 408†.

ἀπο-στρέφοντας, fut. part., -στρέψασκε, aor. iter., -ψρσι, -ψαντε(ς), (στρέφω), avert, twist back, hands and feet, χ 173; turning about, γ 162; turn back in flight, O 62; roll back, λ 597; recall, K 355.

ἀπ-εστύφλιξεν, -ξαν, aor., (στυφελίζω), retudit, forced back, Π 703; Σ 158, τινός.

ἀπο-σφάλλωσι, aor. subj., -σφάλλει, opt., (σφάλω), aberrare faciat, cause to drift away, γ 320; lead them astray from object of their labor, cause them to fail of the result of their toil (through the death of Menelaos), E 567.

ἀπο-σχεσθαι, aor. inf., see ἀπέχω, abstinere.

ἀπὸ δουχίσην (σχιζω), discidit, split off, split in sunder, δ 507†.

ἀπο-τάμνω, ipf. -έταμνε (in tmesis: τάμνε, 1 aor. τάμε, subj. τάμῃσι, opt. τάμοι), pres. mid. -ταμνόμενον, decidere, cut off, cut open; throats, Γ 292, X 328; thread, Ψ 867; reins, halter, Θ 87; cut off for one's self, X 347.

ἀπο-τηλοῦ, procul, far away, ι 117†.

ἀπο-τίθημι, only aor. -έθηκα (also in tmesis), and aor. mid. θέτο (tmesis), and inf. -θέσθαι, deponere, put away, lay off, garments and weapons, esp. freq. in mid., habit of fault-finding, E 492.

ἀπο-τινύμενοι, part. pres., ipf. -ερίνυτο, (τίνω), τινά τινας, ulcisci pro, take vengeance for, β 73, Π 398. [v]

ἀπο-τίνειν, -έμεν; -ετον, imp., -τίνων; fut. -τίσεις, aor. -έτισε, etc., inf. -τίσαι, solvere, pay back, τιμήν, mulctam, a fine, Γ 286; pay, Ψ 487; atone for, X 271, Φ 399, γ 195, σὺν μεγάλῃ

D

Δ 161, I 512, χ 168, ν 193; Σ 93, atone for slaying and despoiling Patroklos; make good, A 128, I 634, β 132; recompense, Θ 186, χ 235; mid. -τίσσομαι, etc. fut., aor. -ερίσατο, avenge one's self upon, punish, ulcisci, τι, λ 118, ν 386; ποιήντων ἐταρών, exact satisfaction for his companions, ψ 312. [i]

ἀπο-τμήγουσι, aor. opt. -τμήξειε, part. -τμήξας, abscindere, cut off, sever, Σ 34, A 146, κ 440; fig. cut off, intercept, K 364, A 468; plough, tear (hill-sides), Π 390.

ἀ-ποτμος, infortunatus, ill-starred, Ω 388; sup. -ότατος, α 219.

ἀπο-τρεπέτω, imp. prs., fut. -τρέψεις, aor. -ετραπε, avertere, turn away from, τινά τινας, M 249, Y 256, 109; reducere, turn back, A 758; scare back, O 276; mid. aor. -ετραπέτο, etc., turn one's self away, M 329; ἀπὸ νόσφι, turn away the face, ε 350; turn about, K 200.

ἀπο-τρίψουσι, fut., (τρίβω), deterentur, many footstools, thrown from both sides about his head, as he is made a target of throughout the house (gen. absol. of part.), (as they slip down) shall rub off his ribs; coarse jest of goatherd Melantheus, ρ 232†.

ἀπό-τροπος (τρέπω), remotus, (live) retired, ζ 372†.

ἀπο-τροπῶσι, subj. -ῶμεν (-τροπᾶω), avertere, drive back, Y 119; forbid, π 405; mid. -τροπᾶσθαι, imp., -ετροπῶντο, ipf., τινός, tergiversamini, turn the back upon, delay about; with inf., shrink from, Σ 585.

ἀπο-ούρας, aor. part. from ἀπαυράω, eripere.

ἀπο-ουρήσουσι, fut., eripient (-αυράω), or ἀπο-ουρίσσουσι, amovebunt terminos (ὄρος), remove the boundary stones=intrude upon his fields, X 489†.

ἀπο-φέρω, only fut. -οίσειτον, -οίσειν, aor. -ένεικας, -αν, aufero, carry home, π 360; bear back, E 257; drive away (at sea), Ξ 255; bring back, K 337.

ἀπό-φθιμι, and aor. mid. imp. -φασθε, pronuntio, ἀντικρύ, I say it to thy face, H 362; deliver this message, I 422.

ἀπ-έφθιθεν, 3 pl. aor. pass., (φθίω), perierunt, only in interpolated verses of Od., ε 110.

ἀπο-φθινύθουσι (φθίω), pereunt, E

643; θυμόν, Π 540, perdunt, lose life.

[v]

ἀπο-φθίω, perdo, pres. pass. opt. -φθίμην, imp. -φθίσθω, part. -φθιμένου, -οιο, -ον, -η; mid. aor. with pass. signif. -έφθιτο, aor. pass. 3 pl. -(ἐ)φθίθεν, ψ 331 (and interpolation, ε 110); perire, perish, ὀλέθρω, in destruction, ο 268, T 322, ω 88; mortua, ο 357; occisi, Σ 499.

ἀπο-φώλιος, -οι, -α, (φύω, φώς), sine fetu, not unblest with offspring is intercourse with the gods, λ 249; = ἀφής (non-Homeric), unfruitful, i. e. aimless, foolish, ε 182; unseemly, ξ 212; vile, θ 177.

ἀπο-χάζεο, imp. pres., (χάζομαι), recede a, go away from, τινός, λ 95.

ἀπὸ χεύειν, for ἔχευεν, aor., (from χέω), excussit, threw down from the table, only χ 20, 85.

ἀπο-ψύχοντα (ψύχω), part., exspirantem, fainting, ω 348; elsewh. ἰδρῶ, with ipf. mid. -εψύχοντο, were letting the sweat dry off from their garments, and pass. -ψυχθείς, having cooled off.

[v]

ἀπ-πέμψει, fut. from ἀποπέμπω, dimittet.

ἀ-πρηκτον, -ους, acc., (πρήσσω), ir-ritum, endless, B 121, 376; with or against which nothing can be done, hopeless, incurable, μ 223, β 79; active, unsuccessful, Ξ 221.

ἀ-πριάτην (πρίαμαι), adv., gratis, without money, for nothing, ξ 317; without ransom, A 99. [α]

ἀ-προτί-μαστος (-μαίομαι), intacta, undefiled, T 263†.

ἀ-περος (πέτομαι), ἐπλετο μῦθος, τινί, non excidit, nor did the word escape her, she perceived its sense, ρ 57. (Od.)

ἀ-πτήσι, dat. pl., (-πτήν), implumbus, unfledged, I 323†.

ἀ-πτο-επές (ἐπτοίγηθεν, ἔπος), auctor loquens, rash-speaking, Θ 209†.

ἀ-πτόλεμος, -ον, -ους, imbellis, unwarlike, B 201. (Il.)

ἄπτω, only aor. part. ἄψας, aptans, making fast, φ 408; ἀψαμένη ἀπό, suspending a noose on high upon, λ 278; elsewh. only mid. pres. ἄπτεσθαι, ipf. ἤπτετο, fut. ἄψεσθαι, aor. ἤψατο, ἀψάσθην, etc., cling to, τινός, Π 9; hū,

strike, Θ 67, P 631; touch, clasp, τινός, τ 344 (also with double gen., τ 348); esp. with γούνων, γενείου (supplicare), A 512, 500, Ω 357; lay hold of, Θ 339, B 152; clasp, δ 522; lay hands on, τινός, β 423; lay hold of in eating, δ 60, κ 379; τ 28=sits at my table; sc. πυρός, take fire, ι 379; aor. pass. ἰάφθη, ἐπὶ, fell after, sank upon him, N 543.

ἀ-πυργωτόν (πύργος), immunitam, unfortified, λ 264†.

ἀ-πύρον, -ους, (πῦρ), kettle or tripod, not yet placed over the fire, Ψ 267, I 122. (Il.)

ἀ-πύρωτον (πῦρ), ignis expertem, untouched by fire = ἄπυρον, Ψ 270†. [v]

ἀ-πυστος (πυθόμενος), (1) ignotus, unknown, α 242.—(2) ignarus, unknown of, τινός, δ 675. (Od.)

ἀπ-ώθει, only fut. -ώσω (inf. -σέμεν), aor. -ῶσε, etc., mid. fut. -ώσεται, etc., aor. -ῶσατο, repellere, push back, Ω 446, χ 76; cast off, ο 280, β 130, γ 489; drive from one's course (at sea), ι 81, cf. ν 276; tear away, E 308; τινός, drive away from, Θ 96; mid. drive away from one's self (enemies), Θ 206, O 503; dislodge, push aside, α 270, Θ 533, Ω 508.

ἄρα, before consonants ἄρ, enclitic ῥα, always postpositive, (ἀραρεῖν), orig. adv. containing the idea of being firmly fixed, denotes, as conjunction, a natural inference from what precedes, now, now then, no doubt, exactly, therefore, then.—(1) of what is fixed by decree of fate, esp. in phrase οὐδ' ἄρ' ἐμελλεν, δ 107, λ 553, ν 293, ι 475, K 336, M 3; B 419, λ 139; Ψ 670, δ 605.—(2) of what experience has taught to regard as fixed, ν 209, π 420, E 532.—(3) often joined with causal conj., γάρ ῥα, A 113, 236; ἐπεὶ ῥα, ο 390, α 263; ὅτι ῥα, because you know, A 56.—(4) εἰτ' ἄρα, if namely, A 65; εἰ μὴ ἄρα, unless indeed, Z 75, ψ 242.—(5) recapitulating, with demonstratives, precisely, to wit, B 482, Γ 153, A 405; ὥς ἄρα, φ 163, A 428, 584, Γ 13, H 7; with τούνεκα, ἐνθεν, τότε, τῆμος, etc.; with relatives, H 182 just the one which, ξ 449, ν 106, Z 131; ὅς ῥα, who, you see = since he.—(6) with weakened force, without doubt, naturally, of course, surely, A 46, 56; εἰτ' ἄρα, A 65, cf. 93; in questions, τίς τ' ἄρ, α 346, A 8; κατ' ἄρ' ἕτερο, A 68;

in first member of antithetical period, followed by δέ: μὲν ῥα, B 1; δ' ἄρα, then in due course, A 471; οὐδ' ἄρα, A 330; ἀντάρ ἄρα, B 103.—(7) denoting a subtle, inherent sequence of thought, often untranslatable, H 360, B 433.—(8) ἄρα, ῥα, following participles, θ 458, ν 380; sometimes doubled, π 213. [~ ~]

ἀράβησε (ἀραβίω), aor., δὲ τεύχε' ἐπ' αὐτῷ, his armor rang around him, ω 525. [ᾱ]

ἄραβος ὀδόντων, chattering of teeth, K 375†.

Ἄραιθυρή, town in Argos, B 571†. ἀραιή, etc., adj. fem., tenuis, thin, slender, κ 90, Π 161; legs of Hephaistos, Σ 411; delicate, E 425. [ᾱ]

ἄραται, etc., prs.

(-άομαι), inf. ἀρήμηναι, χ 322; ipf. ἠρώμην, ατο, fut. -ήσεται, aor. ἠρήσατο, -αντο, etc., precari.—(1) pray, η 1; πολλά, fervently, δαίμοσιν, ἀθανάτοισι, πάντεσσι θεοῖσι (see cut, for attitude); εὐχομένη, imploring, supplicating, Z 304, I 567; grieving sore, with inf., Ψ 209; with acc. and inf., δ 827.—(2) wish, long for, with inf., N 286, Δ 143, α 366; call down upon, Ἐρινός, curse, β 135; with acc. and inf., τ 533.

ἀράρισκε, I. ipf., 1 aor. ἄρσε (with imp., inf., part.), 2 aor. ἤραρε, ἄραρον, (artare), coniungo, fit together, rafters, Ψ 712; fit upon, τί τινι, ξ 23; close, β 353; β 289, seal up in jars; M 105, formed themselves in close array with their shields; build (put together) a wall with stones, Π 212; parare (ἀρτύω) γέρας, A 136; θάνατον καὶ κῆρα, π 169; θυμὸν ἔδωδ᾽, satisfy.—II. pf. ἄρρηε, (part. ἀρρώς, ἀράρνια, etc.), plupf. ἀρήρει, (2 aor. ἤραρεν, ἄραρον, but only Π 214, δ 777), and 3 pl. aor. pass. ἄρθεν, and part. aor. mid. ἀρμενος, artari, be closely joined together, of ranks, O 618, Π 211; of jars standing close together against wall, β 342; close tightly, I 475, ψ 42, Σ 275; with dat.: joined together with or of (metal plates, O 530; palisades, M 56; paved with



flags, ζ 267); lie close upon, fit, Γ 338, Σ 600, ε 234 (also with prep., σ 378); please, δ 777; hold fast to, ε 361; fitted to, ε 254; K 265, with ἐν; be provided with, A 31, E 744, Ξ 181, ζ 70, κ 553.

ἄραρον, aor., ἀραρῖα, pf. part., see ἀράρισκε.

ἄρασεν, ipf., compegit, drove home and made fast, ε 248†.

ἀράχνια, τά, aranea, spider's web, only θ 280, π 35.

ἀργαλέος, η, ον, (ρίγιον?), arduus, impossible, difficult, A 589, M 63, β 244; also in pers. constr., A 589, δ 397; difficilis, difficult to manage, shocking, violent, K 107, P 385, O 10, A 812, λ 400.

Ἀργεάδης, Πολύμηλος, Π 417†.

Ἀργεῖος, η, ον, inhabitant of Ἄργος; freq. in pl. as collective designation of Greeks, B 159, A 79, Γ 286, 99.

Ἀργεῖ-φόντης (ἀργεῖ instr., φαν, clear-shining), epith. of Ἑρμῆς, swift messenger; a popular (mistaken) etymology seems to have been the origin of the myth of the Argos-slayer, B 103.

ἀργενάων, -ῶν, -ῆσι, -ῆς, (from ἀργε-σινάων), candidus, white, Γ 198, 141.

ἀργεστάω Νότοιο, only A 306, Φ 334, rapidi, rapid.

ἀργής, ἦρος, (also -ῆτι, ἔρα, dat. acc.), dazzling white, bright; of linen, fat, lightning, Γ 419.

ἀργι-κέραυνε, voc., (κεραυνός), fulmen coruscum gerens, wielder of the dazzling thunderbolt, T 121; fulminator, thunderer, Υ 16. (II.)

ἀργινόντα, acc., candidum, gleaming; epith. of town in Kreta, because of chalk cliffs near it, only B 647, 656.

ἀργί-όδοντος, etc., (-όδους), white-toothed, epith. of dogs and swine.

ἀργί-ποδᾶς (πούς), acc., swift-footed, Ω 211†. [ῖ]

Ἄργισσα, town in Θεσσαλία, B 738†.

ἀργιμάτᾳ, τά, (ἀρχεσθαι), consecrated pieces of flesh burned at beginning of sacrifice, ξ 446†.

Ἄργος, ὁ, name of the faithful hound of Odysseus, ρ 292†.

Ἄργος, εος, ntr.—(1) town on river Inachos in Argolis, domain of Diomedes, ο 224, φ 108, Z 224, Ξ 119, γ 180, B 559; ἱππόβοτον, ο 239, 274.—(2) in wider sense, realm of Agamemnon, who

dwelt in Mykene, B 108, 115, A 30, I 22, O 30, N 379, γ 263, Δ 171.—(3) probably, the entire Peloponnesos, δ 174; Ἀχαικοῦ, γ 251; ἱπποβότοιο, Z 152; so often joined with Ἑλλάδα, which latter word then designates Northern Greece; cf. Ἰασον, σ 246.—(4) Πηλεασκόν, domain of Achilleus, B 681, Ω 437, ω 37, Z 456, valley and plain of river Peneios.—(5) in widest sense, the whole of Greece, M 70, N 227, Ξ 70; also Ἀχαικόν, ἱπποβότοιο, B 287, I 246, δ 99; πολυπύρρ, O 372. Not all passages admit of satisfactory explanation, e.g. H 363, δ 562.

ἀργήν, οἱ, οὐς, *white*, ο 161, Ψ 30; *swift* (with and without πόδας), κύνες, β 11.

Ἀργοσδε = εἰς Ἀργος.

ἀργυρεος, ἐή, εον, (ἀργυρος), *argenteus*, of silver, δ 615; *inlaid or adorned with silver*, E 727, A 219. [ῥ]

ἀργυρο-δίνης, (δίνη), *silver-eddying*, of rivers, B 753. (Il.) [ῖ]

ἀργυρό-ηλος, ηλον, ον, (ἥλος), *adorned with silver studs or knobs, silver-studded*; ξίφος, θρόνος, φάσγανον, B 45, η 162, Ξ 405.

ἀργυρό-πεζα (-πεῖδα), *silver-* (in whiteness) *footed*, Θέτις, A 538. (Il.)

ἀργυρος, ου, ό, (ἀργός), *argentum*, silver, B 857, ψ 200.

ἀργυρό-τοξος, *bearing the silver bow*, Ἀπόλλων; also subst., A 37.

ἀργύ-φρον (ἀργός, φα-), ntr., *dazzling-white*, ε 230. [ῥ]

ἀργύ-φον, α = ἀργύφρον, ntr. Σ 50, κ 85.

Ἀργώ (lit. *swift*), ship of Argonauts, μ 70.

ἀρδμός, -οί, *aquatio, watering-place*, ν 247.

ἀρειή (ἀρά), *minis, by threats*, P 431. (Il.)

Ἀρεθούση, κρήνη in Ithaka, ν 408†.

ἄρειον, *τείχος*, see follg. word.

ἀρείων, acc. sing. -εῖω and -είονα, nom. pl. -εῖους, -εῖονες, ntr. ἄρειον, (ἀραρεῖν), *compact*, *τείχος*, Δ 407, T 33; *fortis*, ι 48; then, *surpassing*, *praestans*, Ψ 588, β 277; β 277, opp. κακίους, ν 133, opp. χείρονα. [ᾱ]

Ἀρείων, name of horse of Ἀδρηστός at siege of Θήβη, Ψ 346.

ᾄ-ρεκτον (ῥέζω), *inflectum, unaccomplished*, T 150†.

ἄρες, voc., (from ἀρής, ἀρε-ίων), *Oh brave one*, restore in E 31, 455.

ἀρέσαι, -έσασθαι, see ἀρίσκ.υ.

ἀρέσθαι, inf. aor. from ἀρνευμαι, comparare.

ἀρίσκω, only ἀρέσαι, inf. 1 aor., *make amends*; also fut. mid. ἀρεσσόμεθα, and aor. ἀρεσσάσθω, -σασθαι, *appease*, τινά; *reconciliare*, δώροις, etc.

ἄρετᾶ, -ῶσι, *thrive*, only θ 329, τ 114.

Ἀρετάων, a Trojan, Z 31†.

ἄρετή, ἥς, (ἀρεῖω), *praestantia, excellence*, of whatever sort, Υ 411, Ψ 276; *superiority, accomplishment*, δ 725, σ 251, O 642, Υ 242; *capacity, prowess*, ξ 212, Ψ 571; *virtus*, O 535, N 237, θ 239; *skill*, ρ 322; *success*, ν 45, σ 133; *prosperity*, ξ 402.

ἀρετῆτα, conjecture for ἀδροτῆτα.

ἀρή, ἥς, *preces*, (1) *prayer*, δ 767. —(2) *imprecatio, curse* (ἀρείων, I 566), ρ 496; *destruction*, M 334; with λοιγόν, Ω 489; *calamity*, χ 208. [~ —; in arsi —]

ἄρῃαι, aor. subj. from ἀρνευμαι, compares.

ἄρήγω, fut. -ξω, (ἄρκιον, ἀλέη), *opitulari*, τινί, αἰά, A 77. (Il.) [ᾱ]

ἀρηγών, -όνες, fem., (ἀρήγω), *helper*, E 511 and Δ 7. [ᾱ]

ἀρηι-θδων (ἀρης, θοός), *swift in battle, valiant*, θ 298. (Il.)

Ἀρηι-θοος, (1) κορινθήτης, son of Μενέσθιος from Βοιωτία, H 10, 137. —(2) θεράπων of Πύγμος, Υ 487.

ἀρηι-κταμένη, in pugna caeso, *slain in battle*, X 72.

Ἀρηι-λνκος, (1) father of Προθοήνωρ, Ξ 451. —(2) a Trojan, Π 308.

ἄρηιος (ἀρης), *warlike, martial*, B 698, ψ 220; *τεύχεα, ἔντεα*, of weapons, armor, Z 340, K 407.

ἀρηι-φάτοι, ους, (φένω), in pugna caesi, *slain*, λ 41, T 31. [ῖ]

ἀρηι-φίλος, -ον, -οι, *Marti gratus, loved by Ares, valiant*, ο 169. (Il.) [ῖ]

ἀρήμεναι, inf. from ἀράσμαι, *precatus esse*.

ἀρημένος, -ον, *overcome, burdened*, Σ 435, σ 53.

ἀρήν, see ἀρόνς.

ἀρηρομένος, pf. pass. from ἀρώ, aratus.

Ἀρήνη, town subject to Νέστωρ, B 591, Λ 723.

Ἄρης, -ηρος, -ῆι, -ηα, -ην (also -εος, -εῖ, and -ει), voc. Ἄρες (see ἀρές), god of war and of the tumult of conflict, E 890 sqq.; son of Ζεύς and Ἥρη, brother of Ἔρις, father of Δεῖμος and Φόβος; common epithets, ἀλλοπρόσαλλος, ἄτος πολέμοιο, βροτολογιγός, δεινός ἐννάλιος, θοῶ, θούρος, μαιφόνος, ὄβριμος, ταλαυρινόν πολεμιστήν, χάλκεος, etc.; his favorite abode, N 301 sqq., θ 361; his size, E 860; cf. E 385, θ 267 sqq.; brave heroes are called ὄζος or θεράποντες Ἄρης; cf. follg.

Ἄρης (ἔρις?), orig. the god Ἄρης (cf. Ἥφαιστος), then his element, the tumult of battle, δὲν ἄρηα ἐγείρειν, B 440; ξυνάγειν, B 381; φέρειν πολύδακρυν, Γ 132; ξρίδα, etc.

ἄρησθε, subj. aor. from ἄρνημαι, comparētis.

Ἀρήτη, daughter of Πηξήνωρ, wife of Ἀλκίνοος, η 54, ν 66. (Od.) [ᾱ]

ἄρητήρ, ἦρος, α, (ἀράομαι), one who prays, a priest, A 11. [ᾱ]

Ἀρητιάδης, Νίσκος, π 395. [ᾱ]

ἄ-ρητον (perh. from ἄφρητον = ἄρρητον, cf. εἶρηκα, from ἔ-φρηκα), infandum, unspeakable, P 37, Ω 741; others interpret, accursed, shocking, from ἀράομαι.

Ἄρητος, (1) son of Νέστωρ, γ 414.

—(2) son of Πρίαμος, P 535.

ἄρθεν, conferti sunt, 3 pl. aor. pass. from ἀράρισκε.

ἄρθησαντε, part. aor. (ἀρθμέω), ἐν φιλοτῆτι, having been brought together (in combat), separated in friendship, H 302†.

ἄρθμοι (ἀραρίσκω), coniuncti, allied, π 427†.

ἀρτ- (ἀρείων), intensive, inseparable prefix, exceedingly, very. [ᾱ]

Ἄρι-ἄδνη, κόρη Μίνωος, λ 321, Σ 592.

ἀρί-γνωτος, η, ον, recognizable, N 72, δ 207; famose, = infamous, ρ 375 (where — — —).

ἀρι-δείκετος, illustrious, λ 540; usually with gen. part. ἀνδρῶν, λαῶν, θ 382.

ἀρί-ζηλος, η, (δῆλος), valde clarus, conspicuous, Σ 519; clear. ἀζήλων Σ 219 (B 318, αἰζήλων). — — — λως, clearly, μ 453†.

ἀριθμήσω, fut. (ἀρι ρας, παρ. ηθήμεναι, π 1

reckon up; διχα, divide into two companies, κ 204.

ἀριθμῶ, -όν, numero, number, λ 449. [ᾱ]

Ἀρίμοις, εἰν —, name of a region in Κιλικία, B 783†. [ᾱ ῖ]

ἀρι-πρεπής, -ές, conspicuous, distinguished; Z 477, Τρώεσιν, among the Trojans.

Ἀρίσβας, αντος, father of Λειώκριτος, P 345†. [ᾱ]

Ἀρίσβη, town in Troia; Ἀρίσβηθεν, from Arisbe, B 838. [ᾱ]

ἀριστερός, ὄν, sinister, left, ἐπ' ἀριστερά (-όφιν, N 309), sinisteriorum, ε 277; foreboding ill, ν 242. [ᾱ]

ἀριστήος, gen., pl. -ῆες, nobilis, optimates, chiefs, O 489, H 73, ο 28.

ἀριστεύειν, ipf. iter. ἀριστεύεσκε, excellere, be the best or bravest, usually with inf. μάχεσθαι, A 746; with gen. τινός, (μεθ' ἡμέας, δ 652); with both gen. and inf., Z 460.

ἀριστον (ἡρι), breakfast, π 2, Ω 124. [ᾱ]

ἄριστος, η, ον, (ἀρείων, ἀρι-), and ὀριστος = ὁ ἀρ., optimus, the best, most excellent, most capable, bravest, first; of things animate and inanimate; among, with gen. part., A 69; with ἐν (with verbs), Z 7, O 296; with dat. of manner (or respect), I 54, θ 247, π 419, ν 297; with acc. of respect, Γ 39, Ψ 483, λ 469, γ 370, also followed by inf., θ 123; often intensified by advs., μέγ', ὄχ', ἐξοχ', διακριδόν (M 103, O 108), decidedly; Ζεύς, Ξ 213, T 95, τ 303, N 154; princeps, e.g. Γ 274, K 214, Z 209, I 3, (by birth, rank, or other title to honor); advantageous, I 103, Γ 110, ν 154; Z 56, σοί — πεποιήται, honorabls (indeed) has been their conduct toward thee! [ᾱ]

ἀρι-σφάλεα, acc. (σφάλλομαι), lubricum, slippery, the ground, ρ 196†.

ἀρι-φράδες and -ῆα, ntr., (φράζομαι), very plain, easy to recognize, σῆμα, ὅστέα, Ψ 240; adv., φραδέως = ἀριζήλως, ν. I. ψ 225†.

Ἀρκάδες, inhabitants of Ἀρκάδι, B 611, 603, in the Peloponnesos. (Il.) [ᾱ]

Ἀρκείσιος, son of Ζεύς, father of Ἀρκεσιτιάδης, i.e. Λαέρτης, π 118, ω 270. (Od.)

Ἀρκεσί-λαος, leader of the Βουρτοί, B 495, O 329. [ῖ]

ἀρκίω, only ipf. ἤρκει, fut. ἀρκέσει, aor. ἤρκεσε (ἀλκη), arcere, *keep off*, τινί τι, Z 16; ἀπό τινός τι, N 440; patrocinari, *protect*, τινί, π 261, Φ 131.

ἀρκίος, -ον, (ἀρκίω), *sufficient*, K 304; B 393, ei non erit *opportunitas*, shall have no further *opportunity* to; certum, O 502.

ἀρκτος, ὁ and ἡ, ursus, *bear*, λ 611; ἡ, constellation of the *Great Bear*, or *Wain*, Σ 487, ε 273; septem triones.

ἄρμα, ατος, τό, (ἀρarisκω), *chariot*, ἀγκύλον, ἐύξουν, εὐτροχον, θούν, καμπύλον; usually in pl., διαδαλίοισιν, ποικίλα χαλκῷ (adorned with gold and silver, K 438), κολλητοῖσιν; esp. *war chariot*, drawn by horses, hence these often named with it, E 199, 237, Δ 366; the Homeric chariot differed in no essential respect from that in use centuries earlier by the Egyptians and by the Asiatics; for description of separate parts, cf. ἀντυξ, αἶων, ῥυμός, ἔστωρ, ἵνυς, ἐπισσωτρα, πλῆμνα, κνήμη, δίφρος, ζυγόν (see cut No. 10, and tables I. and II.).

Ἄρμα, village in Βοιωτία, B 499†.

ἀρμάτο-πηγός (πήγγνυμι), ἀνήρ, *chariot-builder*, Δ 485†.

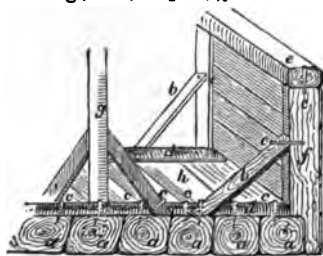
ἄρμα-τροχή (τρόχος), *wheel-rut*, Ψ 505†.

ἄρμενος, *fitting*, part. aor. mid. (ἀράρισκε).

ἀρμόζω, imp. pres. mid., aor. act. ἤρμοσε, from ἀρμόζω, strictly, *fit together*, I' 333, the cuirass *fitting* him; *fit together*, beams, ε 247; 162, unite them together into a raft.

Ἀρμονίδης, ship-builder in Troy, (ἀρμόζω), E 60†. [i]

ἀρμονιάων, ρσι, gen. dat. pl., (ἀρμόζω), *bands, slabs*, one side flat, the other curved; serving to bind together the raft: see *d*, in cut; also *k*, in cut No. 35. Also fig., *bond, compact*, χ 225.



ἀρνείος, ὁ, aries, *ram*, Γ 197, ε 444; with ὄν, κ 527, 572.

ἀρνείται, etc., ipf. ἥρνειτο, aor. ἀρνήσασθαι, (ἀρνέομαι), *negare, recusare, στερεῶς*, Ψ 42; *withhold*, φ 345.

ἀρνευτήρι, dat., (ἔρυναν), *diver*, μ 413; cf. II 747 sq.

Ἄρνη, town in Βοιωτία, H 9, B 507. With initial *F*, B 507?

ἄρνα, acc. sing., du. -ε, pl. regular, dat. only -ισσιν, gender comm. (*Farn*, Γ 310), *sheep, lamb*, δ 85, Δ 102.

ἀρνυμαι, pres. ipf., aor. ἤρατο, -άμεθα and ἀρόμεν, etc., compare *ε, procure for one's self, μισθόν; gain, κλέος, κῦδος, εὐχος, νικην, αἰθλία* (also *gain* for another, τινί, A 159, I 303, Δ 95, II 84); also *carry off as share of booty*, Ψ 592, I 188; ἀνδράγρια, Ξ 510; *receive*, Ξ 130; experiri, *take upon one's self*, δ 107, α 390; *carry*, as burden, νηῆς, Υ 247; *seeking to gain*, α 5, X 160. [- - -; - - -.]

ἀρόμεν, etc., aor. opt. from ἀρνυμαι.

ἄροσις, ἡ, (ἀρόω), arva, *arable land*, ι 134; ψιλὴν, unwooded. [ā]

ἀροτήρ, ἡρς, arator, *plough-man*, Σ 542. [ā]

ἀρότοισιν, arationibus, *by cultivation*, ι 122†. [ā]

ἀροτρον, τό, (ἀρόω), aratrum, *plough*, πικτόν, firmly put together, N 703.

ἄρουρα, ἡς, (earth), *plough-land*, Z 195, M 422, N 707; *field*, K 7, Ψ 599; ground, Γ 115; ζειδωρος, corn-bearing earth, δ 229 (used in altogether general sense, cf. also τ 593=upon the earth). As goddess=Γαῖα, B 548. [ā]

ἀρόωσι (ἀρώω, cf. obsolete Eng. ear, to plough), arant, *plough*, ι 108; ἀρηρομένη, perf. pass., aratae, Σ 548. [ā] ἀρπάζω, fut. -ξω, aor. ἤρπαξα, ἤρπασε, etc., rapio, *rob, carry off*, Σ 319, N 528; *draw out*, II 814; *carry off*, ο 250; *sweep away*, ε 416.

ἀρπακτῆρες (ἀρπάζω), *robbers*, Ω 262†.

ἀρπᾶλέων, *eagerly sought* (gains), θ 164; ἀρπαλέως, *greedily*, ξ 110. (Od.) Ἀρπᾶλίων, son of Πυλαμείνης, N 644.

ἄρπη, unknown bird of prey, perh. *falcon*, T 350†.

ἀρπυιαί, rapaces, *snatchers*, personified *storm-winds*, by whom those who have mysteriously disappeared are con-



ceived of as *borne away* (not the Harpies, Monsters, of later myths), *a* 241.

**ἄ-ρρηκτος** (*-ῤρηκτος*, *ῤρηγνυμι*), *indissoluble, firm*, with *ἀλυτος*, *N* 360; *θ* 275, *indestructible*.

**ἄ-ρρητος** (*ῤρητός*, *ver-bum*, *Eng. word*), *unspeakable*, *ξ* 466; *unspeakable*, see *ἄρητον*.

**ἄρσεν**, *ενος*, *masculus, masculine, male*, *θ* 7, *ι* 425.

**Ἄρσι-νοος**, father of *Ἑκαμήδη*, of island *Τένεδος*, *A* 626†. [*ι*]

**Ἀρτάκη**, name of fountain in country of *Λαιστρυγόνες*, *κ* 108†. [*ι*]

**ἄρτεμα**, *-έσσαι*, *acc. sing., dat. pl., incolumis, safe and sound*, *E* 515, *ν* 43.

**Ἄρτεμις**, *ἀγνή, ἰοχίαιρα, χρυσηλάκατος, χρυσήνιος, χρυσόθρονος, ἀγορτήρη, κελαδευή*, daughter of *Ζεύς* and *Ἥρη*, sister of *Ἀπόλλων*, death-goddess (cf. *ἀγανός*), *intaminata venatrix*, *ε* 123, *ρ* 37; as huntress, haunting the mountains of Peloponnesos, *ζ* 102.

**ἀρτί**, prefix, *suitable, excellent*.

**ἀρτί-επής** (*ῤέπος*), *speaking excellently*; *μύθων, glō-tongued*, *X* 281†.

**ἀρτία** (*ἀράρισκε*), *suitable things*, *θ* 240; *friendly*, *τ* 248.

**ἀρτί-πος** (*πούς*), *pedibus valens, strong or swift of foot*, *I* 505, *θ* 310.

**ἀρτί-φρων**, *mente valens, intelligent (friendly)*, *ω* 261†.

**ἄρτον**, *ους*, *acc., wheaten bread*, *ρ* 343, *σ* 120. (*Od.*)

**ἀρτύνω** (*ἄρτιος*), *fut. -νύεουσι*, *aor. part. -ύνας*, *mid. ipf. aor. ἤρτύνωτο*, *pass. aor. ἀρτύνθη*, *compono, paro, put in order, form in close array*, *M* 43, *86*, *O* 303; *prepare*, *α* 277, *ξ* 469, *ω* 153; *devise*, *λ* 366; *pass.*, *A* 216, *the battle began*; *mid., put in order for one's self, arrange*, *δ* 782; *place*, *B* 55.

**ἀρτύνει**, *prs., ipf. ἤρτυε*, (cf. *ἀρτύνω*), *parare*, *δ* 771, *ν* 242; *make ready*, *Σ* 379. [*υ*]

**Ἀρύβας**, a native of *Sidon*, *ο* 426†. [*υ*]

**ἀρχε-κάκος**, *beginning mischief*, *E* 63†.

**Ἀρχέ-λοχος**, son of *Ἀντήνωρ*, *Ξ* 464.

**Ἀρχε-πτόλεμος**, *Ἰφριτίδης*, charioteer of *Ἑκτωρ*, *θ* 128.

**ἄρχε**, *-ειν*, *pres.*, (*ἀρχός*), *τινί*, *ducere, command*. (*Il.*)

**ἀρχή** (*ἄρχω*), *initium, beginning*, *ἐξ ἀρχῆς, of old*, *α* 188; *τινός*, *φ* 4, *Γ* 100, *Λ* 604; *occasion*, *X* 116.

**ἄρχός**, *dux, leader*, *B* 493, *E* 39, *θ* 162, *δ* 653, *χ* 48.

**ἄρχω** (and *mid.*, but without *pf.*, *plupf.*, and *pass.*), *I. active: praeire*, (1) *precede*, *A* 495, *Γ* 420; *lead the way*, *ε* 237; *τινί*, *ω* 9.—(2) *ducere, lead*, *P* 262; *τινί*, *B* 805, *E* 592, *ξ* 230; *τινός*, *B* 494, *M* 93, *κ* 205; *νῶν*, *B* 576; *τινί μάχεσθαι*, *Π* 65.—(3) *regnare, rule*, only *ζ* 12.—*II. act. (and mid.\*)*, *incipere, inire, commence, begin*.—(1) with *inf.*, *B* 84, *θ* 90\*, *H* 324, *Φ* 437, *N* 329; with *dat. of interest*, *τινί*, *H* 324\*, *I* 93\*; *esp. τοῖσι δὲ . . . ἤρχ' ἀγορεύειν*, *A* 571, *β* 15 (also *B* 378 sc. *μαχήσασθαι*; *ξ* 428\* sc. *ὠμοθετεῖν*).—(2) with *gen.*, *make a beginning with, begin*, *I* 97, *Δ* 335, *φ* 142\* (*ἐκ τινος*, *ψ* 199\*).—(3) *τινί τινος*, *O* 95, *ζ* 101\*; common phrase, *τοῖς ἄρα μύθων ἤρχε*, *B* 433, *α* 28, and *τοῖσιν δ' . . . ἤρχετο μύθων*. (*Od.*)

**ἄρωγή**, *ῤ*, (*ἀρήγω*), *auxilium, help, aid*, in battle or combat; *Φ* 360, *why should I concern myself with giving succor?* (*Il.*) [*ᾱ*]

**ἄρωγός**, *-οί, -ούς*, *opitulator, helper, advocate*, in battle and before tribunal, *σ* 232. [*ᾱ*]

**ἄσαι**, (1) *aor. from ἄω, satiare*.

—(2) *aor. from ἀάω, obcaecare*.

**ἄσαιμι**, *opt. aor. from ἄω, satiare*.

**ἄσαιος**, a Greek, *A* 301†.

**ἄσαιμεν**, *aor. from ἰάω, dormivimus*.

**ἄσάμινθος**, *ῤ*, *labrum, bathing-tub*, *δ* 48. [*ᾱ*]

**ἄσασθαι**, *aor. inf. from ἄω, satiare*.

**ἄσατο**, *aor. of ἀάω, obcaecare, blind*.

**ἄ-σβεστος**, 3, (*σβέννυμι*), *unextinguishable, fire, laughter; unceasing*, *βοή, κλέος*, *η* 333.

**ἄσεσθαι**, *fut. mid. from ἄω, satiare*.

**ἀ-σημάντοισιν** (*σημαίνω*), *sine ductore, without a shepherd or leader*, *K* 485†. [*ᾱ*]

ἄσθμα, -ατι, (ἀίσθω), *short-drawn breath, panting*, O 10. (Il.)

ἄσθμαίνων (ἄσθμα), *anhelans, panting, gasping*, Φ 182. (Il.)

Ἀστιάδης, son of Ἀσιος, Ἀδάμας, Φαίνοψ.

Ἀσίνη, in Ἀργολίς, B 560†. [ἄ ῖ]

ἄ-σινέας, acc. pl. from -ής, (σινομαι), *illaesas, unmolested*, λ 110. (Od.)

[~ ~ ~]

Ἀσιος, ου, (1) son of Δύμας, a Phrygian; brother of Ἐκάβη, Π 717.—(2) son of Ὑρτακος from Ἀρισβη, ally of Trojans, M 95.

ἄσιν, τόσσην, *situm, slime*, Φ 321†.

[ἄ]

ἄ-σίτος, sine cibo, *without food*, δ 788†. [ἄ]

Ἀσίω ἐν λειμῶνι, *in the Asian meadow*; from Asia, a district in Lydia, from which the name was gradually extended to the whole continent, B 461.

[ἄ ῖ]

Ἀσκάλαφος, son of Ἀρης, leader of Βοιωτοί, B 512.

Ἀσκανίη, a town in Bithynia, on lake of same name, B 863, N 793. [ῖ]

Ἀσκάnios, (1) son of Ἰππορίων, N 792.—(2) leader of the Φρύγες, B 862.

[ῖ]

ἄ-σκελέες, -έες, (σκέλλω), *tabe confecti, wasted*, κ 463; ntr. and adv. ἄσκελέως with αἰεῖ, *unceasingly*, T 68.

ἀσκέω, 3 sing. ipf. ἤσκειν, aor. ἤσκησε, etc., pf. pass. ἤσκηται, *work out with skill and care*, K 438; *smooth out*, α 439.

ἄ-σκηθής, -έες, (σκάζω), *incolumis, uninjured, unscathed*, ξ 255.

ἄσκητόν, ntr., (ἀσκέω), *curiously wrought*, δ 134. (Od.)

Ἀσκληπιάδης = Μαχάων, Δ 204. (Il.) [ἄ]

Ἀσκληπιός, Thessalian prince, a famous physician, father of Ποδαλείριος and Μαχάων, Δ 194. (Il.) [— ~ ~]

ἄ-σκοπος, temerarius, *thoughtless*, Ω 157.

ἄσκός, ό, uter, *leather bottle*, usually a goat skin (see cut, after a Pompeian painting), Γ 247; elsewhere, corium, *hide*, κ 19.



ἄσμενος, ψ, οι, (ἔαδα, σφαδ-), *lubes, glad*, ι 63; Ξ 108, it would please me.

ἄ-σπάζομαι, only ipf. ἤσπάζοντο, (σπάω), *amplectebantur, were making welcome* (by reaching out hands to draw toward one), χειροί; cf. K 542.

ἄ-σπαίρων, part. ipf., *move compulsively, quiver*, K 521; πόδεςσι, χ 473, τ 231.

ἄ-σπαρτα (σπαίρω), *non sata, unsown*, ι 109†.

ἄσπασίος, 3 and 2, (ἀσπάζομαι).—(1) acceptus, *welcome*, Θ 488.—(2)



lubens, joyful, ε 397, to his joy the gods have delivered him; so also ἀσπασίως, adv. [ᾶ]

ἀσπαστός, ὄν, acceptus, welcome, ψ 239; ε 398, a grateful thing.

ἀσπερμος (σπέρμα), sine prole, without offspring, Υ 303†.

ἀσπερχές (σπέρχομαι), ntr., studiose, eagerly, Σ 556; μενεαίνω, be vehemently enraged with.

ἀσπετος, 2, (ἔσπετε), infandus, unutterable, P 332; with πολλά, Α 704, δ 75; enormously great, Τ 61, ΙΙ 157; countless, unlimited, χ 407, Α 245; endless supplies for his needs, ν 424.

ἀσπιδιώτας (ἀσπιδιώτης), scutatos, shield-bearing, B 554 and ΙΙ 167.

ἀσπίς, ἴδος, ἡ, shield, (1) the great oval shield (see cut); epithets, ἀμφιβρότη, ποδηγετής; more than 2 ft. broad, 4½ ft. high, and weighing about 40 lbs.; Agamemnon's shield described, Α 32-40; it was carried over the left shoulder, sustained by the τελαμών and by the πόρπαξ, or ring within the shield.—(2) smaller circular shield, πάντοσ' εἴση (see cut), with only two handles; or with one central handle for

by rivets, which projected on the outer convex side of the shield; the head of the central rivet, larger than the rest, was the ὀμφαλός, and was usually fashioned into the form of a head; instead of the plate above mentioned, concentric metal rings (δινωτήν, ἐύκυκλος) were sometimes substituted. The rim of the shield was called ἀντιζέ, and the convex surface bore some device analogous to our coat of arms, Ε 182, Α 36, cf. Ε 739. The shield of Achilles, Σ 478-608, which was large and round, does not exactly correspond to either of the two ἀσπίδες above described.

ἀσπιστάων, gen. pl., (-τής), scutatorum, shield-bearing, Δ 90. (ΙΙ.) [ᾶ]

Ἀσπληδών, ὄνος, a town in Βοιωτία, Β 511†.

ἀσπυδι (σπυδιή), μὴ μάν — γε, may I at least not perish without combat, X 304. (ΙΙ.) [ῖ]

ἄσσα = ἄ τινα.

ἄσσα, ὅπποῖ, what sort of, τ 218†.

Ἀσάρακος, son of Τρώς, Υ 232, 239 (supreme deity of Assyrians). [ᾶ]

ἄσσαν, comp. from ἀγχι, propius, nearer, τινός, ρ 303; with twofold comparative termination, ἀσσοτέρω, ρ 572; τινός, τ 506.

ἀσπᾶχέσσειν (from ἄσταχυς), aristis, with its ears of grain, Β 148†. [ῦ]

ἀσπεφέα, ἐς, acc., firm, persistent, unyielding, Γ 219; adv. -έως, δ 419, 459.

Ἀστέριον, τό, a town in Θεσσαλία, Β 735†.

Ἀστερίς, an imaginary island S. of Ithaca, δ 846†.

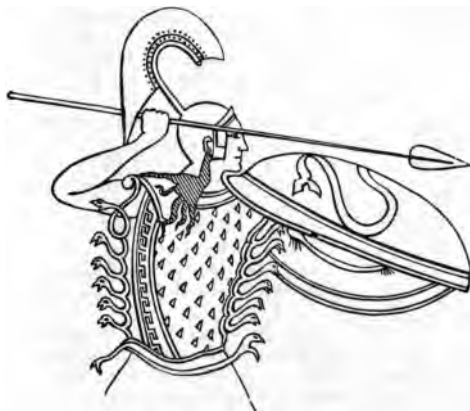
ἀστερόεντος, ι, α, (nom. -όεις; ἀστήρ),

stellatus, starry, ι 527; spangled (for ornament), ΙΙ 134 and Σ 370. (See cut on follg. page, also No. 22.)

Ἀστεροπαῖος, son of Πηλέγων, leader of Λύκιοι, Μ 102, Φ 179.

ἀστεροπή, ἡ, lightning. (ΙΙ.)

ἀστεροπητής, Ολύμπιος, fulminator, sender of lightning, Α 580. (ΙΙ.)



the arm and several for the hand (see cut No. 12): it was of about half the size and weight of the larger ἀσπίς; cf. description of Sarpedon's shield, Μ 294 sqq. The shield consisted generally of 4 to 7 layers of ox-hide (ρίνοι, Ν 804); these were covered by a metal plate, and the whole was firmly united

**ἀστήρ**, -ίρος, ἀστράσι, dat. pl., stella, star, e. g. Sirius, E 5, X 26; ἑσπερος, X 317, ν 93; stella cadens, falling star, Δ 75.

**ἄστοι** (ἄστυ), citizens, A 242 and ν 192.



**ἀσπράγγαλον**, acc., -ων, -οισι, (strangulare?), neck-vertebra, κ 560; pl., game of dice, cf. our jack-stones, Ψ 88. (See cut, after an ancient painting in Resina.) [ᾶ]



**ἀσπράπτει**, aor. part. -άψας, (ἀσπρωπί), fulgurat, gleams, lightens, B 353. (Π.)

**ἄστρο**, τά, astra, constellations, μ 312; sank toward the horizon, K 252.

**ἄστυ**, εὖς, (Ἰάστυ), habitations, α 3; city, e. g. Ἰμβρου; ἄστυδε, in urbem, κ 104; P 144, civitatem et urbem.

**Ἀστυῶλος**, a Trojan, Z 29†. [ῥ]

**Ἀστυ-άναξ**, epithet conferred by Trojans, in honor of Hektor, upon Σκαμάνδριος, his son, Z 403.

**ἀστυ-βοάτην**, acc., (βοάω), calling throughout the city, Ω 701†.

**Ἀστυ-νοος**, (1) son of Προτιάων, a Trojan, O 455†.—(2) a Trojan leader, E 144†. [ῥ]

**Ἀστυ-όχεια**, mother of Τληπόλεμος, B 658†.

**Ἀστυ-όχη**, mother of Ἀσκάλαφος and Ἰάλμενος, B 513†.

**Ἀστυ-πύλος**, a Paionian, Φ 209†. [ῥ]

**ἀ-σύφηλον**, ntr., insulting, I 647 and Ω 767. [ῥ]

**ἀ-σφαλές** (σφάλω) αἰεί, immutable, ζ 42, = ἀσφαλές, P 436; θ 171, steadily, without faltering.

**Ἀσφάλων**, servant of Μενέλαος, δ 216†. [i]

**ἀ-σφάραγον**, τόν, (φάρυγξ?), wind-pipe, X 328†. [ᾶ]

**ἀ-σφοδελὸν** λειμῶνα, acc., asphodel-meadow, λ 539. (The asphodel is a plant of the lily kind.) (Od.)

**ἀ-σχάλας**, -όωσι, 3 sing. pl., -άν inf., -όων prs. part., (σχολή), be imprudent, B 297; τινός, at —, τ 159, 534; to be beside one's self (with grief), X 412. [ᾶ]

**ἀ-σχετος**, ον, (and ἀάσχετον), irresistible, E 892; μένος, in courage, β 85; overpowering grief, Π 549, Ω 708.

**Ἀσωπός**, a river in Βοιωτία, Δ 383.

**ἀ-τάλαντος** (σα-, τάλαντα), balancing, equal, τινί (θεόφιν, γ 110, 409); μῆτιν, in counsel. (Π.) [ᾶ]

**ἀ-τάλα-φρονα**, acc., harmless, tender, Z 400†.

**ἄταλλε**, ipf., σκίρ, gambol (cf. Psalm 104, 26), N 27†. [ᾶ]

**ἀτάλαί**, -ῆσι, and -ά φρονέοντες, frisking; λ 39, Σ 567, light hearted. [~ ~ ~]

[~ ~ ~]

**ἀτάρ** (from αὐ, τε, ἀρ? ἀτάρ, ε 108, τ 273), sed, but, however, at, but, yet.—(1) after μέν, A 166, Z 86, 125; also ἀτάρ αὐτε, K 420; attamen, and yet, after ἡ μὲν, vero, verily, I 58.—(2) without μέν, introducing a new thought. δ 236, A 506, B 313; after μάψ, B 214; after voc. not easily translatable, for indeed, Z 429 (in contrast with 413-28), X 331.—(3) after ἐπί, in apodosis, M 144; following a wish, φ 404. [~ ~ ~]

**ἀ-ταρβής** (τάρβος), impavidus, fearless, N 299†. [ᾶ]

ἀ-τάρβητος (ταρβίω), *impavidus*, *fearless*, *intrepid*, Γ 63†. [ᾱ]

ἀ-ταρπύτης, ἦ, (ἀταρπός), *path*, Σ 565 and ρ 234. [ᾱ]

ἀ-ταρπόν, τήν, (τραπήνῃ?), *semita*, *path*, *footway*, P 743 and ξ 1. [ᾱ]

ἀ-ταρτηρέ, -οῖς, (τάρταρος?), *infernal*, *horrible*, A 223. [ᾱ]

ἀτασθάλαι, αἱ, (ἀτάσθαλα), *scelus*, *wantonness* (sin), μ 300. [ᾱ ἱ]

ἀτασθάλλων, -ουσα, *prs. part.*, (ἀτάσθαλα), *acting wantonly*, σ 57 and τ 88. [ᾱ]

ἀτάσθαλος, ον, (ἄτη), *scelestus*, *wanton*, *presumptuous*, *wicked*, *ρίζειν*, *ἰώργει*; esp. *μηχανάσθαι ἀτάσθαλα*, *practice wickedness*, X 418, π 86. [ᾱ]

ἄ τε, never as in Attic = *tanquam*, see ὅς τε.

ἀ-τειρής, -έα, -έας, (τείρω), *not to be won* out, (1) *hard*, *χαλκός*. — (2) *unyielding*, *enduring*, Γ 60, O 697. [ᾱ]

ἀ-τέλεστος, -ον, -α, (τέλος), *without purpose*, *without result*, *unaccomplished*; π 111, *without ceasing*. [ᾱ]

ἀ-τελεύτητον, -ψ, (τελευτάω), *unfulfilled*, Δ 175 (cf. π 111), *unfinished*.

ἀ-τελής (τέλος), *unaccomplished*, ρ 546†.

ἀτέμβω (ἀτίων), only *pres.*, *act.* and *pass.*, *vez*, *deceive*, *pass. carere*, *be deprived of*, *be without*, τινός, ι 42, Ψ 445, 834.

ἄτερ, with *gen.*, *sine*, *without*, E 473; Ζηνός (cf. β 372), *invito Jove*; *procul*, *apart from*, A 498.

ἀ-τέραμνον (τείρω), *hard*, ψ 167†. [ᾱ]

ἀ-τερπής, -έα, (τέρπω), *joyless* region, η 279; T 354, *tormenting*. [ᾱ]

ἀ-τέρπου, *gen.*, (τέρπω), *doleful*, Z 285†. [ᾱ]

ἀτέοντα, *acc. part.* from ἀτίω (ἄτη), *temerarium*, *foolhardy*, Υ 332†. [— — —]

ἄτη, ης, (άάω), *noxia*, *bane*, *hurt*, μ 372; *folly*, *infatuation*, B 111, Θ 237; euphemistically for *sin*, *crime*, Z 356, δ 261, T 270. [ᾱ]

ἀ-τίζω, *part.* from ἀτίω (τίω). *contemns*, *unheeding*, Υ 166†. [ᾱ]

ἀ-τιμάζω, *ipf. iter.* ἀτιμάζεσκε, *aor.* ἡτίμασε, (ἀτιμάω), *despicere*, *treat with disrespect*, *dishonor*, ρ 332, σ 144, A 11. [ᾱ]

ἀ-τιμάω, *ipf.* ἀτίμα, *fut.* and *aor.* ἡτίμησα (τιμάω), *despicere*, *treat with contempt*, Ξ 127; *maltreat*, A 356, ξ 57. [ᾱ]

ἀ-τίμητον (τιμή), *contemptum*, *despised*, *μετανάστην*, I 648 and II 59. [ᾱ]

ἀ-τιμήσιν (ἄτιμος), *assail with insults*, ν 142†. [ᾱ]

ἄ-τιμος (τιμή), *inhonoratus*, *despised*; *comp.* -ότερον, *sup.* -οράτη; π 431, *without making return*. [ᾱ]

ἀ-τίτάλλω, *inf.* ἀτιτάλλεσθαι, *ipf.* ἀτιτάλλεν, *aor.* ἀτίτηλα; *pass. part.* *prs.* ἀτιταλλομένην, *rear*, of gods, Ω 60; of men, λ 250; of animals, ο 174. [ᾱ]

ἄ-τίτος (τίω), *unpaid* (penalty for), Ξ 484; *unavenged*, N 414.

Ἄτλας, *αντος*, father of Καλυψώ, η 245, α 52.

ἄ-τλητον, -ψ, (τλήναι), *unendurable*, I 3 and T 367.

ἄτος (ἄ-ατος, ἄμεναι), *insatiabilis*, *insatiable*, τινός, ν 293. (II.)

ἀ-τράπῖτοί = ἀταρπιτοί, *paths*, ν 195†.

Ἄτρεΐδης, ον, son of Atreus, title of Ἀγαμέμνων and of Μενέλαος; also in *pl.* and *du.*, ω 24, λ 397, A 16, 17, Γ 182.

Ἄτρεϊων, *ωνος*, son of Ἀτρεΐς, Ἀγαμέμνων, A 387, B 192. (II.)

ἄ-τρεκές (ἄτρακτος), *ntr.* as *adv.*, *undistorted*, *real*, *true*, E 208; *adv.* -έως, *truly*, ρ 154.

ἀ-τρέμα and before vowels (exc. O 318) ἀτρέμας (τρέμω), *motionless*, τ 212; *calm*, B 200.

Ἄτρεΐς, father of Ἀγαμέμνων and of Μενέλαος; his sceptre, B 105.

ἀ-τρίπτους (τριβω), *not hardened*, *tender*, φ 151†.

ἄ-τρομος, ον, (τρόμος), *intrepidus*, *fearless*, E 126. (II.)

ἀ-τρυγέτοιο, ον, *gen. acc.*, (τρώω), *unwasting*, *restless*, *unresting*, *epith.* of the sea, and P 425, of αἶθρ, *glimmering*; the ancients derived the word from τρυγάν, *unfruitful*; opp. γαῖην πολυφόρβην, A 316.

Ἀτρυγάνη, Διός τέκος —, (ότρύνω), Ἀθηνάη, δ 762.

ἄττᾱ (cf. in Swiss dialect Aetti), term of endearment used in addressing elders = father, π 31.

ἀτυζομένω, οἱ, *part. pres.*, and *aor.*

ἀτυχθεῖς, from ἀτύζω (ἄρη?), strictly, *blinded, dazed, frightened; fleeing bewildered* over the plain, Z 38; *terrified at*, Z 468; *amazed*, ψ 42. [ᾱ]

Ἀτυμνιάδης, son of Ἀτύμνιος, Μύδων, E 581†. [ᾱ]

Ἀτύμνιος, son of Ἀμισώδαρος, II 317, 328.

αὔ, rursus, *again, on the contrary*, adversative conjunction, (1) nearly equals δέ, B 493; after μέν, A 109; νῦν αὖ, *but now*, ν 149; εἰ δ' αὖ, σ 371; but if *on the contrary; again, moreover*, B 671, 678, 681, Γ' 200.—(2) *on the other hand*, Γ 323, Δ 240; δ' αὖ, *but again*, Δ 17, Z 229; esp. freq., τὸν δ' αὖ ἀντίον ἦῶα, α 213, 230.—(3) *denuo, also, again*, A 540, ν 88; αὖ νῦν, ε 129, δευτέρων αὖ.

αὐαῖνω, αὐανθέν, aor. pass. part., (αῖω), siccatum, *when it was dry*, ι 321†.

αὐγάζομαι (αὐγή), *discern*, Ψ 458†.

Ἀυγείαι, town, (1) of Λάκωνες, B 583†.—(2) of Λοκροί, B 532†.

Ἀυγείας, ao, father of Ἀγαμήδη, A 701, 739.

αὐγή, ἥς, *bright light, radiance*, N 341, ζ 305; pl., *beams*, of sun, of light of day, Διός, N 837.

Ἀυγηιάδης, son of Ἀυγείας, Ἀγασθένης, B 624†.

αὐδάω, imp. αὔδα, ipf. ἦῶα, aor. (iter. αὐδήσασκε), part. αὐδήσας, *speak*, ἔπος, Z 54, ν 199; ἀντίον—τινά, alloqui, *address*, Γ 203; ἔπος, E 170; *μεγάλα*, *boast loudly*, δ 505.

αὐδή, ἥς, *voice*, A 249, Σ 419, T 418; φ 411 (of the swallow).

αὐδήεις, εσσα, *speaking with human voice*, T 407, ε 334; v. l. οὐδήεσσα, *earthly*.

αὐ-έρυον, ipf., aor. αὐ-έρυσαν (ἀν-φέρω), *draw out*, M 261; *bend back* (head of victim), A 459.

αὔη, αὔη, see αὔοι, accenderet.

αὔθ, (1)=αὔτε.—(2) A 48, M 85, β 369, σ 48=αὔθ.

αὔθ, (1) eodem loco, *on the spot, here, there*, A 492; with following determination of place by prep., ι 29.—(2) illico, *at once*, σ 339.

αὐάχοι, pl., (ἀ-φίαχοι), *speechless*, N 41†. (Others interpret, *shouting loudly*.)

αὐλείον, γσι, (αὐλείος, αὐλή), *belonging to the αὐλή, of the court*, α 104. (Od.)

αὐλή, ἥς, (ΦΑΣ), *court enclosure*, (1) before the house; with gate, gate-way, portico, stables, slave-quarters, altar, and θόλος; see table III.—(2) before the cave of Πολύφημος, ι 239; before the tent of Ἀχιλλεύς, Ω 452; round the palace of Αἰόλος, κ 10.

αὐλγ, v. l. instead of αὐλγ, κ 10.

αὐλιζομένων, pres. part. from αὐλιζομαι (αὐλή), *penned in*, μ 265. (Od.)

αὐλιν, acc., (ιαύω), *place of repose*, χ 470.

Ἀύλις, ἴδος, rendezvous of Greeks before sailing for Troja, town in Βοιωτία, B 303.

αὐλός, οὔ, (ἀφῆναι), (1) *wind instrument, flute*, Σ 495, K 13.—(2) *socket* in which point of lance was fitted, P 297; *holes or eyes*, receiving the tongue of a buckle, τ 227.—(3) *stream of blood*, χ 18.

αὐλώπις, ἰδι, (αὐλός), *with upright socket to receive the plume*, E 182. (Il.) (See β in cut; see also cuts 17, 18, 122.)



αὔος, 3, (εὔω), siccus, *dry*, P 493; αὔον, of sound, *dull, hollow, grating*, M 160, N 441.

ἄ-υπνος, -ους, (ὑπνος), *sleepless*, (1) of persons, ι 404, κ 84.—(2) νύκτας, I 325. [ᾱ]

αὔρη (ἄφρημι), *aura, breeze*, ε 469†.

αὔριον (ἥρι), *to-morrow morning*, Θ 535, η 318.

ἀυστάλλεος (αὔος), squalidus, *un-anointed, unkempt*, τ 327†. [ᾱ]

αὐτ-άγρετα, ntr. pl., (ἀγρεῖν), *self-chosen, attainable*, π 148†.

αὐτάρ (αὔτε, ἀπα), *but, however*, adversative conj., differing from δέ chief-

ly in marking a contrast more strongly, (1) after μέν, A 127, B 103, α 215; also αὐτὰρ ὁ αὐτε, B 107, and αὐτὰρ ἄρα, B 103; after εἰ —, Γ 290; after a wish, φ 404.—(2) at beginning of sentence, *but, yet, now*, A 118, 348; αὐτὰρ ὁ, Γ 18; in transitions esp. with ἐπεὶ, ἐπὶν, A 458, 464, 467, ω 467. [—, the first syllable always in arsi.]

αὐτε (αὐ, -τε), lit. *on that occasion*; then, *further, moreover, but*, (1) adverbative, with νῦν, A 237; τότε, B 221; ἔνθα, Z 234; Γ 180, *also; further*, B 407, and δεῦτερον αὐτε; *on the other hand*, H 345; with δέ, Γ 76, 121, β 203, 331; like δέ in apodosis, A 137, Δ 321.—(2) *hereafter*, A 340, B 225, 370; *again* (in disapproval), A 202; cf. also Z 73, 81, H 335.

αὐτέω (2 αὐω), only ipf. 3 sing. and pl. αὐτεῖ, αὐτευν, *call aloud*, Υ 50, Φ 582; *call upon*, A 258; of things, *ring, resound*, M 160. [ᾶ]

αὐτή, ἥς, (2 αὐω), *cry*, ζ 122, B 153; esp. *battle-cry*, Δ 331, Ξ 96; *batlle*, O 718.

αὐτ-ἡμαρ (ἡμαρ), *on the same day*, γ 311; A 81, *to-day*.

αὐτίκα (cf. ἡνίκα, πόκα), *forthwith, straightway*, ξ 403, Δ 160, A 199; often with νῦν, Z 308; ἐπεὶ, M 393; ἔπειτα, T 242; μάλα, κ 111.

αὐτίς (αὐ, τί), *again, rursus, back again*, A 425, B 208; with ἀψ, φ 139; πάλιν, E 257; *once more, again*, A 513, 522, H 462, Δ 15, κ 461, see ἐξαυτίς; *on the other hand, in turn*, H 170, ο 439; *another time, in future*, Γ 440, α 317.

αὐτμή, -ήν, (German *Athem*; ἀτμήναι?), *breath*, I 609, Ξ 174; μ 369, *scent; scorching heat*, ι 389; *blast*, λ 400, Σ 471. [ᾶ]

αὐτμένα, acc. from αὐτμήν, masc., (αὐτμή), *breath*, Ψ 765; *blast*, γ 289.

αὐτο-διδάκτος (διδάσκω), *self-taught*, χ 347†.

αὐτόδιον (αὐτοῦ), e vestigio, *straightway*, θ 449†.

αὐτό-ετες (έτος), *in the same year*, γ 322†.

αὐτόθι = αὐτόθι.

αὐτόθεν (αὐρ-οῦ), *from the very spot*, Υ 120; elsewh. with ἐξ—, *from one's seat, chair*, T 77, ν 56, φ 420.

αὐτόθι (= αὐτοῦ), *on the spot*, K 443; often with *more definite limitation fol-*

lowing: e.g. ἀργῶ, *ruri*, λ 187; or ἐν, with dat., ι 29; κατ', K 273.

αὐτο-κάσιγνήτης, *soror germana, own sister*, κ 137†.

αὐτο-κάσιγνητος, ου, *frater germanus*, Γ 238; see κασιγνητος. (II.)

Αὐτό-Λυκος, ου, *father of Ἀντίκλεια*, mother of Ὀδυσσεύς, τ 394 to 466, K 267.

αὐτό-μάτος, 3, (μέμας), *spontaneous, of one's own accord*, B 408. (II.)

Αὐτο-μέδων, οντος, son of Διῶρης, charioteer of Ἀχαιεύς, P 536, Π 145.

Αὐτο-νόη, handmaid of Πηνελόπεια, σ 182†.

Αὐτό-νοος, (1) a Greek, Λ 301†.—(2) a Trojan, Π 694†.

αὐτο-νύχι (νύξ), *this very night*, Θ 197†. αὐ-τός, ἦ, ὅ, lit. *again he*, (1) idem,

*same*, pron. of identity, preceding subst., θ 107, M 225; with demonstr. (τόν), Z 391, δ 654, A 338, η 55.—(2) ipse, pron. of emphasis, opposition, A 47, 51, 112, 161, Γ 301, A 4, λ 602; immediately under, N 615; middle of the road, κ 158; dat. (with and without σύν), together with, I 194, θ 186, ν 118; of one's own free will, β 168, θ 218; alone, Θ 99, N 729; often with preceding pers. pron., τ 93, γ 49, ξ 331, Ψ 312, α 279, K 389, Ω 292; pers. pron. must sometimes be supplied, χ 38, Ω 430, B 263; with enclitic pron. forms preceding, ε 179, 190, K 242, β 33, λ 134, δ 66; following, E 459, χ 345, X 346, δ 244; in reflexive sense, φ 249, ξ 51, θ 68, κ 416, β 125, δ 247, H 338; with possessive prons., α 409, χ 218, π 197, K 204, ο 262, δ 643, O 39, β 138.—(3) as pron. 3 pers. (only in oblique cases), Δ 633, κ 302, β 154, P 546, B 347.

αὐτο-σταδίη, ἐν—, (ἵστασθαι), *hand-to-hand fight*, N 325†.

αὐτο-σχεδίη, -ήν, (σχεδόν), *close combat*, O 510; acc. cominus.

αὐτο-σχεδόν, -ά, (σχεδόν), *cominus, hand to hand*, O 386, Π 319.

αὐτοῦ (αὐτός), *eodem loco, on the spot*, usually more closely defined by following preposition, θ 68; illico, β 250, φ 114; hic, ibi.

αὐτόφι(ν) = αὐτῶ, T 255; = αὐτῶν, Λ 44; = αὐτοῖς, N 42; always with prep.

Αὐτό-φονος, father of Πολυφόντης of Θήβη, Δ 395†.

αὐτο-χώνων, acc., (χώνος) *σῶλον*,

of mass of stone in its natural rough shape, *massive* quoit, Ψ 826†.

αὐ-τως (αὐτός), (1) eodem modo, just so, X 125; esp. ὡς δ' αὐτως, so in this very way, ζ 166.—(2) sponte, even without this, A 520; utterly, simply, B 138, v 379, Γ 220, Z 400, Ψ 268; just as you are, Σ 198.—(3) sic (temere), thus, with ellipsis, as you propose, as he was, A 133, v 130; in vain, B 342. (Reading often doubtful between αὐτως and οὕτως.)

αὐχενίους, acc. pl., (αὐχὴν), τένοντας, neck sinews, γ 450†.

αὐχὴν, ἐνος, ὁ, cervicis, neck, of men and animals, Z 117, κ 559.

αὐχμῆς, 2 sing. prs. from αὐχμῆω (αὐχμος), be dry, i.e. unanointed, equalid, ω 250†.

1. αὐοί (αὖω, εὔω), accenderet, where he could not obtain fire from other source, v.l. αὐρ, that he may not be forced to seek fire from elsewhere, ε 490†.

2. αὖω, only ipf. αὔε, and 1 aor. ἤυσε and αὔσει (αὔσαι, αὔσας, etc.), call aloud, (1) vocare, call upon, τινά, A 461, N 477, ι 65.—(2) clamare, call aloud, of things, τῆγ, with μέγα, δεινόν, καρφαλέον; αἶον, of harsh, dry sound (cf. aridum); διαπρύσιον, piercingly; (ἐπὶ) μακρόν, so as to be heard a great distance, aloud (E 347, Θ 160), Γ 81, ζ 117.

ἀφ-αιρέω, fut. mid. -αιρήσεσθαι; aor. -εἶλον, etc., also ἀπο-αἶρεω, pres. imp., (Faίρεο?), -εἶσθαι, ἀπο-Feίλε(το), often in tmesis, adimere, (1) act., take away, ι 313; τί τινος, E 127, ι 416; τί τινι, ξ 455.—(2) take away to hold for one's self, Γ 294, Π 54, ι 336; τινά τι, Θ 108, X 18, A 182; remove from one's self, μ 199; take away, A 299, ζ 91; θυμὸν (life) τινος, and τινά; frustrate, νόστον, νόστιμον ἡμάρ τινι, βίας τινός; take off armor, ὤμων, H 122; ὤμοιιν, Π 560.

ἄ-φάλλον (φάλος), without crest, ταυρείην—τε καὶ ἀλλοφον, K 258†. [ἄ]

ἀφ-ἄμαρτεν, -ών, -ούση, and ἀπ-ἡμβροτεν, aor. from ἀμαρτάνω—τινός, (1) miss, deerrare a, Θ 302.—(2) lose, orbari, Z 411. (II.)

ἀφ-ἄμαρτο-επής, missing the point, rambling speaker, Γ 215†.

ἀφ-ανδάνει (ἀνδάνω), displeases, π 387†.

ἄ-φαντος, -οι, (φαίνω), unseen, leaving no trace behind, Z 60†. (II.)

ἄφαρ, statim, at once, instantly, φ 528. When joined with δέ (exc. Ψ 593, θ 409) it begins the sentence; when used alone, it follows one or more words. [~]

Ἀφᾶρεὺς, ἦος, Καληγοριδῆς, name of a Greek leader, N 541.

ἀφ-αρπάξει, aor. inf., (ἀρπάξω), deripere, τι τινός, wrench away from, N 189†.

ἀφάρ-τεροι, celeriores, swifter, Ψ 311†.

ἄφαυροῦ, -ότερος, -ον, -ότατος, -η, (φάφος), insignificant, debilis, weakly, H 235, v 110.

ἀπάω, ἀφδωντα, (ἄπτω), tractantem, busy with handling, τι, Z 322†. [ἄ]

Ἀφείδας, αντος, Πολυπημονίδης, fictitious, assumed name, ω 305†.

ἀφείη, aor. opt. from ἀφίημι, iacularetur.

ἄφενος (opes), possessions, esp. in cattle, ξ 99, A 171. [ἄ]

ἀφ-έξω, -ξομαι, fut. from ἀπέχω, prohibebo.

ἀφ-ήμενος (ἤμαι), seorsum sedens, sitting apart, O 106†. [ἄ]

ἀφ-ήτοπος, gen. (ἀφίημι), sagittarii, of the archer=ἐκηβύλου, I 404†. [ἄ]

ἄ-φθίτος, 2, (φθίω), aeternus, unwasting, imperishable, only of possessions, exc. I 413, Ω 88.

ἀφ-ίημι, reg., collat. forms of ipf. ἀφίει, ἡφίει, aor. ἀφίηκε, subj. -έη, -ήγ, opt. -είη (ίημι), dimittere, (1) send away, A 25; drive away, B 263, A 642; shed blossom, η 126; let fall, M 221; μένος, slackened its force, N 444; release, Υ 464; mid. ψ 240; pass., are emitted from, Δ 77.—iaculari, ἄφῃ, weapons, lightning, etc., K 372, Ψ 432, P 631, χ 251, ω 539, Θ 133. [~ ~ ~ ~; χ 251 ~ ~ ~ ~.]

ἀφ-ικάνω (ικάνω), pervenio, come to, reach, πρὸς τι, Z 388; δεῦρο, huc, Z 43 (Od. only with acc.).

ἀφ-ίκομαι, only fut. -ίξεαι, perf. inf. -ίχθαι, aor. -ικόμεν, etc. (tmesis, μ 2), pervenio, with acc., come to (a person), arrive at (a place), φ 25, α 332, φ 42, ο 489, also with εἰς, ἐπὶ, κατὰ,



κατά, ὑπό; reach, Ω 329, θ 202; Σ 395, trouble came upon me.

ἀφ-ίστημι, I. trans., only mid. ἀποστί-  
σονται, demand pay for themselves for,  
N 745.—II. intr., -ίσταμαι, pf. -έστατε,  
-έστασιν, -έσταται, -έσταότες, plupf.  
-έστασαν, aor. -έστη, stand away, stand  
off, Ψ 517, N 738; νόσφιν, λ 544;  
τινός, from a person, ψ 101; from a  
thing, Δ 340.

ἄ-φλαστον, aplustre, ornamental  
knob on stern of ship, figure-head, O 717†.  
[— —] (See cut, also No. 41.)



ἄ-φλοισμός (φλοῖσβος), spuma,  
foam, O 607†.

ἀφνειός, 2, -ότεροι, -ότατος, (ἄφενος),  
opulentus, wealthy, rich in, τινός  
(means of subsistence, gold, etc.);  
flourishing house, α 232; coupled with  
μέγα δυναμένιοι, λ 414.

ἀφ-ωπλίζοντο (ὀπλιζω), ipf., ἔντεα,  
laid off their armor, Ψ 26†.

ἀφ-ορμηθεῖν, opt., and -θέντες, aor.  
pass. part., (ορμάω), proficisci, ναύ-  
φιν, set out from the ships; depart, β  
375.

ἀφώντα, see ἀφάω, tractantem.

ἄ-φράδηνουσι, pres. indic., -έοντι,  
part. (ἀ-φραδής), amentem esse, be  
foolish, η 294, I 32.

ἄ-φράδῆες, ἔων, (φράζομαι), senseless,  
λ 476; foolish, β 282; adv. -έως, fool-  
ishly, Γ 436.

ἄ-φράδῃη, dat. sing., (φράζομαι), ig-  
norance, B 368; elsewh. dat. pl. -ίγησι,  
folly, Π 354, ξ 481; νόιοι, K 122.

ἄ-φραίνω (φρήν), be mad, H 109, v  
360.

ἄφρεον, ipf. (ἀφρός), spumabant,  
breasts were covered with foam, Λ 282†.  
[— — = ἀφρευν.]

ἄ-φρήτωρ (φρήτηρ), no respecter of  
race, I 63†.

Ἀφροδίτη, ης, daughter of Ζεύς, Γ  
374, Υ 105; and of Διώνη, E 370; also  
Κυθέρεια, Κύπρις, from her seats of  
worship; δια, ἐυστεφάνου, φιλομειδής,  
χρυσή; wife of Ἥφαιστος, θ 267 sq.;  
goddess of love, E 429, δ 261, Γ 54; and  
of beauty, T 282; of love's charms, Ξ  
214 (see κεστός); attended by Χάριτες,  
σ 192; mother of Αἰνείας. As common  
noun = hot passion, χ 444.

ἄ-φρονέοντες, pres. part., (ἄφρων),  
foolish, O 104†.

ἄφρός, οὔ, spuma, foam of waves,  
of lion, Υ 168. (II.)

ἄφροσύνῃς, -άων, gen., (ἄφρων),  
folly, H 110; pl., foolish behavior, π  
278, ω 457.

ἄ-φρων, -ονι, -ονα, (φρήν), thought-  
less, Δ 104, E 875, Α 389; Ω 157,  
foolish.

ἄ-φύλλοισιν, dat. pl., (φύλλον), leaf-  
less, stripped of leaves, B 425†. [ā]

ἀφύζειν, fut. from ἀφύσσω.

ἄ-φυσγετόν, acc., slime, Λ 495†. [ā]

ἀφύσσων, ipf. ἄφυσεν, -ον, fut. ἀφύ-  
ξειν, aor. ἡφύσαμεν, part. ἀφύσσας, mid.  
ipf. ἡφύσσετο, aor. ἡφυσάμην, ἀφυσσά-  
μεθα, ἀφυσσάμενος, fundere, draw,  
pour into (mid. for one's self), wine or  
water, ι 9, 85; with ἀπό, ἐκ, ἐν, or with  
simple gen., ψ 305; η 286, I was scat-  
tering the leaves over myself; Α 171,  
do I intend to acquire for thee, σοί.

Ἀχαιαί, Achaian women (with beau-  
tifully braided hair). (Od.) [ā]

Ἀχαιάδες, ὧν, E 422, Achaian  
women, E 424 (with beautiful mantles).  
[ā]

Ἀχαιϊκόν, acc. msc. and ntr. nom.,  
Achaian, I 521, 141, γ 254. [ā]

Ἀχαιῖς, ἰδος, land of Ἀχαιοί, Achaia,  
Northern Greece, Γ 75, λ 166, ν 249, Α  
254, φ 107; pl. as subst., Achaian women,  
I 395; contemptuously, B 235. [ā]

Ἀχαιοί, ὧν, chief tribe of Greeks in  
Θεσσαλία, Μισηνή, Ἄργος, Ἰθάκη;

collective appellation of the Greeks, A 2, α 90; epithets, ἀρηφίλων, δίοι, ἐλί-  
κωπες, ἐυκνήμιδες, κάρη κομόωντες  
(κοῦροι), μεγάθυμοι, μένεα πνείοντες,  
χαλκοχιτώνων. [ᾱ]

ἀ-χάριστερον (ἀχαρι-,), ingratius,  
more unwelcome, υ 392†. [ᾱ]

ἀ-χάριστα, ntr. pl. (χάρις), ingrata,  
unpleasing, θ 236†. [ᾱ]

Ἀχελώϊος, river-god, (1) in Greece  
(Αἰτωλία), Φ 194†.—(2) in Φρυγία, Ω  
616†.

ἀχέρδω (ἡ ἀχερδος), wild pear-tree, Ξ  
10†. [ᾱ]

ἀχερώϊς, white poplar, N 389. (Il.)  
[ᾱ]

Ἀχέροντα, acc., (Ἀχέρων, ἀ-χέρων,  
cuncta abripiens), the chasm, abyss  
(not river), of lower world, κ 513†. [ᾱ]

ἀχεύων, prs. part., (ἄχος), troubled  
for, τινός, Ξ 40; εἵνεκα, φ 318; θυμόν,  
grieved at heart. [ᾱ]

ἀχέων, οὔσα, part. prs. (ἄχος), griev-  
ing, τινός, B 694; κῆρ, at heart. [ᾱ]

ἀχθομαι, ipf. ἤχθετο (ἄχθος), (1) be  
laden, ο 457.—(2) moleste fero, take  
ill, be pained or afflicted with, τῖ, N 352,  
E 361; ὀδύνησι, tormented with pains;  
κῆρ, vexed at heart.

ἄχθος, τό, (ἄχος), onus, burden, Υ  
247; ἀρούρης, dead weight upon the  
earth, of idle, useless man, υ 379.

Ἀχιλεὺς, Ἀχιλλεύς, ἦος, (Πηλεΐδης),  
son of Πηλεὺς and Θέτις, Αἰακίδης, king  
of Μυρμιδόνες, foster-child of Φοῖνιξ,  
pupil of Χείρων, hero of the Iliad: his  
destiny, I 410 sq.; expedition against  
Troy, B 681; forays, I 328, A 392, B  
690, see Βρισηΐς; μῆνις, A; πρεσβεία,  
I; death of his friend Πάτροκλος, Π  
827; μνηΐδος ἀπόρρησις, T 56; "Ἐκτορος  
ἀναιρέσις, X; "Ἐκτορος λύτρα, Ω; his  
death, ε 310, ω 37 sq.; epithets, δαί-  
φρων, δῖος, διήφελος, θεοῖς ἐπικεικ(ε),  
θεοεικελ(ε), πελώριον, ποδάρκης δῖος,  
ποδώκης, πολιορκόβη, ῥήξηντορος, πόδας  
ταχύς, (πόδας) ὤκύς. (See cut, in next  
column, from Panathenaic Amphora.)

ἀχλὺς, υός, ἡ, caligo, mist, E 127,  
Υ 321; of death, Π 344; swoon, E 696;  
grief, Υ 421. [— —, nom. and acc.  
—.]

ἡχλύσε, aor. from ἀχλύω, grew dark,  
μ 406. (Od.)

ἄχνη, γ, ην, foam of water, Λ 307;  
chaff, E 499, pl.



ἄχνημαι, pres., ἄχνητο, ipf., (ἀκα-  
χίζω, ἄχος), dolere, grieve, mourn,  
θυμός (ἐνὶ στήθεσσι, Ξ 38), κῆρ ἄχνη-  
ται (ἐν θυμῷ, Ζ 524), ἄχνημένη κραδίη,  
Ω 584; ἄχνησθαι κῆρ, in heart, ω 420;  
τινός, λ 558, for some one; with part.,  
Σ 320.

ἀ-χολον, dissipating - wrath, others  
translate mild, soothing, δ 221†. [ᾱ]

ἄχομαι (ἄχος), only σ 256, τ 129,  
I mourn. [ᾱ]

ἄχος, εος, τό, also pl., (ἄγω), grief,  
pain, τινός, over some one, for some-  
thing, Θ 124, N 417, ο 358; περί, φ  
249; sorrow seizes, θυμόν ἵκανεν, ἀμφε-  
χύθη τινά, γένετό τινι (κατὰ θυμόν);  
ἀπὸ πραπίδων ἔλθοι, roll a stone from  
one's heart; cf. Υ 282, K 145; εἰλε, ἔλ-  
λαβε, τύψε τινά (θυμόν), N 581, Ξ 475,  
T 125; τινί ἐστι, I 249; ἄχεος νεφέλη,  
P 591. [ᾱ]

ἀ-χρεῖον, ntr. = adv., (χρεῖος), B 269,  
looked foolishly about, as one who has  
no χρεῖος, i. e. knows not what he shall  
do; σ 163, constrainedly (a forced laugh  
without cause) (164, οὔτι πάρος γε).

ἀ-χρημοσύνη (χρήματα), inopia, want, ρ 502†.

ἄχρῖ(ς) (κατ' ἄκρης), prorsus, altogether; σ 370, perhaps until.

ἄχυρμίαι (ἄχυρον), heaps of chaff, E 502†. [ᾶ]

ἄψ (ἀπύ), back, back again, ἀπονοστήσειν, Θ 499; ἀπιών, K 289; with gen. back from, M 420; ἀπό, M 390; ἀποφέρω, K 337; and freq. with empds. of ἀπό-; with πάλιν, back again, Σ 280; αὐτίς, Θ 335.

Ἄ-ψευδής, a Nereid, Σ 46†.

ἄψιδες, αἱ, (ἄψος), maculae, meshes, E 487†.

ἄψο-ρρόου (ρέω) Ὀκεανοῖο, of the Okeanos stream which flows back into itself, i. e. encircling, Σ 399.

ἄψο-ρροι, -ον, (ρέω, -σσοος), reduces, back, with verbs of motion; usually ntr., retro, κ 558.

ἄψα (ἔπτω), artus, joints, limbs, δ 794 and σ 189.

ἄω, inf. ἄμεναι, fut. ἄσειν, aor. subj. ἄσῃ, opt. ἄσαιμι, inf. ἄσαι, mid. fut. or aor. imp. ἄσειθε, aor. inf. ἄσασθαι (aveo), (1) satiari, Φ 70, eager to sate itself with human flesh; γόσιο ἄσαι, Ψ 157, cf. κλανθοῖο ἄσειθε. — (2) satiare, τινά τινος, E 289; τινί, Λ 817.

ἄωροι (ἄειρω) = μετ-ἰωροι, penduli, dangling, i. e. formless, useless, misshapen, μ 89†. [ᾶ]

ἄωρτο, plupf. pass. from ἄειρω, pendebat.

ἄωτεις, εἶτε, (from ἄωτ-έω, ἄημι), dormire, with acc. ὕπνον, K 159 and κ 548. [ᾶ]

ἄώτου, φ, ον, (ἄημι, αἴωφος), floc-cus, lock of wool, οἶος, α 443; nap of linen, I 661; fleece, sheep's wool, ι 434; on sheep's back; spun, N 599. [ᾶ]

## B.

βᾶδην (βαίνω), pedetentim, step by step, slowly, N 516†.

βᾶζω, pres., ipf., and perf. pass. βέ-βακται, loqui, speak, esp. with ntr. adjs., e. g. ἄρτια, fit things, Ξ 92; cf. I 58, Δ 355, σ 392, δ 32, ξ 127; ἔπος, θ 408.

βᾶθῦ-δινήεις, δινήεντος, -α, full of deep eddies, Φ 15.

βᾶθῦ-δίνης (δίνειν), deep-eddying, Υ 73; always of rivers, exc. κ 511.

βᾶθῦ-ζώνους, acc., (ζώνη), deep-girdled, i. e. with girdle low down over the hips, I 594. (See cut.)

βᾶθῦ-κλῆς, ἦα, son of Χάλκων, a Μυρμιδών, Π 594†.

βᾶθῦ-κολποι, ων, (κόλπος), with deep folds or bellies in garment, i. e. with garment falling low or in deep folds over and below the girdle, which its folds hid from sight; the word may be translated deep-girdled; epithet of Trojan women. Σ 122. (Il.) (See cut.)

βᾶθῦ-λειμον, acc. comm., (λειμών), with rich meadows, i. e. with deep soil, Ἀνθεϊαν, I 151. (Il.)

E



βᾶθῦ-λήϊον, with deep-, i. e. high-waving grain, fruitful, Σ 550†.

βαθύνω, only ipf. βαθύνε, deepen, hollow out, Ψ 421†.

βᾶθῦ-ρρείταιο (-σρεῖταιο, ρέω), deep-flowing Ὀκεανός, Φ 195†.

**βαθύ-πρόου**, ὄον, (-σροος), *with deep current, deep-streaming* Okeanos, and Φ 8, river.

**βάθυσ**, εἶα, (-έης, -έην), ὕ, sup. -ιστον, (1) vertically: altus, *high, deep*, Τάπραρος; *low lying*, of court, chasm, plowed land, sandy shore, forest, storm, and fog, T 125, *deep* in the heart. — (2) horizontally: *deep, stretching far into* the land; of bay, B 560; of shore pierced by numerous inlets, B 92; to the limits of the *broad* plough-land, Σ 547.

**βαθύ-σχοινον** (σχοῖνος), *deeply overgrown with rushes*, Δ 383†.

**βαίνω**, ipf., fut., 1 aor. ἔβησα, trans.; 2 aor. ἔβην (βάτην, ἔβαν, subj. βείω, -ῃ or βήν, βείομεν, βήμεναι), pf. βέβηκα, *stand, tread* (βεβάσιν, inf. βεβήμεν, part. βεβώς), fut. mid. βήσομαι, also aor. (ἐ)βήσετο, -σατο, *go, πάλιν*, redire; νόσφι, secedere; B 134, βεβάσαι, praeterierunt; *set out*, θ 49; hence often with inf., βῆ (βάν, βεβήκει) ὅ' ἐνίαι, ῥ' ἔμιν, etc., σ 428; with pres. part., B 302, 665, ξ 207; fut., A 101; cf. a 424; aor., ω 488, N 582. — (1) *go* (whither?), πῆ, Z 377 (B 339, Θ 229, *what is become of?*); χαμάζε, with -δε Οὐλυμπόνδε, οἰκάδε, Ἀιδόσδε, cf. also λ 277, 627; (a) with acc., *go and take one's place by the side of*, Γ 262; with ἀνά, Δ 209; διά, Θ 343; εἰς, ἐς (Οδυσῆα, χ 202); *κατά*, stalks over the heads of men, T 93; throughout, B 47; *go for*, δ 701, A 424; *μετά*, sequi, β 406; *adire*, Δ 292, λ 563; *aggredi*, II 864; *παρά*, T 40; *πρός*, Z 313; *ὑπέρ*, χ 182. — (b) with gen. διά, ρ 26; *διέκ*, σ 185; *ἐπί*, I 589 (χέρσου, ἡπείρου, ἵππων, I 589); *ὑπέρ*, ρ 575; *ἰθύς*, E 849. — (c) with dat. ἀμφί, *tueri, guard*, A 37; *ἐν*, N 618; *ἐπί*, accedere, *draw near*, B 574; *aggredi*, A 460, II 751. — (2) (where?), *ἐπὶ* χθονί, *incedere, walk*, Δ 443; *ἐν νηυσί*, *avehi, sail away*, α 210. — (3) (whence?), ἀπὸ πύργου, *κατ' Ἰδαίων ὀρέων*; 1 aor. ἀφ' (ἐξ) ἱππων, *cause to dismount, dash down, shoot down*; ἐπὶ Βουπρασίου ἵππων, *bring horses to Boupresion*.

**βάλανον**, τήν, glandem, acorn, ν 409, and ἄκυνον, edible acorn, κ 242.

**Βάλτος**, one of the horses of Ἀχιλλεύς. T 400. (II.)

**βάλλω**, reg. as in Attic, exc. fut. **βαλέω**, aor. subj. βάλησθα, opt. βάλαι-

σθα, plupf. 3 sing. βεβλήκειν, pf. pass., 3 pl. βεβλήται, plupf. -ήατο (the forms βεβόλημένος, and plupf. βεβόλητο and 3 pl. -ήατο only of inward [mental] feelings); aor. mid. with pass. signif., βλήτο, subj. βλήται, opt. βλείω, part. βλήμενος, mitto, iacio. — (1) *throw*, I 588, *was struck*; esp. tela mittere, *discharge missiles* (opp. ἐλαίνω, ρ 279; τύπτειν, Υ' 378, O 495; οὐτάσαι, Ξ 424); *shoot*, Θ 282, Γ 82; also lapides coicere, *hurl stones*. — (2) *strike, hit*, Φ 591, A 380 (and *wound*); τόν ῥ' ἐβαλεν κεφαλὴν, in the head, etc., O 433, N 411; also *κατὰ* (ἀσπίδα δουρί, E 537), A 108, M 189, and *πρός* στήθος, A 144; βλήσθαι, pass., χ 253; ἔλκος, vulnus infligere, *inflict wound*; ἐν κονίῃσι, deicere, *lay low in*, cf. *πρὸτι γαίῃ*, sank to the earth, λ 423; χαμαί, χ 188; fig., *wounded* (ἦτορ or κῆρ), ἀχέϊ, πένθει; *reach*, οὐατα, ἀκτίσιν, ε 479; conspergere, *bespatter*, ἀντρυγὰ, ἡνίοχον. — (3) in wider signif., mittere, fundere, *send, pour*, ὕπνον ἐπὶ βλεφάροισι, δάκρυ (χαμάδις, δ 114), *let fall*, λ 424, sc. χείρας; *shake off*, P 457 (βάλλεσθαι, *discharge*, εἰς ἕλα); εἰς κακόν τινα, *plunge*, *μετὰ νείκεα*, *involve in*, φιλότητα *μετὰ* τισιν, *conclude friendship*; ὄμματα ἑτέρωσε, *turn* (περὶ τέρμα, mid. of horses, *drive round the turning-post*), ἵππους *πρόσθε*, *drive by*; Ψ 639, *πρόσθε*, superare, *be superior*; ponere, *place*, esp. *throw the arms about some one*, *embrace* (ἀμφί, περί, *πρός* τινι) (mid. ἐν θυμῷ, *φρεσί*, animo *volvo*, *turn over in mind*, I 435, μ 218, A 297; *take to heart*, O 566). — (4) *amicire, put on garments or weapons*, also mid., Γ' 334 and freq.; *put wheels on axle*, ἀμφ' ὀχέεσσιν; *make fast*, ἐφ' ἱστῷ, μ 423; pass., *were spread*, λ 194.

**βαμβαίνων** (βαίνω, cf. παμφαίνων), *trepidans, quivering* (with terror), K 375†.

**βάν** = ἔβαν (ἔβησαν).

**βάπτῃ**, subj. from βάπτω, *ἀπρε*, ι 392†.

**βαρβάρω-φώνων**, gen. pl., *harsh-speaking*, B 867†.

**βάρδιστοι** = βράδιστοι, from βραδύς, tardissimi, *slowest*.

**βαρέω**, only **βεβαρηότα**, *ύτες*, (βαρύς), *gravati, weighed down with*, οἶνω (φρένας, τ 122); γ 139, *drunken*.

**βαρύθει** (βαρύθω, βαρύς), grave-scit, *pains* (me), Π 519†. [—]—

**βαρύνω**, only ipf. (ἐ)βαρύνε, pres. pass. *βᾶρύνεται* and aor. part. *βᾶρυνθείς*, -θέν (βαρύς), gravare, *disable*, *χειρα*; oppress by weight, Θ 308.

**βάρύς**, ὄν, ι 257, εἰα, ὕ, *gravis*, *heavy* woe, K 71; *grievous* pains, E 417; *strong* delusion, B 111; *harsh* voice, ι 257; *χειρες*, *mighty* arms; *κῆρες*, *dread*, *inexorable*; βαρὺ and βαρέα *στενάχειν*, *moaning loudly*, *sobbing heavily*, ε 420; esp. βαρὺ *στενάχων*, θ 95.

**βαρυν-στενάχων**, better βαρὺ *στενάχων*, see βαρύς.

**βασίλεια**, ης, αν, fem. of follg., *regina*, *queen*; *γυναικῶν*, *queenly* dame, λ 258; *princess*, ζ 115.

**βᾶσι-λεύς**, ἦος, ὁ, (βάσις, λαός), *leader of people*, *princeps*, (1) subst., *prince*, *king*, exercising functions of commander-in-chief, priest, and judge; *nobles*, α 394; Σ 556, *master*, *lord*.—(2) used adjectively with *ἀναξ*, υ 194; *ἀνὴρ*, Γ 170; comp. *βασιλευτερος*, ον, *more* *kingly*; super. -τατος, Ι 69, *most* *princely*.

**βᾶσιλευμένω**, prs., ipf., fut., *regnare*, *be king* (Z 425, *queen*), τισί, B 206; ἐν τισί, β 47; κατὰ δῆμον, χ 52; Πύλου, ἐν Ἰθάκῃ.

**βᾶσιληϊδος** τιμῆς, *regiae dignitatis*, *royal* honor, Z 193†.

**βᾶσιλῆϊον** γένος, *regium* genus, scion of the *royal* stock, π 401†.

**βάσκ'** ἴθι, imp. from βάσκω (βαίνω), *haste* and go, B 8. (II.)

**βαστάζοντα**, pres. part., and aor. *εἰβάστασε*, *grasp*, *raise*, λ 594. (Od.)

**βάτην** = *εἰβήτην*, 3 du. aor. from βαίνω.

**Βατία**, height on the plain of Troy before the city, B 813†.

**βάτων**, gen. pl. from ἡ βάτος, *sentis*, *thorn-bushes*, *thorns*, ω 230†.

**βεβάασι**, *βεβήμεν* inf., *βεβασαν* plupf., *βεβᾶως* perf. part. from βαίνω.

**βεβαρηότα**, see *βαρέω*, *gravatum*.

**βεβίηκε**, pf. from βιάω, *coegit*.

**βεβλήσθαι**, -το, pf. and plupf. pass. from βάλλω, *ictus* est, erat.

**βεβόλησθαι**, plupf. pass., -ημένος, pf. pass. part. from βάλλω, *ictus*.

**βεβρώθεις**, intensive form of pf. opt., (βιβρώσκω), *devorares*, Δ 35†.

**βεβρωκώς**, *βεβρώσεται*, pf. part., 3 fut. with pass. signif., from βιβρώσκω.

**βέη**, *βείομαι*, see βείομαι.

**βείω**, aor. subj. = βῶ, see βαίνω.

**βέλεμνα**, τά, acc., (βάλλω), *tela*, *missiles*, flying wide, O 484; X 206, sharp.

**Βελλερο-φόντης**, η, ην, son of Γλαῦκος, Z 155, 220. His true name, according to the Scholiast, was Ἰππύνοος. (Z.)

**βέλος**, εος, τό, (βάλλω), *telum*, *missile*, in widest sense, spear, arrow, stone, even the foot-stool, ρ 464; and the rocky mountain-summit, ι 495; Apollo's missiles, see ἀγανός; missiles of the Εἰλείθυιαι, Λ 269; ἐκ (ὑπέκ, Σ 232) *βελών*, out of shot, outside of battle; joined with verbs, M 159, Δ 498, E 174, E 106, 278, ρ 464, Θ 67, Α 576.

**βέλτερον** (Feλέσθαι), *preferable*, *better*, *more advantageous*, with inf., O 511; praestat aut—aut—, quam (cf. Hor. Sat. 1, 1, 8), O 197; with εἰ, ζ 282, if she herself had gone abroad and found.

**βένθος**, εος, τό, also pl., (βάθος), *profundum*, *depth*, esp. of the sea, βένθεα, α 53 (βένθοσδε, δ 780); of the forest, ρ 316.

**βέομαι**, *βείομαι*, (βήομαι), 2 sing. βέη, fut., (βίος), *vivam*, O 194, *will* *not* *live*, i. e. *order my life* according to the will of Zeus. (II.)

**βέρεθρον**, ου, τό, (βιβρώσκω), *vorago*, *abyss*, *chasm*, μ 94.

**βῆ** = *εἰβη*.

**βηλοῦ**, ῶ, masc., (βαίνω), *liminis*, *threshold*, Α 591, Ψ 202. (II.)

**βῆμεν** = *εἰβήμεν*, **βῆμεναι** = *βῆναι* (*βῆσαμεν*, βῆσι, βῆσατο, βῆσειτο un-augmented forms), see βαίνω.

**Βῆσσα**, town in Lokris, B 532†.

**βήσσης**, gen., η, αν, etc., (βαθύς), *glade*, *glen*, *valley*, *ravine*, Γ 34, X 190, κ 210.

**βητ-άρμονες** (βῆναι, ἀρμονία), *dancers*, θ 250 and 383.

**βιάζετε**, 2 pl.; elsewh. only prs. ipf. mid., (βιᾶζω), *domo*, *vim* affero, *constrain*, μ 297; mid. also with pass. signif., O 727, Α 576.

**βία** ἔργα (βία), *deeds of violence*, β 236†; adv. -αίως, *per vim*. (Od.)

**Βίας**, αντος, (I) father of Λαόγετος and of Δάρδανος, Υ 460†.—(2) *leader*

of Ἀθηναῖοι, N 691†.—(3) from Πύλος, Δ 296†.

βιάω=βιάζω, pf. βεβίηκε, mid. prs., 3 pl. ind. βιῶνται, opt. -ΐσθαι, ipf. βιῶντο, fut. -βιήσεται, aor. -ατο, *deset*, II 22; *maltreat*, ψ 9; *overreach*, ψ 576; *withhold*, τινά τι, Φ 451; Δ 558, *overmasters*.

βίβημι, βιβάσθω, βιβάω, assumed pres. of βιβάς, -άντα, βιβάσθων (II.), and of βιβώντα acc. masc., βιβώσα fem., *stride along*, usually with μακρά (βιβάσθων so always), H 213, N 809, Γ 22; ι 450, with mighty strides. [~]

βιβρώσκω, only βεβρωκώς, χ 403, *βοός, having eaten of*; τι, X 94; and βεβρώσεται, β 203, *comedetur, shall be devoured*.

βίη, ης, dat. with instr. suffix βιήφιν, vis, robur, *force, strength*, Δ 561, H 288, φ 185, O 165, P 569; in periphrasis, e. g. Πριάμοιο, Ἡρακλείη = the mighty Priamos, Herakles, Γ 105, B 658; βιήφιν, βίη, ο 231, *per vim*; οὐκ θέλοντα, N 572; δέκοντα, O 186, α 403; with κάρτος, σ 139, δ 415, ζ 197; pl. *violence*, ψ 713, γ 216; sing., ψ 31; βίη ἀέκοντος (gen. absol.), δ 646, A 430.

Βιήνωρ, ορος, a Trojan, A 92†.

βιον, τόν, vitam, *life*, ο 491. (Od.)

βιός, οῖο, ὅ, arcus, *bow*, A 49, Δ 125.

βίοςτος, οῖο, ὅ, sing., vita, H 104, α 287; victus, *provisions*, bona, *substance*, Ξ 122, γ 301, λ 116, 490, ο 446.

βιώω, only aor. imp. βιώτω, vivat, *let him live*, Θ 429; inf. βιῶναι, ξ 359; mid. ἐβιώσαο, servavisti, *hast saved me*, Θ 468.

βιώατο, -ώνται, -ώντο, see βιάω.

βλάβω (μαλακός), only pass. βλάβεται, pf. βεβλαμμένον, aor. ἐβλαβεν, βλάβεν = ἐβλάβησαν and βλαφθεῖς, etc., act. (ἐ)βλάψας, etc. (see βλάπτω), debilitate, *weaken, injure*, physically, T 166, H 271, ψ 774; mentally, X 15; φρένας, ξ 178; I 512, *baffle*; impredire, pass., *is confused*, T 82; *impede*, II 331; 660, *wounded in the heart* (see also βλάπτω).

βλάπτω, only prs. ipf. (see βλάβω), impedio, *incommode, hinder*, ν 22; τινός, α 195; *delude, infatuate* (φρένας, O 724), I 507, φ 294; τῇ ἐνι, *entangled in which*, O 647; cf. Z 39, ὄζψ ἐνι.

βλεῖο, opt. aor. mid. from βάλλω, ferireris.

βλεμεαίνει, -ων, prs., (βάλλω?), se iactare, *exult in*, always with σθένει, only θυμός . . . περί σθένει βλεμεαίνει, *heart beats high in its strength*, P 22†.

βλεφάρουι, and pl., (τὸ βλέφαρον, βλέπω), palpebra, eyelid (conceived of as the seat of sleep), K 26, Ξ 165, α 364, μ 366, ι 389.

βλήεται, βλήμενος, aor. mid. from βάλλω, feriat.

βλήτροισι, ntr., (βάλλω?), *rivets*, or perh. better, *rings, bands*, O 678†.

βληχῆν, τήν, (blacterare), *bleating*, ὄϊων, μ 266†.

βλοσυροῖσι, -ῇσι, (vultuosus), horridis, *horrible, dreadful*, H 212, O 608. (II.)

βλοσυρ-ώπις, ἡ, horrido vultu, *with awful countenance*, Δ 36†.

βλωθήρ, ἦν, procera, *tall*, N 390, ω 234.

βλώσκω, only pf. μέμβλωκε, ρ 190, and 2 aor. subj. μόλη and part., *come*, also of time, Ω 781, ρ 190.

βο-άγρια, τά, *shields of ox-hide*, M 22 and π 296.

Βο-άγριος, ου, river of Λοκροί, B 533.

βοάγ, pl. βοάωσι, part. acc. βοόωντα, pl. -όντες, aor. ἐβόησα, etc., clamare, shout, B 198; resound, P 265; call aloud, I 12, ε 400; with acc. of kindred meaning, μέγα, μακρά, σμερδνόν, ὄξύ.

βόειος, βοεῖν, -ον, etc., (masc. wanting), and βοέου, ἐή (ntr. wanting), of ox or oxen, bubulus, ox- (dung, ψ 777), esp. of ox-leather, E 452, Δ 122 (P 492, shields); freq. as subst. (sc. δορή), ox-hide, P 389, υ 142 (χ 364 and Σ 582, with βοός).

βοεύς, dat. pl. βοεῦσι, thongs of ox-hide, on sails, β 426, ο 291.

βοή, ἡς, ἡ, clamor, cry, esp. cry of alarm, χ 77, κ 118, ξ 266; and battle-cry, Δ 50, 500, 530: βοῇν αγαθός, good at the battle-cry, i. e. brave in battle, hero, γ 311 and freq.; also cry of pain, of distress, Z 465, ω 48, ι 401; βοῇν ἔχον, sonabant, resounded, Σ 495.

Βοηθοΐδης, Ἐτωναΐς, ο 95. (Od.)

βοη-θόον (βοῇ βοφόν), swift in battle, warlike, bellicum, P 481; bellicosum, N 477.

βο-ηλασίη (ιλαύνω), cattle-lifting, Λ 672.

**βοητός**, ἡ, (βοᾶν), vociferatio, clamor, α 369†.

**βόθρου**, gen. etc., masc., scrobs, hole in the ground, for planting trees, for sacrificial blood, P 58; natural trough for washing clothes, λ 25.

**Βοίβη**, name of town in Θεσσαλίη. Hence **Βοιβηίς λίμνη**, B 712, 711†.

**Βοιώτιος**, subst., **Βοιωτοί**, Boiotians, B 494 and freq. (Il.)

**βολαί**, ἄων, ᾄσι, fem., (βάλλω), iactus, ictus; ὀφθαλμών, glance, δ 150. (Od.)

**βόλεται**, etc., see βούλομαι.

**βομβέω**, only aor. **βόμβησε**, σαν, rang; θ 190, hummed, whizzed; μ 204, rushed roaring through the water.

**βοόων**, -όωντα, -όωντες, see βοᾶω, clamans.

**βορέης**, ἑαο, ὅ, (ὄρος), aquilo, north wind. Personified, Boreas, Ψ 195.

**βόσιν**, acc. fem., pastum, food, T 268†.

**βόσκει**, prs., ipf. act. and pass. (iter. βοσκέσκοντο), fut. act., pascō, βοῦς, αἶγας, αἰπόλια, κήτεα, μ 97; ξ 325, give subsistence; feed, pourish, σ 364; mid., pasci, feed, graze, δ 338, φ 49.

**βότάνης**, τῆς, (βόσκη), herba, fodder, grass, N 493 and κ 411. [~ ~ ~]

**βοτήρας**, τοῦς, (βόσκη), pastores, shepherds, ο 504†.

**βοτοῖσι**, τοῖς, ntr., (βόσκη), pecoribus, flocks, Σ 521†.

**βοτρυδόν**, adv., (βότρυς), like a bunch of grapes, in a swarm, B 89†.

**βότρυες**, οἱ, uvae, grape-clusters, Σ 562†.

**βού-βοτος**, ἡ, (βοτός), cattle-pasture, ν 246†.

**βού-βρωστις**, ἡ, ravenous hunger, Ω 532†.

**βουβάνα**, τόν, inguen, groin, Δ 492†.

**βου-γάιος**, ε, braggart, usually derived from βοῦς and γαίω, perh. better, βοῦς, γέγασα, big and awkward as an ox, abusive epithet, applied to a big but cowardly fellow, N 824, σ 79.

**Βούδειον**, town in Φθίη, Π 572†.

**βου-κώλειω**, part. prs., ipf. iter. -κώλεισκες (βου-κόλος), pascere (boves), pasture, E 313; but Υ 221, ἵπποι βου-κώλειοντο, equae pascebantur, graze.

**Βου-κολίδης**, ao. μφήλος, O 338†.

**Βου-κολίων**, ωνι, son of Λαομίδων, Z 22†.

**βου-κόλος**, ω, ον, οι, ὅ, (-πόλος), cattle-herd, ἄνδρες, N 571; ἀγροῦται, λ 293.

**βουλευτήσι** (βουλευτής, from βουλεύω), γέρονσι, old men of the council, Z 114†.

**βουλεύουσιν**, inf. -εὔμεν, fut. (inf. βουλεύσμεν), 1 aor.; mid. prs., I 99, 1 aor., (βουλή), take counsel, deliberate, B 347; with βουλήν, -ας, I 75, K 147; discuss, discourse with one another, A 531, ν 439; ἐς μίαν (βουλήν), B 379, harmoniously; meditari, meditate, τῖ, K 311; devise, ε 179 (mid., B 114); suggested this plan, ε 23; bethink one's self, ὅπως, ι 420; think of, with inf., ι 299.

**βουλή**, ἥς, ἡ, consilium, (βούλομαι), (1) will, Διός, A 5, M 241; and decree, Ζηνός, (θεῶν), H 45, P 469; plan, β 372; designs, counsels, Διός, N 524, θ 82; θεῶν, λ 276; cf. 437.—(2) proposal, counsel, κ 46, ξ 337, μ 339, K 43; ἀρίστη φαίνεται, freq. πυκινὴν ἡρτύνετο, calidum struebat consilium, B 55; pl. plans, μηχανῶντες, Υ 154, B 340.—(3) discernment, shrewdness, Λ 627, N 728, I 54, λ 177, μ 211.—(4) council of nobles, cf. senatus; opp. ἀγορά, concilio, γ 127, B 53, 194, 202.

**βουλη-φόρος**, οι, (φέρω), giving counsel, advising, ἀγοραί, ι 112; ἀνὴρ, A 144; ἀναξ, M 414; also subst. counselor, E 180, H 126.

**βούλομαι**, (also βόλεται, -εσθε, ἐβόλοντο, α 234), only pres. and ipf., (βουλή), velle, (1) decernere, τινί τι, grant, accord, H 21, φ 204, P 331.—(2) wish, with inf. (and acc.), τό, λ 358; βούλεται, A 67, is subjunctive; μέγα, desire greatly.—(3) malle, prefer, ρ 187 (ι 96); with and without following ἡ, ρ 228; with πολύ, A 112.

**βου-λῦτόν-δε** (λύω), the sun began to decline toward eventide, lit. toward the time of unyoking plough-cattle, ι 58.

**βου-πλήγι**, from -πλήξ, (πλήσσω), with the ox-goad, Z 135†.

**Βου-πράσιον**, οἶο (περᾶν, cf. Oxford), Λ 756, 760. (Il.)

**βοῦς**, ἡ, ὅ, dat. pl. βόεσσι, acc. βόας, βοῦς, bos, usually fem., cow, the cows of Helios, μ 379; yet also masc., bullock, ox, in which case another word is often

added to make the gender more clear, *ἀρσεναι(ς)*, *ταύροις*; pl. *cattle, kine*, *βοῶν ἔργα* = *ἀροσες*, ploughed lands; slaughter cattle, *τερεύειν* (cf. O 633, γ 450); adjectives *ἀγέλαιη*, *ἀγραύλοιο*, *εἰλίποδες*, *ἐλικες*, *ἐριμύκων*, *ὀρθοκραυράων*; as symbol of flight, *pecorum ritu*, A 172. *Βοῶν ἀγέλαια*, herds of cattle, constitute the chief wealth, cf. *ἀλφεσίβοια*; hence *βοῶν ἴφθιμα*, perh. costly (usually explained as mighty), *κάρηνα*, Ψ 260; as means of exchange and measure of value, Ψ 885, see *ἐννεαβοίων*; bestowed as prizes in athletic contests; *κέρας*, μ 253, horn guard just above hook, to prevent fish from biting off the line; *ῥινὸς βοός* (cf. *βοὸς βοειήν*, Σ 582), ox-hide, Υ 276; shield of ox-hide, K 155. Also as fem. subst., (acc. *βῶν*), *ox-hide*, H 474, untanned; the *shield* made from the same, *ἀζαλέην*, H 238; *αὔας*, M 137; *ἐνποιτῶων*, *τυκτῆσι*.

**βου-φόνεον**, 3 pl. ipf., (*φονή*), *were slaughtering cattle*, H 466†.

**βο-ῶπις**, usually *πότνια* "Hrḡ, voc. ι, A 551, *ox-eyed, with large, calm eyes*; otherwise applied, H 10, Σ 40.

**Βούτης**, ὁ, lit. *Herdsmen*, the constellation Arcturus, α 272†.

**βραδύς**, ἕες, comp. **βράσσω**, sup. **βάρδιστοι**, *tardus, slow*; with inf. *θεῖεν*, Ψ 310; *νόος*, K 226; in proverb, θ 329.

**βραδύτητι**, τῇ, (*βραδύς*), *tarditate, slowness*, T 411†.

**βραχίονος**, α, ες, (ὁ *βραχίων*), *brachium, arm, πρηνμοῖο, shoulder, στιβαροί*, firm. [— — —]

**βράχε**, **ἔβραχε**, ipf., *creak, μέγα*, loud, E 838; *rattled, δεινόν*, *roared*, Φ 9; *shrieked aloud*, of Ares, E 859; of wounded horse, II 468.

**βρέμει**, -εται, (*fremo*), *roar*, B 210, E 399. (II.)

**βρέφος**, τό, acc. *ἡμίονον*, *mule foal*, yet in the womb, Ψ 266†.

**βρεχμόν**, τόν, *forehead*, E 586†.

**Βρίδρεως** = *Αἰγαιών*, name of hundred-armed water-giant, A 403†.

**βριαρή**, ἡν, (*βριαρός, βρι-θω*), *gravis, heavy*, only of helmet, A 375, T 381. (II.)

**βρίζοντα** (*βαρύς*), *drowsy*, Δ 223†.

**βρι-ήπνος**, *loud shouting, roaring* (cf. E 398 sqq.), N 521†.

**βριθοσύνη** (*βριθω*), *with the weight*, E 839 and M 460.

**βριθύ**, adj. ntr., *ponderous*, only with *ἔγχος*—*μέγα στιβαρόν*, α 100.

**βρίθῃ**, prs., ipf. *βρίθων*, aor. *ἔβρισσα*, pass. only pres. part., Θ 307; also perf. act. *βέβριθε*, and plupf. *βεβρίθει* (*βαρύς*), *gravare, weigh down*, Θ 307; *turgere, be full of*, Σ 561; *τινί*, π 474, τ 112; *τινός*, ι 219; *be drenched with water*, II 384; *urgere, charge*, M 346; *be superior through gifts*, ζ 159; *βεβρίθω*, *heavy*, only Φ 385.

**Βρίσευς**, ἦος, king and priest in *Λυρνησσός*, A 392, I 132, 274; father of follg.

**Βρίσηϊς**, ἱδος, daughter of *Βρισεύς*, the occasion of the *μήνις Πηληιάδew*, A 184. (II.) (See cut, after a Panathenaic Amphora.)



**βρομέωσι**, subj., (*βρόμος*), *buzz*, Π 642†.

**βρόμος** (*βρέμω*), *roar, crackling*, E 396†.

**βροντάω**, only aor. (*ἔβροντήσε*), only of *Ζεὺς*, *thunder*; *μεγάλ, δεινόν*, loud, terribly; *ἀμυνδς*, *deal on peal*.

**βροντῆς**, ῆ, ἡν, (βροντή, βρόμος), *tonitru, deivḡn*, *read thunder*, Φ 199.



**Βροτέη** (βροτός) φωνῇ, humana voce, τ 545†.

**βροτόεντα**, ntr. pl., (βρότος), cruentata, bloody, ἐναρα, Ξ 509. (Il.)

**βροτο-λοιγός**, only sing. masc., of ἄρης and of heroes, *man-destroying*, E 31. (Il. and θ 115.)

**βροτός**, οὔ, (orig. μορός from μόρος, mors), mortalis, mortal, adj. ἀνὴρ, E 361, and subst. T 2, θνητοῖσι, γ 3; δειλοῖσι, διζυροῖσι, μερόπεσσι, ἐπιχθύνιος; Ψ 331, κατατεθνηῶτος, hominis mortui; Υ 248.

**βρότον**, τόν, μέλανα, ω 189, elsewh. (Il.) αἱματόεντα, blood from a wound, gore.

**βροτώ**, only **βεβρωμένα**, cruentata, gory, τεύχεα, λ 41†.

**βρόχον**, τόν, and pl. -οι, laqueum, noose, λ 278 and χ 472.

**Βρυσιαί**, town in Λακονική, B 583†.

**βουχάομαι**, only pf. **βέβρῡχε**, ὤς, ἐβεβρῡχεν, 3 sing., *roar*; *shriek*, falling with death wound, N 393, Π 486.

**βρῡει** (βλύω), efflorescit, ἀνθελεικῶ, *swells with white bloom*, P 56†.

**βρώμης**, τῆς and -ην, (βιβρώσκω), cibi, food, κ 379. (Od.)

**βρώσις**, -ιν, ἡ, (βιβρώσκω), cibus, food, always with πόσις, potus, *drink*. (Od., and T 210.)

**βρωτήν**, τήν, (βιβρώσκω), cibus, food, T 205 and σ 407.

**βυβλίον**, τό, ὅπλον, lit. *made of papyrus* = *braided, twisted*, φ 391†.

**βυκτῶν**, τῶν, *whistling, howling*, κ 20†.

**βυσσο-δομέων**, pres. part., and pl. ipf. βυσσοδομεον (βυσσός, δέμω), always with κακά (φρεσι), ρ 66, *secretly devise*. (Od.)

**βυσσόν**, τόν (βύθος), profundum, deep, depths, Ω 80†.

**βύω**, only **βεβυσμένον**, τόν, confer-tum, *stuffed full of*, δ 134†.

**βῶλος**, ὁ, gleba, clod, σ 374†.

**βωμός**, ὁ, (βαίνω), gradus, *step*, η 100; *stana*, rack, θ 441; esp. αἶψα, *θυήεις*, smoking, fragrant with incense, Θ 48; *εύδμητον*, A 448. (See cut.)



**Βῶρος**, (1) Maionian, father of Φαῖστος, E 44†.—(2) son of Περίηρης, husband of Πολυνδώρα, daughter of Πηλεΐς, Π 177†.

**βῶν**, acc. from βοῦς, scutum, *shield*.

**βῶσαντι**, aor. part. from βῶω.

**βωστρεῖν**, inf. = imp., *call loudly upon* μ 124†.

**βωτῖ-ἀνείρη**, *man-nourishing, fruitful*, A 155†.

**βώτορες**, ας, (βόσκω), ἄνδρες, *pastores, shepherds*, M 302†.

## Γ.

**γαῖα**, ης, ἡ, terra, *earth*, (1) as division of universe, ρ 386; opp. heaven, Ξ 174, Θ 16, Υ 58, ε 184, α 54; opp. sea, ε 408, μ 242, 282, 315; *world*, P 447, Ω 351, σ 130.—(2) *country, land*, O 81, θ 284, 555, ζ 119; *particular land*, A 254, H 124, ε 280; *native country*, I' 244, α 21, ν 188.—(3) *surface of earth, ground*, N 508, A 245, Θ 65, Φ 168; ὑπὸ γαῖαν, T 259; fruitful, τ 111; *place of burial*=grave, γ 16, λ 549, ν 427; pulvis, H 99.

**Γαῖα**, as deity, Tellus, *Earth*, O 36.

**Γαῖήϊον** υἱόν, son of Γαῖα, *earth-born*, Τιτυός, η 324†; cf. λ 576.

**γαῖή-οχος** (ἐχῶ), *earth-possessing, earth-surrounding*, epithet of Ποσειδάων, I 183, α 68.

**γαίων**, pres. part., (γαίω, gaudeo), κῦδεῖ, *exulting in his glory*, A 405.

**γάλα**, ακτος, τό, lac, *milk*, E 902.

**γαλα-θηνούς**, τοὺς, (θῆσθαι), *sucking*, tender, δ 336 and ρ 127.

**Γαλάτεια**, name of a Nereid, Σ 45†. [— — —]

**γαλήνη**, ην, ἡ, (γάλα, γελᾶν), *smooth surface of water, calm of the sea*, μ 168. (Od.)

**γαλόω**, ων, dat. sing., nom. gen. pl., glos, *husband's sister*, Γ 122. (Il.)

**γαμβρός**, ὁ, (1) gener, *son-in-law*, Z 249.—(2) *brother-in-law*, N 464 and E 474.

**γαμέω**, aor. ἐγῃμε, γῆμε, uxorem ducere, *marry*=θέσθαι γυναῖκα, φ 72; mid. γαμίσσθαι, aor. γήμασθαι, *to give one's self in marriage*, of the woman, τινί, nubere; but in I 394, fut. γαμίσσεται, of the parents, *to get a wife for their son*; α 36, *took as his wife*.

**γάμος**, ὁ, *marriage*, ρ 476; *marriage-feast*, T 299, α 226.

**γαμφηλῆσι**, dat. pl., (γόμφος), maxillae, *jaws*, N 200. (Il.)

**γαμψ-ώνυχες** (γναμπτός? ὄνυξ), αἰγυπιοί, *with crooked claws*, π 217.

**γᾶνόντες**, ὥσσαι, (γαίω), *gleaming, bright, luxuriant*.

**γάννται**, -νται, fut. -νύσσειται, (γάνος), *gaudere*; φρένα, *glad at heart*, N 493.

**Γανυμήδης**, son of Τρώες, cup-bearer of Zeus, E 266 and Υ 232.

**γάρ** (γέ, ἄρα, γάρ, B 39, λ 580), always second word in its clause, apparent exc., like ρ 317, explained by considering that the two preceding words make but one idea; particle denoting immediate, indisputable certainty, *yes, yes doubtless, namely, for*.—I. independently, without relation to another clause, (1) in declaration, A 408, ρ 78; ἡ γάρ, A 293, 342, 355; ἀλλὰ γάρ, but yet, H 242, κ 202.—(2) after relatives, K 127 (ῥ' ἄρ?); and in a question, after the interrogative word, e. g. πῶς γάρ, etc., e. g. κ 337, 383, 501; emphasizing (cf. δὴ), K 424, Σ 182.—(3) in wishes, with opt., εἰ γάρ, N 825, ρ 513; αἱ γάρ (δὴ), B 371, ζ 244 (Δ 189, ι 523).—II. with relation to another sentence, (1) which may be co-ordinate, and connected by a pron. (τῷ, then, therefore, τῶν), or by a conj., P 227, H 73, ξ 496, υ 273.—(2) which may inclose, as a parenthesis, the clause with γάρ, M 326, α 301; thus esp. freq. after vocs., Ψ 156, κ 174; and after ἀλλά, ξ 355, cf. H 328 sq.—(3) which has its truth confirmed, *for*, A 9, 55, 78, 120, 177; γάρ may even be transferred to the preceding, instead of remaining in the following sentence, e. g. A 81, B 123.—(4) which thus receives explanation of its meaning, *to wit, namely*, A 195, δ 86. Joined with other particles: ἀλλὰ γάρ, but *really*; γάρ δὴ, *for of a truth*; γάρ οὖν, *for indeed*; γάρ ῥα, *for certainly*; γάρ τε, *namque*; γάρ τοι, *for surely*. [—; in arsi ā.]

**Γάργαρον**, τό, south peak of Ἴδη in Τροίη, Ξ 292. (Il.)

**γαστήρ**, ἶρος, ἡ, (and sync. forms, -στρος, -στροί), *venter*, (1) *pit of belly*, Δ 531, E 539; *womb*, Z 58.—(2) *belly, paunch*, II 163; *hunger*, ζ 133; *fasting*, T 225.—(3) *paunch stuffed with minced meat, blood sausage*, σ 44.

**γᾶστρον**, τὴν, *belly*, of a caldron, Θ 437.

**γαυλοί**, οἱ, *milk-pails*, ι 223†.

γδουπέω, see δουπέω.

γέ, enclitic particle, Lat. quidem, used with great variety of meaning, often untranslatable, (1) restrictive; *at all events, at least*, A 60, 81, β 62, α 229; γέ μὲν, *but yet*, B 703; often to emphasize a relation subsisting between two parties, also doubled, e. g. σέ γε, θ 488, Γ 143; cf. πρίν γε, A 97.—(2) causal, A 352.—(3) emphatic with voc., τ 215; esp. with pron., A 173, 216, 261, 525, α 46, 47, 163, 226, 403; with pron. in second member of the period, Γ 409.—(4) γέ often seems to be used only to give greater force of sound to a word, e. g. ὅ γε, cf. hi-ce, hic, in Latin, α 222, β 132.

γεγάσσι, -ᾶστα(ς), pf. indic. and part., from γίγνομαι, nati sunt, B 866, ζ 62, ω 84; usually = εἰσίν, ἔοντες, ε 35.

γέγηθε, εἰ, pf. and plupf., from γηθίω, gavisus est.

γέγωνε, pf. with pres. signif., inf. -εἶν and -έμεν, part. -ώς, plupf. 1 sing. ἐγεγώνευν, 3 sing. -ει, also 1 sing. and 3 pl. γεγώνευν, *make one's self heard* (by a call, as is often specified, M 337, θ 227; ε 400, ὅσπον τε γέγωνε βοήσας, as far as one shouting *can be heard*), τινί, *cry out to*, Ξ 469, ρ 161; in distress, μ 370; Ω 703, shouted throughout the whole city.

γεγωνιέω, see γέγωνε.

γείνεαι, ομνέω, ipf. -όμεθα, aor. ἐγείναο, ατο, γείνατο, -ασθαι, (γένος), prs. ipf., nasci, *to be born*, X 477, to a like fate; aor., gigno and pario, *beget, bring forth*; λ 299, brought forth to Tyndareos.

γείτονες (nom. γείτων), vicini, *neighbors*, δ 16. (Od.)

γελαστά, ntr. pl. (γελάω), ridicula, θ 307†.

(γελάω), prs. γελῶ, part. γελῶντες and -όντες (false reading γείωντες, v 390), ipf. 3 pl. γελῶν, aor. (ἐ)γέλασσε(ν), 3 pl. γέλασαν, part. γέλασας, also forms with one σ, (γέλος), ridere, *laugh*, ἡδύ, ἀχρεῖον; ἐπί(τι), laugh at, laugh over, ἐπ' αὐτῷ, at him, B 270; my heart laughed within me, ι 413; χεῖλεισι, of feigned, forced laughter, O 101; γναθμοῖς ἀλλοτρίοισιν, v 347, with distorted grin; χθών, T 362, *was smiling*.

γελοίων, incorrect reading for γελῶν, see γελάω, ridebant, v 347.

γελοῖον, ntr., (γέλος), ridiculum, B 215†.

γελοῖωντες, false reading for γελῶντες, see γελάω, ridentes, v 390.

γελῶ, -όντες, -όντες, see γελάω.

γέλος (dat. -ω), acc. -ω; and γέλος, dat. -ω, acc. -ον, risus, ἄσβεστος, unextinguishable = uncontrollable *laugh*; ἔχει τινά, indulge in, be overcome by laughter; σ 100, laughed themselves almost to death.

γενεή, ἥς, ἡ, (γένος), genus, (1) *descent, origin, race*, Φ 157; of animals, E 265; *home, a* 407; *family*, Z 145; joined with τόκος, ο 175, *birthplace* and its young; gens, *house, a* 222, Γ 306; *descendants*, Φ 191, δ 27; *rank*, A 786.—(2) *generation*, Z 149; plur. only A 250; *aetas, age, γενεῇφι ὑπλότερος*, etc., B 707, O 166.

γενέθλη, ἥς, ἡ, only sing., (γένος), origo, *race, stock, εἶναι* (ἐκ) γενέθλης τινός, aliquo oriundum esse; τῶν γενέθλης ἐγένοντο, there were born to him six of their stock, E 270; cf. T 111; B 857, *home of silver*.

γενεάδες, αἱ, *beard*, π 176†.

γενεαῖω, aor. part. γενεήσαντα, *beginning to grow a beard*, σ 176 and 269.

γένεον, ου, φ, mentum, chin, ἀψαμένη Ὀδυσῆα γενείου, τ 473, as sign of homage, elsewh. as supplicantium gestus, attitude of suppliants, A 501. (See cut under γουνοῦμαι.)

γένεσις, ἡ, (γένος), origo, *source*, θεῶν, πάντεσσι, Ὀκεανός. (Ξ.)

γενετής, τῆς, (γενέσθαι), only ἐκ, inde ex natu, *from the hour of birth*, σ 6.

γενναῖον, ntr., (γέννα), οὐ μοι, non ex indole mea est, *suitable to one's birth, or descent*, E 253†.

γένος, εως, τό, (γίγνομαι), genus, cf. γενεή; (1) *family*, ζ 35; *race*, as a whole, ἀνδρῶν, ἡμετέων ἀνδρῶν, βοῶν.—(2) *generation*, γ 245; *aetas, age*, Γ 215.—(3) *scion*, Z 180.—(4) *extraction, γένος εἰμί* (ἐκ) τινος, aliquo ortus sum; also of the *home*, ο 267, B 852.

γέντο, 3 sing. aor., prehendit = *latched*, with acc. Σ 476, N 241. (Il.)

γένυς, ἡ, pl. -ών, acc. ὕς, maxilla, *under jaw*; also of jaw of boar, A 416.

γεραιός, ἐ; αἱ, ἄς, *senex, old, aged*, with ἄττα and παλαιγενές, P 561;

freq. ὁ γ., A 35; fem., Z 87; comp. -αἰτερος, ον, senior(em).

**γεραίρεις**, -ειν, prs., ipf. γέραιρεν (γέρατ), honorare, show honor, H 321, ξ 437.

**Γεραιστός**, οὔ, promontory of Eὐβοία; now Geresto, γ 177†.

**γεράνων**, gen. pl., gruum, from ἡ γέρανος, crane, Γ 3. (Il.)

**γεῖῥρόν**, acc. masc., comp. -ώτερος, Γ 170 and 211, stately.

**γέρας**, τό, pl. **γέρα**, honor, Δ 323; precedence, prerogative, λ 175; gift of honor, A 118; rendered to the gods, Δ 49; gift, ν 297; θανόντων, last honors of the dead, viz., burial, the thrice-repeated call, the funeral mound, and a column, Ψ 9, ω 190.

**Γερήνιος** (ἱππότης), Νέστωρ, from Γερήνός in Ἡλῆς, B 336.

**γερούσιον**, acc. masc., (γέρων), senatorium, belonging to the old men of the council, of wine, ν 8; of oath, X 119.

**γέρων**, οντος, (1) senex, adj., aged, A 358, O 100, Φ 85; σάκος γέρον, vesture, old, χ 184; subst., old man, opp. νέοι, I 36, παῖδας, Θ 518; ἀλίοιο = Νηρέως, Πρωτέως, Φόρκυνος, old man of the sea; honorable title of Λαέρτης, β 227.—(2) elder, member of the council or βουλή, cf. Lat., senator.

**γεύσεται**, -σμέθα, -σασθαι, fut., aor. inf. γεύσασθαι, (γεύω), gustare, taste, ρ 413, προικός; elsewh. fig. ironical, φ 98, Υ 258; temptemus inter nos, try.

**γεφύρη**, αι, ας, agger, dam, δῖκε, E 88; πολλέμοιο, ordines, rows of combat, i. e. of combating hosts, Δ 371, Θ 378, 553. (Il.) [— —]

**γεφύρωσε**, aor. from γεφυρώω, exaggeravit, dammed it up, Φ 245; made a causeway, O 357. [ῥ]

**γῆ**, ἡ, terra, earth, ν 233, ψ 233, Φ 63.

**Γῆ**, Γῆ, dat., Tellus, Earth, as goddess, T 259, Γ 104.

**γῆεῖ**, prs., ipf. ἐγίθειν, etc., also fut., aor. γήθησε, etc., pf. γέγηθε, plupf. -θει (γηθέω), gaudere, rejoice, θυμῷ, H 189; κατὰ θυμόν, N 416; φρένα, Θ 559, in his heart; so also with ἦτορ, κῆρ, θυμός τιμι (τινος), N 494; at any thing, τι, or with ὅτι, οὐνεκα, and follg. clause.

**γηθοσύνη**, τῇ, (γηθέω), for joy, N 29 and Φ 390. [ῆ]

**γηθόσυνος**, η, -οι, laetus, κῆρ, glad at heart; because of something, τινί, N 82, ε 269.

**γηράς**, see γηράσκω.

**γῆρας**, αος, αἰ and αι, τό, (γέρων), senectus, Ξ 86; λυγρῷ, in a wretched old age (opp. τ 368), χαλεπόν, στυγερῷ; ἐς γῆρ., up to old age; ἔχειν γῆρ., ω 249; ἔχει τινά, Σ 515; ἰκάνει, ἐπεισι; ἐπὶ γήραος οὐδῶ, on the threshold of hoary old age, ο 348.

**γηράσκει**, prs., ipf. γήρασκε, aor. ἐγήρα (ἐγήρα), part. γηράς, (γῆρας), senesco, grow old, P 197; of hale old age, δ 210; maturescit, ripen, η 120.

**γῆρυς**, ἡ, speech, Δ 437†.

**Γίγαντες**, dat. εσσι, Giant-race in Θρινακίη, η 59, 206, and κ 120.

**γίνομαι**, fut. etc. reg. as in Attic, aor. iter. γενέσκειτο, pf. γέγονε, see also γεγάσι, plupf. γεγάνει, (γένος), (1) nasci, be born, δ 418, ζ 201, κ 350, μ 130; crescere, grow, ν 245, υ 211; arise, Π 634, Σ 212, Ξ 415, O 607, μ 326; fieri, arise, begin, A 49, K 375, N 283, Ψ 505, δ 417; obtingere, fall to one's lot, happen, [N 659], γ 228, A 188, Ω 45; ε 299, what now last of all shall come upon me?—(2)=εἶναι, β 320, μ 87, ξ 157, O 490, T 386; exstare, Δ 245; come to be, Z 82, H 99; ἐπὶ πῆμα, come to ruin; Δ 382, ὁδοῦ, and ὁδοῖο πρὸ γέγοντο, profecerunt, progressed on the way.

**γινώσκω** (not γινώσκω), reg., but aor. subj. γνῶω, ομεν, ωσι, inf. γινώμεναι, fut. mid. γινώσσει, (-gnosco), (1) sentio, intelligo, perceive, understand, τ 160, π 136, N 223, Π 658; with ὅτι, Θ 175, E 331; ὅτ', P 623, γ 166; ὥς, X 10; with εἰ, si, Φ 266; with obj. attracted from follg. clause, E 85; with part., recognize, ο 532; nosse, know, X 356; τινός, know, φ 36; learn to know, Σ 270.—(2) agnosco (of senses), recognize, A 651, O 241, υ 94; by his shield, E 182.—(3) callere, understand, β 159.

**γίνομαι**, un-Homeric, see γίνομαι.

**γινώσκω**, un-Homeric, see γινώσκω.

**γάλας**, τό, (γάλα), lac, milk, B 471 and II 643.

**γαλακτο-φάγων**, gen. pl., (γάλα, φαγεῖν), lacte vescantium, living on milk, N 6†.

Γλαύκη, Νηρηΐς, Σ 394

**γλαυκίων**, pres. part. from γλαυκιάω, *with glaring eyes*, Υ 172†.

**γλαυκή**, θάλασσα, *gleaming*, Π 34†.

**Γλαῦκος**, (1) Ἱππολόχοιο πάς, Λυκίων ἀγός, Η 13; Ζ 119, guest-friend of Διομήδης. — (2) son of Σίσυφος, father of Βελλεροφόντης, Ζ 154 sqq.

**γλαυκ-ώπις**, ἰδος, (acc. also -ιν, α 156), voc. ἱ, only of Ἀθήνη, *with gleaming eyes, bright, glaring-eyed*, α 44, Α 206. The type of expression recognizable in Attic tetradrachm. (See cut No. 43.)

**Γλαφύραι**, town in Θεσσαλίη, Β 712†.

**γλαφυρός**, ἡ, ὄν, (nom. masc. wanting), *cavus, hollow*, esp. of ships, Β 454; of grotto, Σ 402, β 20, α 15; rock, Β 88; φόρμιγξ, θ 257; *deep, spacious*, μ 305.

**γλήνη**, ης, ην, (γαλήνη), pupilla, *pupil of eye*, α 390; θ 164, then, perh. because figures are reflected in miniature in the eye, contemptuous epithet, *timid coward!*

**γλήνεα**, τά, (radical syllable ΓΑΛ), (gleaming) *jewelry*, Ω 192†.

**Γλίτσας**, αντος, town of Βοιωτοί, Β 504†.

**γλουτόν**, ούς, acc., clunem, *rump, buttocks*, Ε 66, θ 340. (Π.)

**γλυκερός**, ἡ, ὄν, comp. -ώτερον, (γλυκύς), *dulcis, gratus, sweet, dear*, Α 89, ξ 194; φάος, dear to me as the light, π 23.

**γλυκὸ-θύμος**, mitis animi, *of mild temper*, Υ 467†.

**γλυκὺς**; ὅ; fem. γλυκερή, comp. -ίων, -ιον, *dulcis, sweet*, Α 598, 249; gratus, *grateful*, ὕπνος, ἥμερος; acceptus, *dear*, ε 152, Β 453.

**γλυφίδας**, τὰς, (γλύφω), *notches on the arrow*, φ 419. (See cuts Nos. 96, 97.)

**γλώσσα**, ης, ἡ, lingua, (1) *tongue*, Ε 292, Ρ 618, Β 489, Π 161; *τάμνειν*, cut out the *tongues of victims*, γ 332. — (2) *language*, Β 804, Δ 438.

**γλωχίνα**, τήν, (γλώσσα), *end of the strap or thong of the yoke*, Ω 274†. (See cut under ζυγόν, letter δ, No. 49.)

**γναμίοιο**, ὄν, and pl. masc., (γένυς, gena), *maxilla*, Ν 671, π 175; σ 29, I would beat all the teeth out of his *jaws* upon the ground; υ 347, with distorted jaws, disfigured countenance.

**γναμπτόν**, ntr., and masc. fem. and ntr. pl., (γνάμπτω), (1) *curvus, curved*,

δ 369. — (2) *flexible, pliant*, of limbs of living beings, ν 398; metaph. *placable*, νόημα, Ω 41.

**γνάμψε**, aor., (γνάμπτω), ἐν—, supplantavit, *bent in his knee, tripped up*, Ψ 731; ὑπό—, bent under, passed under, Ω 274. (See cut under ζυγόν.)

**γνήσιον**, acc. masc., -ιοι, (γενέσθαι), *legitimum, genuine, vion*; opp. νόθον, ξ 202.

**γνύξ** (γόνυ) ἱριπε, -ών, *fell upon the knee*, Ε 309. (Π.)

**γνώ**, γνώμεναι, γνώομεν, aor. from γινώσκω.

**γνώριμος**, notus, *acquaintance*, π 9†.

**γνωτός**, ὄν, fem. -αι, (1) notus, *evident*, Η 401, ω 182. — (2) cognatus, *relative*, Ο 350, Γ 174; *brother*, Ρ 35.

(γοάω) **γοδόν**, -ντες, (γοῶντες), -ντας, -όωσα, part. pres., opt. γοάοιμεν, -άοιεν, inf. γοήμεναι, 3 pl. ipf. γόον, γόων, iter. γοάσκειν, fut. γοήσεται, (γόςος), *lamentari, sob*, θ 92; esp. in lamentation for dead, *wail, τινά*, Ξ 502, Ζ 500, Φ 124; *πότμον*, Π 857.

**γόμφοισι**, masc., *with nails, with pins*, ε 248†.

**γονή**, ἡν, (γέγονα), *proles, offspring*, Ω 539 and δ 755.

**γόνος**, οιο, ον, masc., (γέγονα), *origo, origin*, α 216; *proles, offspring*, δ 12; commonly = *filius*, σ 218, Ζ 191, Ν 449, Ω 59; *young*, of cattle, μ 130.

**Γονόεσσα**, ἡ, town near Πελλήνη, Β 573†.

**γόνυ**, τό, all other forms with lengthening of first syllable, gen. γούνατος, γουνός, pl. γούνατα, γούνα, gen. γούνων, dat. -ασι, -εσσι, genu, *knee, καμπτεν*, rest, ἐπὶ γούνα ἔζεσθαι, sit down; γούνα βλάβεται, tremble; πήγνυται, are stiff; ἐπὶ and ποτὶ γούνασι, Χ 500; Ε 408, in gremio, cf. also ἐν γούνασι πίπτε, Ε 370; θείναι τι ἐπὶ γούνασι θεοῦ, as gift, Ζ 92; θεῶν ἐν γούνασι κείτα, *lies at the disposal of the gods*, α 267. — (2) *genua*, as seat of *pity*, in phrases like the follg., ἄψασθαι, εἶν, λαβεῖν, ἀντίον ἐλθεῖν, λίσσεσθαι γούνων, etc., Α 500; cf. Eurip. Iph. T. 361 sqq., 1069 sq.; Plin. Historia Naturalis, XI., 45, (103).

— (3) as seat of *physical power, strength*, λύειν τινός γούνατα = *slay any one*, and λύεται γούνατά τιος, *knees sink under*

him; γ. ὁρώργ, as long as I can move my limbs.

**γόνον**, ipf. from γοάω.

**γόςος**, ου, and οιο, ον, pl. ους, masc., (βοή?), lamentatio, δ 758; πατρός, lament for one's father, Ω 507; esp. of the sobbing (ἀδινού) lamentation for the dead, Σ 316; κρυεροτό, chilling weeping; δακρυόεντος, tearful lamentation; γόνον δ' ὤϊετο θυμός, his soul foreboded death.

**Γοργείη**, ην, with κεφαλή, head of the Γοργώ, E 741.

**Γοργυθίω**, ωνα, son of Πρίαμος and of Καστιάνερα, Θ 302†.

**Γοργώ**, ους, ή, a dread-inspiring monster, Λ 36.

**Γόρτυν**, ὕνος, city in Κρήτη, γ 294 and B 646.

**γούν**, i. e. γ' οὖν, in εἰ γ' οὖν, if however; ἐμὲ γ' οὖν, me quidem certe.

**γουνάτομαι**, prs., and fut. ἀσομαι, (γόνυ), supplico, beseech, implore, τινά, (ὑπέρ, πρός), τινος, for the sake of, by; γούνων, τοκῶν, by my knees, by (my) parents, X 345.

**γούνατα**, ασι, εσσι, see γόνυ.

**Γουνεύς**, leader of two tribes of Πελασγοί, B 748†.

**γουνούμαι**, only pres., and ipf. γουνούμην, λ 29, (γόνυ), supplico, τινά, with inf., supplicando vovere, supplicate and vow to offer, κ 521. (See the cut, from ancient gem, representing Dolon and Ulysses.)



**γουνός**, φ, όν, masc., (γόνυ), strictly curve, winding (applied by Herodotos to

Attica, because of its irregular form), corner, α 193; ἀλωής, garden-plot, Σ 57.

**γραίης**, τής, (γρήης), vetulae, old woman, α 438†.

**Γραία**, town in Βοιωτία, B 498†.

**γραπτύς**, τάς, nom. ή γραπτύς, (γράφω), scratches, ω 229†.

**γράφω**, (en-grave), only aor. γράψεν, part. γράψας, scratch, engrave, Ζ 169; penetrate to, P 599.

**Γρήνικος**, river Granicus, rising in Mount Ἴδη, M 21†.

**γρήης** and γρηύς (τ 346), dat. γρηί, voc. γρήν and γρηῦ, (γεραιός), old woman, also with παλαιγενεή, παλαιή.

**γῦλλον**, οιο, οισι, ntr., only θώρηκος (q. v.), convexity, N 507; γυάλοισιν ἀρηρύτα, fitted together of convex (metal) plates, O 530. (II.)

**Γῦγαίη**, λίμνη, lake in Μυονίη, Υ 391. Nymph of this lake, B 865.

**γυία**, ων, τά, artus, joints, only of arms and feet, Ψ 627, E 811, κ 363; λύνται γυία (see γόνυ), are wearied, N 85; in death, H 16.

**γυιώω**, only fut. γυιώσω, σειν, lame, Θ 402 and 416.

**γυμνός**, οὔ, όν, nudus, naked, Ζ 136; uncovered, τόξον (i. e. taken out of the γωρυτός); usually unarmed, defenseless, Φ 50, P 122, X 124.

**γυμνώω**, **γυμνούσθαι**, aor. (ἐ)γυμνώθη, -θειη, -θειντα (γυμνός), nudari, lay off one's clothes, Ζ 222, κ 341; with gen., χ 1; unprotected, unarmed, M 389, 428; unprotected against attack, M 399.

**γυναικείας**, διὰ βουλάς, muliebribus dolis, woman's designs, λ 437†.

**γύναι-μάνες**, voc., (μαίνομαι), mad after women, Ἀλέξανδρος, Γ 39. (II.)

**γυνάων**, δώρων, gifts to a woman, λ 521 and ο 247.

**γυνή**, γυναικός, etc., (queen, queen), woman.—(1) as designating sex, woman, female, O 683, Ω 708, T 110, Λ 269; θηλύτεραι, Θ 520; as contemptuous epithet, Θ 163, X 125; often with distinguishing title, to mark occupation, χερνήτις, ταμίη; in general signif., mulieres, T 301, Ω 722; δια γυναικῶν, Γ 171; γ. δμωαί, also without δμωαί=maid-servants, ρ 75, ν 6.—(2) uxor, wife, Z 160, I 394, Z 516, K 422, Δ 162, Θ 523; χήρη, vidua, widow, Ζ 432; concubine, Ω 497.—(3)

hera, *mistress*, ξ 123, X 48; *queen*, π 334.—(4) opp. θεά, II 176; *θηγάνων*, Υ 305; Ω 58, has sucked the breast of a woman (mortal).

Γῦραι πέτραι, Γῦραιην πέτρην, and Γῦρῆσι, name of rocky cliffs near Νάξος, δ 500, 507.

γῦρός ἐν ὤμοισιν, *round-shouldered*, τ 246†.

Γυρτιάδης = Ὑρτιος, Ξ 512†.

Γυρτώνη, town in Πελασγιῶτις, on the river Πηνειός, Β 738†.

γύψ, only γῦπε, γῦπες, εσσι, *vultures*, λ 578, X 42, χ 30.

γωρῦτῶ, τῶ, *bow-case, quiver*, φ 54†.

(See cuts, from ancient Greek and Assyrian representations.)



## Δ.

δ' = (1) δέ, (2) δὴ, in δ' αὐ, δ' αὐτε, also in δ' οὕτως and εἰ δ' ἄγε, see δὴ ad. fin.

ΔΑ; pres. δι-δά-σκω (q. v.), aor. **δεδάεν**, docuit; *τινά τι*, ζ 233, θ 448; with inf., ν 72. In pass. signif. pf. **δεδάηκας**, ε-ύτες, and **δεδαώς**, novisse, *have been taught*, i. e. know, β 61, ρ 519; aor. pass. **ἐδάην**, cognovi, Γ 208; subj. **δαίω**, ὦμεν, discam; inf. **δαῖναι**, cognoscere, δ 493, and **δαῖμεναι**, nosse, Ζ 150; comperire, *learn*, ν 335; **τινός**, *understand* any thing, Φ 487; aor. mid. **δεδάασθαι**, experiri, *test, try*, π 316; fut. **δαήσεται**, noveris, *thou shalt know*, γ 187; **τινός**, τ 325.

**δαήμονος**, ι, α; ε; ες (**δαήμων**, δέ-δαα), **τινός**, peritus, *skilled in*, θ 159; Ψ 671, πάντες ἔργοισι.

**δαῖναι**, **δαήσεται**, **δαῶμεν**, see ΔΑ.

**δάηρ**, ἐρα, voc. δαερ, pl. -ῆρων [—], (δαῖηρ, Lat. levir), frater mariti, *brother-in-law*, Ζ 344, Ω 762. (II.)

**δάηται**, see δαίω.

**δαί**, after τίς: quis-nam, *what pray*, α 225; v. l. τίς δέ.

**δαί**, dat. from δαίς.

**δαιδάλεος**, 3, (δαίδαλα), *skillfully wrought, delicate, graceful*, I 187, κ 315, α 131.

**δαιδάλλον**, pres. part., (dolare), *elaborate skillfully, decorate*, Σ 479 and ψ 200.

**δαιδάλον**, τό, only τ 227; elsewh. pl., (dolare), *piece of skillful workmanship* (in metal), *ornament*, Ξ 179, Ε 60.

**Δαίδαλος**, famous artist and artisan from Κνωσός, Σ 592†.

**δαίζω**, fut. ξω, etc., pf. pass. **δεδαῖγμένος**, (δαίω), lacerare, *cleave, tear in sunder*, esp. *wound*, by a cut or thrust, *pierce, cut through*, with or without mention of the weapon; and so generally, *cut down, slay*, Β 416, Η 247, Φ 147; ξ 434, *divide*; **δεδαίγμ. ἦτορ**, P 535 and Σ 236, confossum, *wounded in the heart, transfixed* (ὀξεί χαλκῷ). Distinguish fig. *heart rent* (by grief), ν 320; *mind confused or divided* (in perplexity or in doubt), I 8, Ξ 20.

**δαί-κτάμενων**, gen. pl., (δαίς), *fallen in battle*, Φ 146 and 301.

**δαιμόνιος**, ιη, of person *standing under influence of a god* (δαίμων), this influence may be friendly or unfriendly, hence the word has opposite significations; either *admirable*, or more commonly, *wretch, luckless wight, 'strange being'* (Bryant), ξ 443.

**δαίμων**, ονος, ὁ, *divinity*, (1) = θεός, Α 222, ο 261, φ 196, 201; of specified divinity, Γ 420.—(2) numen divinum, *divine power*, P 98; as unfriendly, with κακός, *στυγρός*, etc., ω 149; Θ 166, *death*; in general, the *divinity*, in

its influence upon human life, hence *δαίμονος αἴσα*, etc.

**δαίνυ(ο)**, aor. mid. from *δαίνυμι*, *epulabaris*, Ω 63.

*δαίνυμι*, **δαινύντα**, with pres. mid.; ipf. (*δαίνυ* = *ἰδαινύε*), aor. *ἔδαισα*, and mid. *δαινύντο*, opt. *δαινῦτο*, pl. *-ύατο*, fut. *δαισείν*, aor. mid. *δαισάμενοι*, (*δαίω*), *dispertio*, *divide*, *distribute*, a portion of food, *δαῖτα*; *give a marriage- or funeral-feast*, δ 3, Ψ 29; mid., *epulari*, *feast*, Ω 665, σ 408, τ 425; *consume*, *feed upon*, *κρέα καὶ μίθῃ*, ι 162; *ἐκατόμβας*, *μῆρα*; *hold a banquet*, *εἰλαπίνην*, *δαῖτα*, *δαίτην*.

**δαῖς**, (1) **δαῖδες**, *ων*, *ας*, (*δα-φίδες*, *δέδηα*), *faces*, *pine splinters*, σ 310; *torches consisting of a number of such splinters bound together*, α 428, Σ 492. (See cut.)—(2) **ἐν δαῖ** (*δαφί*, *δέδηφεν*, Υ 18), *λυγρῷ*, *λενγαλέῳ*, *heat of combat*, Ν 286. (II.)

**δαῖς**, *τός*, *ή*, also pl. *δαῖτες*, *ας*. (*δαίω*, *δαίνυμι*), *portion*, *share*; *ἰση*, *due share*; then, *convivium*, *meal*, *banquet*, α 225, κ 124, Ι 487, Α 424; Ψ 48, let us now comply with the invitation to the banquet, odious though the feast be; = *cibus*, β 245; *ἐντεα δαιτός*, *table utensils*. (The root syllable always stands in *arsi*.)

**δαῖτη**, **δαῖτης**, *ην*, *ων*, *ψσι*, (*δαῖς*), *convivium*, *banquet*, ρ 220; *-ηθεν*, *de convivio*, κ 216.

**δαιτρεύειν**, inf., ipf. *δαιτρεῖνον*, fut. *-εῖσων*, aor. *-εὔσαι*, (*δαιτρός*), *distribute*, Α 687; esp. food, ξ 433.

**δαιτρόν**, *τό*, (*δαίω*), *portion*, Δ 262†.

**δαιτρός**, *ὁ*, (*δαίω*), *structor*, *carver*, *distributor*, α 141. (See cut.)



**δαιτροσύνης**, *της*, (*δαιτρός*), *art of carving and distributing*, π 253†.

**δαιτύμονες**, *οἱ*, dat. *-εσσι*, (*δαιτός*),

*convivae*, *banqueters*, also with *ἀνδρῶν*, ο 467, χ 12. (Od.)

**δαιτύος**, *της*, (*δαίω*), *ex, de cena*, from the *feast*, X 496†. [— — —]

**Δαῖτωρ**, *ορα*, a Trojan, Θ 275†.

**δαΐφρων**, *ονος*, only sing., (*δαῖναι*), *expertus*, *skillful*, *tried*, of heroes, e.g., B 23, Σ 18, Α 791, Z 162; in works of art or skill, θ 373; in women's accomplishments, *ἔργα γυναικῶν*, ο 356.

**δαίω**, (1) prs. **δαίωσι**, ipf. *δαῖτε*, pl. *δαῖον*, in pass. sense: pf. *δέδην*, plupf. *δέδηκε*, pass. part. *δαιόμενον*, *η*, *ων*, ipf. *δαίετο*, and aor. subj. mid. *δάηται*, (*δαF-ic*), *incendere*, *kindle*, *set in a blaze*, of fire, cities, etc., Σ 227; pass. *ardere*, *blaze*, *ἔρις*; *μάχη*, Υ 18; *ὄσσε*, *sparkle*, ζ 132 (*πυρί*, Μ 466).

—(2) **δαίεται**, *-όμενος*, ipf. *δαίετο*, and perf. 3 pl. *δεδαίεται*, (*δαῖς*), *dividitur*, *is divided*, in mid. signif. *distribute* ο, 140 and ρ 332; *ἦτορ*, *laceratur*, α 48.

**δάκνω**, only aor. 3 sing. **δάκε**, inf. **δάκειν**, *mordeo*, *bite*, Σ 585; *sting*, P 572; *stung Hector's heart*, E 493. (II.)

**δάκρυ**, *τό*, pl. *ῥα*, *ῥσιν*, and **δάκρυον**, *-οισι*, and gen. of separation, *-όφιν*, (*δάκ-νω*, Lat. *dacruma*, Goth. *tagr*, Eng. *tear*), *lacrima*, *tear*, esp. common phrases, *δάκρυ* (*χέων*, *-ουσα*, etc., β 24; *πλώειν*, *ἀναπρήσας*), where sing. is collective = *δάκρυα*, β 81; *εἶβειν*, (*κατα*) *βάλλειν*, *ἦκε* and *χύτο ἀπ' ὀφθαλμῶν*, *ἔκπεσε*, *ῥέε*; *ὁμόρξασθαι*, *τίρσοντο*.

**δάκρυός**, *εσσα*, *εν*, *lacrimosus*, (1) *weeping*, Φ 493; *tearful*, δ 801; *-ύεν* *γελάσασα*, *laughing through tears*.—(2) *tear-bringing*, *μάχη*, *ἰώκα*, Α 601.

**δάκρυον** = *δάκρυ*.

**δάκρυ** *πλώω*, not one word, but two, swim in *tears* (*δάκρυ*), τ 122†.

**δάκρυ** *χέων*, *ουσα*, etc., see each word.

**δακρύω**, aor. **δάκρυσα**, *σε*, part. *δακρύσας*, pass. pf. *δεδάκρυσαι*, *νται* (*δάκρυ*), *lacrimare*, *shed tears*, pf. pass., *be tearful*, II 7.

**δάλος**, *ῥ*, *όν*, masc., (*δαFιω*), *firebrand*, *αἰθόμενος*, *blazing torch*, Ν 320.

ΔΑΜ, to this root belong, (1) prs. **δαμά**, *ώσι*.—(2) **δαμνῶ**, 3 sing. prs., ipf. (*ἰ*)**δάμνα**.—(3) **δάμνημι**, *ησι*, prs., mid. *δαμνᾷ* (*-ασαι*), *αται*, *ασθαι*, part. *δαμναμένους*, ipf. mid. *δάμνατο*, pf. pass. *δεδημημένος*, plupf. *δεδημηνην*, *ητο*,



-ήμεσθα, 3 pl. -ηντο, γ 305, -ήατο, fut. act. δαμάσσομεν (mid. -σσεται); aor. δάμασεν (mid. -άσσατο, opt. -ασαίατο); pass. 1 aor. δαμάσθη, σθείς, and imp. δμηθήτω; 2 aor. ἐδάμην, δάμεν (= ἐδάμην), subj. δαμείω, ἡγς, ἡγ, ἡετε, opt. -είη, inf. -ήμεναι, (domare, Eng. tame), (1) tame, P 77, δ 637.—(2) give as wife, τινί, Σ 432, Γ 301.—(3) overpower, βίηφι, ἀνάγκη, ἴφι; weaken, exhaust, θ 231; χεῖμα, ξ 488; στίβη, ρ 24; αἶθρη, καμάτω, ξ 318, Φ 52; ὤλι, ε 454; reduce to subjection (Z 159), pass., be subject to, Γ 183, E 878, γ 304, λ 622; overcome, δεσμός, μοῖρα, χ 413; (φρίνας) οἶνψ; τινά ἐπέεσι, πληγῇσι (δ 244, foedere, disfigure) Διὸς μάστιγι; π 105; λοιμός, ἔρος θυμόν, Ξ 316; succumb, Ξ 353, γ 269; give over into any one's power in battle, τινά τινι, ὑπό τινι, ὑπό τινος, Π 434; χερσὶ τινος, ὑπὸ χερσὶ (δοῦρι) τινος, ὑπὸ σκήπτρῳ τινί, Z 159; deicere, slay, δοῦρι, βίλει, δεδημημένος εὐδὲ ἔγχει ἐμῷ, Ξ 482; pass., be slain, fall by hand of, τινί, τινὸς δοῦρι (χερσὶ), ὑπὸ δοῦρι, ὑπό τινος, κηρί; slay, of arrows, A 478, E 278; θυμόν, Ξ 439, held unconscious (elsewh. with θυμόν, overcome, control, Σ 113, λ 562), conterere, shatter, γ 266, Φ 401; mid., subject one's self, used like active, yet the following forms in pass. signif., δαμναμένους, and inf. δάμνασθαι, Θ 244, and ipf. δάμνατο, A 309.

δάμαρ, τι, γα, ἡ, (δημηθεῖσα, Σ 432), uxor, wife, τινός, ν 290. [—, Ξ 503.]

Δάμασος, a Trojan, M 183. [—, —]

Δάμαστορίδης, (1) Τληπόλεμος, II 416.—(2) Ἀγέλαος, a suitor, ν 321.

δαμάω, δαμείω, δάμεν, δαμήη, δαμήμεναι, δαμνάω, δάμνημι, δαμώσι, see ΔΑΜ.

Δᾶνδῃ Ἀκρισίῳνη, daughter of Ἀκρισίος, mother of Περσεύς, Ξ 319†.

Δᾶνδοί, ὧν, collective designation of the Greeks who shared in the expedition against Troy.

δᾶνά, ntr. pl., (δανός, δαφίω), arida, dry, ο 322†.

δᾶδος, τό, (δύφος, δαφίω), facem, torch, firebrand, μετὰ χερσὶν ἀνιχουσα(ι) (Od. and Ω 647). [—] (See cut.)



δᾶ-πεδον, -ω, τό, (πέδον), ground,

λ 577; esp. pavimentum, pavement, floor beaten until it was hard, esp. in houses, δ 627; λ 420, floor of men's apartment.

δᾶπτε, οὔσι, ἔμεν, fut. δάψει, aor. ἐδάψας, ε, (δαίω, dapes), lacerare, rend, N 831; consume, Ψ 183. (Il.)

Δαρδάνιδης, son of Δάρδανος; Πηλεΐας, Ἴλος.

Δαρδάνη, ἡ, city founded by Δάρδανος, γ 216†.

Δαρδάνιαι πυλαί, of Troy, E 789, X 194, 413.

Δαρδάνιοι = Δάρδανοι = Δαρδανίωνες (fem. Δαρδανίδες, Σ 122, 339), inhabitants of Δαρδανίη, of same race as Ἴλιοι, called also Τρῶες, in connection with whom they are often named as representatives of the ἐπικούριοι, B 819, 839, Γ 456.

Δάρδανος, (1) son of Ζεύς, father of Ἴλος and Ἐριχθόνιος, progenitor of Τρῶες (Δαρδανίη), founder of Δαρδανίη, γ 215, 219, 304.—(2) son of Βίας, γ 460†.

δαρδάπτουσι (δάπτω), only 3 pl. prs., devour, devour, A 479, ξ 92.

Δάρης, ητος, priest of Ἥφαιστος, E 9 and 27.

δαρθάνω, ἐδράθε, aor., dormivit, slept, ν 143†.

δασάσκειτο, δάσασθαι, see δατέομαι.

δά-σκίος, ον, fem., (σκιά), umbrosa, thick-shaded, O 273 and ε 470.

δασμός, ό, (δατέομαι), distributio (praedae), division (of the booty), A 166†.

δάσσονται, δάσσατο, ασθαι, see δατέομαι.

δα-σ-πλήτης, hard-smiting, dread, ο 234; derivation unknown.

δασδ-μαλλοι (μαλλός), thick-fleeced, ι 425†.

δασείας, ύ, densas, shaggy, ξ 49 and 51.

δᾶτέομαι, prs. and ipf., (3 pl. δᾶτεῦντο, ἐόντο), fut. δάσσονται, aor. δασάμεθα, αντο, ασθαι and ιδάσαντο, δάσασθαι and δατέασθαι, iter. δασάσκειτο, perf. pass. 3 sing. δέδασται, (δαίω), dividere, divide among themselves, πατρώια, μοίρας, ληΐδα, κρία, κατὰ μοῖραν ἐφ' ἡμᾶς, ἀνδρα, τριχθά, ξ 208, ζ 10, ρ 80, Σ 511; dissecabant, cut in sunder, γ 394; conculcabant, were treading (to dust), and in this sense

dividing, Ψ 121; Σ 264, *share with each other* the fury of combat, fight on both sides with equal fury.

Δαυλῖς, ἴδος, ἡ, town of Φωκῆς, B 520†.

δάφνησι, dat. pl., (δάφνη), lauris arboribus, *with laurel or bay trees*, ι 183†.

δα-φοινός, ὄν, οἱ, and δα-φοινόν, Σ 538†, *blood-red*, B 308; *tawny*, A 474.

δέ, particle serving to continue the narrative, usually untranslatable, *and, farther, again, but, also*, (1) introducing additional or corresponding circumstances, A 3, 5, 10, 16, α 3, 4, 28, 44; in contrast, A 4, 20, 29, 57, α 19, 20, 26; after μέν, A 126, 141, α 13, 24, 66, the two uses often hard to distinguish; after interrogatives, A 540; second member of antithesis often precedes instead of following, Z 46, μ 220, π 130.—(2) introducing an apodosis (cf. αὐ), correlative, Z 146, λ 592; hypothetical, A 137, M 246, μ 54; in period consisting of two members, M 10–17, γ 470–74; cf. A 57, 137, 193, H 148; δ' ἄρα, ζ 100, η 142.—(3) adversative, in sentence inserted between the two members of the period, υ 227; after negative sentence, ι 145; to mark a fact, in opposition to a mere assumption (esp. νῦν δέ), A 354, 417, B 82, α 166, β 79; the true in opposition to the false (τὸ δέ, τὰ δέ), χ 32, ψ 152.—(4) continuative, with causal force, apparently instead of γάρ, A 259, B 26; continuative, apparently supplying the place of a relative, A 162, B 209 sq., Δ 541, α 3, 52 sq.; instead of subordinative conjunction, Z 148, β 313, ι 292.—(5) recapitulating, after a parenthesis, μ 356; after vocative, γ 247; δ' αὐτε, but again, σ 48; δέ τε, A 403, B 90; δέ as third word instead of second in the clause, θ 540, φ 299.

-δε, remnant of ancient pron., (1) τοῖςδεσσι, to those there, otherwise indecl., e. g. ὅ-δε, the one *there*, so with other pronouns.—(2) *towards*, -ward, κλισίηνδε, οἰκόνδε, ὄνδε δόμονδε.

δέατο, ipf., (δίφατο), and δόασσατο (δF-ασσατο), aor. subj. δόάσσειται, Ψ 339. (ΔIF δῆλος), videbatur, *appeared*, ζ 242; *seemed*, ο 204.

δέγμενος, see δέχομαι, *opperiens, awaiting*.

δέδαα, ἄσι, ἄηκα, ἀήμενος, αῶς, see ΔA.

δεδαίλαται, δεδασται, see δατέομαι, *divisa sunt*.

δεδαῖγμένος, pf. pass., (δαίζω), *laceratus*.

δέβη, ἤει, see δαίω 1, *exarsit*.

δεδίασι, see δειδῶ, *veriti sunt, feared*.

δεδισκόμενος, ο 150 = δειδισκόμενος, γ 41, ipf. δειδίσκετο, (δείκνυμι), *salutare, bid welcome* (by gesture), δέπαϊ, δεξιτερῇ χειρὶ. (Od.)

δεδμήατο, δεδμημένος, see ΔAM.

δεδοκήμενος, see δοκάω.

δέδορκε, ὥς, see δέρομαι.

δεδραγμένος, see δράσσομαι.

δέελον = δῆλον, *conspicuum*, K 466†.

δεῖ, opus est, *it behooves*, I 337†.

δεῖδεκτο, -δέχεται, -το, plupf. and pf. from δεικνύμι.

δειδήμονες (δειδῶ), *timidi*, ι' 56†.

δείδια, ἴθι, ἔμην, ἔμην, see δειδῶ.

δεδισκόμενος, see δειδισκόμενος.

δεδίσσαιο, ἴσθω, imp., ἐσθαι, inf. prs., fut. δεδιξέσθαι, aor. -ασθαι, (δειδῶ, δῖω), *territare, terrify*; only B 190, pass., *trepidare, fear*. (Il.)

δειδοῦκα, see δειδῶ.

δείδω (always in first foot of verse), fut. δείσεται, -εσθαι, aor. ἐδδειςας, ε, and δέισαι, σαν, etc., pf. δεῖδοικα, ας, ε, other form δειδία, ἔι, ἔμην, ἔμην, inf. ἴθι, ἔτε, inf. -ἔμην, part. -ῖστας, plupf. ἐδεῖδιμεν, ἴσαν, (δέος), *metuo, timeo, fear; revereri, stand in awe of*, ξ 389, π 306; μή, with indic., ε 300; with prs. or aor. subj. (after principal tenses), with opt. (after hist. tenses); with inf. when subject remains the same; (ἐνι) θυμῷ, κῆρι, κατὰ φρένα, in one's heart, in one's thought; περί τινος, τινῶν πέρι (ἀμφί); (μάλ') αἰνῶς, E 827, *fear not so much Ares; revereri, ξ 389, revering Zeus Xenios, and taking pity on thee*, π 306.

δειληνίσας, aor. part., (δειλος), *qui coenavit, having supped, or toward evening*, ρ 599†.

δείελον (δείλη), *vespertinum, ἡμαρ*, ρ 606, *late in the afternoon; δειλος, vespers, evening*, φ 232.

δεικανώνντο, ipf., from -νάσσομαι, (δεικνύμενος, δ 59), *consalutabant = extend hospitable welcome, by motion*

of cups, O 86; or with words, ω 410.

**δείκνυμι**, prs., only **δεικνύς** and **-νύμενος**, fut. **δείξω**, etc., aor. **δείξει**; mid. pf. 3 pl. **δειδέχασαι**, plupf. 3 sing. **δείδεκτο**, 3 pl. **δειδέχάτο**, (δικη), monstrare, show, point out, act. and mid., Ψ 701; σῆμα, τέρας, give a sign or portent, teach; mid., consaluto, make welcome (by gesture, or with words), κυπέλλοις, δεπάεσσι, μύθοις, I 196, δ 59, I 224, 671, Δ 4, X 435, η 72.

**δείλη**, afternoon, Φ 111†.

**δείλω**, only **δειλετο**, declined toward setting; v. l. of Aristarchus for **δύσσετο**, η 289†.

**δειλός**, ή, όν, (δείσαι), ignavus, cowardly, N 278, A 293; wretched, miserable, θ 351; miser, P 38, X 431, Ψ 223; esp. in phrase **δειλοῖσι βροτοῖσι**, λ 19, and **ἀ δειλ' (δείλέ)**, δειλώ, -οι, heu te miserum, etc.

**δείμα**, τό, (δείσαι), terrorem, E 682†.

**δείματο**, ομεν, see **δέμω**.

**Δείμος**, ον, (δείδω), Terror, terror of combat personified, Δ 440. (Il.)

**δεινός**, ή, όν, (δέος), horrendus, dread, terrible, B 321, 755; **δεινόν δέρκεσθαι**, Γ 342, and **δεινὰ ιδών**, O 13, λ 608 and elsewhere. = adv. Γ 566, E 439, Δ 420, θ 133; vast, great, H 346, O 309, Ξ 385; mighty, E 839; venerandus, venerated, θ 22. (Orig. form **δ'Feινός**, cf. Γ 172.)

**δείους**, τοῦ, gen. from **δέος**, timoris, cf. the form **σπείους**.

**δειπνέω**, ipf. **ἔδειπνεε**, plupf. **δεδειπνήκει**, also aor., (ἔδειπνον), coenare, take a meal, ξ 111.

**δείπν-ηστος**, ό, (δειπνέω), meal-time (afternoon), ρ 170†.

**δειπνίσσας**, aor. part. from **-ίζω**, (ἔδειπνον), after having entertained him at his table, δ 535 and λ 411.

**δειπνον**, ου, τό, (δάπτω, dapes), cena, chief meal (in the afternoon, see **δύρπον**, υ 392), repast, B 381, K 578; ἐλίσθαι, ρ 176; food, ο 316; fodder, B 383.

**δείρας**, αντος, aor. part. from **δέρω**.

**δειρής**, ή, ήν, αι, ήσι, collum, cervixes, neck, throat, Γ 371, T 285, μ 90.

**δειρο-τομήσεις**, ει, fut., and **-ήσαι**, σας, aor. from **δειροτομέω**, (τέμνω), iu-

gulare, cut the throat, behead, Ψ 174, χ 349.

**Δεισ-ήνωρ**, ορα, a Lykian, P 217†.

**δέκα**, decem, ten; as a round number, η 253, B 489; **δεκάκις**, decies; **δεκάς**, áδος, Eng. decade; **δέκατος**, decimus, as a round number, ξ 325; **δεκάχιλοι**, centum milia.

**δέκτη**, τῷ, (δέχομαι), mendico, beggar.

**δέκτο**, aor. from **δέχομαι**, exceptit.

**δελφίνος**, τοῦ, and **-ίνας**, τοῦς, delphini, dolphin, Φ 22 and μ 96.

**δέμας**, τό, (δέμω), frame, build of body, A 115; joined with **εἶδος**, φύη, αἰδή; freq. **δέμας**, as acc. of specification, in figure, also with gen., like, cf. instar, A 596.

**δέμνια**, τά, (δέω), wooden bedstead (with cords), τ 318, λ 189.

**δέμω**, ipf. 1 sing. **δέμον**, aor. **ἔδειμε**, (and mid. **-ατο**), subj. **δείμομεν**, pass. pf. **δεδημένοι**, plupf. (ἐ)δέδμητο, (domus), build, I 349, H 337.

**δενδύλλων**, pres. part., of doubtful origin, address one's self in turn to, ες, I 180†.

**δένδρεον**, ἐφ, τό, (δένδρον), arbor, tree. [Γ 152, τ 520; — ◡.]

**δενδρήεντι**, dat. masc., nom. fem. **-εσσα**, (δενδρήεις), woody, ι 200, α 51.

**Δεξάμένη**, daughter of **Νηρεΰς**, Σ 44†.

**Δεξιάρχης**, i. e. Ἰφινόος, H 15.

**δεξιός**, ή, όν, (δέχομαι), (1) dexter, on the right hand or side, ἐπι δεξιά and **δεξιόφιν**, N 308; esp. **δεξιῷ** [K 542, — ◡], αι, dextra (manus); also fides interposita, pledges of faith, B 341.—(2) faustus, propitious, ο 160.

**δεξιτεροῖο**, όν, ής, ή, ήν, ήφι = δεξιοῖο, etc., dextri, A 501, A 377.

**δέξω**, aor. imp. from **δέχομαι**.

**δεόντων**, imp. from **δέω**, false reading for **διδέντων**.

**δέος**, τό, δέιους, gen., (δείδω), timor, fear, A 515; nihil tibi timendum; with inf., M 246.

**δέπας**, τό, αι and αι, pl. α, άων, άεσσι and ασαι, (δάπτω?), vase or cup for drinking; only A 632, as mixing-bowl. (See cut.)

**δέρκεσθαι**, prs., ipf.

iter. **δερκέσκειτο**, pf. **ἔδωκεν**, ώς, aor.



ἔδρακον, tu eri, look, δεινόν, σμερδαλέον, pūr, with fiery glance, ἐπὶ χθονί; joined with ζῆν, live and "see the light of the sun;" behold, N 86.

δέρμα, τό, ατι, ατα, ασι, (δέρω), hide, stripped off, pellis; skin, on human body, cutis; hide dressed for shield, Z 117; skin prepared for bottle, β 291.

δερμάτινοισιν (δέρμα), leathern (rowlocks), δ 782 and θ 53.

δέρων, ipf. from δέρω.

δέρτρον, τό, membrane which contains the bowels; penetrating into the intestines, λ 579†.

δέρω, ipf. ἔδερων, δέρον, aor. ἔδειραν, δειράντας, strip off the hide, flay, A 459, τ 421.

δέσματa, τά, (δέω), vincula, X 468, head-band. (See cut No. 8.)

δεσμός, οἶο, ὁ, (δέω), vinculum, band, κρατρός, ἀργαλέος, θυμαλγῆϊ, νηλεῖ, ὀλοῶ; χαλεπός, fetter; halter, Z 507; rivets for securing handles to tripod, Σ 379; hawser, ν 100; knot, ξ 348; latch-string, φ 241.

δέσποινα, ης, ἡ, (δεσπότης), mistress, also with ἄλοχος and γυνή, γ 403 (cf. πτόνια).

δεταί (δέω) καίόμεναι, burning fagots, A 554 and P 663.

δενήσεσθαι, see δεύω.

Δευκάλιδης, Ἰδομενεύς, M 117. [Ἦ]

Δευκάλων, ωνος, (1) son of Μίνως, king of Κρήτη, N 451 sq., τ 180 sq.—(2) a Trojan, Υ 478.

δέυρο, δεῦτε (possibly δέ-φρω-θι, δέ-φρω-τέ), huc i, come here, θ 292; al-lons! hither, δεῦρ' ἴθι, ἄγε δεῦρο, δεῦτ' ἄγετε; often with subj. of exhortation.

δεῦτάτος, ον, (δεύτερος), ultimus, last, T 51.

δεῦτε, see δεῦρο.

δεύτερος, ω, ον, οι, (δύω), alter, secundus, Ψ 265; with gen. of compar., Ψ 248; -ον, iterum, with αὐ, αὐτίς, αὐτε; τὰ δεύτερα, second prize, Ψ 538.

1. δέυει, prs. 3 sing., ipf. ἔδευε and δέυε, iter. δέυεσκον, pass. -εται, -ετο, -οντο, drench, moisten, N 655, B 471.

2. δέωω, only prs. δέυεται, -γ, opt. 3 pl. δευοίαιτο, etc., ipf. ἰδέυεο, fut. δεινή-σεται, -ήσεσθαι, aor. ἰδέυησε, egere, miss, want, τινός; θυμοῦ, vita privatos, Γ 294; οὐ δέυεσθαι οὕτω, will not be so wanting (in battle) (πολλέμου); P 142. be deficient in—, (τινός); be inferior to,

(τινός); ἰδέυησε, with infin., ε 540, it just missed hitting the rudder.

δέχεται, δέχθαι, see δέχομαι.

δέχομαι, 3 pl. δέχονται, fut. and 1 aor. reg., 2 aor. ἔδεγμην, δέκτο, imp. δέξο, inf. δέχθαι, part. δέγμενος, pf. δέδεξο, imp. δεδεγμένος, 3 fut. δεδέξομαι, (δέκα), excipere, accipere, receive, παρά τινος (ἐμεῦ πάρα, Ω 429), τινός τι, τινί τι, receive at hand of, ν 271; accept, κῆρα, death; await attack of, Υ 377; ἔγχεϊ, etc.; esp. 2 aor. await, with part., Δ 107; τινὰ ὅποτε λήξειε, I 191; εἰς-όκεν ἔλθης, K 62 (δεδεγμένος, A 124, nactus, having received at the hands of), stand one's ground against in combat. Intrans. only T 290, sic mihi semper malum excipit malum, succeeds.

δεήσας, aor. part. from δέψω, knead, μ 48†.

1. δέω, aor. δῆσεν, caruit, stood in need of, Σ 100† (δεῖ, see separately).

2. δέω, prs. imp. δεόντων, ipf. mid. δέοντο, aor. δῆσε, -σαν, imp. -σάντων, mid. aor. iter. δησάσκετο, plupf. pass. δέδετο, -ντο, ligare, vincire, tie, bind, men, Ξ 73, Φ 30; cattle, βίβη, N 572; (ἐν) δεσμῷ; ἐκ τινος, to something, κ 96, X 398; Ψ 854 (ποδός, by the foot); ὅπλα ἀνά νῆα, make fast tackle throughout the ship, β 430; ἱεργὰ ἐπὶ κλη-ῖσιν, to the thole-pins; παρ' ἄρμασιν, to the chariot, Ω 544; τινὰ κελεύθου, hinder one's journey.

δή (cognate with jam, Eng. yea, yes?), particle marking a conclusion, cf. in meaning, jam, with various signif., according to the words with which it is connected.—(1) in general, evidently, and of time, now, already, τὰ δῆ, just that, νῦν δῆ, at this very moment, B 284; now finally; δῆ τότε, then indeed, ν 92; γὰρ δῆ, for surely; οὕτω δῆ, just so; it strengthens superlatives, confessedly the best, A 266; ἄλλοι δῆ, others, be they who they may; after interrogative words gives greater definiteness, τίς δῆ, quis tandem, who pray; πῇ δῆ, B 339; in commands, strengthens the command, yet, only, A 295, 514, 545; common phrases, ἄγε δῆ, agedum; ἴθι δῆ, μὴ δῆ, only do not, A 131; so also with expressions of wish, αἶ γὰρ δῆ, if only.—(2) in dependent clauses, ὥς δῆ, that without doubt, A 110; οὐνεκα δῆ,

because *indeed*; *ἐπει δὴ*, since *now*; in relative clauses, *ἐξ οὗ δὴ*, when *once for all*, A 6; in temporal clause, *ὅτε δὴ*, when *now*, as soon as; in conditional clause, *εἰ δὴ (ἦν δὴ)*, if *now*, if *really*, if *at all events*, expressing a supposition which can not be contradicted; in interrogative clause, *εἰ δὴ*, whether *really*, a 207; in final clause, *ἵνα δὴ*, is it *perhaps* that thou mayest give as *is to be expected*? H 26; *δὴ αὐτε*, *actually* again; *δ'*, better *δὴ αὐ*, *αὐτε*, *οὕτως*, pronounced with synizesis, A 131, 338, 540, δ 400; *δὴ* is often merged by synizesis with following word, A 138, 386, μ 330; yet never so, *δὴ ἔπειτα*. *δὴ* always follows the emphatic word, exc. in *δὴ τότε*, γάρ, *πάμπαν*.

δηθά, δῆθ', diu, *long*, B 435, a 49. [—]

δηθύνειν, subj. *δηθύνεσθαι*, ipf. *δήθυνεν*, (δηθά), cunctari, *linger*, A 27, Z 503.

Δηι-κόων, *ωντος*, (hostes speculans), a Trojan, E 533 sqq.

1. δῆτιος, *ον*, (δέδωκε, δαίω, 1), *blazing*, πῦρ, B 415; πόλεμος, *hot combat*, Δ 281.

2. δῆτιος, *ου*, *hostilis*, *ἀνδρα*, Z 481, and *hostis*, B 544.

Δηϊοπτῆς, *ην*, son of Πρίαμος, A 420†.

δηϊοτήτος, *ι*, *α*, nom. *δηιοτής*, *ἡ*, (δηϊός), *caedes*, *slaughter*, usually with *αινῆς*, H 174.

Δηϊ-οχος, *ον*, a Greek, O 341†.

δηϊώ, only pres. forms, e. g., A 153, Ψ 176, δ 226, and ipf. pass., N 675; all other forms, prs. ipf. fut. aor. also pass. from *δηῶ*, pres. part. *δρῶν*, more commonly *δριῶν*, (δηϊός), *caedere*, *concidere*, *slay*, *cut in pieces*, *χαλκῶ*, Θ 534; *lacerare*, *rend*, P 65; Σ 195, *fighting* with the spear for—.

Δηϊ-πῦλος, *ω*, companion at arms of Σθένελος, E 325†.

Δηϊ-πῦρος, *ον*, a Greek, N 576.

Δηϊ-φοβος, *οιο*, son of Πρίαμος, M 94, δ 276.

δηλέομαι, only fut. and aor., (δαλός, deleo), *laedere*, *hurt*, *χαλκῶ*, χ 368; *violare* (ὑπέρ, Δ 67), *ὑρκια*; *nocere*, *harm*, Ξ 102; by theft, Θ 444, ν 124.

δηλήματα, *τά*, (δηλέομαι), *destroyers*, μ 286†.

δηλήμονα, *ες*, nom. *δηλίμων*, (δηλέ-

ομαι), *infestus*, *baneful*, Ω 33; *βροτῶν*, *destroyer*, σ 85.

Δήλος, *ω*, *ἡ*, a famous island, sacred to Apollo and Artemis, ζ 162†.

δῆλον (δέελον), *manifestum*, ν 333†.

Δημήτηρ, *τερος*, *τερα*, (τρος, τρα), prob. = Γῆ μήτηρ, *Demeter*; *ἀνάσσης*, Ξ 326, ε 125, B 696; *ἀκτή*, *barley meal*.

δημιο-φεργοί, *workers for the community*, *handicraftsmen*, e. g. seers, physicians, carpenters, bards, heralds, ρ 383.

δήμιος, *ον*, *belonging to the people*; *publicus*; *δήμιον*, *public affair*; *δήμια πίνειν*, *public e*, at public expense.

δημο-βόρος, *devourer of the people*, of grinding, *avaricious* βασιλεύς, A 231†.

δημο-γέροντος, *ες*, (γέρων), *elder of the people*, Γ 14. (Il.)

Δημό-δοκος, *ου*, name of blind bard in Σχηρίη, Θ 44. (Od.)

δημόθεν (δήμος) *ἀγείρας*, *publice collectum*, having levied *from among the people*, τ 197†.

Δημο-κόων, *ωντα*, son of Πρίαμος, Δ 499†.

Δημο-λέων, *οντα*, son of Ἀντήνωρ, Υ 395†.

Δημο-πτόλεμος, *ον*, a suitor of Πηνελόπεια, χ 266. (Od.)

δήμος, *ου* and *οιο*, *ὁ*, *commons*, *community*, (1) *civitas*, *body of citizens*, opp. βουλή γερόντων and βασιλεύς, Θ 157; with πόλις, Γ 50, *town and people*; so often = *people*, *the public*, e. g. M 213 = *δήμου ἀνὴρ*, *unus ex plebe*.— (2) *country-district* with its inhabitants, Z 158, I 634, Ω 481; Ὀνειρων δήμος, *land of Dreams*.

δημῶ, *όν*, dat. acc., from *δημός*, *fat*, of man and beasts, ἀργέτι, A 818; *πίονα*, X 501, *exuberant fat*; Ψ 243.

Δημ-οὔχος, *ον*, *Φιλητοριδην*, Υ 457†.

δῆν (orig. δῆν), diu, *long*; οὔτι μάλ᾽ αὖ δῆν, N 573; οὐδ' ἄρ' (οὔτοι) ἐτι δῆν, β 36, ζ 33; οἰχομένοιο, β 215.

δηναιός (δῆν) *μάλ'* οὐ, *minime longaevus*, by no means *long lived*, E 407†.

δῆνεα, *τά*, (δαῖναι), *consilia*, *counsels*, *arts*, ψ 82, Δ 361.

δῆῶν, *δρῶω*, see δηϊώ.

δηρίασθον, 3 du. indic., *δηρίασθαι*

τ 450; *cut through and let gush forth, έντρεπα.*

δια-χέω, only aor. -έχευαν, (έχεFav), disseccuerunt, *cut up*, γ 456.

διδάσκω, prs., inf. σκείμεναι, aor. 3 sing. δίδαξε, pass. pres., part., and δεδιδάχθαι, pf. inf., (ΔΑ), doceo, *teach, τινά τι*, θ 481, χ 422; pass., discere, *learn, πρὸς τινος*, of one, Δ 831; part. with gen., modo edoctus, one who has just begun to learn, *τύρω*, II 811.

δίδημι, only imp. διδέντων, and ipf. 3 sing. δίδη, (δέω), vincire, *bind*, Δ 105 and μ 54.

διδυμάωνε, du., -οσι, dat. pl., (διδυμοι), gemini, *twins*, II 672, also παίδε.

διδυμοι, οισι, (δύω), gemini, *twins*, Ψ 641; duplicibus, *twofold*, τ 227.

διδωμι, collat. form διδῶν; irreg. forms, διδοῖς, διδοῖσθα, inf. διδόμεν, διδοῦναι, imp. διδῶθι, διδόν, ipf. (ἐ)δίδου, 3 pl. διδῶσαν, δίδον, fut. διδώσομεν, ὥσπερ, δώσμεναι; aor. 3 pl. δόσαν, subj. δῶγ, δώομεν, δώωσιν, inf. δόμεν(αι), aor. iter. δόσκον, εν, ον, (dare), *give, present*, X 470, ι 197, freq. with inf., χ 253; with inf. of purpose, Δ 20; *bestow, accord*, of gods (opp. ἀνένευσε, II 250; *έάσει*, ξ 444), H 288, I 37, 255; with inf., Σ 293, Γ 322; ὁδόν, prosperous journey, οὔρον, H 4; also of evils, *decree, inflict, ἀτην*, δ 262, etc.; *tradere, τινά κυσί; ἀχέσαι, deliver over to*, Ψ 390, υ 219, Ψ 512, abducendum; collocare filiam, *give daughter in marriage*, δ 7; ἀνέρι μητέρα, β 223; *offer*, ν 378; *pay*, φ 42, α 431.

δίε, see διώ, persecutus est, *pursue*.

δι-έδραμον, see διατρέχω.

δι-έργον (έFεργον), ipf., separated, parted, M 424†.

δια-Feipέμεν, inf., imp. *Feiπe*, (Feίπov), δ 215 and K 425, *tell fully, converse of*.

δι-είρειαι, 2 sing. indic., -είρειο, imp., (είρομαι), perquirere, *question*, A 550, δ 492.

δι-έκ, with gen., *out through*, προ-θίρου, *μεγάροιο*, σ 101, 185.

δι-ελαίνω, aor. διὰ έλασσεν (imp. -σπον), and διήλασεν, plupf. pass. έληλατο, *drive through*, with gen., K 564; of spear, *thrust through* (with gen.), N 595; also διαπρό—έλάσσαι, N 647.

δι-ελθέμεν, see δι-έρχομαι.

διένται, εσθαι, prs., (διώ), *speed across the plain*, Ψ 475; *be frightened off from*, with gen., M 304. [— —]

δι-έξ-ίμεναι, inf., (είμι), *go out through*, Z 393.

δι-έξ-ερέεσθε (ιέρομαι), inquiritis, *question*, K 432†.

δι-επέφραδε, see διαφράζω, *explicuit*.

δι-έπράθον, see διαπέρθω, *evertit*. δι-έπτάτο, see δύπταμαι, *pervolavit*.

δι-έπουσιν, ipf. *διέπε*, *διείπομεν*, (έπω), exsequi, *perform*, A 166, μ 16; *persequi, chase away*, Ω 247; *pass through*, B 207.

δι-ήρεσα, aor. from -ιέρσσω, *paddled hard*, μ 444 and ξ 351.

διερός, ψ, *living*, ζ 201; *quick*, ι 43.

δι-έρχεται, etc., pres. fut. aor., transire per, *pass through*, with acc., I' 198; with gen., Y 100, ζ 304; διαπρό ήλυθεν, H 260.

δι-έσσντο, aor. from -σεύομαι, *pervolavit*.

δι-έτμάγεν, aor. from -τμήγω, discesserunt, *disiecti sunt*.

δι-έχω, aor. *διέσχε* and δι'—έσχεν, *prominebat, project out*, E 100; with gen., N 519.

δί-ζηι, pres. 2 sing., etc., (δι-έζη-, ianus? strictly, *go, go to seek*, cf. Italian, cercare), *quacrare, seek*, "Ασιον ει που (si qua) έφεύροι, N 760; *seek to win, woo, τινι τι*, π 391.

δι-ζύγες (ζυγίηαι), biingi, *yoked two abreast*, E 195 and K 473.

δίζε, ipf., (διζω, from δFiz, δύο), *du-bitabat, debated*, II 713†.

Δίη, η, an island = Νάξος, λ 325.

διη-κόσιοι, ων, ducenti, I 383, θ 233.

δι-ηνεκία, acc. masc., ές, έεσι, -έσαι, adv. -έως, (ήνεγκον), *continuous, unbroken, long*; adv., *at length, minutely*, δ 836.

δι-ήρεσα, aor. from -ιέρσσω.

δίηται, see διώ.

δι-ίημι, διὰ δ' ήκε, with gen., *skot through*, φ 328, ω 177.

δι-ίκεο, aor., fut. -ίζομαι, (ικνέομαι), *go through; recensere, review*, I 61, T 186.

διι-πετέος, gen., (ΔιFi. πετ-ης), *fallen from Zeus, i. e. from heaven, of rivers*, II 174.

δι-ίπαμαι, aor. δι-έπτατο, E 99, O 83, pervolavit, flew through.

δι-ίσταμαι, reg., (pf. -ίσταμεν), separate; Π 470, parted from each other; A 6, quarrel; Φ 436, stand aloof.

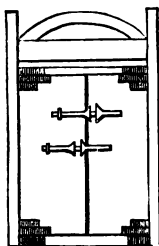
δικάζειν, inf. prs., 3 pl. ipf. δικάζον, 3 pl. aor. δίκασαν, imp. δικάσατε; prs. mid., (δικῆ), pass sentence upon, τισί; between two persons, ἐς μέσον τισί, Ψ 574; mid., seek justice, μ 440.

δικαιον, φ, οι, comp. -ότερος, sup. ότατος, ων, adv. αίως, (δικῆ), iustus, acquus, just, equitable, γ 52; οὐδὲ δικαίον, nor is it right, υ 294; in due form, ξ 90; σ 414, upon a thing rightly said, a just request.

δικασ-πόλον, -οι, (πέλω), lawgiver, A 238; άνδρα, λ 186.

δικη, ης, ή, (δείκνυμι), usage, custom; τ 168, for such is the way; right, ius, Π 388, pervert justice; εἰπεῖν, give judgment; pl., decisions; δίκη, iure, duly, rightly.

δι-κλίδες (κλίνω), double-folding, of door and gates, M 455. (See cut, representing ancient Egyptian doors.)



δικτύφ, ntr., reti, in or with the net, χ 386†.

δινέουι, etc., prs. ipf., (iter. δινέεσκε), versari, move about, Δ 541; turn about, τι, Σ 543; fly in circles, Ψ 875; Σ 606, turn somersaults; oberrare, wander about, Ω 12.

δινέω, ipf. δινέομεν, (ἐ)δίνεον, also mid. 3 du. δινείσθην, (δίνη), whirl, Ψ 840; turn around, ι 384, 388; mid. (and act., Σ 494), whirl about; oberrare, roam, ι 153 (δινηθῆναι, π 63).

δίνη, ης, and pl., vortex, eddy. (Π. Φ.)

δινῆεις, εντος, eddying, Φ 125.

δινωτοῖσι, τήν, (δινώω), inlaid, τ 56.

διο-γενής, voc. -ές, (Ζεύς, dīno), sprung from Zeus, A 337.

Διόθεν, Jovis iussu, O 489, Ω 194, 561.

διο-οῖστένω, aor. -οῖστένση, εὔσαις, εὔσαι, (οῖστός), pierce with arrow, with gen., τ 578. (Od.)

Διο-κλής, ἦος, son of Orsilochos of Pherai, γ 488.

δι-όλλυμι, pf. δι-όλωλε, be plundered, β 64†.

Διο-μήδη, daughter of Phorbas of Lesbos, slave of Achilleus, I 665†.

Διο-μήδης, εος, Τυδείος υἱός, Ψ 472 (H 163), husband of Aigialeia, E 412; king of Argos, B 567; his exploits, ἀριστεία, E; dealings with Glaukos, Ζ 232-236.

Δίον, ου, town in Euboeia, B 538†.

Διόνυσου, λ 325†, see Διώνυσος.

διο-οπτεύσαν, fut., speculaturus, to spy about, K 451†.

διο-οπτήρα, τόν, (διοπτεύω), speculatore, scout, K 562†.

διὰ όρύξας, aor. part. from όρύσσω, digging a long straight trench, φ 120†.

δῖος, α, ον, (δῖφος), illustris, illustrious, divine, noble, of gods, men, horses, elements; also of Λακεδαιμόνα.

Δῖος, ον, son of Priamos, Ω 251†.

διο-τρέφεός, ἐς and pl., -ής, (Δῖός, τρέφω), nourished, cherished by Zeus, A 176.

δι-πλάκι, α, dat. acc., double mantle, Γ 126.

δι-πλόος, duplex, Δ 133; διπλήν χλαῖναν, double mantle, see διπλακι.

δι-πτύχα, acc., from -πτύξ, (πτύσσω), double, folded in two layers, κνίσην, A 461, γ 458.

δι-πτύχον, acc., from -πτύχος, thrown twice around his shoulders, ν 224†.

δῖς (δῖς), bis, τόσον, twice as far, ι 491†.

διο-θάνεες, his mortales, μ 22†.

δισκίω, ipf. ἐδίσκειον, hurled the discus, θ 188†.

δίσκου, φ, ον, οισι, from δίσκος, ό, (δικεῖν), quoit, discus, of metal, stone, wood; κατωμαδίω (cf. Statius, Thebais, VI., 646-721), attitude illustrated by the cut, see follg. page, after Myron's famous statue the discus-thrower (Discobolos); δίσκου οὔρα, τὰ=δίσκουρα, α quoit's cast, Ψ 431, 523.



**διφῶν**, part. from διφάω, *diving* (for oysters), Π 747†.

**δίφρος**, ου, οιο, ὁ, etc., (1) *seat* or *stool*, without back or arms, τ 97 (see cut No. 79).—(2) *seat* or *box* of chariot, E 728, esp. of war-chariot, Γ 262; word also designates the *chariot* itself, or in γ 324, a *traveling chariot*. (See cut No. 10.)

**δίχᾶ** (δῆς), bifariam, *diverse*, in two parts, *twofold*, in *doubt*, at *variance*, Σ 510, γ 127; ο 412, in *halves*.

**διχθα** (δίχα), *twofold*, α 23; my heart was divided, Π 435.

**διχθαδίας**, α, acc. pl., (διχθά), *duplicates*, *twofold*, I 411; Ξ 21=δίχα.

**δίψα**, γ, αν, sitis, *thirst*, Φ 541. (II.)

**διψάν**, part. from διψάω, sitiens, *thirsting*, λ 584†.

**διώ**, only aor. **διῶν**, ε, mid., pres. subj. inf., *flee*, X 251; *be anxious for*, τινί; mid., *aspellere*, *drive away*, φ 370, ν 343; *repel from*, ἀπό τινος, Π 246.

**δι-ῶσε**, aor. from ὠθίω, dirupit, *tore away*, Φ 244†.

**διώκω**, prs., ipf. 3 du. διώκετον, K 364; act., ipf. mid., pres. pass., *drive*, of ship and horses; insequi, *pursue*, E 65 (also consequi, *overtake*, X 199); ποσὶν ταχέεσσι, X 173; *drive away*, σ 409; also *gallop*, *speed*, with like signif. in act. and mid., μ 182, ν 162; δόμοιο, domo pellere; πεδίοιο, per campum, through the plain.

**Διώνη**, ης, E 381; mother of Ἀφροδίτη, E 370.

**Διώνυσος**, οιο, (and Διονύσου, λ 325), Z 132, 135, Ξ 325, ω 74.

**Διῶρης**, εος, (1) Ἀμαρυγκείδης, chief

of Ἐπειοί, Δ 517.—(2) father of Ἀντομίδων, P 429.

**δημηθείς**, -θήτω, see ΔAM, domitus. **δημῶν**, τὴν, (δάμνημι), dominationem, *taming*, P 476†.

**δημήτειρα**, victrix, Ξ 259†, = sq.

**Δμήτωρ**, ορι, victor, *Tamer*, ρ 443†.

**δμῶαί**, ἄων, (ῶν), ῥσι, αἱ, (δμῶς), *female slaves*, η 103; often captives in war, ζ 307; freq. with γυναῖκες, Z 323, χ 421.

**δμῶς**, ὠός, pl. δμῶες, ὠων, (ΔAM), *slaves*, often captives in war, δ 644, π 140; with ἄνδρες, μ 230. (Od. and T 333.)

**δνοπαλιζω**, ipf. **ἐδνοπάλλειν**, fut. -ίξεις, (δινύω, πάλλω?), *wrap around*, ξ 512; *grapple with*, *overthrow*, deicere, Δ 472.

**δνοφερή**, ἦν, ὄν, (δνόφος), *dark*, *dusky*, Η 4, ν 269.

**δοάσατο**, see δέατο, videbatur.

**δοιῇ**, ἐν, in dubio, in *perplexity*, I 230; also **δοῦα**, οἱ, αἱ, ἄ, duplicates, *twofold*, β 46, Ω 527, τ 562; duo, M 455, X 148.

**δοκάω**, only mid. **δεδοκμημένος**; also prs. 3 sing. **δοκεύει**, and aor. part. -εύσας, *observe sharply*, *watch*, τινά, O 730, Ψ 325, ε 274.

**δοκέω**, έεις, έει, (εί), aor. **δόκησε**, *intend*, with inf., H 192; *videri*, *seem*, pers., Z 90, Ψ 459, and impers., M 215, α 376; **δόκησε** σφισι θυμός ως έμεν ει, their heart felt as if; ως έμψ θυμῷ δοκεῖ εἶναι ἄριστα=έμοι, ν 154; **δόκησε** οἱ κατὰ θυμόν, ν 93.

**δοκόν**, τὴν, and pl. οἱ, οἷσιν, (δέκτο), *beam*, esp. in roof, χ 176.

**δόλιος**, ίης, etc., (δόλος), fallax, *deceitful*, δ 455. (Od.)

**Δολιος**, οιο, (ου), slave of Πηνελόπεια, ω 397. (Od.)

**δολιχ-αύλος** (αὐλός) **αἰγανίας**, spears with long socket, ι 156†.

**δολιχ-εγχείας**, adj. acc. pl. from -ής, (έγχος), *having long spears*, Φ 155†.

**δολιχ-ηρέμιοι**, οἱ, οἷσι, (ηρεμός), *long-oared*, using long oars, of ships and Phaiakians, θ 191. (Od.)

**δολιχόν**, ή, ήν, long, longus, O 474; diuturnus, ψ 243 (intr., diu, K 52); of distance, ὁδόν, πλόον.

**δολιχό-σκιον** (σκιά), *casting long shadows*, Γ 346; or perh. -σκιον from κίων, long-shafted?



**Δολόεντα**, ὅσσα, (δόλος), dolosus, artful, η 245. (Od.)

**Δολόμητις**, ιν, voc. -μήτα, from -μήτης, (μήτις), wily; Αἰγισθος, Κλυταιμνήστρη (Ζεύ, Α 540).

**Δολοπῶν**, ονος, father of Ὑψήνωρ, Ε 77†.

**Δόλος**, ου, ὁ, dolus, trick; δόλω, per dolum; λάθρη ἀνωίστι, γ 235, δ 453, κ 232; opp. ἀμφαδόν, α 296; κράτι, Η 142; βίηφι, ι 406; πλοῖ, θ 276 (the wooden horse, θ 494; δαί, μ 252); ὑφαίνειν, ε 356.

**Δολοφρονέων**, ἔουσα, (φρονέω), wily-minded, Γ 405, κ 339.

**Δολοφροσύνην**, τήν, pl. -γσι, wile, Τ 97 and 112.

**Δόλοψ**, οπος, (1) tribe on river Ἐνιπεύς in Thessaly, Ι 484, Α 302.—(2) name of son of Λάμπρος, Ο 525.

**Δόλων**, υνος, Εὐμήδεος υἱός, Κ 314, spy, from whom Bk. 10, 11, receives its name. (See cut No. 26.)

**Δόμος**, οιο, ου, ὁ, (δῆμω), building, house, δ 618; pl., designating the complex of rooms which make up the house, ρ 85; also rooms, ζ 303, θ 57; dwelling of gods, η 81, λ 627, δ 834; of men, α 380, η 88; of animals, Μ 301, 169; in restricted signif., hall, α 126; in wider signif., home, habitation (ὄνδρ) δόμονδε, ω 220.

**Δονᾶκη**, τόν, acc., nom. -εύς, thicket of reeds, Σ 576†.

**Δόναξ**, ἄκας, ὁ, (δονέω), arundo, reed, Κ 467; shaft of arrow, Α 584.

**Δονέουσι**, 3 pl. prs., aor. ἐδόνθησε and part., agitare, shake, Ρ 55; drive, Μ 157.

**Δόξης**, γεν., (δόξα), οὐδ' ἀπό—, nec praeter opinionem, not disappointing expectation, Κ 324 and λ 344.

**Δοροῖσι**, nom. ὁ δορός, (δέρω), leather bag, β 354 and 380.

**Δορπτόμεν**, prs. ipf. (δορπείτην), also fut. aor., (δόρπον), cenare, sup, ο 302, Ψ 11.

**Δόρπον**, cenam, evening meal, chief meal of day; ἐλίσσθαι, Α 86, prepare one's supper.

**Δόρυ**, τό, -ατα, also (cf. γόνυ) parallel forms, δούρατος, ατι, ατα, ασι, and δουρός, ι; ε; α, ων, εσσ, (1) lignum, wood, ἐλάτης, Ω 450; τάμνετο, ε 243; trabs, beam, Γ 61; ship-timber, Ο 410, cf. μ 441; θ 507, hollow belly (of wood-

en horse).—(2) shaft of spear, Θ 494; μείλιον, Ε 666; spear, chief weapon of heroes, Β 382, Ε 73; Γ 78, grasping the spear by the middle; χάλκειον, ΙΙ 608; χαλκοβαρές, λ 532; κεκορυθμένον χαλκῷ, χ 125.

**Δόρυ-κλος**, ον, Πριαμίδην, νόθον υἱόν, Α 489†.

**Δόσις**, ή, -σιν, (δίδωμι), gift; ζ 208, though small (to thee) dear (to me); ἀνήνασθαι, refuse a gift, σ 287.

**Δόσκον**, aor. iter., see δίδωμι.

**Δοτῆρες**, οί, (δίδωμι), dispensers, Τ 44 and θ 325.

**Δούλειον** (δούλος) εἶδος, servilis habitus, ω 252†.

**Δούλη**, ης, (δούλος), female slave, Γ 409, δ 12.

**Δούλιον ἡμαρ**, servitutis dies, bondage, ξ 340.

**Δουλιχίον**, island S. E. of Ithaka, inhabited by Epeioi, Β 625, α 246; Δουλιχίων-δε, to D., Β 629; Δουλιχιεύς, inhabitant of D., σ 424.

**Δουλιχο-δεῖρων**, gen. pl., (δειρά), long-necked, Β 460 and Ο 692.

**Δουλοσύνην**, τήν, (δούλος), servitutum, χ 423†.

**Δουπέω**, prop. γδουπέω (κτύπος), aor. ἐγδούπησαν, Α 45; δούπησεν δὲ πεσών, he fell with a crash; fall, Ν 426; δεδουπότος εἰς τάφον, sunk into his grave, Ψ 679.

**Δούπος**, ον, ὁ, (κτύπος), fremitus, strepitus (cf. French, le bruit), any dull, heavy sound, δίν, Ι 573; noise, tread, Κ 354, π 10; clash of spears, Α 364; roar, Δ 455, ε 401; hum of javelins, ΙΙ 361.

**Δουράτεον**, ον, (δουράτεος, δόρυ), lignei, Θ 493 and 512.

**Δουρ-ηνεκές** (δόρυ, ἦνεγκον), a spear's throw, Κ 357†.

**Δουρὶ κλεινός** = δουρι-κλυτός, ὄν, hasta inclutus, renowned in the use of the spear, Ε 55, ο 52, ρ 71.

**Δουρὶ-κτητήν**, acc., (κτητός, κτάομαι), captured in battle, Ι 343†.

**Δούρα**, δούρατος, see δόρυ.

**Δουρο-δόκης**, της, (δέχομαι), case or stand for spears, perh. a ring on a column in the vestibule, α 128†.

**Δόχμια**, obliqua, οδᾶκυελ, Ψ 116; and δοχμῷ, sideways, Μ 148.

**Δράγματα**, τά, (δράσσομαι), manipuli, handfuls of grain gathered by the

reaper, and cut by a single stroke of the sickle, A 69 and Σ 552.

**δραγμεύοντες**, *gatherers of the handfuls*, as they fall from the sickle, into bundles for the binders, Σ 555†.

**δραίνεις**, *prs.*, (δρᾶν), *moliris, undertake*, K 96†.

**Δρακίος**, leader of Ἐπειοί, N 692†.

**δράκων**, *οντα, οντες, ύ, (δρακεῖν)*, *anguis, snake*, X 93; *dragon*, Z 181, M 202.

**δράσσομαι**, *pf. part. δεδραγμένος, grasping (with hand)*, N 393 and II 486.

**δρᾶτά** (δαρτά, δέρω), *excoriata, flayed*, Ψ 169†.

**δράω**, *opt. δρώοιμι, exsequer, execute as servant, (δρηστήρ)*, ο 317†.

**δρεπάνας**, *τάς, (δρεπάνη)*, *falces, sickles*, Σ 551†.

**δρέπανον**, *τό, sickle, reaping-hook*, σ 368†.

**δρέπω**, *aor. δρεψάμενοι, plucking, culling*, μ 357†.

**Δρήσος**, *ον, a Trojan*, Z 20†.

**δρηστήρες**, *οί, (δράω), famuli, slaves, workmen*, π 248; **δρηστέραι**, *αί, famulae, female slaves, work-women*, κ 349. (Od.)

**δρηστοσύνη**, *τῇ, (δρηστήρ)*, *in service*, ο 321†.

**δρίμυς**, *εἷα, ύ, piercing, sharp*; A 270, *piercing missile overcomes*; ω 319, *keen, irresistible wish*.

**δρῖος**, *masc., (δρῦς)*, *arbustum, thicket*, ξ 353†.

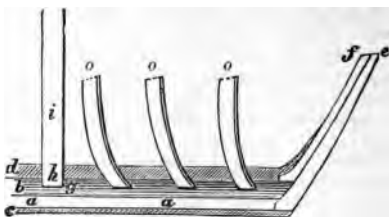
**δρόμος**, *ύ, -ον, -ον, -οι, (δραμεῖν)*, *cursus, running*, θ 121; of horses, Ψ 300; *home-stretch*, Ψ 373; *race-courses (cattle-runs, Gladstone)*, δ 605.

**Δρύας**, *αντος, (1) king of Λατίθαι, A 263†.—(2) father of Λυκούργος, Z 130†.*

**δρυῖνον**, *acc. masc., (δρῦς)*, *oaken*, φ 43†.

**δρῦμά**, *τά, (δρῦς)*, *oak-thicket, πυκνά*, κ 150.

**δρῦ-όχους**, *τούς, (δρῦς, ἔχω)*, *ribs of ship or boat*, τ 574†. (See cut.) Later the same word designates the keelson, as holding fast the ribs, the lower ends of which are inserted into it. (See cut. where *fe* designates the stem; *b g*, keelson; *i h*, mast; *ο, ο, ο, ribs*.)



**Δρύοψ**, *οπος, son of Πρίαμος*, Υ 455.

**δρῦς**, *ύός, ή, (δύρν)*, *arbor, tree*, A 494, N 389; *quercus, oak*, ξ 328; οὐκ ἀπὸ δρυὸς οὐδ' ἀπὸ πέτρης, X 126, 'tis no time now to talk, at ease, from oak or rock with this one; τ 163, thou art not, as the ancient proverb says, from oak or rock; cf. non es e saxo sculptus aut e robore dolatus (Cic. Acad. Posteriora, 31, 100), where the sense is slightly different.

**δρῦ-τόμος**, *ων, ύ, (τέμνω)*, *lignator, wood-chopper*, Ψ 315; with ἀνήρ, A 86.

**δρυφθῆ**, see ἀπο-δρύφω.

**δρύφω**, 3 sing. aor. **δρύψε**, *mid. aor. δρυψάμενος*, Π 324, *tear away*; β 153, *tearing each other's cheeks and necks*.

**δρώοιμι**, *ώωσι*, see δράω.

**δῦ**=**ἔδν** (δύομαι).

**δῦόωσι**, 3 pl. *prs. from δύω, (δήμιος)*, *alter the appearance of for the worse, disfigure*, υ 195†.

**δύη**, *ης, η, γς, fem., (δυσ-)*, *miseria, misery, want*, ξ 338, σ 53. (Od.) [~—]

**Δύμας**, *αντος, (1) father of Ἐκάβη, Π 718†.—(2) one of the Φαίηκες, ζ 22†.*

**δύμεναι**, *inf. aor. from δύω*.

**δύναμαι**, *ασαι, etc., ipf., (also δύνατο, ἀμείσθα)*, *fut. reg., 2 sing. also δυνήσαιο, aor. δυνήσατο and (ἔ)δυνάσθη, posse, be able, in every sense, physically, φ 247; valere, avail, dare, α 78; λ 414, μέγα δυνάμειντο, of a rich and potent man; is sum qui, δ 644; δύναται γὰρ ἅπαντα, ξ 445; θεοὶ δὲ τε πάντα δύνανται, κ 306; often with negative (οὐ τι, α 78).*

**Δυναμένη**, *ης, a Nereid*, Σ 43†.

**δύναμις**, *ει, εν, ή, (δύναμαι)*, *power*, κ 69; *robur, strength*, υ 237, N 786, 787; πὰρ δύναμιν, beyond one's strength; δ. πάριστιν, as far as strength reaches.

**δύνω**, part. δύνων, δύομαι, ipf. δύνει, δέοντο, iter. δύσκει, fut. δύσομαι, εαι, aor. ἔδυν, 3 sing. δῶ, opt. δύη, part. δύντα, aor. mid. ἐδύσατο, δύσετο, opt. δυσαίατο, pf. διέδυκε, intrare, enter, *make one's way into* ἰπτό, στρατόν, (καθ') ὁμίλον, πόλεμον (-οιο στόμα), οὐλαμόν; imbibitur, *sinks in*, P 392; induere, *put on*, χιτῶνα, (ἐς) τεύχεα, ξντεα, θώρηκα; also with ἐν and dat.; intrare, πόλιν, πύλας, τείχος, δόμον, σπέος, (ὑπὸ, ἐς) πόντον, θαλάσσης κόλπον, *sink, go under the earth*, χθόνα, γαίαν (of dead); of sun, *sink into the sea, set*, of evening, Φ 232, Θ 487; of stars, ε 272, Α 63. — With prepositions, εἰς, Θ 271; εἰσω, Π 340 (οἱ—, Φ 118); δέερτρον ἔσω, λ 579, *burrowing into*; δόμον εἰσω, Α 263; of passions and emotions, δύνει, δύεται τινα, *enter, come upon, take possession of*, χύλος, Ἄρης; ἄχος ἦτορ, T 367; ὀδῦναι μένος, Α 268; λύσσα ἐ, I 239; κάματος γυῖα, E 811. [ῥ in prs. ipf. act. and mid., elsewh. and in δύνω only ῥ, e. g. subj. aor. δῶ.]

**δύο**, δύω, duo, *two*, with du. and pl., Γ 116; K 224, when two go in company, one thinks for the other.

**δωκαίδεκα**, duodecim, *twelve*.

**δύωσι**, see δύναι.

**δυσ-**, inseparable prefix, opp. εὖ, like our un-, miss- (cf. un-rest, mis-chance), conveys idea of *hard, bad, evil, untoward*. (See δύη.)

**δυσ-αῆς**, αἶος, αἶων, (ἄημι), male flans, *ill-blowing, stormy*, μ 289.

**δυσ-άμ-μορος**, ε, οι, (μόρος), perquam infortunatus, *most miserable*, X 428. (Π.)

**δυσ-ἄριστο-τόκεα** (τόκος), *unhappy mother of a hero*, Σ 54†.

**δύσσο**, ετο, aor. mid. from δύνω.

**δυσ-ζήλοι** (ζήλος), *exceeding jealous, suspicious*, η 307†.

**δυσ-ηλεγέος**, έα, (ἀλέγω), *painful, doleful*, Υ 154 and χ 325.

**δυσ-ηχέος**, gen. from -ηχέω, (ήχέω), *loud roaring, polemos*, also θανάτοιο, *ill-boding death*, Π 442. (Π.)

**δυσ-θαλπείος**, gen. from -θαλπήω, (θάλπος), *ill-warming, chilly*, P 549†.

**δυσ-κελάδου**, gen., (κελαδος), *ill-sounding, shrieking* (fear), Π 357†.

**δυσ-κηδέα**, acc. from -κηδέω, (κηδος), *dreary*, ε 466†.

**δυσ-κλέα**, acc. from -κλέης, (κλέος), *infamem, inglorious*, B 115 and I 22.

**δύσκει**, 3 sing. δύσκει, ipf. from δύνω. **δυσ-μενών**, ένοντες, (μένος), *malignus, bearing ill-will*, β 72. (Od.)

**δυσ-μενέες**, έσσι, (μένος), *infesti, hostiles, enemies*, K 100, π 121.

**δύσ-μητερ**, voc., my mother, yet *no mother*, ψ 97†.

**δύσ-μορος**, φ, ον, (μόρος), *infortunatus, ill-fated*, α 49.

**Δύσ-πάρη**, voc., *hateful Paris*, Γ 39 and N 769.

**δυσ-πέφελος**, stormy, Π 748†.

**δυσ-πονέος**, gen. from -πονής, (πόνος), *toilsome*, ε 493†.

**δύστηνος**, οιο, etc., pl. ων, *infelix, miser, wretched, miserable*, λ 76, X 59.

**δυσ-χειμέρου**, ον, (χειμα), *hiemalis, wintry*; of Dodona, B 750 and Π 234.

**δυσ-ώνυμος**, οι, (όνομα), *infamis, ill-omened, hateful*, Z 255, τ 571.

**δυσ-ωρήσαιο**, aor. from -ωρέω, (ώρα), *keep wearisome watch*, K 183†.

**δύω** = δύο.

**δύνω**, see δύνω.

**δύωδεκα(α)** = δωκαίδεκα, K 488, B 637; **δύωδέκατος**, η = δωδέκατος, A 493.

**δύωδεκά-βοιον**, *worth twelve oxen*, Ψ 703†.

**δύω-και-εικοσί-μετρον**, *holding twenty-two measures*, Ψ 264†.

**δύω-και-εικοσί-πηχῦ**, *twenty-two cubits long*, O 678†.

**δῶ**, τό (= δῶμα), A 426.

**δῶδεκα**, duodecim, Z 248; with πάντες, πᾶσαι, *twelve in all*; **δωδέκατος**, η, duodecim, β 374.

**Δωδωναίος**, Dodonaian, epithet of Zeus, see follg.

**Δωδώνη**, ης, in Ἡπειρος, oldest oracle of Zeus, ξ 327.

**δῶη** and **δῶησι**, 3 sing. subj. aor. from δίδωμι.

**δῶμα**, ατος, τό, (δέμω), *house*; also *palace*, κ 398; **δῶματα** ναίειν, *live, yet in o 227 with adj.*; **δῶματα**, rooms = aedes, *house*, o 109; *largest apartment of house, meeting-place of men*, χ 494; **δῶμ** Ἄϊδαο = Ἄϊδαο δῶμον, *inferos, lower world*.

**δωρήσαιοτο**, opt. aor. from δωρέομαι.

(δῶρον), donaret, *would give*, K 557†.

δωρητοί (δωρεῖσθαι), *open to gifts, reconcilable*, I 526†.

Δωριεῖς, tribe in Κρήτη, τ 177†.

Δώριον, town, subject to Νέστωρ, B 594†.

Δωρίς, a Nereid, Σ 45†.

δῶρον, φ, ων, οἰς, οἰσι, (δίδωμι), donum, *gift*; ὕπνου, Ἀφροδίτης,

θεῶν; present, περίκλυτα, κάλλιμα, ἐρικυδέα.

δωτήρες, pl., (δίδωμι) *έάων, givers of good*, θ 325†.

δωτήνην, τήν, pl. -ραι, (δίδωμι), *gift, present*, λ 352. [τ]

Δωτώ, a Nereid, Σ 43†.

δῶτορ, voc. from δῶτωρ, *έάων, giver of good*, θ 335†.

δῶωσι, aor. subj. from δίδωμι.

## E.

εῖ, ξ 222, false reading for εἶ = ἦν.

εἰ, enclitic, and εἰ, see οὐ.

εἶα = (1) ipf. sing. ἦν, eram. [~ =]

—(2) imp. prs. and 3 sing. ipf. from *έάω*. [~ =]

έάγη, aor. pass. from ἄγνυμι, *rupit*.

εἰδότα, perf. part. from ἀνδάνω, *gratum*.

έάλη, aor. pass. from εἰλέω.

έἄνω, ῶ, ὄν, (Φεσθής), *enveloping*, E 734; *pliant*, Σ 613.

έἄνός, οὐ, ὀ, (Φεσθής), *vestis, garment*, φ 507, Γ 419.

έἴξε, av, aor. from ἄγνυμι, *discidit*.

έἶαρος, τοῦ, (Φέαρως), *veris, spring*, Z 148.

έἵασιν = εἰσίν.

έἵαται, το, see ἦμαι.

έἰφθη, aor. pass. from ἔπτω, (έπω), *sank after him*.

έἴω, έῶ, 3 sing. έἴα, pl. είῶσι, subj.

είῶ, έἴας, έἴ, είῶμεν, είῶσι, opt. 3 sing.

έῶ, imp. έἴ, inf. έἴαν, ipf. (3 sing. also

έἴ, iter. είασκον, ες, ε, είασχ, Δ 125,

and έἵασκες, εν), fut. reg., so also aor.

είασα (also έἵασας, ε, subj. έἴσω), *let,*

*permit*, (οὐκ—, *impedire, prevent*);

with inf., e. g. κείσθαι, T 8; κατακείσθαι,

Ω 523; ζῶειν, χ 222; κάρη έλκεσθαι,

X 398, K 344; T 65, *let us dismiss* =

*obliscamur; leave, say no more of*,

ξ 171, 183 (τινά, τι); omitttere, *let*

*alone, let be*, II 731, P 13, Y 456, δ 212;

*withhold*, i. e. *let alone giving*, ξ 444;

*relinquo*, Δ 226, κ 166. [ἄ in prs.

and ipf.; έἴ, έἴ, είῶμεν, είἴσουσιν, often pronounced with synizesis.]

έἴων (έύς), bonorum, Ω 528; with θεοί δωτήρες, θ 325 (possibly from fem. *έἴη, good*).

έβδομάτη and εβδομος, septimae, -us.

έβλητο, aor. mid. from βάλλω, *ictus est*.

έγγεδᾶσι, pf. from ἐγγίγνομαι.

έγ-γεινωνται, subj. prs., *ingignant*,

*engender*, T 26†.

έγ-γίγνομαι, only pf. έγ-γεγάσι Ἰλίῳ, Troiae nati sunt, Z 493 and P 145.

έγ-γνάμπτω, see γνάμπτω.

έγ-γυᾶλίζει, fut. ξω, aor. έγγυάλιξε,

(γυᾶλον), *put into the hand*, θ 319;

*hand over*, π 66; *confet*, κάρτος, etc.

έγ-γυᾶι, έγ-γυᾶσθαι, from έγγύη,

(γυῖα), *δελιαι τοι δειλῶν γε και*, *worth-*

*less to receive are the pledges of the*

*worthless*, θ 351†. (έγγνώ, *give*

*pledge*.)

έγγυθεν, (έγγύς), ex propinquo =

*near*, Δ 723; temporal, T 409; and

*είναι τινη, propinquum esse, related*,

η 205.

έγγυθι, prope, of space, H 341;

with gen., *near to*, I 76, ν 156; of time,

K 251; with dat., X 300.

έγγύς (άγχι), adv., prope, *near*, Γ

344; with στήναι, *ίῆναι, εἶναι*; with

gen., N 247, P 484; temporal, with

dat., X 453.

έγδούπησε, see δουπέω.

έγείρω, aor. ήγειρα, έγειρε, *excitare,*

*wake up*, Ψ 234; ο 8, *anxiety for his*

*father kept him awake*; ξε ὕπνου, ο 44;

*arouse*, to combat, P 544; *stir* the fight, Y 31, E 496, N 357; Ἀρηα, B 440; τινά, E 208; ἔκαστον, quemque ex urbibus excitavi, P 222; μένος, *fire courage*.—Mid. prs. ἐγειρομένων, aor. ἔγρετο, αἶτο, ἐγρεσθαι, ὄμενος, pf. ἐγήγορθε, -όρθασι, inf. -όρθαι, whence part. pres. ἐγρηγορών, *watch*; v 100, as they wake; ἔγρεο, wake up, K 159.

ἔγκατα, τά, dat. αἴσι, viscera, *entrails*, P 64.

ἐγ-κατ-έπηξα, ε, (in tmesi, H 441), aor. from πήγνυμι, *thrust into*; κουλεῖψ, the scabbard, λ 98.

ἐγ-κατ-τίθημι, mid. aor. 3 sing. ἐγκάτθετο, imp. -θεο, imposuit; λ 614, let not the craftsman who *conceived* this belt by (lit. in) his art, hereafter attempt any thing further, i. e. he would only injure his reputation; ψ 223.

ἐγ-κειμαι (ἐνὶ κείμην, ξ 501, δ 127), fut. ἐγ-κέσσεαι, with dat., in iis iacebis, *shall not sleep in* them, X 513.

ἐγ-κεράννυμι and -κεράω, ipf. ἐν κερώνντο, and aor. ἐγκεράσασα, with dat., *mix in or with*, κρητήρσιν, v 253 (Θ 189).

ἐγ-κέφαλος, οἰο, ὁ, cerebrum, *brain*, Γ 300, ι 290.

ἐγ-κλάω, see ἐνι-κλᾶν.

ἐγ-κλίνω, pf. ἐγκέκλιται, *lies upon* you, Z 78.

ἐγ-κόνευσαι, prs. part., (διά-κονος?), *in haste*, η 340 and ψ 291.

ἐγ-κοσμεῖτε, imp. prs., *disponite, put in order* (within), ο 218†.

ἐγ-κρύπτω, aor. ἐν-έκρυψε, with dat., *bury in* ashes, ε 488†.

ἐγ-κυκάω, see κυκάω.

ἐγ-κυρέω, aor. ἐνέκυρσε, with dat., *incidit in*, μετ, N 145†.

ἔγρεο, ετο, εσθαι, ἐγρήγορθε, θασι, θαι, ὦν, see ἐγείρω.

ἐγρηγορτέ (ἐγρήγορα), adv., *awake*, K 182†.

ἐγρήσσεις, οντα, οντες, (ἐγείρω), indic. and part. pres., *vigilare, keep watch*, Δ 551, v 33.

ἐγχείη, ης, ἡ=ἔγχος, *lance*, N 339.

ἐγ-χείη, subj. from ἐγχείω.

ἐγγεῖλνες, αἱ, anguillae, *eels*, Φ 203.

ἐγχεστ-μωρος, ὦν, οὐς, *mighty with the spear*, γ 188.

ἐγχεστ-πᾶλος, οἱ, (πάλλω), *spear-brandishing*, B 131.

ἐγ-χέω, aor. ἔχευε=ἔχεφε, ἔχεαν, subj. ἐγγείησι, also in tmesi, (χέω), infundere, *pour in*, with dat., γ 40, and with ἐν, ζ 77; mid. ἐνεχέυατο, *poured in for herself*, τ 387.

ἔγχος, εος, τό, *spear, lance*, for hurling and thrusting, the most honorable weapon: the shaft, δόρυ, was of ash, μειλινον, X 293, about 7 ft. long, δολιχόσκιον; the upper end, καυλός, was fitted with a bronze socket, αἰλός, into which the point, ἀκκῆ, αἰχμή, was inserted, II 802, being held fast by the πόρκης; the lower end, οὐρίαχος, was furnished with a ferule or spike, σαρρωτήρ, for sticking into the earth. The warrior carried two spears—for hurling (at distance of about 12 paces), and for thrusting from above. Hector's spear was 16 ft. long, Z 319. (See also σῦργε, and cut No. 22.)

ἐγ-χρίμπτω, only aor. ἐγχιρίμψας, *let graze*, Ψ 334; mid. ipf. -χρίπτοντο, pass. aor. imp. and part. ἐγ-χριμψθείς, ἐνιχριμψθέντα, (χρίω), *almost touch* the stake, Ψ 338; P 405, *press forward* to the gates; H 272, ἀσπίδι, *dashed flat against* his shield; P 413, *were crowding constantly forward*; N 146, *approach closely*.

ἐγών, ἐγώ, ego, forms as in Attic, but gen. ἐμείο, ἐμεῦ, ἐμέο, μεν, ἐμείθεν.

ἔδᾶν, cognovi, see ΔΑ.

ἔδᾶνψ, dat., (Ἔδ-, σφῆδός), *sweet*, Ξ 172†.

ἔδάσατο, -σατο, see δατέομαι, *dispartit, distributed*.

ἔδᾶφος, τό, (ὀδός), *floor of ship*, ε 249†. (See next page.) α, μεσώδη, *mast-box*; β, beams running parallel to α, ἐπηγκενίδες, *gunwale*; δ, κληίδες, *roulock, thole-pin*; ε, σκαλμοί, part of the gunwale on which the oar rests, *bed of the oar*; ζ, ζυγά, *cross-planks*; η, θρήνυς, *braces for the feet of the oarsmen*; θ, ἱκρία, *ribs*; ι, τρύπις, *keel*; κ, ἀρμοναί, *slabs*, sustaining the floor; λ, ἰδαφος, *floor*; μ, *keelson*, was probably not distinguished from ι, *keel*. (See also plate No. IV., at end of vol.)

ἔδδεισε, ἐδείδιμεν, etc., *δειδω, timuit*.

ἔδεδμητο, plupf. from δέμω, *aedificatum erat*.

affected by the conditional clause, M 71, A 324, I 277, H 77, E 212, I 363, Δ 415.—(3) condition wholly uncertain, with no expectation of being realized; here the optative (never in iterative sense), Δ 34, P 102, I 379, Ξ 209, II 73; also with κέν, I 141, 283, A 60; after negations οὐδ' εἰ, Θ 22, χ 61 (κεν, I 445, K 381); ὥς εἰ τε, as *if*, κ 420, ι 314; in the principal sentence, opt. with κέν (άν, Θ 22, I 445).—(4) condition contrary to reality; indic. ipf. for present time, the verb of the principal sentence, instead of following in indic. ipf., is often potential, Ω 220; indic. aor. for past time, (also A 310, ipf. joined with aor.), A 750, δ 363, O 460, II 686, 700, Ψ 527; plupf., δ 363; in principal sentence we expect aor. indic. with κέν; yet we also find in principal sentence κέν with opt., E 311, 388, B 81, α 236, P 70; irreg., B 488, Γ 453. Irregularities in the hypoth. period are common, e. g. the conclusion (principal sentence) begins often with τῷ, ἡτοι, ἡ τ'.—IV. concessive use: εἰ καὶ (yet not in every case, e. g. B 367), *if also*, and καὶ εἰ, *even if*, with indic., O 51; with opt., χ 13, I 318; with subj., E 351; εἰ περ, see this word.

εἰδμενῇ, τῇ, (ἡμαι?), *depression*, Δ 483 and O 631.

εἰδνοῦ=εἰνοῦ, II 9†.

εἰδρυνῇ, ῥσι, οἴσι, (Féap), ὥρη, *spring-time*; ἀνθεσι, *spring blossoms*, B 89.

εἴασε, aor. εἴασκε, ipf. iter. from εἴω.

εἴαται, το, see ἡμαι, εἴατο=ἦσαν.

εἴβεις, etc., ipf. εἴβον, ε, (λείβω), δάκρυον, Θ 531, *shed tears*; often with κατά, II 11.

εἰ γάρ, see εἰ I.

εἰ γε, siquidem, *if at least, since*, usually separated as εἰ ἐτέον γε, ι 529; except εἰ γε μὲν, ε 206, and εἰ γ' οὖν—γε, E 258 (see γοῦν).

εἰδάλμας, acc., (εἶδος), *venustas, comely*, ω 279†.

εἰδάρ, τό, -άρᾱ, (εἶδω), cibus, λ 123, α 140; ἀνθινον, *flowery food; fodder*, E 369.

εἰ δέ, (1) *but if*, π 387 and freq.—(2) εἰ δ' ἄγε (ἀγετε), usually explained by ellipsis of βούλει; perh. better as an old imp. from εἴμι, instead of ἴθι δῆ (cf. τί δέ, εἰ δέ, I 262), *vade age! come*

go! P 685, 'Αντίλοχ', εἰ δ' ἄγε δεῦρο, διοτρεφέας, ὄφρα πύθηναι; later, its signif. having been forgotten, it is joined with ἀγετ', X 381; and with pl. verbs, Z 376, Θ 18; often with vocatives, the verb following in imp. (yet sometimes fut., φ 217, A 524, I 167, Ψ 579; or subj., ι 37, ω 336), A 302 (μῆν, vero), II 667, T 108; or subj. of exhortation, X 381.

εἰ δῆ, *if now, seeing that*, expressing conviction; also in indirect questions, *whether now*. (See δῆ 2.)

Εἰδοθέη, daughter of Proteus, a sea-goddess, δ 366.

εἰδ-, I. prs., (εἶδημι), subj. εἰδῶ, opt. εἰδείην, classed with οἶδα; mid. εἰδεται (stem FIA, video, Eng. wit), -όμενος, -η, videor, *seem*, A 228; with inf., Ω 197, ι 11; part., similis—, δέμας, *like* in bodily shape; lucere, Θ 559, N 98.—II. aor. εἰσάμην, εἴσατο, (εἰεσάμενος, η, videbar, M 103; *appeared*, Ω 319; ὥς ὄτε, ε 281; *seemed*, with inf., Θ 295, β 320, B 215; *was like*, φθογγήν, in voice, B 791; part., similis, τινί, N 45, 216, ζ 24.—III. fut. εἴσομαι, cognoscam, *recognize*, K 88; sciam, *know*, β 40, π 246; *experiar, find out*, Θ 532, χ 7; αἶ κε, with subj., Θ 111, II 243, ἡ; also εἰδήσεις, εἰν, ἔμην, sciam, η 327, ζ 257, cogniturum esse.—IV. perf. οἶδα, novi, I *know*, with which are classed follg. forms, 2 sing. οἶδας, 3 pl. ἴσασι, ξ 89; ἰδέω, Ξ 235, and εἰδώς, ομην, ετε, inf. ἰδμεναι, ἰδμεν, part. ἰδύνισι, plupf. ᾗδεα, 2 sing. ἡείδης, ἡείδεις, ᾗδθηθα, 3 sing. ἡείδη, εἰ, ᾗδεεν, η, 3 pl. ἴσαν—ἐκ τινος, ex aliquo, from some one, X 280; (μαλ') εὖ, ψ 175, (οὐ)σάφα, (not) accurately, certainly; περὶ κείνον, de illo, concerning him, ρ 563; παλαιά τε πολλὰ τε, have been through much, η 157; πλεῖονα, more experienced, T 219; with gen., peritum esse, M 229, O 412, P 5, nondum peperisse; with follg. ὅ, δ 771; ὅττι, A 408; ὅτ' ἄν, Θ 406; ὥς, ε 423; εἰ, δ 712; εἰ κε, β 332; with indirect question, A 653, ι 348, λ 463; with attraction, B 409, N 275, ρ 373; part., P 402; calleo, *know how*, with inf., H 238, 358; with acc., *understand*, ἔργα, H 236, B 832, Θ 134; esp. with ntr. adj. *be versed in, practice*, ἥπια, τ 329, 332, B 213, ι 189, 428; χάρις τινί, gratiam habere, *thank*; εἰδ εἰδώς,

with gen., peritissimus; *σάφα*—, with inf., O 632; with acc., N 665, δ 534; fem., A 365, and *ιδύνειν* *πραπίδισαι*, of "Ἠφαιστος, with inventive mind, η 92.—V. aor. *εἶδον* (*ἔφιδον*), also *ἶδον*, subj. *ἰδῶ*(μι), mid. *ἰδόμεν*, subj. *ἰδῆται*, opt. *ἰδοίαιτο*, vidi, Δ 275, X 25, ξ 29; opp. *πυθόμεν*, ψ 40; *νοῆσαι*, E 475; *ὀφθαλμοῖσιν* (without *ἐν*), very often; intelligo, *perceive*, Δ 249, with subj.; with acc. part., T 283, 292, γ 221, Δ 223, 232; spectare, *behold*, λ 94; visitare, α 3; look, *εἰς τινα*, τι (*ὀφθαλμοῖσι*, π 477), *πρός, ἄντα*, N 184; *ἑσάντα*, λ 143; *ἀντίον*, π 160; *κατένωπα*, O 320, straight forward, into one's countenance, *ἀχρεῖον, ὑπόδρα*; mid., videre, *see*, with part., Δ 374, 516, (*ἐν*) *ὀφθαλμοῖσι* (Σ 135), O 600; *ἐνὶ φρεσὶ*, in thought; cognoscere, Φ 61, φ 159; *ἰδεῖσθαι*, to look upon, Γ 194; *θαῦμα*, θ 366; *εἰς ὧπα*, τ 383.

*εἶδος*, dat. *εἰ*, ntr., (*εἶδον*), species, outward form or appearance, esp. of countenance; often joined as acc. of specification with adjs., *in form, beauty*, Γ 124; often coupled with *μέγεθος, φύην*, always of human beings, exc. ρ 308, to judge from his (such an) appearance.

*εἶδωλον*, τό, ψ, α, ων, (*εἶδος*), species, *illusive image*, E 449; *phantom*, δ 796; esp. (*καμένωντων*), shades of the dead who flit about in the lower world, κ 476.

*εἰθάρ*, statim, immediately, Δ 579.

*εἶθε* (see *αἶθε*, *εἰ*, I.), utinam, *oh that!* with opt., β 33, ξ 468, Δ 313: *εἶθ' γ 90*=*εἴτε*, sive.

*εἰ καί*, si etiam, even if, Υ 371; etiamsi, *although*, Ψ 832. (B 367, see ἡ καί.)

*εἰ κεν*, see *εἰ*, III., 2, 3.

*εἶκε*, ipf., (1) from *εἶκω*, yield.—(2) from *εἶκω*, appear.

*εἶκελος* (also *ἰκελος*), η, ον, (II. *εἶκω*), similis, *like*, τινί, λ 207; *αὐδῆν*, in voice.

*εἰκοσάκις*, vices, twenty times, I 379.

*εἰκοσι*, *είκοσι*, viginti, twenty.

*εἰκοστὴν-ἡρῖτα* (cf. *ἐμῖρης*), joined twenty times, twenty-fold, X 349†.

(*ἑ*)*εἰκοστόν*, *ῶ*, vicesimum, o. (Ω 765.)

*εἶκτο*, τον, την, *εἰκνία*, see II. *εἶκω*.

I. *εἶκω*, *εἴκετε*, imp., *εἴκων*, ipf. *εἴκε*, I aor., iter. *εἴξασκε*, (*Feic-*), retire before

any one, τινί, P 230 (*χάρμης*, withdraw from battle; τὸ ὄν μένος, be inferior in courage); *θυμῷ εἴκων*, from impulse, ν 143; *θυμῷ εἴξας*, in consequence of impulse; *τινός*, retire from, σ 10, χ 91; *be inferior in*, τινί (*πόδεσαι*, ξ 221); X 321, where he might most easily be wounded; Ψ 337, give him the reins with thy hands, i. e. give him free rein.

II. *εἶκω* (JIK ?) ipf. *εἴκε* (*ἵκικε*), pf. *ἔοικα* (*ῖῃοικα*), 3 du. *εἶκτον*, part. *εἰκώς* and *εἰκώς*, *εἰκνία* and *εἰκνία*, plupf. *εἴκειν*, *εἰς*, *εἰ(ν)*, *εἶκτην*, *εἴοικεσαν*, mid. plupf. *εἴκτο*, *ἦκτο*, (1) similem esse, resemble, τινί τι, in any thing, Υ 371, Ψ 379, α 208, τ 380; *ἄντα*, Ω 630; *εἰς ὧπα*, in countenance, Γ 158; *ἀγχιστα*, maxime, πάντα, in all respects.

—(2) decere, *be seem*, *εἰκέ* τοι οὕτως *ἀεικές*, I 70; οὐδὲ μὲν οὐδὲ *εἰοικε*, nec vero decet (personal, χ 348, decet me); K 440, with acc. and inf., B 190, 233, α 278 (*χ 196*, sc. *καταλεχθαι*, ω 273, sc. *πορεῖν*).—(3) convenit, *suit*, Σ 520, I 399. *εἰοικώς* (*εἰκώς*), (1) similis, τινί, A 47, Ψ 430, γ 124 sq. —(2) meritis, *deserved*, α 46.—(3) *what is becoming, suitable*, δ 239.

*εἰλαπνίσων*, ουσια, part. and 3 pl. prs., (*εἰλαπνῆ*), epulans, *feasting*, β 57.

*εἰλαπνισστής*, ὁ, conviva, *guest*, P 577†

*εἰλαπνῆ*, ἡ, *compotatio, drinking bout*, α 226.

*εἰλάρ*, τό, (*Feilar*, *εἰλέω*), munimentum, *defense*, H 338, ε 257.

*εἰλάντινος*, ον, οισι, αι, of pine, β 424, Ξ 289.

*εἰλε*, aor. from *αἰρέω*.

*Εἰλεΐθυια*, ἡ, *Eileithya*, daughter of Hera, τ 188; usually pl. as *sister-goddesses who preside over childbirth*, T 119, A 270.

*Εἰλέσιον*, town in Βοιωτία, B 499†.

*εἰλέω*, aor. *ἔλεον*, 3 pl. inf. *ἔλσαι* and *ἔλσαι*, part. -σας; pass. pf. *ἔλεμεθα*, μένος, aor. *ἔαλη* [ᾶ], 3 pl. *ἄλεν*, inf. *ἄλῃμεναι*, ἦναι, part. *ἀλείς*, (FEA), crowd together, confine, N 524; esp. force back enemy, Φ 295; game, λ 573; shut in, μ 210, Σ 447; hold back, B 294; smite with lightning, shatter and sink in the sea, η 250; pass., in close array, E 782; obsideri, shut up in siege, E 203; includi, crowded together, M 38, Σ 287; collect themselves

*in one body*, E 823, II 714, Φ 534, Ψ 420; *contrahi, cower, crouch* (gather strength for a bound, onset), II 403, Υ 168, Φ 571, X 308.

**εἰλήλουθα**, *μεν, ει, pf. and plupf.* = ἐλήλυθα, *ει, sec* ἐρχομαι.

**εἰλι-πόδεςσιν**, *πόδας, (πούς), bringing the feet close together*, of oxen or cows, which plait their hind-legs as they go, each describing, alternately, an arc of a circle about the other, and occasioning a rolling gait; others translate *trailing-footed*, and explain of the hind-feet, which approach successively the fore-feet on the opposite side, α 92 and freq.

**εἶλον**, *όμην, aor. from αἰρέω.*

**εἰλύσται**, *pf. pass. from εἰλύω.*

**εἰλῦμα**, *τό, (velamen, Φεἰλ., English, veil), wrapper, ζ 179†.*

**εἰλῦφάει**, 3 sing. and part. **εἰλῦφόων**, *whirl about, Υ 492, Α 156†.*

**εἰλύω**, fut. **εἰλύσω**, pass. pf. **εἰλῦμαι**, 3 pl. *-ύαται, part. -μένος, plupf. εἰλῦτο*, obvolute, *wrap, envelop*, E 186, υ 352; *cover*, ξ 479, II 640.

**εἶμα**, *τό, -τι, -τα, -σι, (Ἔσμα, ἔννυμι), vestimentum, garment; ζ 214, as clothing.*

**εἶμαι** = *Ἔσμαι*, *pf. pass. from ἔννυμι.*

**εἶμαρται**, *το, pf. and plupf. from μέρω.*  
**εἰμένος** = *Ἔσμένος, ἔννυμι, indutus.*

**εἰ μή**, *nisi, also after ἄλλος, μ 326.*

**εἰμί** (*ἑσμί, esse*), 2 sing. *ἔσσι* (never *εἴ*), 1 pl. *εἰμέν*, 3 pl. *ἔσαι*, subj. *ἔω, εἴω*, 3 ἔρσι, ᾗσι, 3 pl. *ἔωσι, ὦσι*, opt. 2 *ἔοις*, 3 *ἔοι*, inf. *ἔ(μ)μεν(αι)*, part. *ἔών, ἐούσα, ἔόν*; ipf. 1 *ἔα, ἦα, ἔον (ἔην, Α 762 ἦην? O 82, τ 283), 2 ἔηθα, ἦσθα, 3 ἔην, ἦην*, ἦεν, du. *ἦστην*, pl. *ἔσαν* (mid. *εἶατο*, correct to *εἶατο*, υ 106), iter. *ἔσκον, ε*; fut. *ἔσομαι, -σαι, -σείται, -σόμεθα, -σονται*, also *ἔσαι, ἐσόμεθα*.—Pres. indic. is enclitic; exes. 2 sing., epic 3 pl. *ἔασιν*, and forms in signif. *exist*; esse, suppetere, *be, be at hand*, ξ 496; *ἐνδον ἰόντων*, of her store; with inf. of purpose or obj., δ 215, Ω 610; *ἔως, ο 50; μῦθοι, δ 214*, to-morrow also we shall be able to converse with each other; B 393, surely he shall find no means; cf. β 355, σ 371, Δ 271, Ψ 412; *ἔστι τι μοι, habeo aliquid, have any —, ο 336, σ 3; ὄνομ'*

*ἔστί (τινι, with nom. of name, σ 5); ἔστι δέ τις, ἔσκε δέ, introductory formula, γ 293, ο 417; originate wish, α 33; spring from, τινός, α 215; cf. Υ 106 sq., β 274, γ 123, ξ 204, υ 130, Ζ 211, Τ 111, Ψ 347; be in life, exist, ω 263, β 119, ω 351, ζ 201; οὐ δὴν, Ζ 131; οὐκέτ' ἰόντος, mortui, X 384, α 289; take place, ὅπως ἔσται τάδε ἔργα, what turn these things will take; ὥς ἔσεται περ, as it will also come to pass; εἴη κεν καὶ τοῦτο, this might well come to pass, ο 435; τίσις, α 40; ἐσόμενοι, posterī; ἔόντα—ἰσόμενα πρό τ' ἔόντα, praesentia futura praeterita; be, as verb copula, αἶσα=αἴσιμον, is fated, with inf. (Α 416); ἦ ποτ' ἔην γε, alas! it was he; παρήιον ἔμμεναί, to be an ornament, Δ 142; ἀπὸ θυμοῦ μοι, mihi odio eris; οὐχ ἔδος ἔστί, non vacat sedere; οὐκ ἔσται, M 327 = οὐ πως, nullo modo, δ 193; with acc. and inf., ε 103, οὐ—μήχος (expedient, remedy); ἦ ἔμεις ἔστί, sicut fas est; οὐ ἔμεις, Ξ 386, nefas est. (Ellipsis of ἔστί is frequent, in various forms, e. g. *ἔγ, Ξ 376; ἔστω, O 502.*)*

**εἶμι**, 2 sing. *εἴσθα, subj. ἴσθα, ἴγες, ἴγσι, ἴομεν, ἴωσι, opt. εἴην, εἴη, T 209, εἴην, inf. ἴ(μ)μεν(αι), ipf. ἦιον ἦια, ἦιες ἴες, ἦιεν ᾗε ἴε, ᾗομεν, ἦσαν ἴσαν ἦιον*, aor. mid. (*ἐἵσατο*, ire, go, in widest range of meaning; usually with fut. signif., ξ, 526 (yet not so in comparisons, e. g. δ 401); with fut. part., Γ 383, Ξ 200, O 136, P 147; ὁδόν, go by a road; ἄγγελος, as messenger for, τινί, Α 652, K 286, examples of different constructions:—δῶ, χορόν, σ 194; πεδίῳ, through the plain, ἄστυ, Οὐλυμπόν, Αἴγυπτόν, πόλεμόν, ἠπειρόν, δέ, πρὸς Ὀλυμπον, παρὰ τινα; μετὰ τινα, seek for, go to felch, N 247, ψ 83; ἐς δαῖτα, ἐπὶ δόρυπον, ἐπὶ δεξιὰ, ὑπὸ γαίαν=εἰς Ἄιδος, ἄντα θεῶν, ἐπὶ νηός ἐν νητ, sail,—pass, ἔτος, β 89; return, δ 670, γ 257, Α 169, Γ 305; incedere, walk (majestic), ζ 102, H 213; rise to go, go away, then as exhortation (βάσσει, ἀλλ', δεῦρ), ἴθι; B 87, M 239, X 309; plough the waves, Α 482; penetrate, Γ 61, Δ 138; of stars, pursue their



course, X 27, Ψ 226; φάτις, go abroad, ψ 362; advance (of enemy), Γ 2, 8, M 88, P 759, χ 7; ἐπὶ τινι, ἀντί τινος, ἰθύς τινος, straight upon, ἀντίος, H 98, χ 89. [i-, iομεν.]

είν=έν.

είνδ-etes (ἔτος), adv., nine years, γ 118.

είνάκις, novies, nine times, ξ 230†.

είν-ἄλιη, αι, (ἄλς), adj., marina, of the sea, sea-, ο 479 and ε 67.

είνδ-νύχες (-νύχ-), adj. pl., nine nights long, I 470†.

είνδ-τερες, ων, αι, janitrices, brothers' wives, Z 378.

είνᾶτος, nonus, ninth, B 295.

είνεκα=ἔνεκα.

είνι=έν.

είν-οδίους, adj., (ὁδός), in the way, II 260†.

είν-οστ-γαίος=έννοσιγαίος.

είν-οσί-φυλλον, acc., (φύλλον), leaf-shaking, with quivering foliage, ι 22.

είξασκε, iter. aor. from εἴκω, cedebat.

είο=οὐ, χ 19, Δ 400, sibi inferior, inferior to himself.

είοικνύαι, pf. part. from εἴοικα, II. εἴκω.

είος=ἔως.

εἶπα, -ίμεν(αι), see εἶπον.

εἶπερ, if only, if for once, as sure as, contains often an emphatic assertion; the leading idea or important word often precedes, θ 408; with indic. preterit, ζ 282; fut., K 115, M 223, II 263; subj. pres., M 245; aor., K 225, Φ 576, X 86, 191; opt., N 288 (apodosis, οὐκ ἂν πίσει), Υ 100 (οὐ με νικήσει); additional examples with past tense of indic., II 618 (τάχα κεν κατέπαυσε), II 847 (πάντες κ' ὄλοντο).

εἶπον (ἔφεπον, Féπος), aor., parallel form iter. εἶπασκεν, subj. εἶπωμι, γοθα, indic. 1 sing. εἶπα, 2 pl. εἶπατε (ἔσπετε, see this word), say, speak, τινί or πρὸς τινα; τί τινι, bid one execute something γ 427; τινά, (1) address, B 59.—(2) call, tell, τ 334, Θ 373 (attraction, τ 219), ω 337.—(3) εὖ τινά, speak (well) of one, α 302; περί τινος, ἀμφί τινι, de aliquo; ἐν (μετά) τισι, before, in presence of; ἔπος, A 108, 543 (σ 166, say something); μῦθον, T 85; ἀγγελίην, θεοπρόπιον, θέσφατα; δίκην, give judgment; ὑπέροπλον, speak arro-

gantly; σάφα, clearly, accurately; καὶ ποτὶ τις εἴπῃσι, olim dicturus sit aliquis.

εἴ ποτε, si quando, if ever; εἴ ποτ' ἦν γε, see I. ἦ.

εἴ που, sicubi, if any where, γ 93, εἴ πως, si qua, if in any way, serve to state more mildly an assertion or suspicion, K 206, O 571, δ 388, π 148, Δ 17.

εἰρᾶων, τῶν, meeting-places, Σ 531†.

εἶργω, un-Homeric, Ψ 72, see ἔργω.

εἶρερον, τόν, (σειρά, servus), servitute, slavery, θ 529†.

εἶρεσίη, ης, ἡ, (εἶρεσσω), remigium, rowing, μ 225. (Od.)

Εἰρέτρια, αν, town in Εὐβοία, B 537†.

εἶρηαι, see ἔρω III.

εἶρημαι, see (1) εἶρω, say.—(2) ἔρω, ask.

εἶρήνη, ης, ἡ, (εἶρημαι), peace, ἐπ' εἰρήνης, in pace.

εἶρια, τά, (εἶριον, ἄρνός), vellera, wool; εἴ. ξαίνειν, card wool, χ 423.

εἶρο-κόμω, τῷ, (κομ-έω), lanas curanti, dressing wool, spinning, Γ 387†.

εἶρομαι, see ἔρω III.

εἶρο-πόκων, οἱς, gen. and dat. pl. from -πόκος, (πέκω), wool-fleeced, woolly, ι 443 and E 137.

εἶρος, τό, (εἶρια), vellus, fleece, δ 135 and ι 426.

εἶρῶσθαι, το, see ἐρύομαι and ἐρύουσι.

εἶρω (FEP, ver-bum), fut. ἐρέω, ἐε, εἶουσι, ἐών, εἶουσα, pass. pf. εἶρηται, ημένα, plupf. εἶρητο (fut. εἰρήσεται), aor. ῥηθέντι,—say, A 297; announce, ἔπος, ἀγγελίην, φύως; παρέξ, falso, ψ 16.

εἶρω, see ἐρμένον.

εἰρωτᾶς, prs., ipf. εἰρώτα, ἡρώτα; (εἰρωμαι), interrogare, ask, ο 423. (Od.)

εἰς, before vowels and βαίνω, ἐς (είν, ἐν, in), prep. with acc., (cf. in with acc. in Latin).—(1) of place, ἰντο, το, εἰς ἄλλα (δῖαν, δ 577), ἄλαδε, κ 351; λαύρην, χ 128; with κατέθηκεν, υ 96; with designations of place, also names of cities, το, Θ 203; γρέπεσθαι, turning themselves toward, α 421; elsewhere of object or aim, e. g. ἐς θήρην, μάχην, πόλεμον; apparently with gen., sc. δόμον, κ 512, Z 378, Q 160, 482, υ 23, esp. with ἄλδαιο; δ 581, sc. ῥούς; γατ

cf. § 258; *εἰς δίσκουρα*, at a *discus-throw*; look upon, Ω 484, θ 170, π 477; *εἰς ὤπα*, α 411; *εἰς ἄντρα*, ε 217, in the face; distributive, B 126, in decurias distribueremur, *by* tens, ι 135;—of end or purpose: *εἰπεῖν* (μυθεῖσθαι, Ψ 305) *εἰς ἀγαθόν*, I 102, advise one for his good; *εἰς ἄτην*, to my ruin, μ 372; E 737, for the combat;—of result: B 379, come to one conclusion.—(2) of time, *up to*, for, *ἐνιαυτόν*, δ 595, λ 356; *εἰς τι*, quousque, how long; *εἰς ὅτε κεν*, until when, with subj., β 99.

*εἰσ-*, in compounds, see *εἰσ-*.

*εἰς* (εἰς) = *εἰσι*, (*εἰμι*), *es*, only before vowels, exc. ρ 388.

*εἰς*, *μία*, *ἐν*, unus, a, um; Δ 397, *ἕνα ὅλον*, *μία μούνη*, μὴ οἷη, β 412, one single one; so *εἰς*, only one, a single one, υ 313, χ 138; idem, same, N 487, O 511, once for all; ο 106 = nearly aliquem, some one; *ἕνα αἰεῖ*, i. e. one after another, χ 117.

*εἰσα*, see *εἰζω*.

*εἰς ἀγείρομεν*, ipf. *εἰσαγείρετο*, aor. -ατο, collect into, A 142 (v. l. *ἐν δ'*); § 248, collected itself into; O 240, was just coming back to life.

*εἰσ-άγω*, reg., aor. freq. in tmesi, *εἰς δ' ἄγαγε*, introduce, lead in; Z 252, *εἰσάγουσα*, bringing with her (by chance); elsewhere with design, e. g. A 778; Ω 447, bid come forward, be seated; *προτέρω*, δ 36; *Κρήτην ἑταίρους*, brought safely to Krete, γ 191; *δόμον*, into the house; bring in, εἰς 419, τ 420.

*εἰσάμενος*, aor. (1) from *εἶδομαι*, similis.—(2) from *εἰμι* = *εἰσατο*, ivit.

*εἰσ-αναβαῖνοι*, opt. prs., ipf. *-έβαινον*, aor. *-έβην*, mount, Θ 291; go back to, Z 74; go up to, Ω 700; Ω 97, Σ 68, went up the shore, π 449 (tmesis, τ 602).

*εἰσ-αν-άγουσι*, carry off into bondage, with acc., θ 529†.

*εἰσ-αν-ιδών*, intuitus, looking up into, with acc., II 232 and Ω 307.

*εἰσ-αν-ιών* (*εἰμι*), with acc., climbing the sky, H 423†.

*εἰσ-άντα* (*εἰς ἄντρα*), in the face, straightforward, ο 532, also *εἰσάντα*.

*εἰσατο*, aor., see *εἰμι* and *εἶδον*.

*εἰσ-αφ-ἰκάνειν*, ipf., came to, χ 99.

*εἰσ-αφ-ικύμην*, only subordinate

modes, pervenire ad, arrive at, with acc., μ 84, ψ 66, Υ 336.

*εἰσ-βαίνω*, ipf. and aor., *embark upon*, enter, τι, ι 103, δ 48, θ 314; M 59, come in; *εἰς δ' ἔβησε*, drove in, A 310.

*εἰσ-εἶδον*, ε, see *εἰσοράω*.

*εἰσ-εἰμι*, ipf. *εἰς δ' ἦεν, ἔτην*, go in; μετ' ἀνέρας, among the men; enter, χ 470; Ω 463, in conspectum veniam.

*εἰσ-ελάδων*, drive in, κ 83; *εἰσ-έλασαν*, ran in the ship, ν 113; drive into battle, Ω 385.

*εἰσ-ερόσωντες* (*ἐρώω*), aor. part., *having dragged it into* the cave, μ 317†.

*εἰσ-έρχαιο*, fut. *ἐσελεύσομαι*, aor. *εἰσ-ἦλθε*, *εἰς δ' ἦλθε*, *ἐσελθε*, etc., also *εἰσ-έρχεται*, intrare, enter, τι, ρ 275; *εἰς τι*, δ 802; *εὐνήν*, δ 338; incessere, enter into, come upon, P 157, ο 407; B 798, very often have I been present in battles; ingredi, Φρυγῆν.

*εἰσιση*, ης, η, ην, αι, (*ἔφισφη*, fem. from *ἔφισος* = *ἴσος*), aequus, like, proportionate, epithet of (1) *δαυρός* (*δαίρας*, λ 185), fitting share, A 468; *εἰσά*, i. e. equally divided, feast.—(2) *νῆες, νῆας*, νηός, symmetrical, well-proportioned, ε 175.—(3) *ἀσπίδα παντός* *εἰσην*, uniform on every side, circular.—(4) *φρίνας ἔνδον* (nearly = *ἐναῖσμοι*, σ 220), well-balanced, thoughtful, reasonable.

*εἰσθα* = *εἰς*, from *εἰμι*.

*εἰσ-ιέμεναι*, pres. part. mid. from *εἰσίστημι*, seeking to enter, χ 470.

*εἰσ-ἰθμη*, ῆ, (*εἰμι*), entrance, ζ 264†.

*εἰσχω*, prs. indic., ipf. *ἦσκει*, ομεν, *ἔισκομεν* (*ἔκελος*), liken, (1) with reflexive pron. and dat., assume form (appearance) of any one, ν 313.—(2) *discern* resemblance, *τινά τινη, ἀγχιστα, πάντα* altogether, *ἐνωπαδίως*, ψ 94; compare, Γ 197; ι 321, judged it as large as.—(3) censure, hold, with acc. and inf., N 446, may we think it an equivalent?

*εἰσ-νοίω*, only aor. *εἰσενόησα*, ε, discern, Ω 700†.

*εἰσ-οδος*, η, entrance, κ 90†.

*εἰσ-οιχνεύει*, εὔσαν, 3 pl. indic. and part., (*οἰχομαι*), with acc., enter, ζ 157 the choral dance.

*εἰσόκε(ν)* = *εἰς ὅ κε*, dum, with subj., (1) until, Γ 409, θ 318.—(2) as long as, I 609.

*εἴσεται*, fut., (1) from *εἰμι*, ibit.—(2) from *οἶδα*, sciet, see *Εἰδ.*, IV.

εἰσ-οράω, prs. εἰσοράωσι, opt. -ορόωτε, part. -ορόων and -ῶν, mid. pres. imp. -οράσθε, inf. -άσθαι, ipf. -ορόωντο; aor. εἰσίδον εἰσίδον, iter. εἰσίδεσεν (ψ 94), mid. -ίδοντο, ιδέσθην, ιδήται, (often in tmesi, σ 219, 320), intueri, *look upon*, ὀφθαλμοῖσιν, π 477; ἐνωπαδίως = ἀντην, *gazed into his eyes*; ψ 94, εἰσίδεσεν, instead of usual reading ἦσεν (ἦσκειν); *behold*, H 214, with part. Σ 235, θ 526; π 277, endure *the sight*; θεὸν ὥς, dei instar suspicere, *gaze upon one as a god*; spectare, *behold* (mid.), Ψ 448; the infin. is often used after verbs of comparing where it seems superfluous, ι 324, γ 246, ζ 230; Ξ 345, whose rays are the most piercing to the sight.

εἶσος, see εἶση.

εἰσ-πέτομαι, only aor. εἰσέπτατο, with acc., involavit, *fly into*, Φ 494†.

εἶσω, εἶσω, (εἰς), introrsum, *within*, freq. after acc., Π 364, ο 40, Z 284, sc. δόμον; with gen., η 135, θ 290; with pregnant signif., seeming to have partially the force of a prep., N 553, κ 91; η 13, and carried *in* to her the evening meal.

εἰσῶποι ἐγένοντο νεῶν, they arrived *just opposite* (εἰς ὦπα) the ships, O 653†.

εἶται = φέσται, vestitus est, ἐν-νυμι.

εἴ τε—εἴ τε, sive—sive, *either—or*, with indic., A 65; and subj., M 239.

εἴτε = εἴητε, opt. from εἶμι.

εἶω = εἶω.

εἶω = ὦ, subj. from εἶμι.

εἶωθα, pf. of εἶθω.

εἶων, ipf. from εἶω.

εἶως = ἔως.

ἐκ, before vowels ἐξ, prep. with gen., ex, (1) local: *out of, forth from*, I 344, K 15, A 239, σ 29; ὕπνου, E 413; K 107, turn his heart *from* wrath; ζ 224, washed himself *in* the river; partitive, Δ 96, O 680, Ω 397; ἐκ πάντων, prae omnibus, β 433; *from*, ε 283, Z 257, N 493, Π 365, Y 377; ἵππων, ἔδρης, θρόνου, θυμοῦ *from* the heart; *on the part of*, η 70, α 313; *from—to*, Π 640, X 397; ἀρχεσθαι, begin *with*; away *from*, Γ 273, Σ 107, ζ 226; A 163, βελέων, *out of* shot; = ἐκτός ἀπό, away *from*, i.e. *from elsewhere than*, λ 134; translated *by, to, or upon*, with many verbs, e. g. κρεμάσας, θ 67, θ 19; ἡκα,

O 18; *τείνας*, E 322; ἦν, A 38; ἀνή-φθω, μ 51; δῆσε, Ψ 853; so also with προσφύεα, τ 58, and ω 8; cf. Σ 480.—(2) temporal: *from—to*, T 290, one misfortune *after* another, Ω 535, Ξ 86; ἐξ οὗ, ex quo, since, A 6, Θ 295 sq.; ἐκ τοῦδε, λ 168; ἐκ τοῖο, henceforth, A 493; ἐξ ἐτι πατρῶν, since the days of our ancestors.—(3) causal: *springing from*, (γένος, Ψ 347), εἶναι ἐκ τινος, Y 106, α 207; γενέσθαι, E 897, 548, Z 206, κ 350; γενεῇ, Φ 157, cf. A 63; γαίης, α 406, cf. ο 425; ἐκ νυκτῶν, μ 286, β 136; *in consequence of*, I 566, A 308, ψ 224; ἔριδος, H 111; denoting the prime mover, α 33, π 447, B 669, ἐκ Διός; κλύειν ἐκ, from one's mouth, τ 93; from some other country, Π 13. Examples of anastrophe, E 865, Ξ 472, Ω 743, ρ 518.

Ἐκάβη, ἡς, Δύμαντος θυγάτηρ, wife of Πρίαμος, Z 293, Π 718. (Il.)

ἐκά-εργος, ον, ε, (σε-κά-εργ-ος, from ἐέργω, not from ἔργον), as god of death, *he who banishes, he who shuts up far away* (in the grave or in the lower world), I 564. (Il. and θ 323.)

ἐκάη, aor. pass. from καίω, combustus est.

ἐκάθεν (ἐκάς), e longinquo, *far, far away* (usually from stand-point of speaker), ρ 25; *far and wide*, B 456.

Ἐκαμήδη, ἡς, daughter of Ἀρσινόος, maid-servant of Νέστωρ, A 624.

ἐκάς (σφε=Lat. se+κάς), adj., *for one's self, alone*, Y 422; usually adv., *remote, από*, Σ 256; freq. used as prep. with gen., *far from*, N 263, γ 354, ξ 496.

ἐκαστέρω, *farther than*, gen., η 321†; and ἐκαστάτω, *farthest off*, K 113†.

ἐκάστοθι, *in each division*, γ 8†.

ἐκαστος, η, ον, (σφε=κα=unus—que), unusquisque, *each one*; in apposition often in pl., where we should expect the sing., ν 76; sing. distributive apposition, κ 397; with demonstratives, τά, ταῦτα, μ 16; ξ 436, *one to each*.

ἐκάτερθε(ν), utrimque, *on both sides, ὁμίλου*, = the two armies, Γ 340, α 335, ζ 19.

ἐκάτη-βελέται, gen. from -έτης, sender of missiles, A 75†.

ἐκάτη-βόλος, ον, (ἵκατος, βέλη): sender of missiles, epith. of Ἀπόλλων, A 370, θ 339, O 231.

ἐκατόγ-χειρον, acc., (χείρ), centimanum, hundred-handed, A 402†.

ἐκατό(ν)-ζυγος (ζυγόν), with hundred rowers'-benches, Y 247† (hyperbolically).

ἐκατόμ-βης, τῆς, -ης, -ας, (βόες), hecatomb, great public sacrifice, etymologically of a hundred oxen, but, in fact, of far less, Z 93, 115; often part or all of the victims are rams; pl. used of a single sacrifice, B 321.

ἐκατόμ-βοιος, ον, α, worth a hundred oxen, B 449; a hundred oxen, Φ 79. (Il.)

ἐκατόμ-πεδον, better -ποδον, a hundred feet (each way), Ψ 164†.

ἐκατόμ-πολις, hundred-cities, of Κρήτη, B 649†. (Yet see τ 174.)

ἐκατόμ-πυλοι, with hundred gates, Θῆβαι Αἰγύπτιοι, I 383†.

ἐκάτον, centum, hundred, I 85; freq. as large round number, B 448, Ξ 181; so also in compounds, e. g. with -βης, -πολις, -πυλοι.

ἐκάτοιο (ἵεκατος, ἦμι), missor, shooter, A 385. (Il.)

ἐκ-βαίνοντα, prs. part. ipf., aor. often in tmesi, ἐκ δ' ἐβαν, Γ 113, (βαίνω), exire, go out, A 437, 439; descend, descend, πέτρης; 1 aor., set on land, A 438, ω 301.

ἐκ-βάλλων, prs. part., ipf. aor. usually in tmesi, ejicere, cast forth, Φ 237; dejicere, hurl down from, E 39; excutere e manibus alicuius, β 396; fundere, let fall, δάκρυα; emittere, utter, ἔπος; excidere, hew out, ε 244.

ἐκ-βάσις, ἡ, landing-place, ε 410†.

ἐκ-βλώσκω, only aor. ἐκμολεν, processit ex, went forth, Δ 604†.

ἐκ-γεγάμεν, ἀτην, αὐός, αὐνται, see ἐκγίγνομαι.

ἐκ-γέλασας, aor. part., (γελᾶω), laugh out; ἡδύ, heartily, π 354, σ 35; but Z 471, ἐκ δέ, thereat laughed.

ἐκ-γίγνομαι, aor. ἐξεγένοντο, pf. γεγάτην, ἀσαι, inf. ἄμεν, part. -ᾧωτι, ἄντια, often in tmesi, spring from, τινός, Φ 185, O 641, ζ 229.

ἐκ-γονος, ον, ὁ and ἡ, filius, filia, child, offspring, E 813, λ 236.

ἐκ-δέρω, only aor. part. ἐκδείρας, delectam, having flayed, κ 19†.

ἐξ-εδέχοντο, (τινί τι), received from him, N 710†.

ἐκ-δέω, ipf. ἐξέδεον, aor. inf. ἐκδησαι,

bind upon, with gen., Ψ 121 and χ 174.

ἐκ-δηλος, conspicuus, μετὰ πᾶσιν, E 2†.

ἐκ-δια-βάντες (βαίνω), τι, having passed quite over, K 198†.

ἐκ-δοτε, aor. imp., (δίδωμι), tradite, deliver over, Γ 459†.

ἐκ-δυνη, ipf., exuit, put off, α 437; -εδύοντο, exuerunt sua, Γ 114; aor. -δύς, ξ 460, but μεγάροιο, escaping from; so Π 99, opt. -δύμεν, with acc., may we escape; ξ 341, ἔδυσαν, stripped from my body.

ἐκεῖθι, ibi, ρ 10†.

ἐκεῖνος and κεῖνος, η, ο, ille, μέν τοι ὅδ' αὐτὸς ἐγώ, in truth I who am here am he, ω 321, cf. T 344; κεῖνος ἀνὴρ, δ 145, ρ 243; freq. with follg. rel. sentence, e. g., ξ 156; κἀκεῖνος = καὶ ἐκεῖνος, now usually replaced by the reading καὶ κεῖνος.—κεῖνη, illā, there, ν 111†.

ἐκέαστο, plupf. from καίνυμαι, superabat.

ἐκέκλετο, see κέλομαι; ἐκέκλιτο, plupf. from κλίνω; ἔκη, see καίω.

ἐκη-βολία, skill in shooting missiles, E 54†.

ἐκη-βόλος, ον, (ἵεκη, jacula, βάλλω), shooting; also subst., A 96. (Il.)

ἐκηλος, ον, οι, and εὐκηλος, οι, (φέκηλος, ἐφέκηλ. ἐκών), of good cheer, at ease, unmolested, E 805, Z 70, β 311, λ 184, φ 289, ξ 479.

ἐκητι (φέκητι), favore, by grace or aid (of a god), with gen., τ 86. (Od.)

ἐκ-θνήσκω, only aor. 3 pl. ἐκθᾶνον γέλῳ, risu emoriebantur, (nearly) died of laughter, laughed themselves (almost) to death, σ 100†.

ἐκ-θρώσκει, aor. ἐξέθορε, ἐκθορε, freq. ἐκ θόρε, exsilire, spring forth, H 182; with gen., desiluit, Θ 320; prosiluit, O 573; with gen., ἐννήφι, O 580, K 95, leaps from my breast (from throbbing).

ἐξ-εκάθειρον, ipf., purgabant, cleanse, B 153†.

ἐκ-και-δεκά-θωρα, ntr. pl., sixteen palms (δῶρα) long (of horns of wild goat), Δ 109†.

ἐκ-καλέω, only aor. part. act. and aor. mid. ἐξεκαλείτο, καλεσσάμενος, summon, mid., for one's self, τ 15, ω 1.

ἐκ-καλυψάμενοι, mid., (καλύπτω),

(capita) revelantes, *unveiling their heads* (which they had previously covered in token of grief), κ 179†.

ἐκ-κατέ-παλτο, better οὐρανοῦ ἐκ κατ., (πάλλομαι), *sprang down from heaven*, T 351†.

ἐκ-κατ-ιδών, better Περγάμου ἐκ κατ., *looking down from Pergamos*, Δ 508 and H 21.

ἐκ-κίεν, ipf. from κίω, *came forth*, ω 492†.

ἐξ-έκλειψεν, aor. (κλέπτω), *stole away* (from his chains), E 390†.

ἐξ-εκϋλίσθη, aor. pass. (κυλίω), *rolled headlong down from*, Z 42 and Ψ 394.

ἐκ-λανθάνω, only -λελαθον, *made quite forget*, κυχαριστύν, B 600; mid. aor. -λελάθοιτο, οἶντο, ἐσθαι, with gen., -λάθετο, οἶντο, with gen., II 602; with inf., κ 557, *forget utterly*.

ἐκλε', ipf. pass. = ἐκλείο, from κλείω, *thou wast celebrating*.

ἐκ δέ με πάντων ληθάνει, *makes—forget all my sufferings*, η 221†.

ἐκ-λησιν, τήν, (λήθω), *forgetting and forgiving* (bring about), ω 485†.

ἐκ-λύσομαι, fut. from -λύω, exsolvam, *set free from*, with gen., κ 286; ἐξελύθη, better ἐξεύθη, E 293.

ἐκ-μολεν, aor. from -βλώσκω, *went forth*.

ἐκ-μυζήσας, aor. part. from -μυζάω, (μύζα), *exsugere, suck out*, Δ 218†.

ἐκ-νοστήσαντι, see νοστήσαι.

ἐκ-παγλός, ον, α, ος, sup. -ότατ', adv. -ως, (πάγος, cf. ριγεδανῆς and καταρριγηλά), strictly, *frosty*, ξ 522; horridus, *horrible, dreadful*, Φ 589, A 146, κ 448; ntr. adv. adverbially, N 413, X 256; so also ntr. pl. used like adv. ἐκπάγλως, only with verbs of hating and loving, and always in signif. *exceedingly, beyond measure* (exc. A 268, B 357).

ἐκ-παιφάσσειν, (φάος), *emicare, rush madly into the fray*, E 803†.

ἐκ-παλτο, aor. mid., (πάλλω), with gen., excussa est, *spirted out*, T 483†.

ἐκ-πεπᾶταγμένος (πατάσσω) φρένας, lit. with senses *beaten out of one, stricken in mind*, σ 327†.

ἐκ-πέμπει, ipf. fut. 1 aor., (also mid.), freq. in tmesi, *emittere, send forth*, Ω 381, π 3; M 28, *wash away*;

*conduct forth*, Ω 681; *cast out*, with gen.

ἐκ-πέποται, pf. from -πίνω, epotatum est, *has been drunk up*.

ἐκ-περάω, 3 sing. -περάω, pl. -ώσι, aor. -ησεν—ἀντικρύ, *pierced through on the opposite side*; μέγα λαῖτμα (άλος, θ 561), *traverse the mighty deep*.

ἐκ-πέρθω, only fut. and aor. 1 (and 2 ἐξεπράθομεν), *evert, destroy*, only of cities; A 125, πολίων, *we have pillaged from the cities*. (Il.)

ἐκ-πείσσειν = -πείσιν, aor. from πίπτω, casurum esse ex—.

ἐκ-πεφυνῖαι, pf. from -φύω, enatac.

ἐκ-πίνω, aor. ἐκπιε, ebibit, *drank up*; perf. pass. -πέποται, quantum epotatum est, χ 56. (Od.)

ἐκ-πιπτον, 3 pl. ipf., fut. -πείσειν, aor. ἐκπείσε, ον, also in tmesi, excidere, *fall out*, Φ 492, Ψ 467; with gen., Δ 179; τινί, *escaped from her hand*, X 448; δάκρυ, *streamed from his eyes*; χειρός, from the hand; η 283, having got clear of the water *I sank down* (on the shore).

ἐκ-πλήσσουσι, aor. pass. -πλήγη, 3 pl. ἐκπληγεν, perturbare, *confuse* (N 394, φρένας, in mind); Σ 225, *were terrified*.

ἐκ-ποτέονται, 3 pl. prs. (πίπτω), decidunt (ex aëre), *fall down from Zeus=from the sky*, T 357†.

ἐκ-πρεπέα, acc., nom. -ής, (πρέπω) ἐν πολλοῖσι, *conspicuous among many*, B 483†.

ἐκ-προ-καλεσσαμένη, aor. mid. from -καλέω, with gen., *having called him forth to herself*, β 400†.

ἐκ-προ-λιπόντες, aor. from λείπω, egressi ex, *having gone out of*, with acc., θ 515†.

ἐξ-έπτυσεν, aor. from -πτύω, exspuit, *spat forth*, with gen., ε 322†.

ἐκ-πεύσεται, fut., aor. πύθεσθαι, explorare, *search out*, K 308 and 320 (better θείων ἐκ, Y 129).

ἐκρέμω, 2 sing. ipf. from κρέμαμαι, suspensa eras.

ἐκ δ' ῥέε, ipf. from ῥέω = ἔσρεφε, effusum est, *flowed forth*, N 655.

ἐξ-έρρηξε, aor. from ῥρηγνυμι, scidit, *snapped*, O 469; ὀδῶτο, *carried away a part of the road*.

ἐξ-εσάωσε, aor. from -σαώω, servavit, δ 501, from the sea, with gen.

ἐκ δὲ ἰσσεύοντο, ipf., aor. ἐξέσσυτο (B 809, Θ 58, tmesis), pass. -ἰσύθη, *rush forth* (of enemy); πυλῶν, from the gates; *hurried forth*, ι 438; μ 366, fled away from my eyes; ι 373, streamed from his throat; E 293, burst out.

ἐκ δὲ σπάσεν = ἐξέσπασε, mid. -σπῖσ(σ)ατο, -σαμένω, aor. from σπάω, *extrahere, evellere, wrench forth*, always of spear, with gen. of part of body whence it is drawn out, στέρνοιο, etc., Δ 530. (II.)

ἐξ-έστρεψε, aor. from -στρέφω, with gen., *root up out of*, P 58†.

ἐκτα, aor. act., ἐκταθεν, aor. pass. 3 pl. from κτείνω.

ἐκ-τάδιην, acc. fem., (τείνω), *extensam, broad, with ample folds*, K 134†.

ἐκ-τάμνησι, subj., -τάμνοντε part., aor. -έταμον (έκταμε, imp.), *cut out* the thigh-bones or thigh pieces of victims; arrows from wound, Δ 515; *hew out, hew off*, trees, ι 320; *breaking off* the low growth (of wild boars), M 149.

ἐκταν = ἐκτασαν, aor. from κτείνω.

ἐκ-τανύω, only aor. ἐτάνυσσα, -τανύσας part., pass. -ετανύσθη, *stretch out*, Ω 18; *fall one's length*, prone (pass.), H 271; *lay low*, P 58; *stretched out* within it, ψ 201.

ἐκ-τελέω, τελείω, ipf. -ετέλειον, fut. έσω, aor. -εσσει, subj. -έσωσι, pf. pass. τετέλεισται, fut. τετέλεισθαι, perficere, *bring to fulfillment, finish, achieve*, B 286, δ 7; γόνον, present with offspring; *bring to pass*, Σ 79; χ 5, *has come to a close*.

ἐκ-τίθημι, only aor. ἐκ θήκε and ἐκ-θείσαι, extra ponere, ν 97, ψ 179.

ἐκ δ' ἐτίνᾳχθεν = -ησαν, pass. aor. from τινάσσω, *were dashed out*, II 348†.

ἐκτοθεν (έκτός, ἐκ), extra, with gen., *separate from*; ι 239, the MSS. have ἐκτοθεν, but Ameis reads ἐντοθεν. (Od.)

ἐκτοθι (έκτός), extra, *outside of, far from*, νηῶν, O 391; πυλάων, X 439.

Ἑκτόρεος, Hectoreus, of Hektor, B 416; Ἑκτοριδης = Ἀστυάναξ, Z 401.

ἐκτός (έκ), extra, *outside*, Δ 151; with gen., *outside of*, Ψ 424; and with ἀπό, K 151, *apart from*.

ἐκτος, ον, sextus, um, *sixth*.

ἐκτοσε (έκτός), *out of*, with gen., ξ 277†.

ἐκτοσθε(ν) (έκτός), *outside*, H 341;

with gen., *outside of, before*, I 552, η 112.

ἐκτύπε, aor. from κτυπέω, *tonabat, thundered*.

Ἑκτωρ, ος, son of Πρίαμος (Ω) and of Ἑκάβη, X 80, 405, 430, Ω 747; husband of Ἀνδρομάχη, Z 390, Ω 723; "fighting for his household gods, he fell as preserver," Schiller, Siegesfest; οἶος γὰρ ἐρύετο Ἴλιον Ἑκτωρ, Z 403; slain by Achilles in revenge for slaughter of Patroklos, Σ 115, X 326, 331, 361.

ἐκῆρῃ, ἥς, socrus, *mother-in-law*, X 451; ἐκυρός, ἐ, socer, *father-in-law*, Γ 172 (σφεκυρ, svocr, Ger. schwieger).

ἐκ-φαίνω, fut. ἐκφανεί, *shall bring to light*; aor. ἐξεφάνη, 3 pl. ἐκ ἔφανε and ἐξεφάνθη, apparuit, *appeared*, Σ 248, Θ 557; *emitted, is revealed*, N 278; -φάανθεν, *sparkled*, T 17.

ἐκ-φασθαί (έκφημι), *utter*, κ 246 and ν 308.

ἐκ-φέροι, -έμεν (inf.), ipf. also ἐκφερε, ον, *efferre mortuum, carry out* the dead, Ω 786; *surripere, abstract*, ο 19; *reportare, carry off*, Ψ 785; *πολέμοιο, carry off out of* the fight; Φ 450, *brought about* the end of our service; *spring to the front, take the lead* (of horses), Ψ 376 sq.

ἐκ-φεύγω, aor. also ἐκφυγε, ομεν and in tmesi, inf. -έειν, *effugere, αλός, escape from* the sea; βέλος (χειρός, *slip from* the hand); τί, *avoid*.

ἐκ-φθέγγατο, see φθέγγομαι.

ἐξ-έφθιτο, aor. from -φθι-νω, *νηός, had been consumed out of* the ships, ι 163 and μ 329.

ἐκ-φόρεον, ipf. 3 pl., (φέρω), *were carrying forth from, οἶκον, ἐκφορέοντο, were moving forth from, νηῶν*.

ἐκ-φύγε, aor. from ἐκφεύγω.

ἐκ-φύομαι, only pf. ἐκπεφύμαι; Δ 40, *growing out of, αἰχένος*.

ἐκ-χέω, ipf. ἐκχεον, *effundere*, aor. mid. ἐκχέατο, *poured forth his arrows*; pass. ipf. χέοντο, plupf. -έκχυντο, aor. -εχύθη, and aor. mid. -έχυντο (έκχυντο, ἵμενοι, μένοιο), *stream out*; θ 279, *hung from*.

ἐκόν (old part. *Ἑκόν*), *volens, willingly*, Γ 66; *sponte*, Δ 43, *of free will, yet reluctantly; intentionally*, Z 523, K 372.

ἐλάαν, inf. from ἐλάω.

ἐλαίη, ης, ἡ, olea, *olive-tree*, ν 102.

ἐλαῖνος, ω, ον, and ἐλαῖνέω, εον, of *olive-wood*, ι 320, ε 236, Ν 612.

ἐλαιον, ω, τό, oleum, *olive-oil*, Ψ 281; λίπ(α) ἐλαίω, fat, i. e. abundantly with olive-oil, γ 466; ἐν ληκύθω, ζ 79; η 107, from the firmly woven stuff, the oil trickles off.

ἐλασ(α), ἐλασσε, ἐλάσασκε, see ἐλάω.

Ἐλάσος, ον, a Trojan, Π 696†.

ἐλασσον, minus, less, Κ 357†.

ἐλάστρεον, ipf. 3 pl., (ἐλάω), were driving (plough-cattle), Σ 543†.

ἐλάτης, ην, pine; pl., oars, Η 5, μ 172.

ἐλατήρι, τῷ, -α, -ες, (ἐλάω), aurigae, *charioteer*, Δ 145. (ΙΙ.)

Ἐλάτος, ον, (1) ally of the Trojans, Ζ 33.—(2) suitor of Πηνελόπεια, χ 267.

Ἐλάτρεός, one of the Φαίηκες, θ 111, 129.

ἐλαύνω, see ἐλάω.

ἐλάφη-βόλος (άνήρ), deer-hunter, Σ 319†.

ἐλάφος, ἡ, -οιο, -οισιν, -ους, cervina, hind, Γ 24; symbol of cowardice, Α 225.

ἐλαφρός, αἱ, ὄν, ᾶ; -ότερος, οἱ; -ότατος, οἱ, ην; adv. -ῶς, ε 240; levis, agilis, nimble, πόδας, θείων; σῶφρ, Τ 416.

ἐλάχε, -ον, aor. from λαγχάνω.

ἐλάχεια, fem. from ἐλαχός, ε 116, κ 509, small (ἐλάσσων), ν. l. λάχεια.

ἐλάω, ἐλάαν, inf., ἐλαύνω, prs., ipf. ἔλων, fut. ἐλώσι, aor. ἤλασσε, ἔλασσε, iter. ἐλάσασκε, plupf. pass. ἤληλατο, ἐλήλατο, 3 pl. ἐηλέδατο, drive, Δ 279, 299, Τ 281; *beset, discipline, exercise*, Ν 315; ἄδην κακότητος, in satietatem mali adigere, persecute him until he has had enough, ε 290; drive away, Ζ 158, Ω 532; drive off, Α 154, ι 405, 465, ο 235; ῥύσι' ἐλαυνόμενος, driving away cattle for himself in reprisal, Α 674; ἄρμα, ἵππους, Ψ 334, Ω 696; νῆα, sail a ship, Ν 27, μ 47, 109; row, sail, ν 22, Η 6, η 319; drive, lay out in a given direction, Ι 349, Σ 564, ζ 9, η 86; strike, heave, thrust, with weapons, sceptre, Ε 80, Υ 475; οὐλήν, so as to leave a scar, φ 219; with whip, Ρ 614, γ 484, swung the lash to drive them forward; drive in (stakes), ξ 11;

χθόνα μετώπῳ, strike the earth with the forehead; πρόσ γῆν κάρη τινός, strike off some one's head and dash it against the earth; forge, Μ 296; κολφόν, prolong the brawl; ὄμμον, make one's way down a swath, in reaping or mowing; Π 518, my arm is pierced with sharp pains.

ἐλδεαι, εται, ὀμεται, also ἐλδομαι, etc., prs. ipf., desidero, long for, τινός, Ξ 276; also τι, desire, α 409; the part. construed like ἄσμενος, φ 209, Η 4; pass., Π 494. (Ἐελεσθαι, velle.)

ἔλε = ἔλε, aor. from αἰρέω.

ἐλεαίρω, prs., ipf. ἐλαίρειν, iter. ἐλεαίρεσκον, (ἐλεος), misereri, pity, τινά, with part., Η 27, Ι 302; οὐκ ἐλ., with inf., thou involvest without compassion, ν 202.

ἐλεγχέες, despicable; ἐλέγχιστος, ον, ε, most infamous, Β 285.

ἐλεγχείη, ην, (ἐλεγχος), reproach, disgrace; τινί ἀναθήσει, κατέχευας, inflict upon, cover with, Χ 100, ξ 38.

ἐλεγχος, τό, -εα, probum, disgrace; φ 333, why do ye reckon this (what people will say of ye), as disgrace? pl., miscreants, cowards, Β 235, Ω 260.

ἐλέγχει, prs. 3 sing., aor. subj. ἐλέγῃς, dishonor; φ 424, bring disgrace upon; Ι 522, despise neither their words nor their mission.

ἐλέειν = ἐλεῖν, aor. from αἰρέω.

ἐλεεινός, ὄν, ᾶ, -ότερος, -οτάτω, (ἐλεος), miserandus, pitiable, Φ 273; ntr., flebiliter, pitifully, θ 531; esp. pl., Χ 37, Β 314.

ἐλέω, only fut. ἐλεήσει, aor. ἐλέησε, αἱ κ' ἐλεήσῃ, and part., (ἐλεος), misereri, have pity upon, τινά, Π 431, and τι, Ζ 94; with part., Ο 44, Ρ 346, ε 336.

ἐλεήμων, misericors, compassion-ate, ε 191†.

ἐλεητός, ὄν, ἡ, (ἐλεος), misericordia, compassion, ξ 82 and ρ 451.

ἐλεκτο, aor., see stem ΔΕΧ.

ἐλελιζω, aor. ἐλελίξε, aor. mid. ἐλελιζάμενος, plupf. ἐλελικοτο, aor. pass. ἐλελίχθη, 3 pl. ἐλελίχθεν, shake, Α 530, Χ 448; rully, Ρ 278; mid., twist one's self, Α 39; brandish quivering sword, Ν 558; whirl round and round, μ 416, Ζ 109.

Ἑλένη, ης, wife of Μενέλαος; daughter of Ζεύς, Γ 199, 426, and of Διόδα.

sister of Κάστωρ and of Πολυδεύκης, Γ 238; Ἀργείη, Β 161, δ 184; Γ 91, 121, Ω 761, δ 12, 219, 279.

Ἑλενος, ου, (1) son of Πρίαμος; the best seer of the Trojans, Ζ 76, Ν 576, Ω 249.—(2) a Greek, Οἰνοπίδης, Ε 707†.

ἐλεό-θρεπτον, *growing in marshes*, Β 776†.

- ἔλεον, τόν, *misericiordiam, pity*, Ω 44†.

ἐλεοῖσι, τοῖς, *dressers*, Ι 215 and ξ 432.

ἔλεσκον, ε, *aur. iter. from αἰρέω*.

ἐλετή, *capienda, to be caught*, neither plunder nor choice can make the breath of man return when once it has passed the barrier of the teeth, Ι 409†.

ἐλεῦ, *imp. aor. mid. = ἐλοῦ, take thy spear*, Ν 294.

ἐλεύθερον κρητήρα, *mixing-bowl of freedom, i. e. celebrating its recovery*, Ζ 528; ἡμαρ, *day of freedom = freedom*, Ζ 455.

ἐλεφαίρονται, 3 pl., *part. aor. ἐλεφράμενος, decipere, delude, overreach*, τ 565 and Ψ 388.

ἐλέφαντος, τοῦ, -ι, -α, *ivory*, Δ 141, Ε 583, δ 73, θ 404; symbol of whiteness, σ 196, ψ 200.

Ἑλεφ-ήωρ, ορος, *Χαλκωδοντιάδης, ἀρχὸς Ἀβάντων*, Β 540, Δ 467.

Ἑλεών, ὠνος, *town in Βοιωτία*, Β 500.

ἐηλαδάτο, ἐηλήταται, ατο, ἐηλέδατο, etc., *see ἐλάω*.

ἐηλουθώς, ἐλθέμεν(αι), *see ἐρχομαι*.

Ἑλικάων, ονος, *son of Ἀντήνωρ, husband of Λαοδίκη*, Γ 123.

Ἑλίκη, a town in Ἀχαΐα, Β 575, Θ 203, with shrine of Ποσειδάων.

Ἑλίκωνιον ἄνακτα = Ποσειδῶνα, Γ 404.

ἐλίκ-ωπες, ας, -ώπιδα, *shining-eyed*, Α 98.

ἐλίκες, ας, (usually digammated, *ἑλίκες, ἑελίσσω*), (1) *adj. camurae, crooked-horned*, βούες, never ταῦροι (explained by Ameis as for σέλικες, cf. σέλας, *shining, sleek*).—(2) *subst. ἑλίκες γναμπαῖ, Σ 401, arm-bands bent into a spiral*. (See cut No. 12.)

ἐλισσέμεν, *inf., aor. part. ἐλίζας, also mid., pres. ipf. ἐλίσσεται, ἐλίσσεται, aor. ἐλιζάμενος, pass. aor. ἐλιχθέντων (ἑλίσσεται), turn*, Ψ 466, 309; *pass., whirled*

*around in the eddies*, Φ 11; *turn one's self (from flight), rally*, Μ 74; *mid., go eagerly about*, Μ 49, Σ 372; *turning at bay*, Ρ 283; *turn round (the goal)*, Ψ 309, Μ 408; *turned himself this way and that*, υ 28; *coiling himself within his hole*, Χ 95; *roll*, Ν 204.

ἐλκεσὶ-πέπλους, Τρωάδας, *wearing long, trailing robes*. (II.)

ἐλκε-χίτωνες, Ἴάονες, *trailing the tunic, wearing long tunic*, Ν 685†.

ἔλκεον, *ipf., fut. ἐλκήσουσι, aor. ἤλκησε, aor. pass. ἐλκηθείσας, (ἐλκω), were dragging this way and that*, Ρ 395, Χ 336; *carried off, as captives*, Χ 62; *maltreat*, λ 580.

ἐλκηθμοῖο, τοῦ, *carrying into captivity*, Ζ 465†.

ἔλκος, τό, -εος, -εῖ, -αε, *vulnus, wound*, Τ 49; ὕδρου, *from the Hydra*, Β 723.

ἐλκυστάζων, *part. pres., dragging*, Ψ 187 and Ω 21.

ἔλκει, etc., ἐλκέμεν(αι), *inf., only pres. ipf. (unaugmented), act. mid. and pass. (cf. ἔλκεον), draw*, Β 165, Κ 353, Υ 405; *drag*, Ω 52; Χ 401, *from him as he was dragged along*; ποδός, *drag by the foot*, σ 10; Π 406, *drew him over the chariot-rim*; *drew the bow-string*, Δ 122, φ 419; Θ 486, *drawing after it*, Μ 398, *tugged at it*; *raise, hoist, of balance, sails*, Χ 212, ο 291; *vehere, draw along*, Ψ 518; *pass., Ε 665, trailing along*; Ψ 715, *wrenched*; *mid., drew his sword*; *tore his hair*, Κ 15; *drews down the skin over his forehead*, Ρ 136; *drew his seat nearer*, τ 506.

ἐλλᾶβε = ἔλαβε, *aor. from λαμβάνω*.

Ἑλλάς, ἄδος, ἡ, *Hellas, the ancients understood as a Thessalian city and district in Φθιώτις, under the sway of Ἀχιλλεύς*, Β 684; *now more correctly described as the tract between the Asopos and Enipeus; coupled with Phthia*, Ι 395; λ 496, *the realm of Peleus*; *καὶ μέσον Ἄργος = the whole of Greece*, see Ἄργος; *epithets, εὐρυχώροιο*, Ι 478; *καλληγύναικα*, Β 683, Ι 447.

ἐλλεδανοῖσι, τοῖς, *straw bands for bundles of grain*, Σ 553†.

Ἑλληγες, οἱ, *inhabitants of Ἑλλάς, primarily in Φθιώτις*; Β 684, in Northern Greece (β 530, Πανέλληνας).

Ἑλλησποντος, ψ, ον, *Hellespont, with adjacent bodies of water*, ω 82.



ἑλλισδῆμν, σσετο, aor. from λίσσομαι.

ἑλλιτάνευε, ipf. from λιτανεύω.

ἑλλόν, τόν, young deer, τ 228†.

ἑλοῖμι, ἐλών, etc., aor. from αἰρέω.

ἑλος, εος, τό, (Fέλος), meadow-land, marsh, Δ 483, ξ 474.

ἑλος (Fέλος, Veliae), (1) in Λακωνική, B 584, maritime city, named from its marshes.—(2) town of the Πύλιοι, B 594.

ἑλῶσι, see ἐλάω.

ἑλπ-ήνωρ, ορος, companion of Ὀδυσσεύς, κ 552, λ 51, 57.

ἑλπίδος, τῆς, spei; τ 84, there is still a portion of hope, a gleam of hope.

ἑλπει, mid. ἑλπομαι, ipf. ἑλπετο (ἐFέλπεται, το), pf. FέFολπα, ε=εολπα, ε, plupf. ἐώλπει, (volupe), give hopes, β 91, ν 380; mid., expect, P 406, γ 228, η 293, ζ 297; think, I 40, N 309, T 328, ε 419, φ 314; fear, O 110; hope, ἐνὶ φρεσὶ, κατὰ θυμόν, θυμῷ, but also Τρωσὶν Fέλπετο θυμός ἐνὶ στήθεσσι ἐκάστον, O 701, 288, P 395; parenthetically, Σ 194; with acc. and inf., γ 375; inf. fut. prs. aor. pf.

ἑλπωρῇ τοι εὔπειτα, tum tibi spes est, ψ 287. (Od.)

ἑλσαι, σας, aor. from εἰλέω.

ἐλύω, aor. pass. ἐλύσθη, εἰς (Fελυ-, volu-), bent itself, i. e. sank upon the ground, Ψ 393, Ω 510; ι 433, drawing one's self together.

ἑλχ'=ἔλκε, from ἔλκω.

ἑλων, ipf. from ἐλάω.

ἑλωρ, α, (Fέλωρ, Fελεῖν), praeda, spoil, prey (of enemies, wild-beasts, birds); Σ 93, pay the penalty for slaying and stripping Patroklos.

ἐλώρια, τά=ἑλωρα, A 4, gave them to dogs and birds to prey upon, lit. as prey.

ἐμβᾶδόν, on foot (over the sea), O 505†.

ἐμ-βαίνων, part. prs., ipf. ἐμβαίνων, aor., (also in tmesi), ἐμβη, ητον, subj. ἐμβη, pf. ἐμβεβαῶτα, -vía, plupf. βέβασαν, ἐν νηϊ, vehi navibus, embark for, α 210; ἄρμασιν ἐμβεβαῶτα, curru insistentem, vehementem, step into, mount, step upon, Z 65, κ 164; Ψ 403, allons! hasten! forward! but A 311 and freq. ἐν δέ=eorum in number, e. g. δ 653; Π 94, enter the combat; λ 4, μῆλα ἐβήσαμεν, got on board.

ἐμβάλλω, prs., ipf., aor. act. mid. τί τινι, injicere, cast in, lay in, imponere, Ω 645, δ 298; ἰθρυστ, E 317; εὐνήν, prepare; T 394, put in; hand over to, H 188 (also οἱ—χειρί, ἐν χειρὶ, take in the hand, give over into the hand of, Φ 47, 104); infuse, P 451, N 82, courage, strength, flight, fear, longing; μοι—φρεσὶν ἄτην, blind the mind; βάλλεσθαι ἐνὶ φρ., lay to heart; θυμῷ τι, think upon something; νηϊ ἐμβάλλειν τινά, embark; κεραυνόν, hurl upon; κώπη, lay one's self to the oar; Σ 85, gave thee to share the bed of a mortal.

ἐμ-βᾶστέλευν, ipf., with dat., in them ruled, ο 413.

ἐμ-βέβασαν, βεβᾶώς, βῆη, βη, see ἐμβαίνων.

ἐμ-βρέμεται, ἰστίφ, roars in the sail, O 627†.

ἐμβρῶν, τό, new-born lamb, (ι).

ἐμέθεν, ἐμεῖο, ἐμέο, ἐμεῦ, = ἐμοῦ.

ἐμέμηκον, see μῆκαομαι.

ἐμεν(αι)=εἶναι.

ἐμεν(αι)=εἶναι, aor. inf. from ἦμι.

ἐμέων (Fεμ-), vomens, spitting out, O 11†.

ἐμικτο, aor. from μίγνυμι.

ἐμμαθε, aor. from μανθάνω.

ἐμ-μᾶπέως (μαπίειν, μάρπτω), continuo, instantly, E 836 and ξ 485.

ἐμ-μεμᾶώς, -vία, part. from μέμαα, eager, persistent. (II.)

ἐμμεν(αι)=εἶναι.

ἐμ-μενὲς αἰεὶ (μένω), only at close of verse, persistently, always, N 517.

ἐμμορε, pf. from μέρω.

ἐμ-μοροί (μόρος), participes, sharers in, τιμῆς, θ 480†.

ἐμός, ἡ, ὄν, meus, a, um, no voc., β 96, τ 406; usually without article (yet Ψ 585, σ 254, Α 608, and elsewhere οὐμός, Θ 360=ὁ ἐμός), ἐμός ἐσσι=my son, π 300 (τῷμῳ τήμῳ, by crasis with article; better τῷ ἐμῷ τῇ ἐμῷ, pronounced with synizesis).

ἐμ-πάζομαι, prs., and ipf. ἐμπάζετο, respicere, care for, τινός (acc., π 422), usually with negative, exc. imp., α 271, 305.

ἐμ-παιος, ον, particeps, peritus, conversant with, ν 378, φ 400. (Od.)

ἐν-ἐπασσε, ipf., (πάσσω), intexebat, was weaving in, Γ 126 and X 441.

ἐμ-πεδος, ον (ἐν πένδῳ), firmly stand-

ing, ψ 203, N 512; τ 113, produces unfailing sheep, i. e. never fails to produce; *enduring*, Δ 314; so also ἱς, μένος; firm, immovable, νόος; κ 493, unimpaired, φρένες; thoughtful mind, discretion, σ 215, Z 352; cf. ἐμπ. οὐδ' ἀεσίφρων, Υ 183; cf. illico, speedy, θ 30; certus, sure, τ 250; ntr. ἐμπιδον μένειν, await, remaining in one's place (αὐθι, αὐτόθι, there), ἐστάθη; without wavering, constantly (θεῖι); στηρίζαι, support myself firmly.

ἐμ-πεσεῖν, aor. from ἐμ-πίπτω.

ἐν-πήξεις, fut., and aor., (πήγνυμι), τινι μεταφρίνῃ (ἥπατι) δόρυ (βέλος), fix or plant in (the back liver), E 40. (χ 83.)

ἐμπης (ἐμπεδα? not from πᾶς), prorsus, at any rate, by all means, (1) affirmative: P 632, Zeus doubtless guides them all; οὐ τινα ἐμπ., no one whatever; ἐμπης δ' οὐκ, not at all (cf. οὐ πᾶν); τ 302, yet I must give thee oath; in doubt and surprise; yet (however it may seem to you), σ 354, τ 37.—(2) concessive: quidem, yet, although, Ξ 98, T 308; without περ, δ 100, cf. 104; still, cf. French, toutefois, γ 2:9; tamen, nevertheless, Ξ 174, σ 12, A 562, B 297, Θ 33, P 229; ἀλλ' ἐμπ., ἀλλὰ καὶ ἐμπ., ν 311, T 422; Ω 214; ἐμπης—ἀχνυμένοι περ, Ω 522 sq.; freq. phrase περ ἐμπης, which always stands at end of the verse, I 518, Ξ 1, σ 165, τ 356.

ἐμ-πίπληθι, imp. prs., -πίμπλαντο, ipf. mid., other forms from -πλήθω; fut. inf. ἐμ-πλησέμεν, aor., (3 pl. also -πλήσαν), fill full, of something, τινός, Σ 351, X 312, τ 117; aor. mid. ἐμπλήσατο, ἐνιπλήσασθαι, fill one's self; η 221; X 312, one's heart; one's belly, ι 296; X 504, having satisfied his heart with dainties; pass. aor. 3 pl. ἐν-ἐπλησθεν, ἐνιπλησθῆναι, and aor. mid. ἐμ-πληντο, -πλήντο, be full of; λ 452, sate myself with looking at my son.

ἐμ-πίπτει, ων, prs., ipf. -πίπτε, fut. -πισείσθαι, aor. -έπεσε, etc., usually in tmesis, with dat., incideere, full into, ε 318, ο 375, τ 469; incessit, come upon. Φ 385, χόλος, ἔδος; impetu ferri in, charge upon, ω 526, II 81; irrumpe, burst into, rush upon, O 624, A 297, 311, 325, Φ 9; penetrate,

Δ 134, O 451, χ 259; break in upon, β 45; cast themselves into, B 175, A 824; μοι—θυμῷ, the words came to my mind, μ 266.

ἐμ-πλείην and ἐνι-πλείος, ον, impletus, filled with, with gen., σ 119, τ 580. (Od.)

ἐμ-πλήγδην (πλήσσω), temere, at random, ν 132†.

ἐμ-πλην (πέλας), iuxta, hard by, with gen., B 526†.

ἐμ-πλήσατο, -ηντο, -ητο, see ἐμ-πίπληθι.

ἐμ-πλήσσω, see ἐνι-πλήξωμεν.

ἐμ-πνεύοντε, part. prs., aor. ἐμπνευσε, ἐνέπνευσε, also in tmesis, subj. -πνεύσῃσι, τινι, afflare, breathe upon; τινι τι (μένος, θάρσος), inspire, suggest a thought, τ 138; pass. ἐμ-πνύνθη, recovered his senses, E 697.

ἐμ-ποιέω, only ipf. ἐν-εποίεον, fitted into, H 438; tmesis, ποίησε ἐνι φρεσί, put into his heart.

ἐμ-πολόωντο, ipf., (πολάω), gained for themselves by trading, ο 456†.

ἐμ-πορος, ό, one who goes on ship-board as passenger, β 319 and ω 300.

ἐμ-πρήθω, see ἐνι-πρήθω.

ἐμ-πύρι-βήτην, τρίποδα, standing over the fire, Ψ 702†.

ἐμ-φορέοντο, ipf., κύμασιν, innatant, were borne about in the waves, μ 419 and ξ 309.

ἐμ-φύλον, τόν, of the same tribe, ο 273†.

ἐμ-φύομαι, ipf., -φύοντο ἐν χείρεσσι, ω 410; so also ἐν τ' ἄρα οἱ φῦ (aor.) χεῖρι, he grew to his hand=grasped heartily his hand, β 302; cf. κ 397; ἔφυν, ὁδᾶξ ἐν χεῖλεσι φύντες, biting hard the lips, α 381; ἐμπεφύῃα, clinging closely; ἐμπεφύᾶσι, innati sunt, grow upon; ἐνέφυσσε, insevit, implant.

ἐν (ἐνί, ἐνί, ἐν), I. as adv., in eo numero, among them, δ 653; intus, therein, ρ 270, Ω 472; sc. ἔστι, εἰσί, ἦν, δ 358, η 95, E 740 sq.—II. preposition, with dat., freq. in anastrophe, or separated from verb by tmesis, e.g. ἔστί, Σ 419, ἔασι, ν 105=I.at. in, προθύροισι, νειῶν ἐν ἀγῶνι; upon, ον, οὔρεσι, ἵπποισι, καὶ ἄρμασι, νηυσὶν ἱβη, went on shipboard; inter, among, Γ 31, K 127, N 689, 829, Π 166; ἀνθρώποισι, Τρώεσσι, τοῖσι, among these, E 395, Υ 55, Ω 62, (μῦθον) ἔειπεν, ἰδέω; in the

*midst of*, N 555, *δηίοισι*; *coram*, in *presence of*, A 109, I 121, *πᾶσιν*; *ὀφθαλμοῖσι*, *before her eyes*, θ 459; *οἶνω ἐν*, sprinkling them *with wine*, ω 73; *in the shaft*, N 608; *of my bow*, O 463; *upon his limbs*, Ω 359, ν 398; *at the mouth*, *προχοῷ*, λ 242. Apparently = *εἰς*, with acc., with *πεσεῖν*, *βαλεῖν*, *βῆναι*, *ἔδυνον*, *θήκε* (*ἐν χερσὶ*—, *βαλεῖν*, *λαβεῖν*, O 229), *κάθιζον*, *εἴσε*, *δῆσαν*. *ἐν*, with gen., sc. *δόμοις*, cf. in French, *chez*, Z 47, η 132, κ 282.—Of states and conditions, *πολέμῳ*, *δηιοσῇτι*, *φιλόρητι*, *αμικῇ*, *πένθει*, *θαλίῃ*, *θυμῷ*, *ὀνείρῳ*, *δοίῳ*, in *dubio*, *μοίρῳ*, *iure*, rightly; *αἰσῳ*, X 61, *divâ fortunâ*; *ἐν καρδὸς αἰσῳ*, I 378, I regard him not a whit.—Temporal, *ὥρῃ ἐν εἰαρινῷ*, in spring-time; *penes*, in *possession of*, H 102, κ 69.

*ἐν-αίρω*, inf. -έμεν, mid. -αρόμενος, aor. *ἐνήρατο* (‘*Ἀρης*’), *interimere*, *kill in battle*, *slay*, *murder*, *game*, Φ 485; fig., τ 263, *disfigure*.

*ἐν-αἰσῆτος*, ον, οι, α, (*ἐν αἰσῳ*), *fitting*, *proper*, *seemly*, *just*, Ω 40, 425, ε 190, κ 383, ρ 363; *ominous*, β 182, B 353; *the future*, β 159.

*ἐνδ-λίγκιος*, ον, οι, α, *like*, *τινὶ τι*, to some one, in something, α 371; *ἀντην*, in *countenance*.

*ἐνάλιος*, see *ἐν-αλίφ*.

*ἐν-ἀμειλγεν*, ipf., *milked therein*, ι 223†.

*ἐν-αντᾶ* (*ἐν ἀντῇ*) *τινός*, *coram*, ex *adverso*, *over against*, Υ 67†.

*ἐν-αντὶ-βίον*, (stand, advance), *with hostile front against*, ξ 270, ρ 439, Υ 130.

*ἐν-αντίος*, ον, ω, οι, η, (*ἀντί*), *ad-versus*, *opposite*, *σῆναι*, *ἔλθεῖν*; *visi-bly*, ζ 329; *lying opposite*, κ 89; esp. ntr. *ἐναντίον*, *against*, A 129; *opposed to*, N 106; *τινὶ*, *against*, O 304; *νικεῖν*, Υ 252; *straightway*, ρ 544; *face to face*, χ 65, ψ 107; *τινός*, *before*, A 534, Υ 97. [i]

*ἐναξε*, aor. from *νάσσω*.

*ἐν-ἄρᾶ*, τά, -ων, (*ἀρηρῶς*), *spolia*, *armor of slain foe*; usually *βροτοέντα*, O 347; *praeda*, *booty*, I 188.

*ἐν-αργής*, ἐς, εἰς, (*ἀργός*, *argutus*), *clear*, in *real form*, δ 841, η 201; Υ 131, the gods are dangerous when they appear in their real forms.

*ἐν-ἄρηρός* (AP), *well fitted in*, ε 236†.

*ἐνᾶρξζων*, opt. *ἐναρίζοι*, ipf. *ἐνάριζε*, ον, aor. *ἐνάριξα*, ε, (*ἐναρα*), *spoliare*, *strip off*, *τινά τι*, P 187; also *slay*, A 191.

*ἐν-ἀριθμῖος*, ον, (*ἐν ἀριθμῷ*), of *account*, B 202; *filling up the number*, μ 65.

*ἐνασσαν*, aor. from *ναίω*.

*ἐνάτη*, *εἰνάτος*, *nona*, *us*, *ninth*, B 313, 295.

*ἐν-αυλος*, οι, ους, ὁ, (*αὐλός*), *torrens*, perh. denotes the *ragged bed* of the (in summer dry) *water-courses* in the Trojan plain; Π 71, *fossa*, *ditch*.

*ἐν-δέξομαι*, fut., (*δείκνυμι*), *indica-bō*, *I will declare* ὡς, T 83†.

*ἐν-δεκά*, undecim, *eleven*, ξ 103, Φ 45 (round number).

*ἐνδεκά-πηχυ*, *eleven cubits long*, Z 319 and Θ 494.

*ἐνδεκάτω*, η, γ, undecimus, α, αε, *eleventh*, δ 588 (round number).

*ἐν-δέξια* (*ἐν δεξιᾷ*), *dextra*, *favorable*, *σημάτα*, I 236; also adv., *from left to right*, ρ 365, A 597.

*ἐν-δεόντων*, imp. prs., aor. *ἐνέδησε* (-δῆσε), pass. plupf. -δέδετο, *entangle*, with dat. (in bonds; B 111, I 18, in delusion); *fasten upon*, ἐν-, ε 260.

*ἐν-δέσαν*, aor., (*δήμι*), were only (*αὐτως*) *setting on* the dogs, Σ 584† (prob. for *ἰδέσαν*, *sought to terrify*).

*ἐνδίνων*, τῶν, (*ἐνδόν*), *intestino-rum*, *entrails*, Ψ 806†.

*ἐν-διος*, οι, *meridianus*, i, *at mid-day*, δ 450 and A 726.

*ἐνδοθεν* (*ἐνδόν*), *intus*, *from within*, also *within*, δ 293, 283, 467; with gen., Z 247, *intra*.

*ἐνδοθὶ* (*ἐνδόν*), *intus*, *within*, Z 498; with gen., *intra*, Σ 287; *within* = *ἐν φρεσὶ*, when joined with *θυμός*, *μήτις*, *νόος*; opp. *θύρηφιν*, χ 220.

*ἐνδον* (*ἐν*), *intus*, *in the house*, *tent*, etc., Σ 394; *ἐνδον ἰόντων*, of household store; with gen. = French *chez*, Υ 13, Ψ 200; so freq. = *chez moi*, *toi*, etc., *at home*, π 355, 462, φ 207, ψ 2.

*ἐν-δούπησα*, ε, aor. from *δουπέω*, *dropped like a plummet* into the water, μ 443 and ο 479.

*ἐν-δύκως* (*δεῦκος*, *decus*), *decenter*, *duly*, Ω 158, κ 65; *suitably*, *gallantly*, *κομίζεσθαι*, attend, wait upon, *φιλεῖν*; *busily*, i. e. *greedily*, ξ 109.

*ἐν-δυε* (= *δύν*), ον, ἱpf., aor. -εδύτην.

imp. -δύτω, part. -δύσα, and mid. -εδύσατο, inducere, *put on*, arma, τὶ περὶ στήθεσσι, K 131; in tmesi with dat., clothe in armor, K 254, Ξ 377, Ψ 131; T 367, unendurable woe *entered* his soul.

ἐν ἔθηκε, aor. from ἐν-ἴημι; ἐνεΐκαί, aor. inf. from φέρω.

ἐν-εσσι, -εμεν, prs., opt. -εἴη, ipf. -ἴην = -ἦεν, 3 sing., -εσαν, 3 pl., inesse, *τινὶ*, *be within*, A 593 (ἐνδον ἐν φρεσὶ); in tmesi, Σ 419 (not so however in follg. examples, but simple verb εἶναι, § 345, η 291, μ 320, ν 438, σ 293; nor do we have compound verb in follg. examples, ἐνι sc. εἰσί, Σ 53, Υ 248, ι 126, 132, φ 288; ἐν sc. ἐστί, Φ 569, ι 134).

ἐνεκά, ἐνεκεν, ἐνεκά, causâ, *on account of*, with gen., placed before and after its case; cf. οὐνεκα.

ἐν-έκυρσε, see ἐγκυρέω, incidit in, *met*.

ἐνενήκοντα, nonaginta, *ninety*, B 602.

ἐνένιπεν, aor. from ἐνίπτω.

ἐν-έπω (for ἐν-σέπω), ἐν-έποιμι, imp. ἔννεπε (insece), part. ἐνέποντα, ες, -έπουσα, fut. ἐνίψω, ἐνισπῶ; A. ἐνισπες, ε = ἔννεπε, 3 sing., subj. ἐνίσπω, η, opt. ἐνίσποις, οι, inf. ἐνισπεῖν, imp. ἐνισπες, γ 101 = ἐνισπε, *report, inform*, τινὶ τι; Δ 643 = ψ 301, referentes, *relating*.

ἐν-έρεισαν, aor. 3 pl. from ἐρείδω, infixerunt, *thrust into*, τινὶ τι, ι 383†.

ἐνερθεν, ἐνερθε, νέρθεν, νέρθε, (ἐνεροι), *from below*, Υ 57; usually *below*, N 75, Ξ 274, ι 385, H 212, Υ 500, ν 352; esp. in reference to the feet; with gen., *infra, below*, Ξ 204, λ 302, Θ 16, A 252.

ἐνεροι, ων, οισι, οί, (ἐνί), *inferi, those beneath the earth*, O 188; comp. ἐνέρτερος Οὐρανίωνων, *lower than the gods* = in the lower world, E 898; pl. θεοί, O 225, Τιτῆνες.

ἐν-εσαν = ἐνήσαν, ipf. from εἰμί.

ἐν-εστηρικτο, plupf. from ἐν-στηρίζω, infixa erat.

ἐν-ετῆσι, ταῖς, (ἐνίημι), *fibulis, with clasps* = (a variety of περόναι, σ 293), Ξ 180†.

Ἐνετοί, ὦν, a tribe τῶν Παφλαγῶνων, B 852†.

ἐν-εὔδειν, ipf. ἐνευδεν, *sleep in or on*, γ 350. (Od.)

ἐν-ευναίω, gen. pl. (ἐννῆ), incubantium, *people to sleep in it*, π 35; but ἐνεύναιον, *place to sleep in*, ξ 51.

ἐν-ηΐης, gen. (see follg.), *gentleness, amiability*, P 670†.

ἐν-ηΐς, ἑος, ἑα, (aveo?), *comis, gentle, amiable*, Ψ 252, Θ 200.

ἐν-ημαι, -ἡμέθα, insidebamus, *sit within*, δ 272†.

ἐνήρατο, aor. mid. from ἐναίρω.

ἐνήνοθε (ἀνθος), strictly, *has blossomed forth, streams forth*, p 270†.

ἐνθά, there, γ 120.—(1) local: Ζ 266; with following explanatory clause, γ 365; ἄρα, *just where*, χ 335; ἡ ἐνθα, *to or fro*, κ 574; καὶ ἐνθα, *this way and that, long and broad*; περ, *exactly where*, ν 284; τε, for ἐνθα δέ, θ 363; *thither*, ο 415.—(2) temporal: *thereupon*, ξ 345, B 308; as introduction of a tale, α 11; continuative, Δ 293, E 155; αὖ, E 1; introducing apodosis, B 308; ἔπειτα, κ 297.

ἐνθάδε, (1) eo, huc, *thither*, Z 256.—

(2) hic, *here*, A 171, B 203. [— ~ —]

ἐνθεν, (1) inde, *thence*, Δ 58, κ 108; ab illa (altera) parte, μ 230 (59, 211); ex iis, ξ 74.—(2) unde, *whence*, H 472, Ω 597, δ 220, τ 62.—(3) dein, *then*, N 741.

ἐνθένδε, inde, hinc, Θ 527.

ἐν-θρώσκω, only aor. ἐνθορε (tmesi, E 161, Υ 381), *insiluit, sprang upon*, usually with dat.; λάξ, *gave a thrust with the heel*.

ἐν-θῦμιος (θῦμός), *taken to heart, subject of anxiety*, ν 421†.

ἐνί, see ἐν; ἐνι = ἐνεσσι.

ἐνιαύσιον (ἐνιαυτός) σύν, *yearling*, π 454†.

ἐνιαυτός, etc., annus; περιπλομένων -ῶν, as the seasons rolled on, the year came, α 16.

ἐν-ἵαυε, ipf., *therein slept*, ι 187. (Od.)

ἐν-ἴημι, ἴησι, etc., prs., ipf., fut., aor. (freq. in tmesi), *immerito, send in or into*, Ξ 131; Ψ 177, *cast in the fire's might*; τινὶ τι, Π 729; Φ 338, *τινά πυρὶ, set on fire; put to (in harness)*, Π 152; ο 198, *lead to concord*; πόντῳ νῆα, *launch*; injicere, τινὶ τι, κ 317, M 441; πόνοις, *plunge into hardships*; inserere, *insert, key, ear-rings*, Ξ 182; *inspirare, courage, wrath*.

Ἐνιήνης, B 749† (Αἰνῶνες), tribe dwelling about Dodona.

ἐνι-κλᾶν, *frustrate*, only Θ 408, 422.

Ἐνιπέυς, ἦος, a river-god, λ 238†.

ἐν-ἱπτή, ἦς, ῥ, ἦν, ἄς, (ἵπτομαι), *reprimand*, E 492.

ἐνί-πλειος, *on*, see ἐμπλειος.

ἐνι-πλησθῆναι, *πλήσωσι*, see ἐμπίπλημι.

ἐνι-πλήξωμεν, *ωσι*, *αντες*, aor., from -πλήσω, *rush into*, τινί, *into the noose*, χ 469. (II.)

ἐνι-πρήθω, ipf. -ἐπρήθω, fut. πρήσω, aor. -ἐπρήσεν, etc., lit. *fly forth in sparks*, (1) *inflame*, β 427, ἐμπρήσεν.—(2) *kindle*, I 589; usually with πυρί, Θ 182; πυρός, Π 82.

ἐν-ἱπτοί (ιάπτω), opt., increpet, scold, *υπρηταῖδ*, μέ, Ω 768; με θυμὸν ὀνείδεσι, Γ 438; τινὰ μύθω (κακῶ, etc.), B 245; aor. ἐνένιπε, *αἰσχρῶς*, Ψ 473, and ἡνίπαπτε μύθω, at close of verse, υ 17.

ἐνι-σκήψαντε, aor. part., and -σκήψθη, aor. pass. from σκίμπτω, (σκήπτω), always with οὔδει; *lean upon the ground, bury in the ground*, P 437, 528. (II.)

Ἐνίσπη, town in Arkadia, B 606.

ἐνι-σπήσω, ἐνι-σπον, ες, see ἐν-έπω.

ἐνισσόμεν, *ων*, ὁμένος, ipf. ἐνίσσομεν, (ἐνίπτω), exc. X 497, always with ἐπέεσσιν, or like word, *υπρηταῖδ*.

ἐνι-χρμιφθέντα, *pressing forward*, see ἐγ-χρίμπτω.

ἐν-ἰψω, fut. from ἐν-έπω.

ἐννέα, *novem, nine*, Π 785.

ἐννεᾶ-βοῶων, gen. pl. ntr., *worth nine cattle*, Z 236†.

ἐννεα-καί-δεκα, *nineteen*, Ω 496†.

ἐννεᾶ-πηχυ and -πηχέες, *nine cubits long*, λ 311.

ἐννεᾶ-χιλοί, *nine thousand*, E 860.

ἐννεον, ipf. from I. νέω.

ἐννε-δργυιοί, pronounce ἐννύδργυιοί, *nine fathoms long*, λ 312†.

ἐνν-εσίγησιν, dat. pl., (ἐνίμηι), *at the command*; κείνης ἐνν., E 894†.

ἐννέ-ωρος, οιο, οι, οισι, *nine years old*, κ 19. [Pronounce ἐννίωρ.]

ἐννήκοντα, *ninety*, τ 174†.

ἐνν-ἡμέρ, *nine days long*, η 253.

Ἐννομος, (1) οἰωνιστής, chief of Mysians, slain by Achilleus, B 858, P 218.—(2) a Trojan slain by Odysseus, A 422.

ἐνν-οσί-γαίος, *ω, on, ε*, (ὠθίω, γαῖα), *earth-shaker* (also joined with γαίηοχος, I 183), epithet of Poseidon as causer of earthquakes, ε 423. [I]

ἐννυμι (Fέσνυμι, Fέσθης, vestis), fut. ἔσσω, aor. ἔσσε (imp. ἔσσον), mid. ἔσσο, ἔσσο, pass. prs. ipf., pf. ἔσσαι, εἶται, εἰμένος, plupf. sing. ἔσσο, ἔστο, du. ἔσθην, pl. εἶατο, *inducere, put on, εἴματα, τινὰ τι*, αἰ, π 265, π 457; mid., εἴματα, *τινὰ τι*, αἰ, π 265, π 457; mid., εἴματα, or simply adj., κακά, ἀεικέα, καλά, *be well or ill clad*; (περί) χροί, *on the body*; ἀμφ' ὤμοισι, and ωμοῖν νεφέλην, O 308; εἰμένα χαλκῶ, clad in brass; Γ 57, hadst been clad in coat of stone=stoned to death.

ἐν-νύχιος, οι, αι, *in the night-time*, Φ 37=ἐν-νυχος (νύξ), Δ 715†.

ἐν-οινο-χοεύντες = χοεύντες (οἶνο-χός), *pouring in*, γ 472†.

ἐν-οπή, only sing., (ὀψ), (1) *voices, voices*; κ 147, *shout*.—(2) *tumult*, Π 782; joined with μάχη.

Ἐνόπη, acc., town in Messenia, subject to Agamemnon, I 150, 292.

ἐν-ὄρνυμι, only aor. ἐν-ὄρσας, ε, -ὄρσῃ, τινί (Αἶαντι, A 544) τι, *excite in one, fear, flight, courage, longing*; ἐν-ὄρτο, aor. mid. γέλως θεοῖσι, *began among the gods*, θ 343 (also in tmesi).

ἐν-ορούω, only aor. -όρουσε, *σαν, σας, σγ*, *irruit, broke in upon* (of hostile charge), τινί, Δ 149; Φ 182, *stepping upon*.

ἐν-ορχα, *uncastrated*, Ψ 147†.

ἐν-οσί-χθων = ἐνν-οσί-γαίος, with (ἐνρὸ) κρείων, Δ 751, N 10.

ἐν-σκήμπτω, see ἐνι-σκήμπτω.

ἐν-έστακται, pf. pass. from -στάζω, *instillatum est, has been infused in thy veins*, β 271†.

ἐν-εστήρικτο, plupf. pass. from -στηρίζω, *remained sticking fast*, Φ 168†.

ἐν-στρέφεται ἰσχίῳ, *plays in the hip-joint*, E 306†.

ἐν-τάνυουσιν, fut. -τανύειν, φ 97; aor. ἐντάνυσε, ἐτάνυσε, *stretch out with-in*, ψ 201; elsewh. always with νευρίην, *stretch tight=string*, or with τόξον, βίδον, *bend, string the bow*, τ 577. (Cf. the cut on follg. page, from antique gem.)

ἐν-ταῦθα, *huc, hither*, I 601†.

ἐν-ταυθοί, *huc, ἦσο; hic, here, κείσο, Φ 122.*



ἐντεᾶ, εἰσι, ntr., strictly *cattle-gear*; then *δαιτός*, *table-furniture*; usually *armor*, esp. *breast-plate*, Γ 339; ἀρήια, fighting-gear, ψ 368, K 407.

ἐν-τείνω, only pass. pf. plupf. ἐντέ-τᾶται, το, *was lined with tightly stretched straps*, K 263; the front of the chariot is ornamented (*plaited*) with gold and silver straps, E 728; cf. Ψ 335, 436.

ἐντερον, α, intestina, (1) *gut*, φ 408.—(2) *bowels*.

ἐντεσι-έργους (ἐντεα, *ἑργ.*), *working in harness*, Ω 277†.

ἐντεύθεν, inde, *thence*, τ 568†.

ἐν-τίθημι, ipf. ἐν-τίθει, also fut. and aor. 1, 2 (-θέμεναι), mid. only 2 aor. (freq. in tmesi), imponere, *put or place, in, into, or upon, τινά τινα*, on fire, bed, anvil-block; *thrust sword into the sheath*, κ 333; ἐνὶ φρεσὶ, *suggest, infuse into the mind, courage, etc.*, γ 77; *put strength into the shoulders*, P 569; *χειροί, put into the hand*; ξ 312, *give into the hand*; ο 357, *plunge into premature old age*; Δ 410, *place in like honor, mid. also θυμῷ, store up wrath, etc., in one's heart*; μῦθον θυμῷ, *take to heart*; ἐν στήθεσσι θυμόν.

ἐντο, 2 aor. from ἐξ-ίημι.

ἐντός, intus, with gen., intra, M 374.

ἐντοσθε(ν) (ἐντοθεν, ι 239, 338, conjectural v. l.) = ἐντός, M 296, Z 364, κ 92.

ἐν-τρέπεται, pass., is not (thy heart) moved, O 554 and α 60.

ἐν-τρέχει γαῖα, if his limbs played freely in the armor, T 385†.

ἐν-τροπαλίζόμενος, η, ην, *turning frequently about*, Z 496, A 547. (Il.)

ἐντύνον, ipf., and 1 aor. imp., (see ἐντύω), with aor. part., mid. pr. ipf. aor. (subj. ἐντύνει, pronounce ἐντύνῃαι),

parare, *adorn one's self, ἐαυτήν*, and mid.; *get ready, δέπας*; *prepare one's meal*, ο 500, Ω 124; *raise the strain*, μ 183; *get ready*, ζ 33.

ἐν-τύπας (τύπτω), *prostrate, or better closely wrapped in his mantle*, Ω 163†.

ἐντύω, ipf. ἐντύει, ον, (ἐντεα), *harnessed*, E 720; *made ready*, ψ 289.

Ἐνυάλιος, sing., (Ἐνυώ), Ares as raging god of battle, P 211; elsewh. subst. *Enyalios*. [By synzesis, -υᾶλῖω ὑδρείφοντῃ.] (Il.)

Ἐνυεύς, ἦος, king of Skyros, slain by Achilleus, I 668†.

ἐν-ύπνιον (ὑπνος), ntr. as adv., in sleep, B 56.

Ἐνυώ, ἡ, *Enyo*, tumult of battle, personified companion of Ares, E 333, 592.

ἐν-ωπῶδως (ἐν-ῶπα), *face to face, clearly*, ψ 94†.

ἐν-ωπῇ, dat., (ὧψ), *openly*, E 374. (Il.)

ἐν-ὠπῖᾱ (ὧψ, cf. façade), *παμφανόωντα*, the bright shining side walls of the vestibule, see plate III. A and B.

ἔξ, sex, six, μ 90.

ἐξ-αγγέλλω, only -ήγγειλεν, aor., detulisset ad, *report to*, E 390†.

ἐξ-άγνυμι, only -ἔαξεν, and ἄεζ, confregit, *break*, A 175.

ἐξ-αγόρευεν, ipf., *related*, λ 234†.

ἐξ-αγε, pr., ipf., aor., often in tmesi: educere, *lead out*, A 337; τινά (also τινός, from a place, Σκυρόθεν), ξ 264, N 379; *drag out, θύραζε*; exstruere, *raise a mound, τύμβον*. H 336.

Ἐξάδιος, one of the Lapithai, A 264†. [- - -]

ἔξά-ετες (ἔτος), ntr., six years, γ 115†.

ἐξ-αἰνῶτο, ipf., (αἰνυμαι), tmesis, Δ 531, *θυμόν, took away his life*; ο 206, *took out from the chariot and placed in the vessel's stern*.

ἐξ-αίρετοι (αἰρείσθαι), eximii, ae, *chosen, choice*, δ 643, B 227.

ἐξ-αἰρεύμην, ipf. mid., see follg.

ἐξ-αίρειν, only ipf. and aor. act. and mid., also in tmesi. (1) act., eximere, *take out*, Ω 229; *eligerere*, ι 160. γέρας.—(2) mid., *select for one's self* (one's own use), arrows, sheep, birds, *choose for one's self from booty*, I 130, A 696, μ 123; *took away his sense, τινός or τινί*, Z 234; *take away fear, fatigue from*

the limbs, γυῖων; take away life, θυμόν, M 150; λ 201, μελέων; τινά, II 58; τινί, v 61, λ 381; τινός, Φ 112; τινί τι, π 218.

ἐξ-αίρω, only aor. ἐξήρατο, carry off as booty from, Τροίης, ε 39.

ἐξ-αἰσιον, acc., (αἰσα), unbecoming, undue, δ 690, ρ 577; presumptuous, O 598.

ἐξ-αίσσω, only αἶξαντε, rushing forth from; ἡχθη, has flown from my hands, I' 368.

ἐξ-αιτον, ους, (αἶνυμαι?), choice, chosen, wine, M 320; of oarsmen, hecatombs.

ἐξ-αίφνης (αἰπύς), on a sudden. (II.)

ἐξ-αἰέονται, placent, soothe, aor. -αἰέσαιο, Δ 36.

ἐξ-ἄλδωσας, σε, aor., (ἀλαύω), thou hast utterly blinded, τινά, ὀφθαλμῶν. (Od.)

ἐξ-ἄλαπάξαι, fut. and aor. -αλαπάξαι, (ἀλαπάζω), evert ere urbes, sack, storm; only N 813, delere naves.

ἐκ ἀλέοντο, vitabant, were shrinking from, Σ 586†. [---]

ἐξ-ἄλλεται, and aor. part. -ἀλμενος, (ἄλλομαι), prosiliens, ex aula, leaps out from the enclosure, E 142; τινῶν, praec—, springing to the lead, Ψ 399.

ἐξ-ἀνδ-βάσαι, part. aor., (βαίνω), escendentes in, climbing up upon, Ω 97†.

ἐξ-ἀνδ-δύσαι, 1 aor. part., 2 aor. part. -δύς, (δύνω), emerge from, τινός, δ 405. (Od.)

ἐξ-ἀνδ-λύσαι, aor., (λύω), release, θανάτοιο, from death, II 442. (II.)

ἐξ-ἀνδ-φανδόν (φαίνω), openly, v 48†.

ἐξ-ἀν-τίσαι, part., (ἵπμι), emittentes, sending forth, Σ 471†.

ἐξ-ἀνῶ, fut., aor. -ἤνυσσε, (ἀνών), perfectit. Θ 370; conficere aliquem, kill, A 365. (II.)

ἐξ-ἄπατήσιν, fut., and aor. -ἤσε, (ἀπατάω), decipere, deceive utterly, X 299.

ἐξ-ἄπ-ἄφισκω, aor. -ἤᾤφε, subj. -φω, aor. mid. -απάφοιτο, decipere, I 376. ἐξ-ἄπτινς (αἰπύς), suddenly, ξ 29, E 91.

ἐξ-ἄπ-ἔβησαν (βαίνω), stepped down out of the ship, (ἡρός), μ 306†.

ἐξ-ἄποδιδμαι, subj., (διδω), after μάχης, hunt out of the combat, E 763†.

H

ἐξ-ἄπ-ἐδύνε, ipf., exuit, put off, ε 372†.

ἐξ-ἄπ-όλλυμι, pf. -όλωλε, deperit, τινός, disappeared from; aor. -ολόιστο, pereant, may they perish, Z 60.

ἐξ-ἄπο-νέεσθαι μάχης (better ἐξ ἄπο-), return out of—, II 252. (II.)

ἐξ-ἄπ-ἐνίξε, ipf., with which she usually washed, τ 387†.

ἐξ-ἄπο-τίνοις, satisfy in full, Φ 412†.

ἐξ-ἄπτων, ipf. -ἤπτε, aor. part. ἄψας, (ἄπτω), bind to, τινός; mid., Θ 20, hang ye all to it.

ἐκ ἄραξε, aor., (ἀράσσω), dashed the mast out of the keel, μ 422†.

ἐξ-ἤρπαξε, aor. -ἔασα, (ἀρπάζω), snatched away, μ 100; in II. in good sense, save; in which case the subject is always a goddess.

ἐξ-ἄρχους (ἄρχω), leaders of the dirges, Ω 721†.

ἐξ-ἄρχων, ipf. -ἤρχε and -ἤρχετο, (ἄρχω), βουλὰς, be author of counsel, B 273; mid., μ 339, τινός, begin something; a game, a dirge, X 430.

ἐξ-αὐδᾶ, imp., (αὐδᾶω), proloquere, speak out, II 19. (II.)

ἐξ-αὐτίς, rursus, again, E 134, δ 213.

ἐξ-ἄφ-αιρέω, mid. subj. aor. -ἐλησθε ψυχὰς, have taken the life from them all (ἐκ μελέων), χ 444†.

ἐξ-ἄφύοντες, part., drawing out, ξ 95†.

ἐξ-ἴδεν, aor., looked out far, saw clearly, γ 342†.

ἐξείης (ἔχω), adv., deinceps, in order, O 137; one after another, X 240.

ἐξ-εἰμι, -εἰσθα, inf. also -ίμεναι, ipf. ἦιον, (ἵεναι), exire, go out, θύραζε; τινός, β 139.

ἐξ-εἴπω, γς, v, subj. -οι, aor. opt., ἐξ-ερέω, fut., esp. ὦδε γάρ, φ 337, and ἐκ (μέν, δ 376; γάρ, ο 318, ω 265, 324) τοι ἐρέω, speak out, A 204.

ἐξ-εἰσθα, 2 sing. ἔξ-εἰμι.

ἐξ-εκύλισθη, aor. pass. from ἐκκυλίω.

ἐξ-ελαύνω, only ipf. -ἤλυνε, and aor. -ἤλασε, -ἐλάσε, etc., drive out; τινός, A 562; drive away from, π 381; drive out, λ 292; driving out (his flocks), κ 83; sc. ἵππους, ἄρμα, drive out, seemingly intrans., Ω 323; δακλ οὐκ (teeth), σ 29.

ἐξ-ελείν, aor. from -αίρω.  
ἐξ-έλκουσα, part., ipf. -έλεκεν, pass. pr. -ελκομένοι, extrahere, draw out, the thread of the woof through the warp, Ψ 762; a polypus from his hole, ε 432.

ἐξ-έμεν = ἐξ-έμεναι, inf. aor. from -ίημι.

ἐξέμεν, inf. fut. from ἔχω.  
ἐξ-εμέσειε, opt. aor. from -εμέω, evomeret, disgorge, μ 437. (Od.)

ἐξ-έμμορε, better θεῶν ἐξ ἔμμορε, ε 335, from μέρω, particeps factus est, has obtained from the gods dominion amid the waves of the sea.

ἐξ-ἐνδρίσεις, ων, fut. -ίσεις, aor. -ενάριξε, etc., (ἐναρα), spoliare, strip or spoil a foe, τινά, E 151; τεύχεα, P 537. (Il. and λ 273, χ 264.)

ἐξ-ερείνοι, prs., ipf. -ἐρέεινε, (ἐρέω), make inquiry, absolutely, K 543; τί, μ 34; τινά, ψ 86; mid., K 81.

ἐξ-ερέεσθαι, pres., ipf. -είρετο, -ἐρέοντο, (ἐρέω), sciscitari, inquire into, of, τί, Υ 15; τινά, γ 24.

ἐξ-ερείπω, only aor. subj. -ερίπη, part. -ρίπουσα, full down, P 440. (Il.)

1. ἐξ-ερέω, fut. from -εἶπον.

2. ἐξ-ερέω, -ἐρέουσι, pr. subj. -έγσι, opt. -έοις, part. -έοντες, -έουσα, mid. prs. ipf. ἐρείοντο, (ἐρέω), (1) ask, I 671, γ 116, η 17; question, τινά, γ 24; explore, κυνηούς. — (2) mid., interrogate, α 416, E 756.

ἐξ-ερύοι, opt. prs., aor. -έρυσε, έίρυσε, έίρυσσαν, iter. -έρυσσασκεν, (έρύω), evellere, draw out or away, σ 86, χ 476; τί τινος, spear out of shield, Υ 323; laying hold of was dragging away by the foot, K 490; by the pole, K 505.

ἐξ-έρχομαι, only aor. -ήλυθε, ήλθε, etc., egredi ex, go out of, with gen., φ 190, X 237; march forth, I 576.

ἐξ-ερωέω, only aor. -ηρώησαν, (ruere), have run away, Ψ 468†.

ἐξ-εσίγη, acc., (ήμι), έλθεῖν, going on an embassy, Ω 235 and φ 20.

ἐξ-έτεια, acc., (-έτης, έτος), sexennem, six years old, Ψ 266. (Il.)

ἐξ-έτι, with gen., inde, ex, ever since, I 106; a patrum memoria, θ 245.

ἐξ-εύροι, aor. opt., (εύρίσκω), if he may any where light upon them, Σ 322†.

ἐξ-ηγείσθω, imp. with gen., (ήγέομαι), educat, let him lead out, B 806†.

ἐξήκοντα, sexaginta, sixty, ζ 20.

ἐξήλασε, ασσαν, aor. -ελαύνω.

ἐξήλατον, acc., (ελαύνω), beaten out, M 295†.

ἐξ-ήμαρ, for six days, ζ 249. (Od.)

ἐξ-ημοιβά (άμείβω), ntr., for change, changes of raiment, θ 249†.

ἐξ-ήπαφε, aor., (-απαφίσκω), deceive.

ἐξήράνθη, aor. pass. from ξηραίνω.

ἐξ-ήρατο, aor. from -αίρω.

ἐξ-ηρώησαν, aor. from -ερωέω.

ἐξήης = έξείης, one after another, μ 147. (Od.)

ἐξ-ίημι, only aor., emittere, (1) act. inf. -έμεν(αι), τινά, send forth, release; remove the desire for any thing; τινός έρον (είην, εἶναι), satiate one's self with, N 638, Ω 227; freq. πόσιος και έδητύος έξ έρον έντο, got rid of their desire for food and drink—driven away from themselves hunger and thirst, A 469, α 150.

ἐξ-ιθύνει (ιθύνω), straightens, O 410†.

ἐξ-ικόμην, -ίκετο, aor., (ικνέομαι), with acc., reach, a place, a person, ν 206; gain, μ 166.

ἐξ-ίμεναι, λ 530, exire; better ἐξ-έμεναι, from ἐξ-ίημι.

ἐξ-ίσχει, extends, μ 94†.

ἐξ-όλσουσι, fut. from φέρω.

ἐξ-οιχνεύσι (οιχνέω), exeunt, I 384†.

ἐξ-οίχεται, exiit, Z 379; times, δ 665.

ἐξ-ώλεσαν, όλέσειε, aor., (όλλυμι), τινά, pessum dare, utterly destroy; τινί φρένας, rob of reason, H 360.

ἐκ τ' όνόμαζεν (from όνομα, hence pronounce a name, the name usually follows), always after έπος τ' έφατ', spoke the word and uttered it aloud, proclaimed, A 361, β 302, and freq.

ἐξ-ονομήνης, subj. and -ονομήναι, inf. aor., (όνομαίνω), mention by name, Γ 166; speak out, ζ 66.

ἐξ-ονομακλήδην, adv., (όνομα, καλέω), mentioning by name, X 415; call upon, μ 250.

ἐξ-όπιθε(ν), adv., (όπισθεν), a tergo, Δ 298; κεράων, behind the horns.

ἐξ-οπίσω, adv., (1) backwards, P 108; νεκρού, back from the corpse.

(Il.)—(2) hereafter, in future. (Od.)

ἐξ-ορμήσασα, part. aor., (όρμάω), λά-



θῆσι (νηῦς), without thy intention  
*sterve from its course*, μ 221†.

ἐκ ὁρουντε, *σαν*, aor., (ὁρούω), pro-  
 ruerunt, *rushed forth*; Γ 325, ex-  
 siliit, *sprang forth*.

ἐξ-οφέλλω, only ipf. ὠφέλλεν, large  
 auxit, *greatly augment*, ο 18†.

ἐξ-οχος, οἱ; ὄν, α, (ἐχω), eximius,  
 excellens inter, *distinguished among*,  
 with gen., Ξ 118; with dat., φ 266,  
 B 483; ntr., egregie, ι 551, *by way*  
*of preference*; ἄλλων, *above the others*;  
 ἐξοχα ἄριστοι, *longe optimi, far*  
*the best*.

ἐξ-ὑπ-ἄν-έστη, aor., (ἵσταμαι), μετα-  
 φρένου, *started up from under the skin*  
*of the back*, B 267†.

ἐξω, adv., foras, *forth*, ξ 526; with  
 gen., ex, *out of*, χ 378; foris, extra,  
*without*, P 265.

ἐξω, fut. from ἐχω. ἔο, εἰς, see οὔ.  
 ἔοι=εἴη. ἔουκα, see II. εἰκω. ἔοιο=  
 εἰοῦ, see ἐός. ἔοις=εἴης. ἔολπα, see  
 ἔλπω. ἔων=ἦν. ἔοργας, ε, ὡς, from  
 ἐργω.

ἐορτή, *festival*; ἁγνή, *holy*, φ 258.  
 (Od.)

ἐός, οὔ, οἶο, ᾧ, ὄν; εἰός, ὦν, οἴσι, οὐς.  
 εἴη, ἦς, ᾧ, ἦν; ᾧσι, ἐόν, ἐά, (=ός, σφόδς),  
 suus, *his, her, own, αὐτοῦ*, K 204, δ  
 643; with pron., τόν, Ψ 295; τό, K  
 256.

ἐπ-ἀγαλλόμενος, *exulting in*, Π 91†.

ἐπ-αγγελῖσι (ἀγγέλλω), aor., de-  
 ferat, *announce*, δ 775†.

ἐπ-αγείρειν, *bring together*, A 126;  
 mid., λ 632, *crowded to the spot*.

ἐπάγη, aor. pass. from πήγνυμι.

ἐπ-αγλαῖεσθαι (ἀγλαΐζω), super-  
 biturum esse, *will glory in*, Σ 133†.

ἐπ-ἄγω, pres., and aor. adducere,  
*bring upon*, A 480; induce, ξ 392; in-  
 citare, sc. κύνας, *setting on the dogs*,  
 τ 445; τινί τι, Ψ 188, *spread out over*.

ἐπ-ἄειραν (αἰρῶ), only aor., tollere;  
 τί τινας, ἤψι and place upon, H 426.  
 (Il.)

ἐπὶ ἀέξῃ (ἀέξω), subj., *prosper*, ξ  
 65†.

ἐπᾶδες, ὄν, aor. from πάσχω.

ἐπ-αυγίζων (αὐγίς), *rushing on*, B 148,  
 ο 293.

ἐπ-αινέομεν (αινέω), prs. ipf. fut. aor.,  
 agree, η 226, Δ 380; approving, B 335;  
 τινί, assentiri; often in tmesis, Γ 461.

ἐπ-αινῇ (αινός), only sing., always

of Περσεφόνη, saeva, *dread*, I 457,  
 κ 491.

ἐπ-αἰσσω, pr., ipf., fut., aor. αἰῶμαι,  
 adior, *rush upon*, absol., χ 187, B  
 146, N 687; τινός, νεῶν, ἵππων (Il.);  
 τινί, κ 295, Ψ 64; with dat. of instr.,  
 δουρί, ἔγχει, μοι μελίρσι, ξ 281 (Od.);  
 τινά, τί, invadere, *attack*; also with  
 κατά, Σ 159 (Il.); mid. χεῖρες ὤμων  
 αἰσσοῦνται, *move lightly in the shoul-*  
*ders*; αἰξασθαί τι, *rush at, seize*.

ἐπ-αἰτήσεας, opt. aor., (αἰτέω), in-  
 super postulaveris, *ask besides*, Ψ  
 593†.

ἐπ-αἰτιοί (αἰτία), *blameworthy*, A  
 335†.

ἐπ-ακούει, prs., aor. *hearken to*, ἔπος,  
 πάντα, *bovle*; with indirect ques-  
 tion, Σ 63; *bovle*, interfuerant,  
*participate in*, B 143.

ἐπ-ακτῆρες (ἀγω), venatores, τ  
 435, P 135.

ἐπὶ ἀλήθην (ἀλάσμαι), only aor.,  
 (part. at end of verse), *wander about*,  
 πολλά, long, δ 81; over, to, with acc.,  
 δ 83, in tmesis, ξ 120, 380. [ἀ]

ἐπ-ἄλασθησῶσα (ἀλαστέω), indig-  
 nabunda, *indignant*, α 252†.

ἐπὶ ἄλειψα (ἀλείφω), only aor., ob-  
 linere, *bestear*, μ 47, 177. [ἀ]

ἐπ-ἄλεξῶν (ἀλέξω), only fut.,  
 adesse, *assist in battle, τινί*; *ward off*,  
 τινί τι, Υ 315, tmesis. (Il.)

ἐπ-ἄληθείς, see ἐπὶ ἀλήθην, vaga-  
 tus.

ἐπ-ἀλλάξαντες (ἀλλάσσω), *entwining*  
*in each other, connecting* (the ends of the  
 cord of war), i. e. prolonging the con-  
 test; others translate, *drawing the cord*  
*of war now this way, now that*, N 359†.

ἐπ-ἄλμενος, see ἐφάλλομαι.

ἐπ-ἄλεις, ἦ, -ἄλεις, ἰν, ιες, εἰν, εις,  
 (ἀλέξω), *breastwork, battlement*, M 263.  
 (Il.)

Ἐπάλτην, a Lykian, slain by Pa-  
 troklos, Π 415†.

ἐπ-ἄλτο, aor. from ἐφάλλομαι.

ἐπ-ἄμήσατο (ἀμάω), sibi corrasit,  
*heaped up for himself*, ε 482†.

ἐπ-ἄμειψομεν, fut., (ἀμείβω), ex-  
 change, ἀλλήλοις; πρὸς τινα; mid.,  
 ἀνδρας, *come in turn to*, Z 339. (Il.)

ἐπ-ἄμοιβᾶδῖς (see preceding), in vi-  
 cem; ἀλλήλοισιν ἔφυν, *had grown*  
*each into the other*, i. e. *had intertwined*  
*their branches*, ε 481†.

ἐπ-ᾄμυντορα, acc., (see follg.), *defender*, π 263†.

ἐπ-ᾄμυνειν, only pres. and imp. aor. -ᾄμυνον, *aid in battle*, absol., E 685; τινί, Θ 414. (II.)

ἐπ-αν-θέμεναι (τίθημι), better reading, ἐπ' ἄψ θ., *rursus claudere*, *shut again*, Φ 535†.

ἐπ-ἄν-ίσταμαι, ἔστησαν, aor., *simul assurrexerunt*, *stood up also*, B 85†.

ἐπ-ᾄοιδῇ, dat. fem., (ἀεῖδω), *incantatione*, *by a spell*, τ 457†.

ἐπ-ᾄπειλέω, only aor. -ἥπειλησε, and part., minari, τί, *menace*, ν 127, N 582.

ἐπ-απαρίσκω, aor. -ῆρσε, *fit to*, τινί; -ᾠρηται, plupf., *fitted exactly* = *made fast the gates*, M 456.

ἐπ-ᾄράς, acc. pl. fem., (ἄρά), *curses*, I 456†.

ἐπ-ᾄρήγειν, only pres., and (in tmesis) aor. inf., *succor*, A 408; τινί, Ψ 783.

ἐπ-ᾄρήρει, -αρηρώς, see ἐπ-απαρίσκω.

ἐπ-ᾄρκέω, only -ῆρκεσε, aor., *ward off*, τινί τι, ρ 568.

ἐπ-ᾄρουρος (ἄρουρα), *serf*, λ 489†.

ἐπ-ᾄρτεες, εἰς, (-απτῶν), *instructi, parati, equipped, ready*, τ 289. (Od.)

ἐπ-ᾄρτω, only ipf. -ῆρτνε, *fitted on*, Θ 447; *added*, γ 152. (Od.)

ἐπ-ᾄρξάμενος, οἱ, ἄσθω, part. and imp. aor., (ἄρχω), *δεπιάσσει, having performed the dedicatory rites with the cups*, i. e. having filled the cups for the libation, A 471, γ 340.

ἐπ-ᾄρωγός (ἄρηγειν), *helper*, λ 498†.

ἐπ-ᾄσκειω, only pf. pass. -ῆσκηται, the walled and turreted court is skillfully joined to it, ρ 266†.

ἐπ-ᾄσσύτεροι, οὐς, αἱ, ntr. ον, (ἄσسون), *closer and closer, close together*, Δ 423; *in quick succession*, A 383, π 366.

ἐπ-αύλους (αὐλή), *cattle-pens*, *stables*, ψ 358†.

ἐπ-αυρίσκω, only aor. act., -αύρη, εἶν, ἔμειν, mid. -ῆται, ὠνται, and mid. prs. -ίσκονται, fut. -ήσεσθαι, *attingere, consequi*, (1) *touch*, τινός, A 573; *impingi, strike*, Ψ 340; *κακόν (σε), downfall*, σ 107.—(2) (usually mid.) *partake of, enjoy, reap fruit of*, τινός, ρ 81; *ironically*, O 17, Z 353.

ἐπὶ αὖσε (αὖω), aor., *hailed*, E 101. (II.)

ἐπ-ᾠφέυσε (ἀφύσσω), aor., *poured upon*, τ 388†.

ἐπ-ᾠγειρε, imp. pr., and (tmesis) ipf.; aor. mid. -ἔγρετο, *waken*, χ 431; *excitate, arouse*, O 567; mid., *expergisci, wake up*.

ἐπ-ᾠδραμεν, aor. from ἐπι-τρέχω.

ἐπ-ᾠην, ipf. from ἐπ-εἰμι.

ἐπ-εἴ, conjunction, *after that, after, when*, (1) temporal: (a) with indic. pret., of facts, A 57, Γ 99, κ 414; *πρῶτα*, A 235, ρ 573; *τὰ πρῶτα*, Z 489, θ 553; *τὸ πρῶτον*, δ 13.—(b) with subj., of uncertainty, ν 86, O 363; with expectation of realization, with κέν, T 402, X 125; with ἄν, Z 412, N 285 (see also ἐπὶν); iterative with κέν, B 475.—(c) with opt., iterative, ω 254, Ω 14, and freq.; with ἄν in simple assumption, I 304.—(2) causal: *since*, with indic., Z 333, A 352, B 171, N 1; with preterit indic. in conditional sentence, O 228; after suppressed principal sentence, A 231, γ 103, ι 352.—(3) joined with other particles, *αὐτὰρ ἐπεὶ*, but *when*; *ἐπεὶ ἄρ, -ρά*, *since then*; *-γε*, *since at least*; *ἐπεὶ δῆ*, *since, now that*; *ἐπεὶ ἦ*, *since in truth*, ι 276 [— — — ἐπὶν]; *ἐπεὶ οὖν*, *when then, well then when*; *ἐπεὶ περ*, *seeing that*; *ἐπεὶ τοι*, *since of a truth*; *αὐτίκ' — τε*, *simul atque*, as soon as. [At beginning of verse, pronounce — — ἐπῆι; ἐπεὶ οὖν, synizesis ἐπῆου, exc. ε 364, θ 585.]

Ἐπειγεύς, son of Agakles, a Myrmidon, slain by Hektor, II 571.

ἐπειγεί, only pres. and ipf. (no aug.) act. pass. mid., (1) *premere, oppress*, M 452; *urgeo, beset*, Z 85, Ψ 623, A 157, E 622; *propellere, drive forward*, O 382, μ 167; pass., ο 297; *pursue* (subj.), K 361; *agitare, ply*, μ 205; *exigere, hurry on the sale*, ο 445; mid., *urge on in one's interest, γάμον*; pass., *incitari, hasten*; part. *ἐπιγόμενος, citatus, eager*, ε 399, Ξ 519, Ψ 119; *desiderans, desirous*, with inf., ν 30; *τινός, appetens*, T 142; *ὁδοιο, longing for the departure*; *περι νίκης*.

ἐπειδάν (ἐπεὶ δῆ ἄν), *doubtful reading*, N 285†.

ἐπειδή, see ἐπεὶ 3.

ἐπειή, see ἐπεὶ 3.

ἐπ-εἴη, see λ. ἐπ-εἰμι.

1. ἔπ-εἰμι (cf. ἐπί I., ἔπι), εἴη, opt., ipf. 3 sing. -ἔην = -ἔεν, 3 pl. -ἔσαν, fut. -έσεται, *be upon*, B 259; β 344, *be found, remain*.

2. ἔπ-εἰμι (ἵεναι), prs. with part., ipf. ἦεν, ἦσαν, ᾗσαν, fut. ἐπείσομαι, aor. mid. ἐπείσαμένη, Φ 424, *accedere ad, come upon*; τινά, A 29; τί, *count over, visit*, ψ 359, δ 411; ὀρυμαγδός τινι, *drew near*, P 741; aggredi (usually in tmesi), τινά, *go against*, Υ 454; with dat., Γ 15, Υ 176.

Ἐπειοί, tribe in north Elis, A 732, N 686, Δ 537.

Ἐπειός, υἱός Πανοπῆος, Ψ 665, 838, builder of wooden horse, λ 523.

ἐπεί-περ, see ἐπεί 3.

ἔπειτα (ἐπί, εἴτα), *postea, then, afterward*, (1) in general, of mere sequence, A 35, 48, 121, 387, 440, α 80, 84, 106; αὐτίκ' ἔπειτα, *immediately after*; καὶ ἔπ., θ 520; αὐτὰρ ἔπ., often after πρῶτον μὲν.—(2) in apodosis δὴ ἔπ., α 84 and freq.—(3) referring back to what has been already stated, *so then, for*, α 106, γ 62.—(4) of futurity, *hereafter*, β 60, Ψ 551.—(5) of sequence in thought, *then, therefore*, γ 62, O 49, Σ 357; in questions, α 65, I 437; and *yet*, α 65, φ 29.

ἐπ-ἐκέλετο, aor. from -κίλομαι.

ἐπ-έκερσε, aor. from -κείρω.

ἐπ-ελαύνω, aor. ἐπὶ ἤλασε, *welded on* (as eighth layer); -ἐλάτω, plupf. pass., N 804. (II.)

ἐπ-ἐλθσε, aor. from -λήθω.

ἐπ-εμ-βεβώς, pf., (βαίνω) οὐδοῦ, *standing on the threshold*, I 582†.

ἐπ-ενεΐκαι, inf. aor. from -φέρω.

ἐπ-ένειμε, aor. from -νέμω.

ἐπ-ενήνεον, ipf. from -νηνέω.

ἐπ-ἐνήνοθε, pf., (ἀνθος), *strictly bloomed upon=grew thereon*, B 219, K 134; yet θ 365, θεός ἐπενήνοθεν must be translated *surrounds*, i. e. such as bathes and exhales from the gods.

ἐπ-εν-τανύσας, part. aor. from *tanúw*, χ 467†; supra intendens, *stretching the rope high over the θόλος* (to hang each one in a noose upon it). [ῥ]

ἐπ-εντύνονται, subj., [ῥ], se accingant ad—, τ, ω 89; ἐπ-έντυε, ipf., (έντεα), *harnessed*, θ 382. (II.)

ἐπ-έοικεν, pf., and -εφίκει, plupf., (ἵεικω), *deceit, it is seemly*, υ 293; usu-

ally with acc. with inf., λ 186, A 126; τινί τι, *beside*, Ω 595; libet, I 392.

ἐπέπιθμεν, 1 pl. plupf. from πείθω.

ἐπέπληγον, 3 pl. red. aor. from πλήσσω.

ἐπ-ἐπλως, 2 sing. aor. from -πλώω.

ἐπεποίθει, plupf. from πείθω.

ἐπεπόνθει, plupf. from πάσχω.

ἐπ-ἐπτᾶρε, aor. from -πταίρω.

ἐπ-ἐπτᾶτο, aor. from -πέτομαι.

ἐπέπυστο, plupf. from πυθάνομαι.

ἐπ-έρεισε, aor., (ἐρείδω), *put to it vast strength*, ι 538; *drove against*, E 856; also in tmesi, A 235.

ἐπὶ ἔρεψα (ἐρέφω), *roof over=build*, A 39†.

ἐπ-ερρώσαντο, aor. -ρώω.

ἐπ-έρυσσε, aor. from -ερύω, *drew to*, α 441; tmes. ἐρύσαντες, *having dragged thither*, μ 14; ἡτείροτο, *drew toward the mainland*, A 485. [ῥ]

ἐπ-έρχεται, 2 sing., (-έρχομαι), pres., fut. -ελεύσομαι, aor. -ἤλυθε, -ἦλθε, with subj., part.; pf. -ελήλυθα, often in tmesi.—(1) *adoriri, attack*, O 406.—(2) *εἰς τι, come to*, η 280; *τι, permeare, traverse*, δ 268, Σ 321, Ψ 251; *adire, approach*, π 27; *redire*, ρ 170; *advenire*, ω 354, of seasons and hours of day, *arrive, come on*, νύξ, κνέφας; of advance of enemies, *τμήδην*, struck and grazed; *come over*, ὕπνος.—(3) *τινί, draw near*, Δ 251, Υ 91, O 84; *adoriri*, E 219, K 485; *surprise*, ὕπνος, νοῦσος, νύξ.

ἐπεσβολίτας, acc. pl., (see follg.), *forward talk*, δ 159†.

ἐπεσ-βόλον, acc. masc., (βάλλω), *scurrilous, impudent*, B 275†.

ἐπεσον, aor. from πίπτω.

ἐπ-έσπον, aor. from ἔφ-έπω.

ἐπ-έσσεται, fut. from I. ἔπειμι.

ἐπ-έσσῃται, pf. pass. from -σεύω.

ἐπ-έστη, aor. from ἐφ-ίστημι.

ἐπ-έσχον, aor. from -έχω.

ἐπ-ετήσιος (έτος), *throughout all the year*, η 118†.

ἔπειν, imp. from ἔπομαι.

ἐπ-ευφήμησαν, 3 pl. aor., (-ευφημέω), *reverently approved*, A 22, 376.

ἐπ-εύχεται, pres., also fut. aor. (εύχομαι), (1) *precari, pray*, τινί, κ 533; φ 203, with inf.; *adding a petition thereto*, ξ 436.—(2) *gloriari, exult, abso.*, χ 286, Φ 427; τινί, Δ 431, Π 829, Ξ 478.

ἐπεφνον, aor. from φεν-.

ἐπέφραδον, aor. from φράζω.

ἐπ-ἐχεις (ἐχω), pres., -εἶχε, -εχε, aor. -έσχον, praebeo, offer (wine, the breast), X 83; τιτί, impono, place upon, ρ 410; instare, attack, τ 71 (imesis, χ 75); τι, occupare, extend over, φ 407, ψ 190, 238; check, φ 244, υ 266; restrain the mind from; sc. ἐαυτόν, kept aloof, φ 186. (See ἐπώχαστο.)

ἐπ-ἐμβολος, particeps, possessing, β 319†.

ἐπ-ηγκενίδεσσιν, dat. pl., uppermost streaks, or planks of ship, forming the gunwale, ε 253†. (See cut No. 35, letter c.)

ἐπ-ἦεν, see 1. ἐπ-εἰμι.

ἐπ-ηετανός, οἱ, οὓς, ὄν, (αἰεῖ), lasting constantly, neut. always, abundantly, κ 427. (Od.)

ἐπ-ἦιεν, from 2. ἐπ-εἰμι.

ἐπ-ἦλύθον, redierunt, aor. from -έρχομαι.

ἐπ-ημοιβόι (ἀμείβω), serving for a change, ξ 513; ὀχῆες, cross-bars, shutting one over the other in opposite directions. (See cut No. 32.)

ἐπί τ' ἡμύει, nods to (the wind) with its ears, i. e. dips its heads to the wind, B 148†.

ἐπὶν = ἐπεὶ ἄν, when, after, (1) with subj., (a) of fut. expectation, δ 414, O 147, α 293, Π 96, M 369, δ 412, χ 254; (b) general supposition, θ 553, ξ 130, T 223.—(2) with opt., (a) dependent upon clause containing a wish, and thus attracted into opt., Ω 227; (b) iter., δ 222. (ἐπεὶ ἄν = ἐπεὶ-ἦν = ἐπὶν.)

ἐπ-ἦνεον, -ησαν, see ἐπ-αἰνέομεν.

ἐπῆξεν, aor. from πήγνυμι.

ἐπ-ἦπῶν, ipf., (ἡπύω), ἀμφοτέρωσι, utrisque acclamabant, applaud, Σ 502†.

ἐπ-ἦράτος, ου, ον, α, (ἐπατός), lovely, pleasing, δ 606, X 121.

ἐπ-ἦρετμοι (ἐρετμός), fitted with oars; but β 403, at the oar. (Od.)

ἐπ-ἠρεφέες, έας, (ἐρέφω), overhanging, steep, M 54, M 59.

Ἐπήριτος, name coined by Odysseus, ω 306†.

ἐπ-ἦρσε, aor. from -απαρίσκω.

ἐπ-ἦσαν, see 2. ἐπ-εἰμι.

ἐπ-ἦτής, ῆ, discreet, ν 332, σ 128. (Od.)

ἐπ-ἦτριοι, α, crebri, α, numerous, Σ 211. (Π.)

ἐπ-ἦτός, gen., (-ἦτός, -ἦτής), benevolentiae, φ 306†. [~ ~ ~]

ἐπί, I. adv., thereto, O 321, Ψ 840, θ 507, K 466; thereupon, γ 9, Δ 630; on the upper part of it, Π 612; moreover, ε 443, Σ 529; thereon, I 187. So naturally ἐπί = ἐπείσσι, adest, θ 563; est, λ 367, Γ 45, E 178, N 104; imminet, hangs over, φ 110.—II. prep. A. with acc., (1) of the point or goal (a) aimed at: toward, το, B 218, α 149, χεῖρας ἱαλλον, ἄλτο, ἰών, Γ 154, M 375; νῆας, θίνα, A 440; in hostile sense, upon, against, E 590, A 343, M 375, 443, N 101, P 504, K 85, φ 248, ρ 295; over, α 146; upon, ε 84, N 682; ψ 76, = stopped my mouth; upon, ἔξετο; ατ, μ 171; (b) attained: το, ἱξέ, K 470, θ 226; upon, e. g. descend from chariot upon, fall upon, K 541, χθόνα, Ψ 393, λ 18; sit upon, Ξ 437; (c) esp. with neut. pl., ἡμέτερα, to our house, ο 88; ἀριστερά, sinistrorsum, a sinistra, δεξιὰ.—(2) of purpose, (a) with verbs of motion, θ 395; cenatum ire, ω 394; cubitum, ξ 455; ἔργα; ω 466, ad arma concurrere, hastened to arm themselves; στήλας, το, i. e. in or by ranks; (b) with verbs of seeking, go for, fetch, γ 421, cf. φ 17, N 459.—(3) of extension (a) over a space, λ 577; πόντον, γαῖαν, νῶτα θαλάσσης, σ 131; ἀρουραν, χθόνα, O 532; ἀστεα, νῶτα, B 308; (πάντας) ἀνθρώπους, throughout the whole world; ὅσον, how far; τόσσον, so far, so large; ἤμισυ, as far as the middle; πολλά, far and wide; (b) in time: δηρόν, for a long time, P 41; χρόνον, for a time, until, η 288.—(4) secundum, according to; ἴσα, uniformly; στάθμην, by the rule, straight.—B. with dat., (1) local: upon, ατ, βωμοῖς, cf. δ 134; χθονί, humi, in teris, πύργῳ, ἐσχάτῳ, ἐσχαρόφιν, γούνασι; ἀμῖδ, α 218; κτεάτεσσι, νηυσί, σταθμοῖσι, φάνη, αὐτόφιν, ν 221; on, ατ, cf. French sur, on the river, A 712; ῥήγμινι, θινι, κρίνῃ, ὀδῶ, κόλπῳ, μαζῶ, upon; over the corpse of, Δ 261; in the place of, Π 649, P 400; βαίνειν ἐπὶ νηυσί, go to the ships, freq. with verbs of motion, esp. πίπτω, χίω, τίθημι (ἐπὶ φρεσὶ, enjoin upon), ἔζομαι, also κ 375.—(2) temporal: ἡματι, cf. French un jour; after, H 163 sqq., Ψ 401, 514.—(3) attending circumstance: with

this intention, τῷδ' ἐπὶ θυμῷ, π 111, *with* work unaccomplished, Δ 235.—(4) approach: *upon*, *at* or *near*, α 103, K 568, Γ 23, O 743, P 574, *νηυσί*; *εἶναι*, succor; *πέλομαι*, come upon, ν 60; *at* or *against*, δ 822, χ 8, A 382, Γ 15, Θ 327.—(5) additional circumstance: *over and above*, *besides*, η 216, ρ 454, χ 264, I 639.—(6) causal: *for*, *δόρπω*; motive: *because of*, π 19, Υ 35; *in honor of*, *ἀεθλεύειν*; with hostile intent, *against*, K 185; *upon* clear right, σ 414; *for*, A 162, K 304, Ψ 574; condition: *upon*, Φ 445.—C. with gen., (1) local: *upon*, *in*, *on*, *νηός*, *ἡπείρου*, *ἀργοῦ*, *νευρήφιν*, *ικριόφιν*, *ἵππων*, *πύργου*, *over* the battle-field, P 368; *against*, η 278; with verbs of motion, *βαίνω*, *ἴζω*, *ἔζομαι*, *τίθημι*, *έρύω*, *νηός*, *upon* the ship; *ικριόφιν*, γ 353; *δεξιόφιν*, *ἀριστερόφιν*; ε 238, *to the verge of the island*, Δ 546, Ψ 374.—(2) temporal: *εἰρήνης*, *peace*, *in time of peace*, Ψ 332.—(3) of goal: *make for* *Psyria*, γ 171.—(4) *ἐπὶ παιδός* *ἔπεσθαι*, accompany a daughter, α 278; *ἐφ' ὑμείων*, *by yourselves*, H 195.

**ἐπὶ βάλλοντα**, ipf. *ἱάλλε*, aor. *-ἱηλε*, *-ἱηλαι*, *injure*, *τινὶ τι*, *lay upon* (hand-fetters); *immittere*, *send upon*, β 316, ο 475; χ 49, *brought to pass*. [*ἱ*, with augm. *ἱ*.]

**ἐπι-άλλμενος**, aor. part. from *ἐφ-άλλομαι*.

**ἐπι-ανδάνει**, see *ἐφ'ανδάνω*.

**ἐπι-ἰάχων**, tmesi, *ἱάχε*, ipf., (*ἰάχω*), *acclamabant*, H 403; *conclamabant*, P 723.

**ἐπὶ-βαθρον** (*ἐπι-βατήριον*), *fare*, *passage-money*, ο 449†.

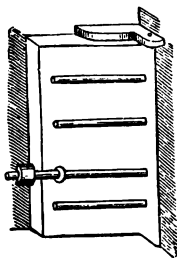
**ἐπι-βαινέμεν**, -ειν, pr. ipf., fut. -βήσομαι, aor. -έβην, subj. *εἰόμεν*, *βήμεναι*, mid. -εβήσετο, imp. -βήσεο; freq. in tmesi, *get a footing*, *stand*, I. absol., μ 434, E 666; *βέβηκε*, II 69, *has advanced*, *has marched forth*.—(1) with gen., *set foot on*, *tread*, of country, city, etc.—(2) fig. *tread* the path of insolence, χ 424; of mirth, ψ 52.—(3) *mount*, *go on board*, chariot, bed, scaffold, ship, Δ 99; *climb*, *πύργων*, M 444.—(4) with acc. *Περὶν*, *traverse*.—II. trans. fut. act. *ἐπιβήσετε*, and 1 aor. -έβησε, (1) *set upon*, η 223.—(2) *bring* to great glory, Θ 285; *bring* to reason, ψ 13.—(3) *cause to mount*, Θ 129, 197; *bring upon*, I 546.

**ἐπὶ βάλλον**, ipf., aor. act. mid., freq. in tmesi, *throw*, *cast upon*, act. *τινὶ τι*, ξ 520; ζ 320, *ply the whip*; (*νηὺς*) *Φεάς*, *steered for*, mid. *se injicere in*, *ἐνάρων*; *cast lots with each other for*, ξ 209; pass. ipf., *lay one's it*, τ 58.

**ἐπι-βασκόμεν** (see *ἐπι-βαινέμεν*, II., 2), *τινά κακῶν*, *bring into* misfortune, B 234†.

**ἐπι-βήμεναι**, aor. from *ἐπι-βαινέμεν*. **ἐπι-βήτηρα**, ac, acc., (-βήτηρ), *ἵππων*, *mounted warriors*; *συνῶν*, *boar*.

**ἐπι-βλής**, ὅ, (*βάλλω*), obex, *bar*, Ω 453†. (See cut No. 60, and the adjacent representation of Egyptian doors; see also No. 32.)



**ἐπι-βοάω**, only mid. fut. -βώσομαι, *call upon*, for help, as witnesses, *θεούς*, α 378, K 463 (v. l. *δωσόμεθα*).

**ἐπι-βου-κόλος** (*κέλομαι*), *βοῶν*—*ἀνὴρ*, *cattle-herd*, *herdsman*, γ 422. (Od.)

**ἐπι-βρέμει**, *set roaring*, P 739†.

**ἐπι-βρίθω**, only aor. -έβρισαν, with subj. and opt., *fall heavily upon*, *fall heavily*, E 91; *make the vines heavy* (with fruit), ω 344.

**ἐπι-βωσόμεθα**, fut. from -βοάω.

**ἐπι-βώτορι**, dat., (-βώτωρ), *μήλων*, *shepherd*, ν 222†.

**ἐπὶ ἐγδούπησαν** (*γδουπέω*), *thundered approval*, Δ 45†.

**ἐπι-γίγνεται**, *appetit*, *approaches*, Z 148†. (O 358, read *ὅσον τ' ἐπι*, as far as.)

**ἐπι-γιγνώσκω**, only aor. subj. -γνώη, *ώωσι*, *recognizes*, ω 217; *look upon*, *us fighting*, σ 30.

**ἐπι-γνάμπτει**, aor. -έγναμψε, *flectit*, *changes*, *τινά νόον τινός*; *bending*, Φ 178; *κῆρ*, *bowing* her will.

**ἐπι-γνώη**, see -γινώσκω. **ἐπι-γουνίδα**, *τήν*, (*γόνυ*), *flexuit*,

θεῖτο, would grow a stout thigh, ρ 225. (Od.)

ἐπι-γράφῃν, adv., (-γράφω), βάλε, struck *scratching*, i. e. grazed, Φ 166†.

ἐπι-γράφω, only aor. -έγραψε, graze, χράα, N 553; κλήρον, *scratch, mark*.

Ἐπίδαυρος, ἡ, town in Argolis, B 561†.

ἐπι-δέδρομε, pf. from -τρέχω.

ἐπι-δέξια, ntr. pl., dextrorsum, toward the right (*auspicious*, B 353).

ἐπι-δευής, pl. -εἷς, εἷς, (δέομαι), egemus, we are *in need of*; οὐκ ἐπι-δευεῖς (έσμεν), with gen., non egemus; βίης—, robore inferior; ω 171, sc. βίης, far too *weak*; ἐπιδενεῖς ἐχρῆθα, with gen., *mayst fail* in nothing of thy right.

ἐπι-δεύομαι, ipf. -εδέυετο (δεῖ), egeo, lack; with gen., inferior sum, E 636; esp. μάχης, pugnando, in battle; but Ω 385, non sibi defuit in pugna contra Ach.; desiderantes, Σ 77.

ἐπι-δημεύεις (δῆμος), stayest at home (έν δῆμῳ), π 28†.

ἐπι-δήμιος, ου, ον, οι, (δῆμος), at home; Ω 262, domestic; I 64, civilis.

ἐπι-δίδωμι, only fut. aor. act., give besides, Ψ 559; give with her, I 147; mid. fut. -δωσόμεθα (better βωσόμεθα), bestow gifts upon; and aor. subj. -δώμεθα, testes nobis adhibeamus, take as witness, X 254.

ἐπι-δινέω (δίνη), aor. -δινήσας, having whirled it, mid. -δινεῖται, secum volvit, weighs (in thought), υ 218; pass. -δινηθέντε, wheeling (in the air), β 151.

ἐπι-διφρῖάδος, τῆς, (δίφρος), rim of body or box of chariot, K 475†. (See cut No. 10, under ἀντὺς.)

ἐπι-δίφρια, ntr., (δίφρος), θεῖναι = ἐπὶ δίφρῳ, place in the chariot, ο 51 and 75.

ἐπ-ιδόντα, aor. from ἐφ-οράω, X 61.

ἐπι-δραμέτην, εἴν, aor. sec. -τρέχω.

ἐπί-δρομον (δρόμος), ntr., that may be scaled, Z 434†.

ἐπὶ δύναι, aor. inf. expressing a wish; may the sun set, utinamne occidat, B 413†.

ἐπι-δωσόμεθα, sec. -βοάω.

ἐπι-δώμεθα, sec. -δίδωμι.

ἐπι-εἰκέλος, ον, ε, (ἔκελος), consimilis, like, θεοῖς, ἀθανάτοισι, A 265.

ἐπι-εἰκέα, acc. and -ές, ntr., (-εἰσής, εἰοικε), becoming, suitable; Ψ 246, thus of suitable size; with ntr. (freq. with ὥς, as), ἐστίν is always to be supplied = decet.

ἐπι-εκτόν, ᾶ, ntr., (εἰκω), concendendus, always with οὐκ, unendurable (unheard of), θ 307; elsewh., *invincible, unceasing*. (II.)

ἐπι-εμμένος, pf. pass. part. from ἐπ-έννυμι.

ἐπι-εἰσομαι, fut. from 2. ἐπ-εμι.

ἐπι-έλλεο, imp. pres., -εταί (tnesis), -όμενος, have hope of, A 545.

ἐπι-έννυμι, aor. act. -έσσαμεν, pf. pass. -εμμένος, οι, super induere, put on over, υ 143; pass., praeditus; with acc., H 164, A 149.

ἐπι-ἔά-φελος (φαλ-, Eng. swell), raging, furious, χόλος; adv., vehemently, with χαλεπαῖνοι, μενέαινε.

ἐπ-ἔηλε, see ἐπ-ἰάλλω.

ἐπι-ἦνδανε, see ἐφ-ανδάνω.

ἐπί-ἦρα, see ἦρα.

ἐπι-ἦράνα, ntr. pl., (ἐπίηρα), θυμῷ, corresponding to the wish, desired, τ 343†.

ἐπι-θαρσύνω, part., (θάρσος), encouraging, Δ 183†. [υ]

ἐπι-θεῖτε, 2 aor. opt., -τίθημι.

ἐπι-θήματα, ntr. pl., (τίθημι), lids, Ω 228†.

ἐπι-θρέξαντος, aor. from -τρέχω.

ἐπι-θρώσκουσι, and part., aor. always in tmesi, -θόρον, (τόσσον ἐπὶ, so far, E 772), insilire, spring on board, νηός; insultare, leap upon (in contempt), τύμβῳ; aggredi, attack, τινί, θ 252, χ 303.

ἐπ-ἰθύνουσι, pres., aor. -ἰθύσαντες, (ἰθύς), irruentes, rush upon, π 297; also Σ 175.

ἐπι-ίστορα, acc., (οἶδα), conscium, privy to, i. e. accomplice in, heinous deeds; others, performer of great labors, φ 26†.

ἐπι-καίω, only ipf. ἐπὶ μῆρι' ἔκαιον, comburent, were burning, γ 9, and aor. ἔκτε, αν.

ἐπί-καρ, see III. κάρ.

ἐπι-κάρσιαι, pl. adj., (ἐπὶ κάρ), headforemost, ι 70†.

Ἐπικάστη, mother of Oidipus, λ 271†.

ἐπ-έκειντο, ipf., fut. -κείσεται, (κείμεναι), lay thereon, i. e. were closed, ζ 19; instabit, beset, Z 458.

ἐπὶ κείρει, ipf. -κείρειν, aor. -κερσε, accidō, *maim, baffle, mēdea*; *ποιοῦν*, II 394.

ἐπὶ κελεύει, aor., (κελαδέω), *showed applause*, Θ 542. (II.)

ἐπι-κέλλω, only aor. -έκελσεν, etc., *beach, let take the land, νῆας*, ι 148. (Od.)

ἐπι-κέλομαι, only aor. -έκέλετο, in-vocabat, *call upon*, I 454†.

ἐπι-κεράννυμι, inf. aor. -κρήσai, ad-miscere, *mix in addition*, η 164†.

ἐπι-κερτομέω, part., (κέρτομος), *τινά, irrident, mocking*, only Ω 649, *iocatus, laughingly*.

ἐπι-κευθε, imp. pres., fut. -κεύσω, aor. subj. -κεύσῃς, *celare, conceal*, always with negative; with dat. and after other verbs, E 816, ε 143, σ 171; δ 744, *rem te non celabo*.

ἐπι-κίδναται (σκεδάννυμι), disper-gitur, *diffuses itself over*, B 850, H 451. (II.)

ἐπι-κλείουσι (κλέος), collaudant, *praise the more*, α 351†.

Ἐπικλῆς, ἦα, companion at arms of Sarpedon, slain by Aias, M 379†.

ἐπί-κλησιν, acc., (-κλησις), cognomi-ne, *καλεῖν τινα*; II 177, *according to report*.

ἐπι-κεκλῖμένας, pf. pass. part., (κλίνω), *closed (doors)*, M 121†.

ἐπί-κλοπος, ου, (κλέπτω), καὶ ἐ., and, no doubt, *a sly fox (who will steal the bow if he can)*, φ 397.

ἐπ-έκλυε, ipf., (κλύω), audiebat, *τί, τινός*, ε 150.

ἐπι-ελώθω, only aor. -έκλωσε, *σαν, σαντο, σωνται, ὅτιν*, *allos*; subj. al-ways some deity; obj. either *διζύν, δλ-βον*, or inf. after *ὥς*. (Od. and Ω 525.)

ἐπι-κόψων (κόπτω), caesurus, *to strike, to fell*, γ 443†.

ἐπι-κουρήσονται, fut., (ἐπίκουρος), auxilium, *to aid*, E 614†.

ἐπί-κουρος, οι, ων, ους, adiutor, *aider in battle*, E 478; adiutrix, φ 431; esp. pl., auxilia (Troiano-rum), *allies of Trojans*.

ἐπι-κραίνω, aor. -κρήνιει, and imp. -κρήνιν, ipf. -εκραίνει, (κρανίον), *ac-complish*; *τινί τι, fulfill*, ἐέλωρ, A 455. (II.)

ἐπι-κράτέουσι, indic. and part. only pres., (κράτος), *have the upper hand*, Ξ 98; elsewh. *hold power, rule over*.

ἐπι-κράτεις (κράτος), *mightily, vic-toriously*, II 67. (II.)

ἐπι-κρήνιν, -κρήνιει, see -κραίνω.

ἐπι-κρήσαι, aor. inf. from -κεράν-νυμι.

ἐπ-ίκριον, antenna, *yard*, only ε 254 and 318.

ἐπὶ κύρε, aor. -κύρσας, (κυρέω), en-counter (in hostile signif. *kept always aiming at*, Ψ 821).

ἐπ-έλαμψε, aor., (λάμπω), *shone in*, P 650†.

ἐπι-λανθάνω, see -λήθω.

ἐπι-λέγσθε (λέγω), *collect in addition*, Θ 507†.

ἐπὶ εἰλεβε, *ον*, and aor. λείψαι, (λείβω), *pour a libation over*, *ιεροῖσι*, μ 362.

ἐπι-λεύσσει, after *τόσον τις τ'*, bet-ter separated; one *sees as far as*, Γ 12†.

ἐπὶ-ληθον, ntr., (-λήθω), *κακῶν, caus-ing forgetfulness of ills*, δ 221†.

ἐπι-λήθω, only aor. -έλησεν, *made forget*, *τινός*, ν 85; fut. mid. -λήσομαι, aor. -έληθεο, *oblivisci*, *τινός* (also tmesis, -λάθωνται).

ἐπ-εληκεον, ipf., *beat time*, θ 379†.

ἐπὶ-λίγδην βλήτο ὤμον, received a stroke *grazing his shoulder*, P 599†.

ἐπ-ιλλίξουσιν μοι, *wink to me*, σ 11†.

ἐπ-ελάβενον, ipf., (λάβω), *mock at*, β 323†.

ἐπι-μαίνομαι, aor. -εμήνατο, τῷ, *was madly in love with him* (or τῷ may be construed with *μυγήμεναι*), Z 160†.

1. ἐπι-μαέω, imp. pres., ipf., (μέμαα), *τινός, seek to gain, make for*, K 401, μ 220.

2. ἐπι-μαίωμαι, ipf. -εμαέτο and aor. -εμάσαστο, (MA), *lay hold of, grasp*; *τὴ χεῖρ' = χειρὶ*, ι 302; *contractare, touch*, λ 591; *touch with sceptre*, ν 429; E 748, *strike with whip*; *was reaching after*, λ 531.

ἐπι-μαρτύρος, οι, testis (deus), H 76.

ἐπι-μάσσεται, etc., see 2. ἐπι-μαίω-μαι.

ἐπὶ-μαστον (-μαίωμαι), *contracta-tum*, one who has been *passed through* many hands, *filthy*, ν 377†.

ἐπι-μειδήσας (μειδῶ), *smiling at or upon*, Δ 356; *with scornful smile*, K 400.

ἐπι-μέμφει, *εται*, *find fault with*.

τινί, π 97; τινός, B 225, what art thou coveting? A 65, 93, be dissatisfied with.

ἐπι-μένω, only imp. aor. -μεινον, stay, a 309; wait (ὄφρα, δ 587), with subj., Z 340.

ἐπι-εμήδετο, ipf., πατρί, she devised a trick against her father, δ 437†.

ἐπι-μῆνις, reading of Aristarchus, E 178†, wrath thereat.

ἐπι-εμήνιε (μηνίω) τινί, succensebat, was at feud with, N 460†.

ἐπι-μυμήσκομαι, only aor. mid. -μνησαίμεθα, and pass. -μνησθείς, recordari, call to mind, A 65, δ 191.

ἐπι-μύμνω, wait upon, superintend, φ, ζ 66. (Od.)

ἐπι-μίξ, adv., promiscue, indiscriminately, Ψ 242.

ἐπι-μίσγομαι, only pres., have to do with, τινί, ζ 205; accedere, draw nigh to, ζ 241; manus conserere cum, contend with.

ἐπι-μνησαίμεθα, aor., see -μυμήσκομαι.

ἐπι-μύζω, only aor. -έμυξαν, murmured at, Δ 20. (Il.)

ἐπι-νέμω, aor. -ένειμε τινί τι, distribute, distributed to, I 216.

ἐπι-νέω, ipf. ένευε, aor. -ένευσα, ε, annuit, he nodded with his helmet, i. e. its plumes nodded, X 314; nod assent, κάρητι, ὀφρύσι (tnesis), A 528, φ 431, as promise, or as sign previously agreed upon.

ἐπι-νεφρίδιον, adj. acc., (νεφρός), over the kidneys, Φ 204†.

ἐπι-νέω, only aor. -ένησε, Destiny spun to him at his birth with her thread, Υ 128, Ω 210.

ἐπι-νήνεον, ipf., (νέω, νηέω), νεκρούς πυρκαϊῆς, were heaping up the corpses upon the funeral pile, H 428.

ἐπι-ξύνω (ξύνος), communi, common, where several have rights, M 422†.

ἐπι-ορκίσω, fut., (-ορκέω), peierabo, swear falsely; πρὸς δαίμονος, per deum, T 188†.

ἐπι-ορκον, neut., (ὄρκος), periurum, false, T 264; subst. periurium, false oath, Γ 279 (vainly, K 332).

ἐπὶ ὁρονται, το, pres. ipf., (οὔρος), watch over them, ξ 104; were serving, γ 471.

ἐπι-οσσομένω, part. du., tuentes, τι; having before their eyes, avoiding, P 381†.

ἐπι-οὔρα, see -οὔρον.

ἐπί-οὔρος, ον, (οὔρος), Κρήτη, ruler in Kreta (Il.); ὤων, chief swine-herd. (Od.)

ἐπι-ὀφιομαι, see ἐφ-οράω.

ἐπι-πάσσειν, ων, and ipf. πάσσει (tnesis), φάρμακα, sprinkle healing drugs (powder made of roots) upon, Δ 219. (Il.)

ἐπι-πείθεται, εο, ipf. -ετο, fut. -σεται, obey, τινί (ἐπέεσσι, O 162), μύθῳ; subj. θυμός τινι. (Od.)

ἐπὶ πελεμήχθη, simul vibrabat, quivered as it struck, Π 612. (Il.)

ἐπὶ πέλεται, ονται, aor. -πλόμενον, coming, η 261; τινί θάνατος, comes upon; so also γῆρας, νοῦσος. (Od.)

ἐπ-έπτάτο, -πτίσθαι, aor., (πέτομαι), advolavit, fly toward, N 821.

ἐπι-πλνᾷται (πέλομαι), is there there, ζ 44†.

ἐπι-πλάζω, only aor. pass. -πλαγχεθείς πόντον, driven about over—, θ 14†.

ἐπὶ πλέων=πλείων, πλεῖν, ipf. -έπλεον, sail over, the sea, the waves, A 312, δ 474 in tmesis.

ἐπι-πλήσσεις, ων, fut. πλήξειν, vituperare, rebuke, M 211, Ψ 580; striking, lashing, K 500.

ἐπι-πλώσας, aor. part., aor. sync. -έπλωσ, part. -πλώς, (from ἐπιπλέων), sail upon, πόντον, γ 15.

ἐπι-πνείησι, subj., πνείουσα part., aor. subj. πνεύσωσι, cf. adflare navi, νηί, breathe or blow upon, δ 357.

ἐπι-ποιμένες, shepherdesses, μ 131†.

ἐπι-πρέπει, τοι, is manifest, ω 252†.

ἐπι-προ-έμεν, inf. aor. -ιημι.

ἐπι-προ-ιήλε, aor., (ιάλλω), set before them, (σφώιν), Δ 628†. [ι]

ἐπι-προ-έηκα, εν, and inf. -έμεν, send forth to Troy, Σ 439; νηυσί, embark for; Δ 94, shoot at Menelaos; made for, ο 299. [ι]

ἐπ-έπτаре, aor., (πταίρω), μοι πᾶσιν έπεσσιν, has been sneezing all the while I spoke, ρ 545†.

ἐπι-πτίσθαι, inf. aor., see -έπατο.

ἐπι-πωλείται (πόλος), obit, inspect, Δ 231; -επωλείτο στίχας, was scouring to find a combatant, Δ 264. (Il.)

ἐπι-ρρέεσκον (Fréζω), were accustomed to sacrifice, ρ 211†.

ἐπι-ρρέπη, subj., (Frεπ.), ηἱμῖν, settle down upon us, Ξ 99†.

ἐπι-ρρέει (σρεει, ρέω), flow upon (surface); -έρρεεν, were streaming toward us, Δ 724. (Il.)



ἐπι-ρρήσσεσκον, ipf. iter., (ῥήσω), *drove to, pushed home*, Ω 454, 456.

ἐπι-έρριψαν (ῥρίπτω) μοι, in me coniecerant, *cast upon me*, ε 310†.

ἐπι-ῤροθος (ῤέθοσ?), adiutor, -trix, *helper*, Δ 390. (Il.)

ἐπι-ῤώομαι (ῤωο), only ipf. -εῤῥώοντο, ν 107, τῇσιν, at which were busy, were toiling night and day, aor. -εῤῥώσαντο, *flowed waving down*, A 529.

ἐπι-σσεῖων, -σσεῖη, (σῤεῖω), *brandish over, against*, τινί, Δ 167. (Il.)

ἐπι-σσεύη, ipf. -έσενε, (freq. σσ, from σῤ), *send upon, let loose upon*, (τινί), dogs, monsters; met. ill-luck, dreams; pass. prs. ipf., pf. -έσσεται, -εσσύμενος, plupf. -έσσυτο, *rush up, upon*, χ 310; τί, ζ 20; ἐς τινα, Ν 757; τινί, Ο 347; -δε, ν 19; freq. in tmesi, often in hostile signification, *charge upon*, τινί, τί, Π 511, with gen.; *raging through the plain, peoioio*; *bursting forth*, Ρ 737; *was hastening to follow*, Φ 601; so also with subject, θυμός.

ἐπι-σκοπος, ον, οι, (σκέπτομαι), *look-out, watch* (Κ 38, 342?), for something, τινός, Θ 163; *guardian*, Ω 729, Χ 255.

ἐπι-σκήζονται, subj., aor. opt. -σκήσσαιτο, indignari, *be indignant at*, τινί, η 306.

ἐπι-σκήνιον (scu-tum, cu-tis), *skin over the brows, knitted in frowning*, Ρ 136†. [ῥ]

ἐπι-σμήνυμι, misere, *sadly*, γ 195. (Od.)

ἐπὶ-σπαστον (σπάω), *of his own seeking*, σ 73. (Od.)

ἐπι-σπεύω, inf. aor. from ἐφ-έπω.

ἐπι-σπέρχουσι, 3 pl. and part. -ων, incitans; ε 304, *rush to the spot*.

ἐπι-σπέσθαι, -σπών, see ἐφ-έπω.

ἐπι-σσεῖης, etc., see ἐπι-σσεῖων.

ἐπι-σσεύη, see -σσεύη.

ἐπί-σσωτρα, ων, οἰς, sing., Ψ 519, (σῤω-, σέω), *tire*. (Il.)

ἐπι-σταδόν, adv., (ῖσταμαι), *stepping up to in turn*; π 453, were making ready (standing) *on the spot*.

ἐπι-ῖσταμαι, prs. ipf., and fut. -ῖστη-σονται, *know how, understand*, with inf., Β 611; ῥσι φρεσί, of intellectual comprehension, in one's thought, ἔργα, η 111; *be skillful, an adept in*, etc. (in this sense, part. very common); φόρμιγγος, φ 406; with *skillful feet*, Σ 599; ἄκοντι, in throwing the spear, also of

animals; though knowing well in your hearts, δ 730.

ἐπι-ῖσταμένως (-ῖσταμαι), *skillfully*, Η 317; εὐ και—, ψ 197.

ἐπι-στάτη, dat., (ῖσταμαι), accedenti, *beggar*, ρ 455†. [ᾱ]

ἐπὶ δὲ στενάχοντο (στενάχω), *wailed in reply*, Τ 301. (Il.) [ᾱ]

ἐπὶ δ' ἔστανε (στένω), *groaned in answer*, Ω 776†.

ἐπι-στεφέας (στέφω) οἶνῳ, *filled to the brim with wine*, Θ 232.

ἐπι-στέφῃ, only aor. -εστέψαντο ποτοῖο, *filled to the brim with drink*, A 470.

ἐπι-ῖσθήμων (ῖπίσταμαι), *discreet*, through thought and instinct, π 374†.

ἐπι-στῖον (ῖσταμαι), place where the ships *stand* when drawn up, ζ 265†.

ἐπι-εστονάχησε, aor., billows *roared* as they closed *upon* her, Ω 79†. [ᾱ]

ἐπὶ ἔστωρεσεν, aor., (στορέννυμι), *spread over*, ξ 50†.

ἐπι-στρέψας, part. aor., (στρέφω), *having turned him toward* the Achaians, Γ 370†.

ἐπι-στροφάδην, adv., (στρέφω), *turning in every direction, on every side*, Κ 483. [ᾱ]

ἐπὶ-στροφος (στρέφω) ἀνθρώπων, *conversant with* (in his wanderings), α 177†.

Ἐπὶ-στροφος, (1) leader of the Halizonians, Β 856†.—(2) son of Eueños, slain by Achilles, Β 692†.—(3) son of Iphitos, chief of Phokians, Β 517†.

ἐπι-στροφῶσι (=άουσι) πόληας, *circumeunt urbes, haunt*, ρ 486†.

Ἐπίστωρ, a Trojan, slain by Patroklos, Η 695†.

ἐπι-σφυρίοις, dat. pl., (σφυρόν), ἀραρυίας, *furnished with clasps around the ankles*, Γ 331. (Il.) (See cut on next page.)

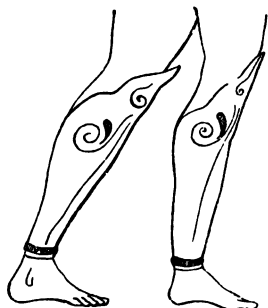
ἐπι-σχερά, adv., (σχερός), *in a row, close together*, Ψ 125. (Il.)

ἐπι-σχεσίην, acc., (ἐπέχω), *μύθου, pretext*, φ 71†.

ἐπι-σχεσις, ἡ, (ἐπέχω), *restraint*, with inf., δ 451.

ἐπι-ῖσχειν (ἔχω), (1) *hold to their course*, Ρ 465.—(2) τινί, impono, Ξ 241; θυμόν τινος, *restrain one's thoughts from—*; mid. part. *aiming at*, χ 15.

ἐπὶ τάνυσσε, σαν, (also σσ), only aor., *extend, stretch out over, extend over*, Ν



359, Π 567; *laid it down upon*, ο 283; *drew forward by*, α 442.

ἐπι-τάρροθος, ον, ω, οι, (ρέθορ), *springing to aid*; adiutor, *helper*. (Π. and ω 182.)

ἐπι-τείνω, only pass. pf. -τέταται, plupf. -τέτατο—τινί, *is spread over*, λ 19.

ἐπι-τέλλω, pr. ipf. aor. act. and mid., *lay upon*, mandare, τινί τάδε, μῦθον (κρατερόν), ἐφετμάς, E 818, συνθείας; ὥδε, ὥς, πολλά, earnestly, εὖ, sharply; mid. also μῦθω—ἡδὲ κελεύεις, K 61; *impose*, λ 622, α 327; give orders, ρ 21; pass. plupf. ἐτέτατο, *commands had been given*. [ἐπὶ, ψ 361.]

ἐπι-τέρπεται ἔργοις, *takes pleasure in*, ξ 228†.

ἐπι-τέτραπται, -τετράφεται, see -τρέπω.

ἐπι-τηδές (τείνω), *intente, intently*, ο 28; *quickly*, A 142.

ἐπι-τίθημι, prs. ipf. fut., aor. 3 pl. -έθηκαν, subj. -θείω, opt. -θεῖτε, inf. -θεῖναι, -θέμεναι, aor. mid. -έθετο, -θέμενος (freq. in tmesi), *put to, add*, τινί τι, H 364; *confer*, Ψ 400; *φρεσί*, *put into the mind*; *devising trouble*, E 384; *place upon*, κ 355; *τινί γούνασι*, τ 401; *pile* Ossa on Olympus, λ 315; *lay upon* (wound, altar), Δ 190, φ 267; *λεχέων*, Ω 589; *put on*, Π 137; also of veil, arrow on string, τινί τι, Θ 324; *impose*, θ 245, also punishment, destiny; ἄρην, *send delusion into the mind*; *φρένα τινί*, *animum advertere ad*, *apply the mind to*, *place before*, τινί; *close door*, also of stone serving as door, χ 157, 201, Φ 535, [λ 525]; pass. πᾶσι δνό-

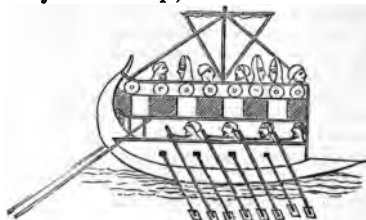
ματα, *names are given*, θ 554; mid. aor. χεῖράς τινι, *lay his hands upon*.

ἐπι-τίμητωρ, ultor, *guardian*, ι 270†.

ἐπι-τλήτω, imp. aor., (-τλήναι), *be patient*, Ψ 591; *μύθοισιν*, *hearken patiently to*—.

ἐπι-τολμάτω, imp. prs., aor. -ετόλμησε, (τολμάω), *endure to listen*, α 353; ρ 238, *held out*.

ἐπί-τονος [ἐ] (τείνω), *back-stay*, μ 423†. (See cut, representing an Assyrian war-ship.)



ἐπ-ετοξάζοντο, ipf., (τοξάζω), *were shooting arrows at*—, τῷ, Γ 79†.

ἐπι-τράπέουσιν, prs., (ἐτράπην), Τρωσί, *intrust the watch to the Trojans*, K 421†.

ἐπι-τρέπω, ipf. -έτρεπε, aor. 1 (-έτρεψεν), aor. 2 (-ετράπομεν), pass. pf. (-τέτραπται, -τετράφεται), *cedere, give over to*, τι; with inf., *the victory*, (K 79, γήραϊ, *yield to*); *leave behind him*, η 149; *intrust*, ο 24, E 750, B 25; νεκρόν (defendendum); *charge with*, K 59; θεοῖσι (μῦθον), *commit in confidence*; σοὶ θυμός, with inf., ι 12, *thy heart is inclined*.

ἐπι-τρέχω, ipf., -έτρεχον, aor. 1 -θρέξαντος, aor. 2 -έδραμον, etc.; pf. -δέδρομεν, *accurro, run up*, Δ 524, ξ 30; *strike upon*, *graze*, N 409; *roll after*, Ψ 504; *is spread over*, ζ 45, υ 357.

ἐπι-τροχάδην, adv., (τροχός), *glibly*, Γ 213, σ 26.

ἐπι-φέρειν, prs. act. and mid., fut. -οῖσει, aor. -ένεικα (freq. in tmesi), *inferre, bring upon*, τινί Ἄρην, bellum; κῆρα, perniciem; χεῖρας, *lay hands upon*, π 438; = *have intercourse with*, T 261.

ἐπι-φθονέοις, opt. prs., τινί τι, *refuse, deny*, λ 149†.

ἐπι-φλέγει, p, pres., (φλέγω), *consumbit, consumes*, B 455. (Π.)

ἐπι-φράζω, only aor. -έφραδε, etc., act. (1) *point out*, κ 111; (2) *declare*, A 795; (3) *show how*, θ 68; mid. aor. -έφράσατο, subj. ἐπιφράσσεται, opt. φρασσάιτο, and pass. aor. -εφράσθη; *perceive* (by mind), σ 94; *sentire*, by senses, θ 94, νόησεν, took note (of the sound), *think thereon*, E 665; *meditate*, βουλῆν; *devise*, τινὶ ὀλεθρον; ε 183, that thou hast thought of speaking this.

ἐπι-φρονέουσα, part. prs., (-φρων), *justly*, τ 385†.

ἐπι-φροσύνην, ας, acc., (-φρων), *thoughtfulness* (presence of mind), τ 22, *assume discretion*. (Od.)

ἐπι-φρων, φρονι, α, (φρήν), *discreet*; βουλῆν, in counsel, ψ 12. (Od.)

ἐπ-εχέρεον, ipf., fut. -ήσεν, (χειρέω), τινὶ, *lay hand upon, partake of*, ω 386, 395.

ἐπι-χεύαι, inf. aor., v. sq.

ἐπι-χέω (freq. tmesis), aor. 1 -έχευα (χεF), -χέε, inf. -χεύαι, mid. ipf. -χέοντο, aor. -εχεύατο, 2 aor. -έχυντο, pass. pf. κέχυται, aor. opt. χυθείη, *pour upon*, τινὶ τι, δ 214; *pour out*, M 284; met. (sleep) *over*, τινὶ, βλεφάροισιν; τινὶ βέλεα, *showering over* them missiles, θ 159; *heap up*, earth, funeral mound, bed of boughs, material of whatever sort (mid., *raise for one's self*), ε 257.

ἐπι-χθόνιος, masc. plur., (χθών), *earthly* (opp. οὐρανίωτες), A 266; also as subst., Ω 220; = *men*, ρ 115.

ἐπι-χράω, aor. -έχρᾶον, *fall upon*, τινὶ, Π 352; *annoy, distress* (by wooing), β 50; *do harm to*, κ 64.

ἐπι-χρίοντες, aor. part. -χρίσᾶσα, mid. prs. *bestear* (mid., *one's self*), ἀλοιφῇ, σ 172. (Od.)

ἐπι-ψαύη, subj. prs., (ψαύω), ὀλίγον *πραπίδεσαι*, *touches the matter only* a little with his mind, uses only a little his reason, θ 547†.

ἐπι-ιωγαί, pl., *places of shelter against* wind and wave, *roadstead*, ε 404†.

ἐπι-ιών, see 2. ἐπ-εμμι. ἐπλε, aor. from πέλω. ἐπλεο, ευ, ετο, aor. from πέλομαι.

ἐπληντο, aor. from πελάζω. ἐποίσει, fut. from -φέρω.

ἐπ-οίχεσθαι, ὁμένος, ipf. -όχετο, tmesis, Ξ 381.—(1) *obire, go to and fro, back and forth*, παντῶσε, ἀνά, A 383; ζ 282, if she herself should go *abroad* and look for a husband there.

—(2) *τινά, accedere ad, approach*, ρ 346, α 324; *invadere, attack*, E 330, A 50.—(3) *τί, permeare, O 676; obire, ιστόν, ply the loom* (*going up and down* before it); ν 34, *go to evening meal*; ρ 227, σ 363, *attend to work in the field*.—(4) *τινί, accedere ad, a 143.*

ἐπόμειθα, see ἐπω.

ἐπ-όμνυμι, fut. -ομοῦμαι, aor. ὁμοσεν (tmesis), *swear in addition*, I 274.

ἐπ-ομφάλιον, ntr., (ὀμφάλος), the shield, *on the boss*, H 267†.

ἐπ-οπίξω, imp. pr., (ὀπις), *revere, reverence, stand in awe of*, ε 146†.

ἐπ-οπτάω, only ipf. -ώπτων, *broiled over* (the blazing wood), μ 363†.

ἐπ-οπτεύσκε, ipf. iter., (ὀπτεύω), *superintended*, π 140†.

ἐπ-ορέγω, aor. act. only in tmesis, ὀρέξῃ, *reach to, confer upon*, E 225; mid. aor. part. -ορεξάμενος, *stretching one's self out towards, lunging at*, E 335.

ἐπ-ορνύω, ipf. -ώρνυε, aor. -ῶρσε, imp. ἐπορσον; freq. in tmesis, incitare *contra, excite* (courage, Y 93) *against, τινά τινί*, M 253, ε 366; (in hostile signif.) *send (against, τινί) warrior, storm, wild beast, waves, sleep* (day of death, O 613).—Mid. ipf. ὠρνυτο, aor. -ῶρτο, plupf. ὀρώρει, *surge, rise*; Ψ 112, τινί, *rise up against* (for combat).

ἐπ-όρομαι, see ἐπι ὄρονται.

ἐπορον, aor. see πόρον.

ἐπ-ορούω, only aor. -όρουσε, *charge upon, rush to*, (a) with dat., usually in hostile signif., Γ 379; τινὶ δουρί, Π 320; in friendly signif., E 793.—(b) with acc., P 481, *spring upon the chariot*.

ἐπος, ntr. (gen. sing. wanting), ἐπεῖ, only E 879, (ἔειπ, voc), vox, *that which is spoken, word*, A 108, Σ 384, α 64; *prophetic utterance*, μ 266; in general signif. cf. vox, *promise, decree*; διαέρομαι, baffle, θ 8; *threat, τελεῖν*, fulfill, Ξ 44; *sententia*, I 100; plur., recital, δ 597; *legend*, Υ 204; *desire*, Ξ 212; ἐπεσιν καὶ χειρσίν, with *word* and deed; ἔργον τε ἐπος τε, β 272; ἐπος often is nearly equal to *fact, thing*, A 652, γ 243; λ 146, usually with verb of saying; it is to be distinguished from μῦθος, δ 597.

ἐπ-οτρύνω, prs. ipf., aor. -ώτρυνας,

etc., impellere, (1) *drive on, excite, encourage*, Z 439, ι 488, 561; *τινά*, with inf. (*τινί*, only κ 531; II 524, dat. depends on *κεκλόμενος*, in other parallel examples on *κελεύω*); *πολλά*, eagerly; *stir up* (*irritate*, *τινά*, θ 185), *πόλεμον τινί*, against any one; *ἀγγελίας*, send quickly tidings, ω 355; make haste with, mid., furnish quickly, our customary escort (*πομπήν*), θ 31.

ἐπ-ουράνιος, also dat. pl., (*οὐρανός*), caelestis, *heavenly*, with *θεός*, Z 129; opp. *ἐπιχθόνιοι* *ἄνθρωποι*.

ἐπ-οχέσεται, fut., (*ὀχέομαι*), *be carried upon, ride upon*, ἵπποις, P 449. (II.)

ἐπ-όψαι, -όμενος, fut. from ἐφ-οράω. ἔπραθον, aor. from πέρθω.

ἐπτὰ [ᾶ], septem. ἐπτα-βόειον, *of seven folds of hide*, septemplex, H 266. (II.) ἐπτά-ετες, *seven years*, γ 305. (Od.) ἐπτα-καί-δεκα, septemdecim, ε 278. ἐπτὰ-πόδην, *seven feet long*, O 729†. Ἐπτα-πόρος, river in Mysia, flowing from Mount Ida, M 20. ἐπτα-πύλοιο, *of seven gated* (Thebes, Δ 406).

ἐπταρεν, aor. from πταίρω. ἔπτατο, aor. from πέτομαι.

ἐπτᾶχᾶ (διεμοιράτο, divided), *into seven parts*, ξ 434†.

ἐπω, I. act. pres. and ipf. ἔπον, *were making ready*, μ 209; *be busy* (about, περί, O 555); *τί*, Z 321, *occupied with*; μετά τινα, *going after*, K 516.—II. mid. prs. ipf. εἶπετο, usually without augm. ἐπόμην, etc., fut. ἔψομαι, aor. ἔσπετο, etc., (orig. redup. form σε-ΣΕΠ, sequi), προτίρω, accede, *draw near*, Σ 387; comitor, *attend*, A 424; *τινί*, ζ 276; ἅμα, Γ 447 (*τινί*, M 87, β 11). μετά τινα, Σ 234; σύν τινα, η 304; *τινά*, N 492; praesto esse, *be at hand*, Θ 140; *τινί*, B 675, O 204, δ 643; what my strength is, and *with* what sort of arms *I am furnished*, υ 237; *πομπήν*, *πομπόν*, *conduct*; with ntr. subj., *go with, sail after, fall after*, γ 165, Γ 376, Π 504, M 398 (*belong to*, I 513, Δ 415; *accompany*, Γ 255, α 278); *correspond in strength*, Δ 314; *follow*, with hostile intent, *τινά*, A 154; *ἀμφί τινα*, A 474, 565. [μ 209, v. l. ἐπι instead of ἐπει.] ἐπ-ὠνύμον (ὄνομα), *by name*, I 562; *ὄνομα*, *was given to him*. (Od.)

ἐπ-ῶρτο, aor. mid. from -ορνύω.

ἐπ-ῶχᾶτο, 3 pl. plupf. pass., (*ἔχω*), clausae erant, *had been shut*, M 340†.

ἐρα-ξε (ἐρα), *on the ground*, P 619, χ 20.

ἐράμαι, ται, ipf. ἐράσασθε, aor. ἡράσασμην, (σ)ατο, ἐράσσᾶτο, (ἐρω), *τινός* (*πολέμου*, I 64), *amans sum, be in love with*.

ἐραννῆς, ἦν, fem., (*ἐρατός*), *charming*, I 531, η 18.

ἐράνος, φ, masc., *picnic*, α 226. (Od.)

ἐρά(σ)ατο, aor. from ἐραμαι.

ἐρατεινός, ἦς, ἦν, ἄς, ᾶ, (*ἐρατός*), *lovely, charming*, Γ 239, T 347, Γ 175, δ 13; *pleasing* (prowess), Z 156; *welcome*, ι 230.

ἐράτῳ, part., (*ἐρατός*), *κρειών*, *craving* (flesh), A 551. (II.)

ἐράτά, ntr. pl., (*ἐραμαι*), *charming*, Γ 64†.

ἐργάζεσθαι, only prs., and ipf. εἰργάζετο, ἐργάζοντο, (*ἔργον*), *work, labor*, *τινί*; *perform, bring to pass*, ἔργα; ρ 321, do what is proper; ω 210, did what it pleased him to command; *wrought*, γ 435.

ἐργαθεν and ἐέργαθεν, ipf., (*ἔργω*), *τι από τιος, cut off*, E 147. (II.)

ἔργον, sing. and pl., (*ἔργον*, A 395, Eng. work), (1) *facinus, deed*, M 366, I 443, α 338; *shocking deed*, γ 265, 275, π 346, φ 26, ω 426; *work, opera*, M 412; *action*, B 436; *task*, Z 324, 492, α 356 (T 133, unseemly toil = bondage); *action*, opp. deliberation, I 374; opp. word, A 395, 504; opp. discussion, T 242; *state of the case*, τ 391.—(2) *opus, tasks*, ι 250, ξ 228; *φιλοτήσια*, love affairs; *ἔργα τέτυκται τιος*, *opus est re.*—(3) *work in field, husbandry*, π 140, 144; *ἀνδρῶν βοῶν*, κ 98, i. e. neither plough-land nor vineyard; *ἀνθρώπων, αἰχῶν*, = *rura, fields*, B 751; (*paterna*), β 127, cf. 22, *paternal estates*; *bona, ἀίξετα*, *property increases which is in my charge*, ε 66.

—(4) *severe combat*, Δ 470, M 271; *μέγα ἄρνος*, A 734; *μάχης*, Z 522.—(5) *opera, what is wrought or made, works of skill*, N 432, I 128, 390, ζ 234; *women's works*, Z 289; of Hephaistos, ο 117; *accomplishments*, θ 245.—(6) *res*, A 294, Σ 77, Φ 19, δ 663; *matter*, B 252, A 573, X 450, Γ 321; *ἀμύχανα*, *evil without remedy*.

ἔργω (*Férgw*), act. prs. **ἐργουσι**, aor. **ἔρξαν**, pass. prs. **ἐργομένη**, aor. **ἐρχθέντα**, pf. **ἐρχαται**, plupf. **ἐρχατο**, also act. pres. **ἐέργει**, ουσι, ὦν, ipf. **ἐργε**, ον, pass. pres. **ἐεργόμενοι**, part., plupf. **ἐέρχατο**, press, (1) *shut in*, ἐντός (with gen.), τι, ξ 411, Φ 282, κ 283; *ék*, outside of, Θ 213; *were covered*, P 354.—(2) *hold off*, ἀμφίς, utroque; *τῆλε*, procul; *τινός*, ἀπό *tinós*, *keep away from*; μ 219, *separate*; *τινός*, N 525; *cutting off*, parting, M 201; *force back*, II 395. (E 89, better reading *ἐερμέναι*.)

ἔρδω (*Férgw*), prs. ipf. **ἔρδομεν**, ον, iter. -δεσκες, ε, pf. **ἔοργώς**, plupf. **ἔώργει**, fut. **ἔρξω**, ἔμην, aor. **ἔρξαν**, imp. **ἔρξον**, inf. **ἔρξαι**, *perform*, sacrifice, deeds, β 236; *treat* well, ο 360; joined with *τελευτᾶν*, λ 80, α 293; *τί τι*, ο 360, υ 314; *κακὸν τινα*, E 175.

**ἐρεβενή**, ῆ, ὦν, (*ἔρεβος*), a ter, *black*, I 474. (II.)

**ἐρέβινθοι**, pl., *chickpeas*, N 589†.

**ἔρεβος**, gen. **ἐρέβεως**, **ἐρέβεσφι**, *realm of darkness* (of the lower world), *ἐρεβόσδε*, to *Erebus*, υ 356, II 327.

**ἔρεείνεις**, ε, prs., and ipf. **ἔρεείνεν**, (*ἔρω*), ask, absol., Γ 191, η 31; (*ἐπέ-εσσι*) *τινά*, ε 85; *τινά τι*; *ἀμφί τι*, asked after—, ω 262; ipf. mid. *μύθω*, ρ 305.

**ἐρεθίζω**, only prs., ipf. **ἐρεθίζον**, (*ἔρις*), *irritate*, A 32, Q 560.

**ἐρέθω** (*ἔρις*), only pres., *excite*; δ 813, *disquiet*.

**ἐρείδοντες**, prs., ipf. **ἔρειδε**, aor. **ἔρεισε**, mid. -σατο, -σάμενος, and pass.—(1) *press against*, *support firmly*, *lean upon*, τι πρὸς (*περί*) *τι*, (*ἐπί*) *τινι*; pass. pf. **ἐρηρέδαται**, *have been rammed down upon*; Ψ 284, *rest upon* (the ground, οὔδῃ); plupf. **ἐρηρέδατο**, *were set* (firmly); **ἠρήρειστο**, *stuck fast*.—(2) *press upon*, N 131; *τινά*, *beset* (with missiles); *crowd thickly together*, ἀλλήλοισιν.—(3) mid., *support one's self* on one's spear, *τινι*; *χειρὶ γαίῃ*, *lean with the hand on the earth*; *ἔρεισθίς*, *supporting one's self*; *struggle against each other*, Ψ 735; *ἔρεισάμενος*, *having planted himself firmly*.

**ἐρεϊκόμενος**, prs. part. pass., and aor. **ἠρίκε**, *rend* (frangi), *περὶ δουρί*, *pierced by the spear*, N 441. (II.)

**ἔρειο**, **ἐρείομεν**, see *ἔρω* II.

**ἐρείπω** (*ripa*?), *full*, *tumble*, (1) trans. prs. and ipf. **ἔρειπε**, *tear down*, O 361; pass. plupf. **ἐρείπιτο**; (2) intr. aor. **ἤριπε**, **ἐρίπρησι**, **ἐρίπιτοσα** *πρηγής*, forwards, *ἐξοπίσω*, backwards, *γυνέ*, on the knee, Y 417.

**Ἐρεμβοί**, a fabled folk, δ 84†.

**ἔρεμνῇ**, ἦν, (*ἔρεβος*), *atrae*, *dark*, *black*, M 375, ω 106.

**ἔρεξα**, aor. from *ῥέζω*.

**ἔρέοντο**, see *ἔρω* II.

**ἐρεπτόμενοι**, ους, *depascentes*, *feeding upon*; of lotus-eaters, ι 97.

**ἐρέριπτο**, plupf. pass. from *ἐρείπω*.

**ἐρέσθαι**, see *ἔρω* I.

**ἔρεσσέμεναι**, inf. pr., and ipf. **ἔρεσσον**, (*ἔρετμός*), *remigare*, *row*, I 361.

**ἔρέται**, pl., *ῥέτης*, nom. ὁ (*ἔρετμός*), *remiges*, *rowers*, A 142.

**Ἐρετμεύς**, a Phaiakian, θ 112.

**ἔρετμόν**, pl. ἄ, οἷς, (*remus*, Eng. *rudder*), *oar*, λ 77. (The cut, from drawing on antique vase, represents a



different way of working the oars from that of the Homeric age; see cut 126.)

**ερέυγομαι**, prs., ipf. **ἔρεύγο**, aor. **ἤρυγε**, (*ructare*), *evomere*, II 162; ι 374, *belched forth*; *roar* (of sea, cattle).

**Ἐρευθαλίων**, leader of the Arkadians, slain by Nestor, H 136.

**ἐρεύθων**, part., aor. **ἐρεύσαι**, (*ερυνθρός*, *rutilus*), *reddlen*, *dye*, with blood, A 394. (II.)

**ἔρευνῶν** (-άων), prs., ipf. **ἔρεύνα**, *track*, Σ 321; *seek*, χ 180.

**Ἐρεχθεύς**, *Erechtheus*, a national hero of the Athenians, B 547, η 81.

**ἐρέχθων**, part., pass. **ἔρεχθόμενῃν**, *rack*, *waste*, ε 83; *buffet about*, Ψ 317.

**ἔρέω**, see (1) *ἔρω*, say.—(2) *ἔρω*, ask.

**ἔρημον**, γ, ἦν, α, *abandoned*; E 140, *desolate*.

**ἐρηρέδαται**, το, pf. and plupf. from *ἐρείπω*.

**ἐρητύειν**, ipf. ἐρίτῃε, pass. ἐρητύεται, το, [elsewh. ὦ], aor. ἐρητύσειε, iter. ἐρητύσασκε, pass. ἐρήτυθεν, 3 pl., *hold back, check*, A 567, B 164; mid. and aor. pass. *restrain one's self*; N 280; *re-main*, B 99; *allow itself to be controlled*, I 462; trans. only O 723.

**ἐρι-**, like **ἀρι-**, and **per-**, strengthen prefix, *very, much*.

**ἐρι-αύχενες**, ας, *with high-arching necks*, A 159. (II.)

**ἐρι-βρεμέτω**, gen. from -έτης, (βρέ-μω), *loud thundering*, N 624†.

**ἐρι-βώλακος**, ι, α = ἐρι-βώλου, ον, no nom., (βώλος), *with large, thick clods*, epithet of *fertile, fruitful* regions, ν 235, ε 34. (II.)

**ἐρι-γδουπος**, ον, οιο, οι = ἐρι-δούπου, φ, ων, (δοῦπος), *loud thundering, roaring*, of river, shore; *resounding*, of vaulted porch; *echoing*, of horses' tread, A 152.

**ἐριδιαινέμεν**, only prs. and aor. ἐριδήσασθαι, Ψ 792, (ἐρις), *certare, quarrel, contend*, τινί, ἀντία πάντων, *over, about something*; ἐνεκά τινος, *περί πτωχῶν*, *with words or by deeds, in rivalry*, β 206, II 765.

**ἐριδμαίνωσι**, subj., (ἐρις), *irritate*, II 260†.

**ἐρι-δούπου**, etc., see ἐρί-γδουπος.

**ἐρίζεμεν**, prs., ipf. ἐρίζε, iter. ἐρίζεσκον, aor. ἐρίσωσιν, ἐρί(σ)σειε, εἰαν, ἐρίσαντε, also mid. subj. aor. ἐρίσσεται, (ἐρις), *certare, contend with, vie with*, something, one, τινί, in respect to something, τί, I 389, ε 213; τινί, δ 80, ο 321; *περί τινος*, e. g. concerning eloquence, with inf., σ 38; *wrangle, contend for fair division of property*, M 423; *be wroth with*, τινί, N 109.

**ἐρί-ηρος**, ον, pl. -εις, ας, (ἀρηρώς), *strongly attached, trusty, εἰταίρος, αἰδούν*, α 346.

**ἐρι-θηλές**, ἐων, εας, (θάλλω), *luxuriant (blooming, verdant)*, E 90. (II.)

**ἐρίθοι**, οισιν, *reapers*, Σ 550, 560.

**ἐρι-κυδῆος**, εἰα, fem. acc., (κῦδος), *famous, glorious*, of gods; then θεῶν δῶρα, ἡβης, δαίτα, κ 182.

**ἐρι-μύκων**, ους, gen. acc., (μυκάομαι), *loud bellowing*, βούς, Ψ 775.

**ἐρινεός**, ὄν, caprificus, *wild fig-tree*, μ 103; II. the great wild fig-tree, near the sources of the Skamandros, Z 433.

**ἐρινόν**, τό = ἐρινεός, reading of Aristarchus in ε 281†.

**Ἐρινύς**, pl. ὕες, ὕσιν, ὕας = ὕς, the *Erinyes*, subterranean powers or goddesses, who fulfill curses and punish crimes, I 571. (See cut.)



**ἐριον**, see εἶρια.

**ἐρι-ούνης** and -ούνης, ον, (όνινημι), *helpful*, epithet of *Hermes*; also subst. *Helper*, Ω 440.

**ἐρίς**, ἶδος, ἰδι, ἰδα, and ἐρίν, pl. ἐρίδας, —(1) *strife, quarrel, certamen, iurgium, rixa, pugna*, E 732; *ἐριδος νεῖκος*, P 384; A 8, *ἐριδι ξυν. μάχ.*, bring together in *strife*, cf. γ 134, γ 251; γ 55, let loose dire *strife* among them; *enmity* (heart-consuming, H 210).—(2) *rivalry, προφέρουσαι*, displaying *rivalry* = in emulation; θ 210, reveals to his host his *longing for contests*; ἐξ ἐριδος, in *combat*.—(3) *Eris* or *Discord* personified, Δ 440, A 73.

**ἐρι-σθενός**, γεν., (σθένος), *mighty, all-powerful*, Zeus, T 355.

**ἐρισμα** (ἐρίζω), *occasion of variance*, Δ 38†.

**ἐρι-σταφύλον**, acc., (σταφυλή), *large-clustered*, epithet of *wine*, ι 111, 358.

**ἐρι-τίμοιο**, ον, (τίμή), *highly prized, precious*, B 447 (II.)

**ἐρίφων**, gen. pl. οισι, ους, haedorum, *kids*, ι 220. [γ]

**Ἐρι-φύλη**, wife and betrayer of Amphiaraios, λ 326†. [v]

**Ἐρι-χθόνιος**, son of Dardanos, father of Tros, γ 219, 230.

**Ἐριῶπις**, wife of Oileus, step-mother of Medon, N 697.

**ἐρκείου**, gen., (ἐρκος), *protector of the enclosure or court*, (epithet of Zeus, whose altar stood in court; see plate III., at end of volume), χ 335†.

**ἐρκίον** (ἐρκος) αὐλῆς, *wall* or *hedge* of court, I 476, σ 102. [Ὶ]

**ἐρκος**, sing., and pl. ἐρκεα, εἰσι, (1) *enclosure, hedge, railing* or *wall*, around fields, gardens, or court-yard of house, π 341, υ 164; ὀδόντων, *barrier, line* of the teeth, Δ 350, κ 328; χαλκείω = armatorum, O 567.—(2) *safeguard, defense* (against, gen.), also as epithet of heroes, A 284, Δ 299.

I. **ἔρμα**, pl. ατα, (ὄρμος, σειρά, series), *pendants, ear-rings*, prob. strings of beads, pl. (see cut to the left, an Athenian tetradrachm; see cut to the right, Sicilian dekadrachm); ὀδυνάων, *chain* = *succession* of sharp pangs, Δ 117.



II. **ἔρμα**, pl. ατα, (of doubtful connection with preceding), *columen*, (1) *props*, set in a row, on which the ship was supported when drawn up on shore, A 486.—(2) πόληος, *pillar, prop* of the city, II 549.

**Ἑρμαῖος** λόφος, hill of *Hermes*, offshoot of Mount Neion in Ithaka, π 471†.

**Ἑρμῆς**, acc. ἦν, and **Ἑρμείας**, εἶας = εἰώ, εἶα, εἰάν, εἶα, *Hermes*, the messenger of the gods, διάκτορος; (in Od.), son of Maia, ξ 435; guide of Priamos, Ω 457; also escort of the dead, ω 1; cf. ἐριούνιος, σῶκος, ἀκάκητα, χρυσόροπις, εἰσκόπος.

**Ἑρμιόνη**, (1) daughter of Menelaos and of Helene, δ 14.—(2) city in Argolis, B 560.

**ἐρμίνα**, acc., pl. -ῖσιν, (II. ἔρμα), *bed-posts*, θ 278. (Od.)

**Ἑρμος**, river in Aiolis, Υ 392.

**ἐρνος**, dat. εἰ, ntr., (δρυνμι), *spring, shoot, germ*en, ἐριθλῆς, *blooming*, P 53 (ξ 175, ζ 163, Σ 56, symbol of youthful grace and beauty).

**ἐρξω**, fut. from ἐρδω.

**ἐρομαι**, see ἐρω.

**ἔρος**, φ, ον, nom. also ἔρως, Γ 442, Ξ 294, *love, passion, τινός*; desiderium, appetitus, A 469; ἐξ ἔρον εἶναι, take away, the wish for—, satiate with—, τινός.

**ἐρπετά** (ἐρπω), *moving, living* beings, δ 418†.

**ἐρπύζων**, οντα, part., (ἐρπω), *creeping, crawling*, Ψ 225; from grief or age.

**ἔρπω**, only prs., and ipf. **ἐρπον**, (serpo), *walk, move*, ρ 158, P 447.

**ἐρράδαται**, pf. pass. from ραίνω.

**ἔρριγα**, ησε, see ῥιγέω.

**ἔρρε**, έτω, etc, imp., and ἔρρων, οντι, (Ἑρρω), *go*, δ 367; *hobble about*, Σ 421; *sail*, θ 239; imp. *begone!* off with thee! abi in malam rem.

**ἔρση**, αι, and **ἐέρση**, αι, ας, *ros*, pl. *dew-drops*, stained with blood, A 53; ι 222, *new-born lambs*.

**ἐρστήεις**, εντα, (ἔρση), *dewy, fresh*, recens, of lotus, Ξ 348; of Hector's corpse, Ω.

**ἐρύγμηλον**, acc., (ἑρεύγομαι), *mugientem, bellowing*, Σ 580†.

**ἐρυγόντα**, aor. from ἑρεύγομαι.  
**ἐρύθαιντο**, ipf. pass., (ἐρυθρός), *was reddened*, K 484. (II.)

**Ἑρυθῖνοι**, place in Paphlagonia, B 855.

**Ἑρύθραι**, town in Boiotia, B 499.

**ἐρυθρός**, ύν, ας, (rutilus, Eng. ruddy), *red, ruddy*, I 365.

**ἐρнкаκέιν**, -κακον, see ἐρύκω.

**ἐρύκανε**, κ 429, better ἐρύκακε.

**ἐρύκανόωσι**, subj. prs. from ἐρυκανάω, (ἐρύκω), *retinebunt, detain*, a 199†.

**ἐρύκω**, pres., ipf. ἐρύκε, fut. ἐρύξω, aor. ἐρυξε, and red. ἤρύκακε, ἐρυκακε, etc, κάκοι, κακέιν, *retinere, restrain, detain*, Z 217, λ 105; *hold fast*, θ 317; *check*, Υ 268; *hold back*, ο 68, γ 144; *detain*, ἔππους, E 262, 321; Γ 113, *held*, i. e. *placed them* in ranks; arcere, *keep away*, τ 16, Θ 178, Π 369, H 342, *τινὰ μάχης*, from the battle; *τινί τι*, *keep off*, ε 166, O 450; separare, K 161; mid. pres. cessare, *tarry*, δ 466, Ψ 443; in M 285 = act. *restrains* = *melts*.

**Ἑρύλῃος**, a Trojan, slain by Patroklos, II 411†.

**ἐρύμα** (ἐρύομαι) *χρούς*, *protection* for his body, Δ 137†.

Ἑρύμανθος, mountain in Arkadia, ζ 103†.

Ἑρύμας, *αντος*, a Trojan, (1) slain by Idomeneus, Π 345; (2) by Patroklos, Π 415.

ἐρδομαι (*στυ*, *σερF*, *servo*, Ω 430, Ξ 107, ο 35), ἐρύεσθαι, (*sync.* ἐρύσθαι, ἐίρυσθαι, as also *ipf.* ἐρύσο, *το*, and *ειρύνο*, *ντο*), *pr. ipf.* *fut.* and *aor.* (*σ* and *σσ*); equally common also, parallel forms *ειρυ-*, *servare*, *preserve*, *shield*, (1) *τινά*, Π 327; *watch*, κ 444, ρ 429, ψ 229, 151, (against outbreak of indignation, Ω 584); *watch over*, γ 268; *ob-servare*, *respect*, A 216; *lie in wait for*, π 463.—(2) *ward off*, *τι*, B 859, E 538, Ψ 819; *defend* one's self against, Θ 143; *τινί*, *protect* [*ῥ* in *fut.* and *aor.* (*exc.* Ξ 279) on acc. of *σς*; in *sync.* forms, by contraction].

ἐρύσ-άρματες, *τας*, (*εἰρύω*, ἄρμα), *chariot-drawing*, O 354. (II.)

ἐρυσί-πτολι, *see* ῥυσί-πτολι.

ἐρύω, ἐρδουσι, (*Ferūw*, *verro*, the *F* often disregarded, *augm.* *ει*); *act. prs.* *ipf.*, *fut.* (*σσ*, also without *σ*, A 454), *aor.*, *pass. pf.* *εἰρύαται*, -όμεναι, *plupf.* *εἰρύτο*, *ντο*; *mid. prs. fut.* (also *εἰρύεσθαι*), *aor.*, *vellere*, *trahere*, *draw*; *εἶεν ἄσπον*, nearer to him; *αὖ*, *lift up*; *πάλιν*, *draw back*, E 836; *hoist* aloft, χ 176; *drag off*, νεκρόν; *drag* behind chariot, Ω 16; *draw* the bow string, O 464 (*αὖ*, Θ 325); *evellere*, Φ 175, E 110; *convellere*, M 258, 261; *lacerare*, O 351; *τινά* *χλαίνης*, by the mantle.—*Mid. reflexive*, Ξ 79, *nostras*; χ 90, *suum*; Ξ 422, to their side; φ 125, toward one's self (*see* cut No. 37); κ 165, to me; νεκρόν, μάχης, *drag out* of the combat after having slain, E 456, P 161. [*ῥ* even in *fut.* and *aor.*, *exc.* Θ 21, Π 863, X 351, β 389; only through *σσ*; also *pf. plupf. pass.* ῥ, *exc.* Δ 248.]

ἐρχαται, *το*, *pf. plupf. pass.* from *εργω*.

ἐρχατόωντο, *ipf. pass.*, (*ερχατάω*, *ερχαται*), *were penned up*, ε 15†.

ἐρχθέντα, *see* *εργω*.

ἐρχομαι, *prs.*, *imp.* also *ερχεν*, *fut.* *εἰσεύομαι*, *aor.* *ἦλθον* (*indic.* also *ἦλυθον*, *inf.* also *ἐλθέμεν*, *μεναι*), *pf.* *εἰλήλουθα*, *θας*, *θεν*, *θας* (O 81, *ἐληλουθώς*), *plupf.* *εἰληλούθει*, Δ 520, (1) *go*, ν α δ ο, ε 448, *εἰς ἀγορήν*, *ἀγορήνδε*; *march*, B

457; *ἐπὶ πολλήν γαῖαν*, *journey far*; *incedere*, *move*, H 208; *χαμαί*, *on the ground*; *fly*, P 755, Π 478; *εἰς*, Ω 82; *πεδίοιο*, through the plain; *μετ' ἀέθλα*, to the games; *μετά* (*τι*), for something; *τινα*, to some one, *sectari*) ἄμα *τινί*, *comitari*; *πρός τι*, *ἐπὶ τινα*, *accedere*; *ὁδόν*, A 151; *ἐξισίην*, *go on an embassy*, Ω 235; *imp.* *ερχεο*, also *agendum*, ψ 254, ρ 529, 544.—(2) *come*, K 540, α 408; *παρά*, *ἀπό*, *ἐκ τινος*, *ὑπὸ Ἴλιον*, *ἄντην*, *forward*; *ἀγχί(μολόν τινα)*, *σχεδόν*, *εγγύθεν*, *σχεδόν*, *near*; *ἄντιον*, *ἄντα τινός*, *obviam*, to meet; *ἀντίος*, *adversus*; *ἄγγελος* = *ἀγγελίης*, as messenger; *ἀμειβοί*, in exchange; *ἐπίπροθος*, *ἐπίκουρος*, as helper; *φάος*, *succor*; *πεζός*, on foot; *ἐναργής*, visibly, in bodily form; *μῶραις*, *destined for her*; *ὑποχείριος*, in the power of; *ἐς ὀρμὴν ἔγχος*, within spear-throw; *ἐκ βελών*, out of reach of weapons; *θέων*, *οὔσα*, quickly; *φθάμενος*, before. *ἐλθών*, often used pictorially to render the description more vivid, B 147, Π 521.—Of inanimate objects, *summer*, λ 192; *dawn*, μ 142; *night*, Ξ 77; *star*, ν 94; *death*, λ 135; *age*, ν 60; *marriage*, ζ 288; *dream*, B 56; *storm*, μ 288; *stream of blood*, χ 18, σ 97.—(3) *go forth*, P 741, Φ 62, Ψ 737, ρ 599; *ἀλλη(γ)*, away = *is lost*, A 120; *proficisci*, *set out*, E 150, 198; *redire*, *return* (*ἀψ*, O 550, K 211; *πάλιν*, I 408, τ 533), Γ 428, Θ 12, M 225, π 23, 131, 206, = *referri*, *be brought back*, Σ 180; *ἀλγος*, depart from, X 43.—Also with simple acc., A 322, δ 82, ξ 167; or -δε, ξ 373, κ 320; *λίχσοδε*, to bed; *χορόνδε* = *εἰς χορόν*, to the dance; with *part. fut.* denoting intention or purpose, α 281, κ 284, cf. Ξ 304, Ω 240.

ἙΡΩ, I. *mid. aor. subj.* *ἐρόμεθα*, *opt.* *ἐροίτο*, *imp.* *ἐρειο*; *inf.* *ἐρέσθαι*.—II. *pres.* *ἐρέων*, *subj.* *ἐρείομεν*, *opt.* *ἐρείοιμεν*; *mid. pres. subj.* *ἐρέωμαι*, *inf.* *ἐρέεσθαι*, *ipf.* *ἐρέοντο*.—III. *mid. prs.* *ἐρομαι*, *εαι*, *subj.* *εἰρωμαι*, *ηται*, *ώμεθα*, *imp.* *εἶρεο*, *εσθω*, *inf.* *εἰρεσθαι*, *part.* *ερόμενος*, *ψ*, *γ*, *αι*, *ipf.* *εἶρετο*, *οντο*, *fut.* *εἰρήσομαι*, *εἰρηαι*, α 188, *quaerere*, *seek*, φ 31; *elsewh.* *ask*, *τινά*, A 553, α 284, τ 1, after something, H 128; *τινά* *ἐπος ἄλλο*, something else of one, γ 243; *τινά* *δικας*, *seek justice at one's hands*; *ask*



one *after*, τινά τινα, K 416, Ω 390; περί τι, ρ 571; περί τινος, α 405; ἀμφὶ πύσει, τ 95; A 513, *pray, implore*.

ἔρψ, see ἔρος.

ἔρωδιόν, acc., ardeam, *heron*, K 274†.

1. ἐρώειω (1. ἐρώη), fut. ἦσει, fluere, *flow*, A 303 and π 441.

2. ἐρώειω (2. ἐρώη), imp. ἐρώει, είτω, fut. ἦσουσι, aor. inf. ἦσαι, cease, τινός, T 170; with ὀπίσσω, Ψ 433, fall back; but N 57, trans. *you would drive back*.

1. ἐρωή, ῥ, ἦν, (ῥώομαι, ῥέω, ruo), impetus, *sweep*, N 590; *power*, Γ 62; shower of weapons, Δ 542 (as measure of distance, flight of a spear, Ψ 529).

2. ἐρωή (ἔρωφή, Old Ger. ruowa), πολέμου, *cessation, pause*, Π 302, P 761.

ἔρως, see ἔρος.

ἔρωτάω, see εἰρωτᾷς.

ἔσ-, see also εἰσ-.

ἔσ-αθρίω, aor. ἔσ-αθρήσειεν, conspiceret, *descrie*, Γ 450†.

ἔσ-ακούω, aor. ἔσάκουσε, *give ear*, Θ 97.

ἔσ-άλλομαι, aor. -ήλατο, Π 558, and 2 aor. -ἄλτο, -αλλόμενοι, irrumperere, *burst into, teichos, πύλας*.

ἔσβην, εσεν, see σβέννυμι.

ἔσ-δέρκομαι, only aor. -ἔδρακον, εν, conspexit, adspexit, Ω 223 and (Od.).

ἔσ-δύνω, only ipf. ἐς τεύχεα ἔδυνον, and aor. δύντε, induere, *put on*, also fut. ἔσθῶσαι, te immiscebis, *take a part in, ἀκοντιστύν*, Ψ 622.

ἔσ-έρχοο, see εἰσ-έρχοο.

ἔσ-ήλατο, aor. from ἔσ-άλλομαι.

ἔσθην, aor. pass. from ἔννυμι.

ἔσθής, ἦτος, ἦτι, ἦτα, (Feσθ-, vestis), *clothing, clothes*, α 165, ζ 74; *garments* given by the Nereids, ω 67; *bed-clothing*, ψ 290. (Od.)

ἔσθος, τό = foreg., *garment*, Ω 94†.

ἔσθιω, prs., ipf. ἥσθιον, ε, (fut. see ἔδω), aor. ἔφαγον (φάγον), inf. φαγέμεν, έιν, etc., pass. ἐσθίεται, edere, *eat*, τί; ent of, τινός, ι 102; *consume*, also of fire; *devour*, μ 310; *partake of food*, ω 254, ρ 478; δ 318, is being devoured.

ἔσθλος, ή, όν, etc., (έστί, εύ), *excellent, glorious, κλέος; valiant*, Δ 458, Z 443, I 319, N 733; *brave*, Π 837, Ω 167; *noble, good*, I 514, O 203, ζ 182, η 73,

A 108, Z 489, θ 553; ntr., *good, blessing*, Ω 530, ο 488; *costly*, K 213; κ 523, ἐσθλά, *valuables*.

ἔσ-θορε, aor., (θρώσχω), *sprang in*, M 462, Φ 18.

ἔσθω, inf. ἐσθέμεναι, ipf. ἦσθε = ἐσθίω, *eat, partake of food*, ε 94, Θ 231, Ω 476; *consume*, β 75; *devour*, ι 479.

ἔσ-ιδέσθην, ιδεσκειν, ιδηται, etc., see εἰσ-οράω.

ἔσ-ιέμεναι, prs. part. mid., (ἦμι), *hurrying into*, χ 470†.

ἔσ-ιζήται, subj., (ἰζομαι), *places himself in the ambuscade*, N 285†.

ἔς ἐκάλέσσατο, aor., (καλέω), *called in his wife*, Ω 193†.

ἔσ-κάτᾱ-βαίνων, permeans, *traverse*, ω 222†.

ἔσκον, εν, see εἰμί.

ἔσ-εμάσσατο, aor., (μαίομαι), θυμόν, *distressed my heart*, P 564, Y 425.

ἔσ-όψομαι, εται, fut. from εἰσ-οράω.

ἔσπέριος, οι, ων, ους, (ἔσπερος), *vespertinus, in the evening*, Φ 560; *of the west*, θ 29. (Od.)

ἔσπερος, ον, (vesper), *evening; ἀστήρ, evening star; ποτὶ ἔσπερα* (ntr. pl.), *sub vesperam, toward evening*, ρ 191.

ἔσπετε, imp. red. aor., see ἴσπω.

ἔσπόμεθα, etc., red. aor., see ἴπομαι.

ἔσσα, αι, άμενος, etc., aor. from ἔννυμι.

ἔσσαί, aor. inf. from ἔζω. ἔσσαι, είται, έσί, έσ' = έσσο, see εἰμί. ἔσσειοντο, see σείω.

ἔσσο, aor. mid. from ἔννυμι. ἔσσνται, etc., pf. pass. from σείω.

ἔσσυμένως (σείω), *raptim, hastily*, Ψ 55, ξ 347.

ἔσᾱμεν, 1 pl., ἔσᾱν, 3 pl. aor., ἔσᾱμεν, 1 pl. ἔσᾱμεν, inf. pf., ἔσταρον, du. pf. plupf., ἔστασαν, 3 pl. plupf. from ἵσταμαι. ἔστο, plupf. pass. from ἔννυμι. ἔστρωμαι, το, pf. plupf. pass. from στορέννυμι.

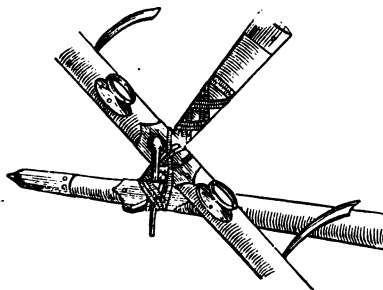
ἔστορι, dat., *bolt at end of pole of chariot, yoke-pin*, Ω 272†. (See cut on follg. page at centre; cf. also No. 49.)

ἔσ-φέρεται, prs. mid., ipf. act. ἔσφερον, *were carrying in*, η 6; *draws into its current*, Δ 495.

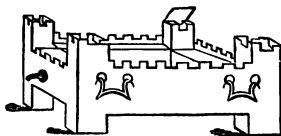
ἔσ-φόρεον, ipf., (φορέω), *inferrebant, were carrying in*, τ 32; ὕδωρ, *in aquam, into the water*. (Od.)

ἔσχ', β 346 = ἔσκε, see εἰμί; *elsewh.* (Il.) aor. from ἔχω.

ἐσχάρη, dat., αι, όφω, *portable hearth*



or *basin of coals*, ε 59, ζ 305, υ 123; in Odysseus's house *stationary fire-place*, yet portable fire-basins were doubtless common then as now in the East. (See cut No. 90; cf. also Pompeian warming-pan and water-warmer represented in the adjoining cut.) πυρὸς ἑσχάται, watch-fires, K 418.



ἑσχατιῆς, ᾧ, ἥν, (ἑσχατος), *orae, border, edge, remotest part*; subst. ξ 104, *remotest estate*.

ἑσχατον, acc., ἑσχατοι, (ἑξ), *extremi; ἄλλων, ceteris exteriores, outside of the others*, K 434; ἑσχατα, *at the outside*.

ἑσχατόωντα, ὅσα, αν, (ἑσχατος), *extrema, of cities*, B 508, 616, *frontier town*; K 206, *extra vagantem, straggler*.

ἑσ-χέω, only aor. mid. ἑσ-έχυντο, *poured, rushed in at*, M 470. (II.)

ἑσχον, εν, ετο, etc., see ἔχω.

ἑσω=εἶσω.

ἑταῖρη, ην, and ἑτάρη, (ἑταρος), *socia, companion, attendant*, I 2, Δ 441, ρ 271.

ἑταιρίσσαι, aor. act., -σαιτο, mid., (ἑταιρίζω), *τινί, comitari, attend; mid. τινά, take as one's companion*, N 456. (II.)

ἑταῖρος, no voc., and ἑταρος, οιο, etc., du. ω, pl. adj., (ἑτης), *sociatus, ἀνὴρ, λαοί; "ἑκτορι; subst. socius, companion; comrade*, Σ 80: in battle, *danger, journey, esp. of followers of Odysseus in Od.*

ἐτεθήπεια, plupf., see ταφών.

Ἐτεοκλείης, βίης=Ετεοκλῆς, Δ 386†; cf. 375 sqq., *Eteokles*, son of Oidipus and Epikaste.

Ἐτεό-κρητες, *genuine, primitive Kretans*, τ 176†.

ἐτεόν, ntr., (ἔστι), *verum, the truth*, B 300, O 53; ὡς ἐ. περ, *these things ye must have heard, that they are in fact true*, Ξ 125; ἐτεά νικεῖν, *utter many just reproaches*; εἰ ἐτεόν (also with γέ, δῆ), *if 'tis (really indeed) true*, E 104 (M 217, γ 122, H 359); always at beginning or end of verse.

ἑτερ-αλκεία, acc., (ἑτερος, ἀλκή), *νίκην, χ 236 (elsewh. II.), decisive; δῆμον, able to change the fortune of the fight*, O 738.

ἑτερ-ήμεροι (ἡμέρα), *diebus alternantes, on alternate days*, Δ 303†.

ἑτερος, η, ον, etc., (1) *alter, plur. alteri, other party*, Δ 71 (Υ 210, one set of parents); ἐτέρηφι=ἑτέρῳ, *altera manu*, γ 441, II 734; doubled =unus—alter, *one—the other*, Γ 103; corresponds freq. to ἄλλος, N 731, I 313; joined with pron. ὁ, X 151, cf. υ 132; elliptically, Ω 528, H 420.—(2) *secundus*, M 93, κ 354, ν 69.—(3) *alius*, ι 302, I 302; ρ 266, one part is joined to another.

ἑτέρεστο, see τεροσαίνω.

ἑτέρωθεν, *ex altera parte, from the other side; on the other side*, H 311, Γ 230.

ἑτέρωθι, *on the other side; elsewhere*, δ 531, O 348; corresponds to ἐνθεν, μ 235; = *from far away*, E 351.

ἑτέρως, *aliter, otherwise*, α 234†.

ἑτέρωσε, *in the other direction*, Δ 492, τ 470; *to one side*, Θ 306, 308; *in another direction=away*, Ψ 231; π 179, *looked away*.

ἐτέταλτο, see ἐπι-τέλλω. ἐτετεύχατο, plupf. pass., see τεύχω. ἑτετμεν, see τέτμον. ἐτέτυκτο, see τεύχω.

Ἐτεωνεύς Βονθοίδης, *companion-at-arms of Menelaos*, δ 22. (Od.)

Ἐτεωνός, *town in Boiotia*, B 497†.

ἔται, ρσι, ας, pl., (ἔται=σῆται, sui), *friends, retainers*, δ 3.

ἐπιτύμος, ον, (ἐτυμος), *truthful, messenger, speech, words*, ν 232; *real*, γ 241; ntr.=*profecto, actually, really*, A 558, Σ 128, εἰ δὲ καὶ πάμπαν ἐ., *but*

if now even quite without doubt, N 111.

ἐτι (et, etiam), *still, yet*, (1) temporal continuance, B 344 sq., v 12; ἐτι τυτθὸν ἰόντα; ἐτι καὶ νῦν, even now once more, A 455; *still*, B 344; οὐ—ἐτι, non iam, no longer, see οὐκέτι.—(2) strengthening, ἐτι καὶ, *even, still more*, B 229; πρὸς δ' ἐτι καὶ τόδε μῆζον ἐνὶ φρεσὶ, π 291; with comparatives, μᾶλλον, ἄλλος, Z 411; ἔτερον, ξ 325. [—; — before ἦν, δηρόν; see these words.]

ἐτλην, ης, η, see τλῆναι.

ἐτοιμάζω, only aor. imp. ἐτοιμάσατε, ἄτω, and mid. 1 aor. -άσαντο, and opt. -άσαιντο = -ασαίαιτο, *make ready, prepare, provide*, A 118, v 184.

ἐτοῖμος, η, α, adj., praesto, (1) *ready, at hand, ονείατα; feasible, μῆτις*. —(2) *evident, certain*, Ξ 53, Σ 96, θ 384.

ἐτορε, see τορέω.

ἔτος, εος, εἰ, εἰ; εἰ, ἔων, (Fέτος, v c-tus), annus, *year*; ἐπιπλόμενον, coming; περιτελλομένου, as the year came round; προτέρων, in by-gone years, A 691.

ἔτραπε, etc., see τρέπω.

ἔτραφεν, aor. pass. -έτην, aor act. from τρέφω.

ἐτύμον, α, οισι, ntr., (ἐτεός), verum (dicere, K 534), pl., *truth*, τ 203; 567, bring *accomplishment*; ἐτυμον, really, ψ 26; οὐ ἔτ., false, Ψ 440.

ἐτώσιον, α, (Fετώσ.), vanum, *fruitless*, ἐγχος, βέλεα.

εὖ, εὖ, (for ἐσὺ, ntr. from εὖς), and ἥ, *good* (in widest signif.), (1) adv., *well, skilfully, carefully*, v 20; joined with κατὰ κόσμον, fitly, in due form; καὶ ἐπισταμένους, εἰδέναι, γινώσκειν, etc.; εὐφρονεῖν, *well advising, intelligent*, A 73.—(2) *morally well*, βάζουσι, φρονεῖν, bene velle, η 74; ἔρδειν τινά, bene facere.—(3) *feliciter, prosperously*, A 19, B 253.—(4) with ναιόμενος, *well inhabited, habitable*, so also ναιετώσα; strengthening = *quite*, before πάντες, μάλα.—(5) in composition, before two consonants or a double consonant, usually ἐν-, elsewh. εὐ-.

εὖ = οὖ, sui.

εὖ-αγγέλιον (ἄγγελος), *reward for good tidings*, ξ 152, 166.

εὖαδε = εσφαδε, aor. from ἀνδάνω, placuit, *pleased*.

Εὐ-αιμονίδης, son of Εὐαίμων, Eurypylos, grandson of Ormenos, E 76, H 167. (Il.)

εὐ-ανθεί, dat., nom. -ανθής, (ἄνθος), λάχνη, with *luxuriant, abundant* down, λ 320†.

Εὐ-άνθης, father of Maron, ι 197†.

Εὐ-βοία, island of the Abantes, B 536, γ 174, η 321.

εὐ-βοτος, *abounding in fine cattle*, ο 406†.

εὐγματα, pl., (εὐχομαι), *empty boastings*, χ 249.

εὐ-γνάμπτοις, dat. pl., (γνάμπτω), *gracefully bent*, σ 294†.

εὐ-δέελος, ου, ον, (δέελος, δῆλος), *clearly, or far-seen*; epithet of islands, esp. of Ithaka, β 167. (Od.)

εὐ-δικίας, acc., (δικη), *ἀνέχρσι, maintains justice*, τ 111†.

εὐ-δημήτου, οιο, φ, ον, ων, ους, (δέμω), *well built, well fashioned*; wall, altar, A 448, η 100.

εὐδω, pres. subj. 2 sing. εὐδρσθα, ipf.

εὐδον, iter. εὐδεσκε, *sleep, sweet sleep, sleep of death*, Ξ 482; be still, E 524.

Εὐ-δωρος, son of Hermes and of Polymele; chief of Myrmidons, II 186, 179.

εὐ-ειδέα, acc., (εἶδος), *well shaped beautiful*, Γ' 48†.

εὐ-εργασίη, ας, (ἐργον), *well-doing, kindness*, χ 235, 374†.

εὐ-εργής, εος, εἰ, εἰς, ἔων, (ἐργον), *well made, well or firmly wrought* (ship, chariot, seat); pl., bene factorum, χ 319.

εὐ-εργός, fem., (ἐργον), *excellent*, λ 434. (Od.)

εὐ-ερκέος, gen. from -ερκής, (ἔρκος), αὐλῆς, *well fenced, well enclosed*; ρ 267 (v. l. εὐεργέες), *with strong posts*.

εὐ-ζύγου, gen., pl. -οι, (ζυγόν), *firmly built, well bound together* (with strong cross-beams), v 116.

εὐ-ζωνος, οιο, ους, (ζώνη), *beautifully girdled, the girdle giving a graceful form to the garment*, Z 467, A 429. (Il.) (See cut.)

εὐ-ηγενέος, ἔων, (γένος), *well or nobly born*, A 427. (Il.)

εὐ-ηγεσίης (ἡγεσθαι), ἱξ-, in consequence of good government (v. l. εὐεργεσίης), τ 114†.

εὐ-ηκέος, gen., -ῆς, (ἡκων), *well-pointed, sharp, piercing*, X 319†.



**Εὐνίνη**, daughter of Euenos, Marpessa, I 557†.

**Εὐννορίδης**, son of Euenor, Leiokritos, β 242. (Od.)

**Εὐνός**, Euenos, (1) son of Selepios, B 693.—(2) father of Marpessa.

**εὐ-ήνορα**, acc. from -ωρ, (άνηρ), mainly, glorious, famous, δ 622. (Od.)

**Εὐήνωρ**, ορος, father of Leiokritos.

**εὐ-ήρες**, εα, ntr., (άρηρως), well poised, handy, epithet of oars, λ 121. (Od.)

**εὐ-θριξ** only **εὐ-τριχας**, with flowing mane, Ψ 13. [i]

**εὐ-θρονος**, ον, (θρόνος) 'Hώς, with beautiful throne, well throned, Θ 565. (Od.)

**εὐθύ**, see εὐθύς.

**εὐ-θύμος**, well disposed, kindly, ξ 63†.

**Εὐ-ιππος**, a Trojan, slain by Patroklos, II 417†.

**εὐ-καμπέα**, ές, (κάμπω), well bent, curved, sickle, key, φ 6. (Od.)

**εὐ-κεάτοις**, gen., (κείω), easily cleft or split, ε 60†. [ā]

**εὐκλος**, οί, (έκλος, ε-Εκ.), quiet, unmolested, A 554, γ 263.

**εὐ-κλείης**, masc. pl. acc. -κλείας, ntr. sing. -κλείς, (κλέος), adv. **εὐκλειώς**, glorious, famous, K 281, φ 331.

**εὐ-κλείη**, ης, good reputation, fame, Θ 285, ξ 402.

**εὐ-κλήης** (κλήης), close shutting, Ω 318†

**εὐ-κνήμιδες**, ας, (κνήμις), well greaved

(Achaians, companions), A 17, β 402. (See cut under ἀμφι-βρότης.)

**εὐ-κόσμως**, well disposed, well arranged, φ 123†.

**εὐ-κτίμενον**, η, ης, ην, (κτίω), bene cultus, well tilled, laid out, appointed, built, B 501, ι 130, Φ 77, ω 336. [i]

**εὐ-κτίτον** (κτίω), firmly built, B 593†.

**εὐκτά** (εὐχομαι) γένηται, occasion for triumph (εὐχος, εὐγμα), Ξ 98†.

**εὐ-κύκλον**, ου, ους, (κύκλος), well rounded, well rimmed (Il.); well wheeled, ζ 58.

**εὐ-λείμων** (λείμων), abounding in meadows, adapted for (cattle) pasturing, δ 607†.

**εὐλαί**, άς, fem. pl., maggots, X 509. (Il.)

**εὐληρα** (έΦλ. Φελίσσω?), reins, Ψ 481†.

**Εὐ-μαιος**, son of Ktesios, Ormenides, ο 414; the illustrious swine-herd, π 461; faithful to his master Odysseus, cf. ξ 17-190, χ 267.

**εὐ-μενέτησιν** (μένος), those who think rightly, the well disposed, ζ 185.

**Εὐ-μήδης**, father of Dolon, Trojan herald, K 314, 412.

**εὐ-μηλος** (μήλα), abounding in sheep, ο 406†.

**Εὐ-μηλος**, son of Admetos, Ψ 288. (Il.)

**εὐ-μμελής**, ου, and ω. ην, αι, (also with single μ, σμελ.), skillful with the spear, γ 400. (Il.)

**εὐνάζω**, fut. **εὐνάσω** [ā], mid. pr. **εὐνάζεσθαι**, ipf., (εὐνή), put in ambush, δ 408; mid., lay one's self down, sleep, υ 1. (Od.)

**εὐ-ναετόντες**, ας, (ναετώ), pleasant to dwell in, comfortable, B 648, β 400. [ā]

**εὐ-ναίμενον**, φ, η, ην, (ναίω), well inhabited, thickly peopled; of cities, esp. Troia, A 164.

**εὐνάω**, aor. act. **εὐνησε**, pass. **εὐνηθῆναι**, (εὐνή), place (in ambush), δ 440; still, quiet (lament, wind); pass., lay one's self to rest, (ἐν)φιλότρηι, of sexual intercourse, Γ 441.

**εὐνή** (no gen. dat. pl., but the form εὐνήφι), bed, couch, of individual, I 618; of army, K 408; of wild animals, cattle; also marriage bed, cohabitation; bedding, τ 317, K 75, ψ 179; bedstead,

α 427, β 2, θ 2. Plur., freq. mooring stones, which served as anchors, having cables (πρυμνήσια) attached to them, and being cast upon the land or on the bottom, A 436, 476.—εὐνήθεν ἀνίστατο, arose from his couch, v 124†.

Εὐ-νῆος, son of Jason, king of Lemnos, H 468. (Il.)

εὐ-νῆτον, οι, ους, (εὐ-νῆτ., νέω), well, firmly woven, Σ 596.

εὐνήφι, see εὐνή.

εὐνιν, acc., (Gothic, vans), lacking; ἔθηκεν, ποιήσας, orbavit, X 44, ι 524.

εὐ-νομίην (νόμος), good order, obedience to laws, ρ 487†.

εὐ-ξεστον, ου, ψ, οι, η, ην, ας, (ξέω), well scraped, smooth, polished, Ω 275, 290, 271.

εὐ-ξοον, ου, K 373, ἐύξου, (ξέω), well planed, polished; only ε 237, polishing smoothly.

εὐ-ορμος, ου, (ὄρμος), affording good moorage or anchorage, Φ 23. (Od.)

εὐ-πατερείη, εἰαν, (πατήρ), sprung from noble father, high-born, epithet of Helene and of Tyro, Z 292, λ 235.

Εὐ-πείθης, εος, εα, father of Antinoos, slain by Telemachos, ω 523.

εὐ-πέπλω, ου, ων, fem., (πέπλος), with beautiful mantle, beautifully robed, E 424, ζ 49.

εὐ-πηγής (πήγνυμι), strongly built, φ 334†.

εὐ-πήκτου, ψ, ων, (πήγνυμι), firmly joined together, well built, of ship, tent, apartment, B 661, ψ 41.

εὐ-πλείην (πλείος), well filled, ρ 467†.

εὐ-πλεκέες, εας, and εὐ-πλέκτω, ους, well plaited, of body of chariot, tassels, cord, etc., Ψ 335, B 449, Ψ 115.

εὐ-πλοίην, acc., (πλόος), prosperous voyage, I 362†.

εὐ-πλοκάμειδες and εὐ-πλόκαμος, ψ, ου, οι, οισι, (πλόκαμος), adorned with beautiful tresses, fair-haired, epithet of goddesses, ε 125, 390; of women, Z 380, β 119, X 442. (See cut No. 47.)

εὐ-πλυνές (πλύνω) φᾶρος, well washed (fair-shining), θ 392. (Od.)

εὐ-ποίητον, οιο, οισι, α, ἄων, γσι, (ποιέω), well made, well wrought, of works of skill, E 466, II 106, 636.

εὐ-πρηστον (πρήθω) ἀντμῖν, sparkling, fiery breath, or strong blowing, Σ 471†.

εὐ-πρυμνοί (πρυμνή), with well-rounded sterns, Δ 248†.

εὐ-πυργον (πύργος), well towered, H 71†.

εὐ-πωλον, acc., (πῶλος), abounding in horses, Ἴλιον, E 551, β 18.

εὐράξ, on one side, A 251, O 541.

εὐ-ρεῖς, see εὐ-ρρεῖος.

εὐρίσκω, only aor. εὕρον, etc., mid. prs. imp. εὔρεο, opt. οἶμην, aor. εὔρετο, invenire, reperire, find out, discover; mid. τέκνωρ, goal, end, remedy; invent a name; draw down upon one's self, φ 304.

εὐ-ρροος, ου, (σρο-, ρέω), beautifully flowing, H 329, Φ 130.

Εὔρος, Eurys, S.E. wind, stormy, B 145; but warm, τ 206.

εὔρος, acc., τό, (εὔρως), in breadth, λ 312†.

εὐ-ρρεῖος, gen. and (Il.) εὐ-ρρείταο, ην, (σρει-, ρέω), fair flowing, Z 508, ξ 257.

εὐ-ρραφέεσσι (ράπτω), firmly sewed, β 354, 380.

εὐρύ-δγυια, αν, (ἀγυιά), broad-streets, epithet of cities, Troia, δ 246, B 141.

Εὔρυ-δδης, suitor, slain by Telemachos, χ 267†.

Εὐρύ-ἄλος, (1) son of Mekistos, companion of Diomedes, Z 20, ψ 677.—(2) a Phaiakian, θ 115, 396.

Εὔρυ-βᾶτης, herald (1) of Agamemnon, A 320.—(2) of Odysseus, B 184, τ 247.

Εὔρυ-δάμας, (1) father of Abas and of Polyeidios, E 149.—(2) suitor, slain by Odysseus, χ 283.

Εὔρυ-δίκη, daughter of Klymenos, wife of Nestor, γ 452.

Εὐρύ-κλεια, daughter of Ops, α 429; nurse of Odysseus, and faithful housekeeper in his palace, τ 357, β 361.

εὐρυ-κρείων, far-ruling, Agamemnon, A 102; Poseidon, A 751.

Εὐρύ-λοχος, companion and cousin of Odysseus, κ 232, λ 23, μ 195, 339. (Od.)

Εὐρύ-μαχος, son of Polybos, α 399; suitor, slain by Odysseus, χ 82. (Od.)

Εὐρύ-μέδουσα, attendant of Arete, η 8†.

Εὐρύ-μέδων, (1) son of Ptolemaios, Agamemnon's charioteer, Δ 228.—(2) Nestor's servant, Θ 114, A 620.—(3)

king of the giants, father of Periboia, η 58.

**εὐρυ-μέτωπον**, οι, ων, ους, *broad-browed*, K 292, λ 289.

**Εὐρυμίδης**, *Euryamos's son*, Telemos, seer among the Kyklops, ι 509†.

**Εὐρύ-νόμη**, (1) Okeanos's daughter, Σ 398.—(2) Penelope's stewardess, ρ 495, τ 97.

**Εὐρύ-νομος**, son of Aigyptios in Ithaka, β 22. (Od.)

**εὐρύναν**, aor. from εὐρύνω, *enlarged* (the arena of combat), θ 260†.

**εὐρύ-οδείης**, gen., (ὁδός), *with broad ways* (ways open to all), Π 635, γ 453.

**εὐρύ-οπά**, voc., also old nom. for -όπης; acc. from -οψ, (ὄψ, νοx), *furthundering*, Ξ 203, Θ 206.

**εὐρυ-πόροιο** (πόρος) *θαλάσσης*, *traversable fur and wide, with broad ways*, O 381. (Od.)

**εὐρύ-πυλές** (πύλη) *Ἄϊδος δῶ*, *wide-gated*, Ψ 74, λ 571.

**Εὐρύ-πυλος**, (1) son of Euaimon, from Thessaly, B 736, E 76, Z 36, A 580, 809.—(2) (son of Poseidon and of Astypalaia) from Kos, B 677.—(3) son of Telephos, slain by Neoptolemos, λ 520.

**εὐρύ-ρέεθρος**, *broad-flowing*, Φ 141†.

**εὐρύ-ρέων**, *broad-streaming*, B 849. (Il.)

**εὐρύς**, εὐς, εἶ, εἶα, ἦν; fem. εὐρεία, ftr. εὐρύ, etc., *broad, wide*, applied to heavens, earth, sea, countries, (only B 575, to city and surroundings); elsewh. *broad*; comp. εὐρύτερος, η; Γ 194.

**εὐρυ-σθενές**, voc., *with far-reaching might*, epithet of Poseidon, ν 140. (Il.)

**Εὐρυσθένης**, ἦος, son of Sthenelos, king of Mykenai, T 103 sqq.; imposes labors upon Herakles, O 639, Θ 363, λ 620.

**Εὐρύτιδης**, son of Eurytos, Iphitos, Odysseus's guest-friend, φ 14, 37. (Od.)

**Εὐρύτιων**, *ωνα*, Κένταυρον, φ 295†.

**Εὐ-ρύτος**, (1) son of Aktor, Epeian, with his brother Kteatos, ally of Augeias, B 621; Μολιόνε, A 709.—(2) son of Melaneus, king of Oichalia, B 730, φ 32; slain by Apollo, θ 224.

**εὐρύ-φύές** (φύω), *wide growing*, i. e. with its two rows of kernels far apart, epithet of barley, δ 604†.

**εὐρύ-χόροιο**, φ, ου, (χορός), *with*

*broad dancing-places, with broad squares*, δ 635.

**εὐρώντα**, acc., (εὐρώς), *mouldy, dank*, ψ 322.

**Εὐρώπη**, Φοίνικος θυγάτηρ, mother of Minos and Rhadamanthys, Ξ 321†. **ἐνός**, ἐῆος, ἐύν, also ἡνός, ἡύν, ntr., ἡύ, (= εἰσός, ἐσθλός), *bonus, good, excellent, brave*, B 653. (εὐ and εὔ, also ἐάων, q. v.)

**εὔσε**, αν, aor. from εὔω, *singed*.

**εὐ-σκαρῆμοι** (σκαίρω), *lightly bounding*, N 31†.

**εὐ-σκοπος**, φ, ου, (σκοπή), *ἀργεῖφόντης*, *far, sharply seeing* (Hermes); but λ 198, of Artemis.

**ἐν-σέλμου**, οιο, φ, and pl., (σφέλμα, solum), *well decked, of ships; with good deck* (only at bow and stern), B 170, β 390. The Egyptian ships seem to have had a kind of caboose. (See cut.)



**Ἐύ-σσωρος**, father of Akamas, a Thracian, Z 8†.

**ἐν-στάθεος**, gen. from -ής, (ἱστημι), *well based, firmly built*, Σ 374; apartment, ψ 178.

**ἐν-στέφανος**, ου, φ, (στεφάνη, ος), (1) *with beautiful fillet or head-band*, of Artemis and Aphrodite (see cut No. 47).—(2) *strongly walled*, of Thebes, T 99.

**ἐν-στρέπτοις**, dat. pl., (στρέφω), *tightly plaited or twisted*, β 426; so also **ἐν-στρεφεῖ**, ἐα, ἐς, ἐεσαι, O 463; and **ἐν-στρόφω**, N 599, of cords, ropes, string of bow and sling.

**εὔτε** (ὔτε), (1) *quom, when*, disjunctive: the sentence in which its clause stands connected with what precedes by another conjunction in the apodosis, γ 9; with subj. with (B 34), or without ἄν (η 202), to express general ex-

pectation, B 228.—(2) quasi, as= ἦντε, Γ 10.

εὐ-τείχεα, fem. acc., and -τείχεον, as fem., (τείχος), *strongly walled*, Π 57, A 129.

εὐ-τμήτοισι, ους, (τίμνω), *well cut*, of straps, Ψ 684. (II.)

εὐ-τρεφός, ἐς, ἐες, from -τρεφής, (τρέφω), *well nourished, fat*, ι 425. (Od.)

Εὐτρησις, village in Boiotia, B 502.

εὐ-τρήτοισι (τιτράω), *well pierced*, Ξ 182†.

εὐ-τριχας, nom. εὐθριξ, *with flowing mane*.

εὐ-τροχον (τροχός), *well wheeled*, Θ 438.

εὐ-τυκτον (τεύχω), *well wrought*, Γ 336, δ 123.

εὐ-φημήσαι, aor., -φημέω, (φήμη), bona verba loqui, favere linguis, *shun unlucky words, keep silence*, at sacrifice, I 171†.

Εὐ-φημος, son of Troizenos, chief of Kikones, B 846†.

Εὐ-φήτης, ruler over Ephyra in Elis, O 532†.

Εὐ-φορβος, Panthoos's son, Trojan, who having wounded Patroklos, Π 806, is slain by Menelaos, P 59.

εὐ-φραδέως (φράζεσθαι), *thoughtfully, wisely*, τ 352†.

εὐ-φραίνοιμι, fut. -ανέω, ανέιν, aor. εὐφρονε, ἦναι, (φρένες), exhilarare, *delight, gladden*; mid., β 311, *take one's pleasure*.

εὐ φρονέων, *well meaning and well judging, with kind and wise thought*, A 73, β 160.

εὐ-φροσύνη, sing., and pl. -γυν, laetitia, *mirth, gladness*, ζ 156.

εὐ-φρων, ονα, (φρένες), lactus, Γ 246, *rejoicing the heart*.

εὐ-φύεα, acc. sing., pl. ἐες, *well grown, stately, shapely*, Δ 147. (II.)

εὐ-χάλκου, ον, ων, *wrought of fine brass, well mounted with brass*, Υ 322.

εὐχετάομαι, opt. εὐχετοῦμην, οὔτο, inf. -τάσθαι, ipf. εὐχετόωντο, (εὐχομαι), *wish*, (1) *pray to*, τινί, X 394.—(2) *boast*, M 391; *μεγάλα*, loudly; ἐπὶ τινι, χ 412.

Εὐχηνωρ, son of Polyeidios, N 663.

εὐχῆσι, nom. εὐχή, *by prayers*, κ 526†.

εὐχομαι, prs., ipf. εὐχοντο, fut., aor., (subj. εὔξαι), *declare a wish*, ξ 463.—(1) *precari, pray, θεύ*, Γ 296, Σ 75; *μέγα*, aloud; *πολλά*, devoutly; ὑπέρ

τινος and τινί, in behalf of.—(2) *vovere, implore*, ο 353, τινί τι; inf.—(3) *asseverare, avow*, Σ 499; *de se praedicare, avouch myself*, esp. with εἶναι, α 180, usually of just pride.—(4) *gloriarī, boast*, N 447.

εὐχος, τό, *gloria, fame*, E 654.

εὐ-χροές, ntr., (χρῶς), *bright-colored*, ζ 24†.

εὐχολή, ἥς, ἦν, αἰ, ῆσι, (εὐχομαι), *preces, prayer*, ν 357; *votum, vow*, A 65; *gloriatio, triumph*, Δ 450, Θ 229, B 160; *my pride*, X 433.

εὔω, prs. act. and pass. aor. εὔσε, σαν, *singe*, bristles of swine, I 468; *eyelids of Kyklops*, ι 379.

εὐ-ώδης, εἰ, ἐς, (ὄδωδα), *fragrant*, β 339.

εὐ-ώπιδα, acc. from -ῶπις, *fair-faced*, ζ 113. (Od.)

ἐφαγον, sec φαγεῖν.

ἐφ-άλλομαι, aor. ἐπᾶλτο, ἐπ(ι)άλμενος, (ἄλλομαι, salio), *insilio, spring upon* (in hostile signif.), *charge upon*, τινί, N 643; ἵππων, *leap upon*; ω 320, *spring toward*.

ἐφ-αλον (ἐπὶ ἁλός), *maritimus*, B 538. (II.)

ἐφαν, sec φημί.

ἐφ-ανδάνω, ἐπι-ανδάνει, ipf. -ἦνδανε (and ἐφῆνδ., H 45), *placere, please*.

ἐφάνη, aor. pass. from φαίνω.

ἐφ-άπτω, pf. pass. ἐφῆπται, plupf. -ῆπτο, aor. mid. subj. ἐφάψει, (1) *hang over*, τινί, Φ 513.—(2) *mid., attigeris, touch*, ἡπίροιο, ε 348.

ἐφ-αρμόσσει (ἀρμόζω) εἰ οἷ, whether they fitted him, T 385†.

ἐφ-εζόμενος, η, part., inf. prs., ipf. ἐφίζετο, pf. ἐφήμενος, aor. imp. ἐφεςσαι, inf. ἐφέσαι, mid. -εσσάμενος (tmesis, ζ 295), *insido, sit upon*, τινί, δ 509; pf., ζ 309; aor. act., *take on board*; π 443, *set me on his knee*.

ἐφ-έηκα, ε, -εῖην, see ἐφ-ἤμη.

ἐφ-έλκεται, with part., ipf. ἐφέλκετο, mid., *draw to one's self, attract*; pass., *trailing, dragging after*, Ψ 696.

ἐφ-έννυμι, see ἐπι-έννυμι.

ἐφ-έπων, I. act. prs., ipf. ἐφεπε, iter. -έπεσκον, fut. -έσεις, εἰν, aor. -έσπον, ἐπι-σπεῖν, (ἐπω, sequor), (1) *persequi, pursue*, τινά, Λ 177.—(2) *instigare contra, turn against*, τινί, Π 732.—(3) *percurrere, rush through, over*, τί, τινάς, Υ 494, ι 121.—(4) *follore*

up (occupation), *τί, μ* 330, *ξ* 195.—(5) fut. aor., *assequi, draw down upon one's self, πότμον, etc.*, *γ* 134, *T* 294, *Φ* 100.—II. mid. fut. and aor., *sequi, τινί, Δ* 63, *N* 495; *obsequi, comply with*, *γ* 215, *ξ* 262.

ἐφ-έσσαι, ἐσσεσθαι, etc., see ἐφ-εζόμενος.

ἐφ-έστιος, *ον, οι*, (1) = ἐφ' ἐστία, *at one's own hearth*, *γ* 234; *native*, *B* 125.

—(2) = ἐφ' ἐστριαν, *to one's hearth*, *ψ* 55, *η* 248.

ἐφ-ετμή, *ήν, έων, άς, (ήμι), iussum, command, behest*, *Ξ* 249.

ἐφ-εύρομαι, etc., aor., (εύρίσκω), *invenire, come upon and find, surprise*, *β* 109, *Δ* 88.

ἐφ-εψίδωνται, *το, prs. ipf. (εψιάομαι), illudunt, mock, τινί, τ* 331, 370.

ἐφ-ηγέομαι, see ἐπὶ στίχας.

ἐφ-ήμαι, see ἐφ-έζω.

ἐφ-ημέριος, *α, (ήμέρα), the day through, δ* 223; but *φ* 85, *every day, trivial thoughts*.

ἐφ-ημοσύνης, *ην, gen. acc. (ήμι), iussum, π* 340.

ἐφθσα, *aiebas, see φημι. ἐφθης, η, see θβάνω. ἐφθιαθ' (-ιατο), see φθιω.*

Ἐφιάλτης, son of Aloeus (Poseidon), brother of Otos, giant, *E* 385, *λ* 308.

ἐφ-ίζανε, etc., ipf., (ίζω), *insidebat, ὕπνος; assidebat, δειπνῶ, K* 578.

ἐφ-ίζε, ipf., iter. -ίζεσκε, *insidebat, σὺ ὑπον, τινί, γ* 411, *τ* 55.

ἐφ-ίημι, ipf. -ίει, fut. -ήσω, aor. -ῆκε, *ήκε, subj. -είω, opt. -είην, imp. έφες,*

*immitto, send ὡ, τινά τινι, Ω* 117; *launch at, τῖ τινι, A* 382, *O* 444, *τ* 550;

*imponere, place ὑπον, τινί τι; χείρας, lay hands upon; νόστον, decree; impellere, constrain, with inf., ξ* 464, *Σ* 108; *mandare, propose, τ* 576; so also mid. -ιέμενος, and fut. -ήσσομαι τινί τι, *ψ* 82. [*τῖ, but ιέμενος, τῖς, τῖι, exc. ω* 180.]

ἐφ-ίκοντο, aor., (ικνεόμαι), *ἀλλήλων, fell upon one another, N* 613†.

ἐφίληθεν, aor. pass. from φιλέω.

ἐφ-ίστατο, (1) ipf. and 2 aor. -έστη, *approached, drew near, τινί, K* 496, *Ψ* 201, *A* 644.—(2) pf. -εστάσι, inf. -εστάμεν(αι), part. -εσταῖοτες, plupf. -εστήκει, -εστάσαν, *stand by (near), ὑπον, αἰ, τινί, N* 133, *Z* 373, *α* 120, *Σ* 554, 515.

ἐφ-όλκαιον (έλκω), *rudder, ξ* 350†.

ἐφ-ομαρτεῖτον, *ε, imp. prs., follow close ὑπον, Θ* 191. (II.)

ἐφ-οπλίζοιμεν, prs., fut. -οπλίσσουσι, aor. with σσ (inf. ἰ(σ)σαι), *get ready, repast, chariot, ship; mid. fut. -ισόμεσθα, get ready our supper, I* 66.

ἐφ-ορᾶς, etc., prs., fut. ἐπιόψομαι, ἐπόψαι, aor. ἐπιδόνα, ἰδεῖν, *intueri, behold, watch over; visere, τινά, τί; select, I* 167.

ἐφ-ορμάω, aor. -ώρμησαν, *excitaverunt contra me, stir up against, Γ* 165; *elsewh. mid. -ορμάται, and aor. -ωρμήθην, irruere, adoriri, attack, τινά (τινί, timesis, κ* 214); *cupere, desire, with inf., N* 74; *captabam, strive, λ* 206.

ἐφ-ορμή, *aditus, entrance, approach, χ* 130† (only from the interior into the οδός ἐς λαύρην).

ἐφ-υβρίζων, *insultans, I* 368†.

ἐφ-υδρος (ὑδωρ), *pluviosus, wet, ξ* 458†.

ἐφ-ὑπερθε(ν), *desuper, supra, above, Ω* 645, *ε* 383.

Ἐφύρη, (1) ancient name of Corinth, *Z* 152, 210.—(2) Pelasgic city in northern Elis, on the river Selleis, residence of Angeias, *B* 659, *O* 531, *A* 739.—(3) town in Thesprotia in Epeiros, *α* 259, *β* 328.—(4) town of the Ἐφύροι, in Thessaly, afterward Krannon, *N* 301.

ἐχαδε, aor. from χανδάνω, *held*.

ἐχεε, *αν; aor. from χέω, fudit, pour*.

ἐχέ-θυμος, *cohibens cupiditatem; οὐκ έ, libidinosa, lustful, Θ* 320†.

Ἐχε-κλῆς, ἦος, son of Aktor, a Myrmidon, *Π* 189.

Ἐχε-κλος, (1) Agenor's son, slain by Achilleus, *Υ* 474†.—(2) a Trojan, slain by Patroklos, *Π* 694†.

Ἐχέμενος, *ονα, Priamos's son, slain by Diomedes, E* 160†.

Ἐχέ-νθος, an aged Phaiakian, *λ* 342. (Od.)

ἐχε-πενκές (πειῦκος), *pointed, A* 51. (II.)

Ἐχέ-πωλος, (1) descendant of Anchises, dwelling in Sikyon, *Ψ* 296.—(2) son of Thalysios, a Trojan, slain by Antilochos, *A* 458.

ἐχεσκον, ipf. iter. from ἐχω.

Ἐχετος, fabled king, βροτῶν δηλήμονα πάντων, *φ* 308. (Od.)

ἐχεναι, *ε, ατο, aor. from χέω, fudi*.



ἐχέ-φρων, *ονι, ονα, thoughtful, prudent*, I 341. (Od.)

Ἑχέ-φρων, son of Nestor, γ 413.

ἐχέσθαι, subj. pres. from ἔχω.

ἐχθαίρουσι, pr. and ipf., aor. ἤχθητε, (ἐχθος), *oderunt, hate*, γ 215.

ἐχθιστος (ἐχθος), *most hateful, most odious*, E 890. (Il.)

ἐχθοδοπήσαι, aor., "Ἦρῃ, *enter into hostilities against* Hera, A 518†.

ἐχθεσθαι, prs., ipf. ἤχθητο, (ἐχθος), *odio esse, be odious*, δ 756. (Od.)

ἐχθος, pl. *ea, hate, wrath*, ι 277.

ἐχθρός, fem. ἥς, αἱ, ntr. ὄν, *hateful*, ι 312.

Ἑχῖναι, a group of islands in the Ionian Sea, near Dulichion, B 625†.

Ἑχίος (ῖ), (1) father of Mekisteus, Θ 333.—(2) a Lykian, slain by Patroklos, Π 416.—(3) a Lykian, slain by Polites, Θ 339.

ἔχματα, pl., (ἐχω), *prop, support* (earth under mass of rock), Ξ 410, N 139; *bearers of the towers*, M 260; Φ 259, mud, rubbish from canal (as *holding back* the flow of water).

ἔχω, ipf. εἶχον and ἔχεν, iter. ἐχέσκον, ες, ε, fut. ἔξω, σχήσω, aor. ἔσχον, inf. σχέμεν, fut. mid. ἔξεται, σχήσεσθε, αἱ, aor. mid. ἔσχόμεν, imp. σῆθε, parallel forms, aor. ἔσχεθον, inf. σχεθέειν, Ψ 466.

—I. *trans.* (1) *tenerere, hold*, τί, ὑψοῦ, Z 509; (μετά) χερσὶ (Ω 724), Υ 420; πρόσθεν, Δ 113; ἀπὸ ἑο, out before him, N 163; ὀπίθεν, Ψ 136; τινά, ζ 281, τ 228, Σ 580; τινά ποδός, etc., Π 763, Δ 154, by the foot, hand, etc.; (ἐν) φρεσὶ (ο 445), B 33; πένθος, σ 324; *possess*, ρ 81; H 102, cords of victory are held; *hold together*, λ 219; *close*, M 456, χ 128; *enclose*, X 324; *shut out*, ι 301; *hold back*, τί τινι, Α 96; τί τινος, δ 758; τινά, Α 820, N 51, 687, Υ 27; τί τινι, *withhold*, ο 230; ἀμφίς, keep apart, α 54; *restrain*, T 119, X 412; tears, π 191; *choke*, T 418, τ 458; *let rest*, θ 537; *sustineo, hold ground, stand*, M 433, K 264; *tenerere, guide, steer*, νῆα, ι 279; ἵππους, N 326; ἐπὶ τινι, χ 75, E 240; -δέ, Γ 263, Θ 139.—(2) *habere, have*, in widest signif., ἄκος, πόνον, ποθῆν, νόον; periphrasis with part., ξ 416, A 356; ἐπιδενὲς δίκης, *have less, be lacking in what is right; occupy*, ψ 46; *understand*, P 476; *possideo*, α 402, I' 282; *inhabit, rest upon*,

E 890, ζ 177, 183, μ 76, ν 245; *have as wife*, δ 569, pass., Z 398; *be lord over, care for, dispense*, α 53, δ 737, Α 272; *manage*, T 43; *be heavy upon, compel*, κ 160, ξ 239; *abide with*, I 609; of mental states, etc., θάμβος ἔχει τινά, *seize*, cf. α 95, Φ 543; ὕπνος, ο 7; οἶνος, σ 391; ν 249, no kindly care awaits thee; pass., *be absorbed by*, X 409, ν 2; *gestare, wear, carry*, ρ 24, T 18, B 872; *indulge, ὑβριν*, δ 627; *practice*, χ 445; *make*, Π 105, Σ 495; *keep, σκοπῆν*, θ 302; *be able*, Π 110, μ 433.—II. *intr. persist*, Ω 27; ν 245, *goes on well*; *rise, ὑψόσθαι*, τ 38.—III. *mid. hold one's self fast, cling closely*, μ 433; to, τινός, ε 429; *hold ground, stand*, Π 501, I 235, P 639; *control one's self*, ρ 238; *abstinerere, cease*, τινός, B 98, ν 151, N 630; στῇ σχομένη, stood still, ζ 141; *haerere, stick in the throat*, δ 705; ἀχέϊ, held fast by, not being able to get rid of, λ 279; πρὸς ἀλλήλησιν, *sticking to one another*, ε 329; *pendere de*, ἐκ, λ 346; *let be, my friends, cessare*, β 70; *gestare, wear*.

ἐψιάσθων, imp., and -ασθαι, inf. prs., (ἐψία), *make merry*, ρ 530; with dat., φ 429.

ἔω, ἔω, indic. and subj. pres. from ἔάω. ἔωθεν, pf. from ἔθων. ἔώκει, see εἶκω II. ἔώλπει, plupf. from ἔλπω.

ἔωμεν, neither in form nor meaning understood, T 402†; we should perh. read χέωμεν (from ΧΑσκω, χῆρος, cf. στέωμεν, φθέωμεν), aor. subj., when we *separate, withdraw ourselves* (with gen.) from battle.

ἔών, part. from εἰμί. ἐφονοχόει, ipf. from οἰνοχόεω. ἔώργει, plupf. from ἔρδω.

ἔως [—], only β 78; elsewh. pronounced with synizesis, P 727, ε 123], εἰως, ν 315, and εἰος (should perh. be written ἦος), δ 90, ν 315, ο 153, etc.—I. *quam diu, as long as*, ρ 358, followed in apodosis by ῥέως, τόφρα, δέ; *quoad, until*, with indic., ε 123; with subj. and κέ final, P 622, Ω 154; with opt. after past tenses, ε 386, with κέ, β 78; purely final=ut, δ 800, ι 376.—II. *aliquam diu (mēn)*, β 148.

ἔωσι, subj. pres. from εἰμί. ἔωσι, from ἔάω.

Ἑωσ-φόρος, Lucifer, morning star, Ψ 226†.

# Z.

**ζα-**, intensive prefix (from *διά*) = per-, very.

**ζαῖς**, acc. ζαῖν, (ἄημι), *strongly blowing, tempestuous*, μ 313.

**ζα-θέοισι**, ην, *as, very divine, sacred*, of localities favored by the gods, O 432. (II.)

**ζά-κοτον**, acc., (κότος), *surly, morose*, Γ 220†.

**Ζάκυνθος**, woody island in realm of Odysseus; now Zante, α 246, B 634. [α]

**ζα-τρέφειν**, εἰας, pl., (τρέφω), *sleek*, ξ 19.

**ζα-φλεγέες**, pl., (φλέγω), *full of fire*, Φ 465†.

**ζα-χρηεῖς**, εἰων, (χράω), *impetuous, raging, bold*, M 360. (II.)

ζάω, see ζῶω.

**ζεαί**, ἄς, *a coarse kind of barley*, *spelt*, δ 41, 604.

**ζεῖ-δωρος**, ον, (ζεῖν, δῶρον), *grain-giving* (plough-land, ἀρουρα), μ 386.

**Ζέλεια**, town at the base of Mount Ida in Troas, B 824. (II.)

ζέσσειν, aor. from ζέω.

**ζεύγλης**, gen., (ζευγνύειν), *cushion between the neck and the yoke*, P 440. (II.) (See cut No. 77, also 49, letter d.)

**ζευγνύμεναι**, ὅμην, inf. pres., II 145; aor. ζέυξαν, ζέυξε, iungo, *put to, yoke*, ὅπ' ὀχεσφιν, ὅφ' ἄρματα, ὅφ' ἄρμασιν; only Υ 495, *couple together*; also mid., *put to for one's self*. Pass. *σανίδες ἐζευγμέναι*, Σ 276, *joined, i. e. barred gates*. (See cut under *δουκλίδες*.)

**ζεύγεα**, pl., from τὸ ζεύγος, *a yoke, a pair* (of draught animals), Σ 543†.

**Ζεύς**, Διὸς, Διόθεν, Δί, Δία, and Ζήν, Ζηνός, Ζηνί, Ζήνα, and Ζήν' (not Ζήν), *Zeus, the father of gods and of men*; also simply Ζεῦ πάτερ, (Diespiter), ὕψιζυγος; αἰθέρι ναῖων, hence god of time; B 134, god of weather and of the clouds; Διὸς ὄμβρος, εἰρίοπα, εἰρίγχευτος πόσις Ἥρης, αἰγίοχος, ὕψιβρεμέτης, νεφεληγερέτα, κελαινεφέα, στεροππηγερέτα, τερπικέραυνος, ἀστεροπητῆ, ἀργκίεραυνε, ἐριβρεμέτω; hence *sender of portents, téraa, πανομφαίω*;

shaper of destiny, Διὸς τάλαντα, II 658; βουλή, αἶσα, ὄσσα, α 282; θέμιστες, μητίετα, δοιοὶ πίθοι, Ω 527; protector of kings, διοτρεφίων, and διογενής; of beggars and suppliants, ξείνιος, ἱκετήσιος; of house and court, ἐρκείον; presides over fulfillment of oaths; ταμίης πολέμοιο.—Διὸς υἱός, esp. Herakles; κούρη, Athena; κούραι, the Διταί and the Nymphs; Zeus himself is the son of Kronos, Κρονίδης, Κρονίων. His majestic person described, A 530; chief seat of his worship, Dodona, II 233. The orig. meaning of the root of the word is the *brightness of the sky*, afterward personified; cf. διος, Lat. sub divo, *under the clear sky*.

**Ζεφυρίη** πνεύουσα, *the western breeze*, η 119†, adj. from

**ζέφυρος**, only sing., (ζόφος), *the rough west wind, the swiftest, bringing* (to Asia Minor) rain and snow, only in fable land is it soft and balmy, η 119, δ 567; personified, II 150, Ψ 200.

ζέω, ζέ, ipf. ζέειν, aor. ζέσσειν, *fervet, boil, ὕδωρ*; a caldron, Φ 362.

**Ζῆθος**, son of Zeus and of Antiope; with Amphion, founder of Thebes, λ 262; father of Itylos, τ 523.

**ζηλήμονες**, pl., *grudging, jealous*, ε 118†.

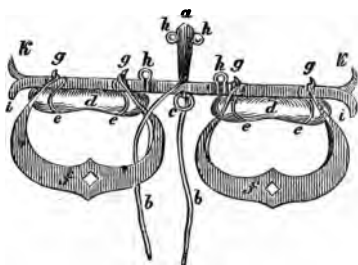
Ζήν, Ζήν', see Ζεύς.

**ζήτει**, ipf. from ζητέω, *requirebat, seek*, Ξ 258†.

**ζόφου**, ον, (ζόφος, δνόφος), *darkness*, (1) *darkness of evening* into which the light of day (and fig. every thing living into death, υ 356, Ψ 51) subsides, γ 335; *evening* as region, the *setting sun*, west, ι 26, μ 81.—(2) *the realm of shadows*, O 191.

**ζυγό-δεσμον**, acc., *yoke-band, cord or strap for fastening the yoke to the pole*, Ω 270. (See cut under ζυγόν, δ; and cut No. 45.)

**ζυγόν**, οὔ, ὀφιν, ᾤ, (jugum), (1) *yoke or cross-bar by which beasts of draught were attached to whatever was to be drawn*. (See adjacent cut, combined from several antique repre-



sentations.) *α*, ὀμφαλός; *β*, ζυγός-σμος; *γ*, κρίκος; *δ*, ζεύγλαι; *ε*, straps to fasten in place the ζεύγλαι; *ς*, λέπαδνα; *g* and *h*, οἰηκες, points of attachment for the collars, and rings through which the reins pass; *ι*, ζυγόν; *κ*, projections to hold, e. g. the reins of the παρήορος. (Cf. also the Assyrian yoke on the chariot on board a ship, represented in adjoining cut.)—(2) cross-



bar of lyre (see φόρμιγξ), to which the strings were attached, I 187.—(3) pl., cross-beams of ship (see cut No. 35, under ἑδαφος).

ζω-άγρια, τά, (ζῶός, ἄγρια), reward for saving life, Σ 407. θ 462.

ζώρει, εἶρε, imp., (ζῶός, ἀγρέω), take alive, i. e. grant quarter, τινά, K 378; only E 698, ipf. ζώρει (ἐγείρω?), revived, reanimated.

ζώή, ἦν, (ζάω), victus, substance, ξ 208. (Od.)

ζῶμα, ntr., (ζώννυμι), (1) apron of leather or of felt, extending from the flank to the upper part of the thigh, and serving to protect the part of the body left exposed between the cuirass

and greaves (see cut under ἀστερόεντος; also cut No. 12, the figure of Aineias).—(2) broad girdle around the middle of boxers, like that of the tumbler in adjoining cut, Ψ 683.



ζώνην, acc., (ζώννυμι), (1) woman's girdle (see cut, also Nos. 47 and 65).—(2) the waist, B 479, Λ 234.

ζώννυσθαι, ipf. ζώννυτο and iter. ζώννυσκετο, aor. act. ζώσαντες, cingere, put a girdle round the loins, σ 76; elsewh. mid. se accingere, gird one's self (for combat), σ 30; gird one's self with, gird on, τῖ, Ψ 130; τινί, K 78; ζώννυνται, ω 89, is subjunctive.

ζῶός, masc. (exc. λ 86, Σ 418), and ζῶς, E 887; acc. ζών, II 445, vivus, living.

ζωρότερον (ζωρός) κέραι, make the mixture stronger, I 203†.

ζωστήρ, ἦρος, ὅ, (ζώννυμι), (1) warrior's body-girdle, of leather strengthened with metal plates, which covered the lower part of the θώρηξ, and the upper part of the μίτρα and of the ζῶμα (see cuts Nos. 78 [where the ζωστήρ is very broad], 3, and 85). (II.)—(2) girdle worn over the tunic, ξ 72. (See cut No. 79.)

ζῶστρα, pl., (ζωστήρ), girdles, belts (that could be washed), ζ 38†.

ζῶω, inf. ζῶμεν(αι) and -ειν, part. ζώντος (and ζώντος, A 88, from ζάω), ipf. ἐζῶον, vivo, live, joined with ὁρᾶν φάος ἡελίοιο, δ 833 and freq.; with ἔσ-τιν, ω 263; ῥῆτα ζῶοντες, who live at ease.

# H.

I. **η**, particle of asseveration (*διαβεβαιωτικός*), always at beginning of sentence (*ἀποκτικός*), confirms an assertion (expressing subjective certainty); *in truth, certainly, to be sure* (usually with other particles), A 78, 229, 240, 254, 255; with particles expressing objective certainty: *γάρ*, yes to be sure, A 293; *δή*, evidently to be sure, A 518, α 384; with particles expressing subjective certainty: *μάν, μέν*, A 77, 140, 211; *μίν (καί)*, nimirum (etiam), verily, B 291; *μάλα (δή)*, most certainly indeed, Γ 204, ι 507, σ 201; *ήτοι*, q.v.; *που*, surely methinks; *άρα*, T 56, μ 280; *ήράν*, M 164; *θην, νν, τε, κάρτα, μάλα*, β 325, υ 304.—Here belongs also *ή ποτ' ήν γε* (acc. to G. Curtius instead of *εί*), yes (=alas!), it was he.—*ή* is also joined with other particles: *ἐπεί ή* (not so good *ἐπειή*) *πολύ φέρτερος (μάλα)*, *since in truth*, ι 276, A 156, 169, κ 465 [always ~ ~ ~]; and *τί ή*, why then, A 365, Z 55.

II. **ή** or **ήε** (accent of ancient grammarians), interrogative particle, (1) [*ἑρωτηματικός*] (a) in simple direct question, *ή και μοι νεμυσήσεται*, α 158, A 133, 203; (b) in double direct question, utrum, β 30, 32.—(2) [*διαπορητικός, ἀπορηματικός*] in second member of a double question, cf. Lat. *an* (also *ή, ήί*); the double question may be: (a) direct, β 30, 32, υ 130; or (b) indirect, α 175, λ 493, 495; common phrase, *ήε και ούκί*, or also not, δ 80.

**ή** or **ήέ** (accent of ancient grammarians), A. simply interrogative, (1) = *εί, whether*, in indir. single question, *πενσόμενος ή που έτ' είης*, υ 415; (2) utrum, in indir. double question (*εί*, B 367), *οὐκ οἶδ' ή τις*—*ήέ και*, δ 712, α 408.—B. [*διαζευκτικός*] (1) disjunctive, (a) aut, vel, sive, only in second or subsequent member of sentence, separating single ideas (vel, A 62) or clauses (aut, A 515); (b) *ή* may be several times repeated, cf. aut—aut, A 138; sive—sive, β 29, Σ 308, ξ 183, I 701, X 253, ο 300.—(2) in ques-

tions: (a) simple question marking opposition, α 391, or, dost thou hold? also α 298; (b) to continue an inquiry: or is it that? β 32; or indeed, υ 167 (in both these last cases it is better to read *ή, an*, and also in ι 253, φ 197). Many modern grammarians accent as oxytone (*ή*) the *ή, an*, of the previous article, II., *ή, 2*.—(3) *ή* comparative, *quam, than*; after comparatives, A 162; after *άλλος, έτερος, βούλεσθαι, malle*, A 112 (sc. *ή άποινα δέχεσθαι*); *έφθης*, λ 58. [*ή οὐκ* are usually pronounced as one syllable by synizesis.]

III. **ή**, aor. of defective verb (*ait*), always following a passage in oratio recta, and succeeded by (*ρα*) *και, he said*, and, β 321; σ 356, *ή ρ' άμα τε*.

**ή**, qua, corresponds to *τή, ea*, N 53.

**ή θέμις εἶσιν**, sicut fas est, *as is right*, relative, B 73, γ 45, and freq.; demonstrative only ω 286.

**ήα=εα=ην**, eram. **ήα=ήια** only ε 266, ι 212, at end of verse.

**ήβαιόν, αί**, always at end of verse after *οὐδ'*, ne paululum (*parvae*) quidem, not even a (*very*) little; without neg. and in middle of verse, only ι 462, paulum, a little way.

**ήβάω, ήβώμι**, -ώοιμι opt., -ών, -ώνοντες, -ώωσα part. prs., *ήβήσας, η* aor., *be in youth's prime*; ε 69, *luzuriant*.

**ήβη**, only sing., *pubertas, youth*; *ήβης μέτρον*, youthful prime; also *vigor, youthful strength*, II 857.

**ήβη**, Hebe, daughter of Zeus and of Hera, wife of Herakles, λ 603; in Iliad she always appears as goddess performing some manual service for other divinities.

**ήβώμι, ήβώοιμι**, see *ήβάω. ήγάασθε*, see *άγαμαι. ήγαγον*, -όμην, see *άγω*.

**ήγά-θεον, έγ, ήν**, (*άγαν, θεός*? or perh. from *θεά* = *beautiful*?), *sacred, very divine*, of localities, Z 133, δ 702.

**ήγειρω**, aor. (1) from *άγειρω*, *collegi*.—(2) from *έγειρω*, *excitavi*.

**ηγάσσοτο**, aor. from *άγαμαι*, *admiratus est*.

ἡγεμονεύειν, prs., ipf., fut., (ἡγεμών), *lead the way for; τινι, conduct; πρόσθεν, go in advance; ὁδόν, point out the way; τινι, ῥέον ὑδάτι.*—(2) (Il.) ducere exercitum, *lead* (the army), II 92; τινῶν, B 527; τισίν, only B 816.

ἡγεμών, no dat. sing., dat. pl. -μόνεσσι, (ἡγέομαι), *leader, guide* (Od.); *commander, chief*, opp. λαοί, B 365. (Il.)

ἡγέομαι, ἡγείσθω, imp., ipf. fut. I aor., in signif. and construction=ἡγεμονεύειν, (1) *guide, lead the way for*, opp. (ἄμ') ἐπισθαί (M 251), θ 46, cf. β 405; πρόσθεν, Ω 96; craftily, X 247; in his folly, foolishly, ω 469.—(2) ducere, τισίν (τινῶν), aliquos, *might lead them to their ranks*, B 687; but E 211, Τρώεσσι, dat. advantage.

ἡγέρεσθαι, εἶσθαι, ipf. -οντο, (ἀγείρω), *assemble themselves* (gradually one by one), Γ 231.

ἡγερθεν, aor. pass. from ἀγείρω = congregati sunt.

ἡγῆλάξει, εἰ, prs., (ἡγέομαι), *guide, lead*, ρ 217; λ 618, *leadest some such wretched life as I*.

ἡγήτορι, α, ε, ες, (ἡγήτωρ, ἡγείσθαι), *duci, leader, laῶν*; freq. with μέδοντες, *chiefs in war* and leaders in council; principi, α 105.

ἡγοράσασθε, ἡγορόωντο, ipf. from ἀγοράομαι, *sit in council, hold assembly*.

ἡδέ (orig. following ἡμέν), et, *and, also*, B 27, 79; with ἐτι, B 118; joined with καί, *and also*, A 334; O 663, ἡδέ—καί—ἡδέ; with τέ, Z 446; ἡδέ—καί, A 400; καί, Z 429 sq. See also ἰδέ.

ἡδεα, ἡδη, plupf. from οἶδα.

ἡδη (ἦ, δῆ), *iam, now*, in contrast (1) with what heretofore had no existence: *already*, A 250, β 89; καὶ ἄλλοτε, *iam alias quoque*; with part. B 663.—(2) contrasting the present moment with other time: *now*, A 456; *at once*, v 315; with fut., α 303; with aor., Γ 98; freq. before or after νῦν: *now at length*, A 456; ξ 213, *now already*.

ἡδομαι, aor. ἥσατο, *gavisus est, rejoice*, ι 353†.

ἡδος, τό, (ἡδύς), *commodum, profit, advantage*, always in negative sense, μίνυνθα, οὐδέ τι, τί μοι (ἔστιν, ἔσσεται τινος); paullum, neque quidquam, *quid expediet?* A 576, A 318, ω 95.

ἡδύ-επής, *sweet-speaking, suaviloquens*, A 248†.

ἡδύ-πότοιο (ποτόν), *sweet to drink*, β 340. (Od.)

ἡδύς, εἶα, ὕ, ἑός, εἰ, ὕν, εἶαν, (σφαδ-, εὐαδ-, suavis, Eng. *sweet*); ἡδὺ γέλασσαν, *dulce (heartily) riserunt*; κνώσσουσα, *softly slumbering*, δ 809.

ἦε, ἡέ, see II. ἦ, ἦ. ἦε, erat, from εἰμι.

ἦεῖδεις, ης, εἰ, ἐν, *noverat*, see EID IV.

ἥλιος, only sing., [θ 271, "Ἥλιος], (Lat. Ausēlius), *sol, sun; sunrise*, A 735, γ 1, τ 433; ἀντολαί, μ 4; *mid-day*, θ 68; *afternoon*, II 779, η 289; *sunset*, A 605, 475, θ 485, β 388, κ 191; τροπαί, ο 404; πύλας, ω 12; *his curved path in the heavens*, (ὑπερίωνος, α 8), λ 16, H 421, θ 68; phrases signifying to shine, A 735, ἐπέλαμψε, ἀκτίσιν ἐβαλλε, ἐπιδέρεται ἀκτίνεσσιν, φάος (as figure of life, λ 93, Σ 11, 61, δ 540), αὐγή, ὑπ' αὐγὰς, αἶγλη; μένος, vis, heat, Ψ 190, κ 160; epithets, ἀκάμαντα, (λαμπρός, τ 234; λευκός, Ξ 185), παμφανόωντα, φαεσίμβροτος; expressions for east, ν 240, M 239, (and west, κ 191).—*Sun as god*, cf. Lat. Sol, observing all things, Γ 277, Ξ 344, θ 271, (yet not so, μ 375); father of Kirke, κ 138; of Phaethusa and Lampetie, μ 133; propitiated by sacrifice, Γ 104, T 197; oath by the sun, T 259; *his bóes* καὶ μῆλα, μ 128, 322, τ 276, ψ 329.

ἦεν, erat. ἥπερ, see ἦπερ.

ἥερέσθαι, prs., ντο ipf., (αἶρω), *float, flutter*, Φ 12; Γ 108, *be unsteady*.

Ἡερίβοια, μητρονίη of the Alodidae, second wife of Aloeus, E 389.

ἥριοι, η, αι, (ἀήρ), *matutini, at early morn*, A 497, ι 52.

ἥρο-εἰδέι, εἶα, ἐς, (-εἰδής), *cloudy-gray, πόντον, σπέος, πέρην*; but E 770, quantum aerium prospicit = as far as one sees in the dim distance, i. e. through the haze.

ἥερόεντος, τα, (αἶρ), *cloudy, dark, ζόφου*; only θ 13, Τάρταρον, and ν 64, κέλευθα.

ἥερος, see ἀήρ.

ἥρο-φοῖτις (φοιτᾶν) Ἐρινός, *walking in darkness*, I 571. (Il.)

ἥρο-φώνων (αἶρω, φωνή), *vocem tollentium, loud-voiced*, Σ 505†.

Ἡερίων, υνος, α, (1) father of An-

dromache, king of Thebe in Troas, Z 396, A 366.—(2) of Imbros, guest-friend of Priamos, Φ 43.—(3) a Trojan, P 590.

ἦν, erat, see εἶμι.

ἦρ (see ἀήρ), ἥρος, ι, α, fem., fog, mist, λ 15; esp. as means of rendering invisible, Γ 381; darkness, η 15 (41), 143; πούλυν, masc., from necessity of the verse, E 776.

ἠθεῖον, acc., ἠθεῖε voc., fem. εἴη, (ἦθος, suetus), carus, beloved, dear, ξ 147.

ἦθεα, pl. from ἦθος, (suetus), accustomed places, haunts, Z 511; ξ 411, pens.

ἦια, τά, (ιέναι), pronounced with synizesis at end of verse, ἦια, viaticum, provisions, food, N 103. (Od.)

ἦλυν, τῶν, (ἄημ?), synizesis ἦλυν, chaff, ε 368†.

ἦιε, ibat, from εἶμι.

ἦϊθος, ον, οι, (viduus), unmarried youth, Σ 567. [ι]

ἦικτο, resembled, see II. εἶκω.

ἦιξε, sprang, aor. from αἰσσω.

ἦιόντι, dat., (ἡιών), with changing banks, E 36†; since rivers, like the Skamander, in warm countries, and with sources in near mountains, have in consequence of rains a broad, ragged bed out of all proportion to the ordinary size of the stream, and banks ragged and often high.

ἦιον, iverunt, from εἶμι.

Ἡϊόνες, sea-port in Argolis, B 561†.

Ἡιονεύς, (1) father of Thracian king Rhesos, K 435.—(2) a Greek, slain by Hektor, H 11†.

ἦιε Φοῖβε, apostrophized, O 365, Υ 152, gleaming [?]. (αἰώς.)

ἦισαν, iverunt, see εἶμι. ἦιχθη, aor. pass. from αἰσσω.

ἡιών, ἡϊόνος, α, ες, εσσι, ας, fem., shore, strand, M 31, ζ 138.

ἦκα (ἦκα), placide, softly, gently, slightly, Γ 155.

ἦκα, ες, αν, etc., misi, from ἦμι.

ἦκαχε, troubled, aor. from ἀκαχίζω.

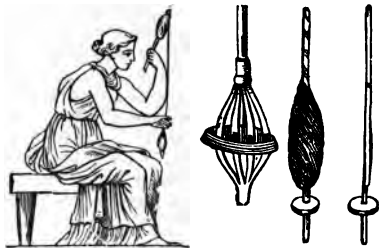
ἦκέσατο, sanavit, healed, aor. from ἀκέομαι.

ἦ-κέστας, acc. pl., (κεντίω), having never felt the lash, untamed, Z 94. (Il.)

ἦκιστος (ἦικα), slowest, most sluggish, ψ 531†.

ἦκω, ειν, adveni, come, E 478, ν 325. ἡλάκατα, τά, wool, or woollen thread on distaff; στρωφῶσα, στροφαλίζετε, ply the distaff, σ 315. (Od.) (See the first of the cuts below.) [ἄ α]

ἡλάκατη, ην, (ἀράχνη), spindle, Z 491. (Od.) (See the cuts, representing distaff and spindles.)



ἦλασα, εν, αν, ἀμειθα, aor. act. and mid. from ἦλᾶω.

ἦλασκάζει, prs., ων, (ἡλάσκω), vagans, wander; ι 457, vagando effugiat.

ἦλάσκουσι, pres., and part. -ουσαι, (ἀλάσμαι), prout about, swarm about, B 470. (Il.)

ἦλᾶτο, vagabatur, from ἀλάσμαι.

ἦλδανε, aluit, from ἀλδαίνω.

ἦλέ, see ἡλεός.

Ἡλῆιοι, inhabitants of Elis, A 671†.

ἦλέκτρον, οισιν, (ἡλέκτωρ), amber, δ 73. (Od.)

ἦλέκτωρ, splendens, beaming (sun), with and without Ὑπερίων, T 398, Z 513. (Il.)

ἦλεός, voc. ε and ἦλέ, infatuated, crazed, φρένας, in mind=mad; ξ 464, confusing, maddening.

ἦλήλατο, penetraverat, plupf. pass. from ἦλᾶω.

ἦλιβᾶτος, ον, οι, steep, lofty, ι 243, O 273.

ἦλιθα πολλή(ν), satis multum, very much, A 677.

ἦλικίην (ἦλιξ), aetatem, equals in age, fellows, Π 808. (Il.)

ἦλικες, pl. from ἦλιξ, adultae, full-grown, σ 373†.

ἦλιος, see ἥλιος.

Ἡλῆις, ἰδος, Elis, division of Peloponnesos on west coast, inhabited in the north by Epeioi, in the south by Achaioi, B 615, δ 635.

ἤλιτε, aor. from ἀλιταίνω, peccavit.

ἤλϊτό-μνηον (ἀλιτεῖν, μῆν), untimely born, T 118†.

ἤλεκτρε, aor., vim attulerat, from ἐλκέω.

ἤλοι, οἱσι, *paile, studs*, A 29. (Il.)

ἤλυθον, ες, aor. from ἔρχομαι.

Ἠλύσιον πεδίον, *Elysian fields*, abode of the blest, δ 563 sqq.† [ῥ]

ἤλφον, aor., (ἀλφεῖν), *have gained*.

ἤλω, capta est, aor. from ἀλίσκομαι.

ἤλώμην, vagabar, from ἀλάομαι.

Ἠλώγη, a city in Phthiotis, B 739†.

ἤμασιν, dat. pl., (ἡμι), *at javelin throwing*, Ψ 891†.

Ἠμαθίη, ancient name of Macedonia, Ξ 226†.

ἡμαθόεντος, ι, α, comm., (ἄμαθος), *arenosa, sandy*, epithet of Pylos, α 93.

ἡμαι, σαι, σται, 3 pl. (ἦνται), ἔσται, ἔσται, imp. ἦσο, inf. ἦσθαι, part. ἦμενος, ipf. ἦμην, στο, σθην, 3 pl. ἦντο, ἔατο, ἔιατο, sedeo, σί, ἦμενος ἡ ἔρπων, ρ 158; often with collateral meaning supplied by part. with which it is joined, A 134, B 137, Δ 412.

ἡμαρ, ατος, ατι, ατα, *day*, (α) as opposed to night, E 490; (b) *division of the year, season, χειμέριον*, etc.; (c) periphrastically with adj., e. g. ἐλεύθερον ἡμαρ, condition of freedom; δούλιον—, servitus; νόστιμον—, reditus, Z 455, σ 137; ἡματα πάντα, *always, forever*; ἐπ' ἡματι, *in one day*, but T 229, *one whole day*; ἡματι τῷ ὄτε, tum quum, B 351.

ἡμέτις, αι, adj., (ἡμαρ), (1) *diurna*, die, *by day*, β 104.—(2) *quotidiana*, *daily*, I 72.

ἡμῆροτον, ες=ἡμαρτον, ες, *missed*.

ἡμεῖς and ἄμμες, ἡμείων, -έων; ἡμῖ(ν), ἡμῖν, encl. ἡμιν; ἄμμε, ἡμέας (ἡμῆς), ἡμᾶς only π 372, ωε.

ἡμέν, usually corresponding to ἡδέ (καί), δέ, τέ, καί; *both, as well*, II 664.

ἡμέρη, pl. ai, (other forms from ἡμαρ), *dies, day*.

ἡμερίς, ἡ, (ἡμερος), *cultivated vine*, ε 69†.

ἡμερον, acc., cicurem, *tame*, ο 162†.

ἡμέτερος, η, ον, etc., (ἡμεῖς), *noster*,

K

*our*; ntr. subst. with εἰς-, -δε and εἰς ἡμέτερα=*home*, β 55.

ἡμί- = semi-, *half*.

ἡμί-δαῖς (δαίω), *semiusta, half-burnt*, II 294†.

ἡμί-θέων, semi-deorum, *demigods*, M 23†.

ἡμί-όνειον, ην, adj., (ἡμί-ονος), *belonging to a mule, mule-*, of chariot, yoke, Ω 268.

ἡμί-ονον, acc., etc., (nom. and dat. sing. wanting), comm., *mulus, mule*, Ψ 266, 655.

ἡμί-πέλεκκα, *half axes, one-edged axes*, Ψ 851. (Il.)

ἡμίσεες, εων, ntr., υ, semis, γ 155; ntr. usually subst., *half*, ρ 322.

ἡμί-τάλαντον, *half a pound (gold)*, Ψ 751, 796.

ἡμί-τελής, *half complete, desolate*, B 701†.

ἡμος, quum (temporal), *when*, always at beginning of verse, exc. μ 439; followed in apodosis by τῆμος (ἄρα), δὴ τότε, δὴ or καὶ τὸτ' ἔπειτα, or (δὴ) ἄρα with indic. of histor. tenses; with subj. (=pres.), only δ 400.

ἡμῖ, prs., aor. ἡμῖσε, σι, (κάρη, καρῆα, with head), *nod*; B 148, it, the ploughed field, *nods (to the breeze)*, with its heads of grain.

ἡμωες, pl., (ἡμι), *ανδρες, darters*, Ψ 886†.

ἦν (εἰ ἂν), σι, ἰφ, *when*, (1) with subj. of pres. expectation, the verb of the principal clause standing in; (α) imp., φ 237, π 274; (β) fut., I 394, Δ 353; (γ) opt., μ 288; (δ) prs. subj., μ 121, Θ 482.—(2) with subj. of repeated action, verb of principal clause being pres., A 166, λ 159; often with πέρ, σ 318.—(3) = *whether*, with subj., α 282. (εἰ ἂν, εἰάν, ἦν.)

ἡναίνετο, negabāt, from ἀναίνομαι.

ἦναικε, καντο, tulit, aor. from φέρω.

ἡνεμόεντα, acc., -όεσσα, αν, ας, (ἄνεμος), *windy, breezy, airy*, (of towns, mountains, trees), πτύχας, τ 432.

ἦνια, τά, fren a, *reins*, often adorned with gold or ivory, σιγαλόεντα, E 226.

[ι] ἦνίκα, *when*, with indic., χ 198†.

[ι] Ἠνιοπεύς, ἡα, son of Thebaïos,

charioteer of Hektor, slain by Diomedes, Θ 120†.

ἡνι-οχεύς, ἡνίοχῃα, ες, ας, (Π.), = ἡνίοχος.

ἡνίοχενεν, ipf., (ἡνίοχος), *held the reins, guided, drove*, Ψ 642.

ἡνίοχος, οιο, ψ, ον, οι, οισι, ους, (ἡνία, ξχω), *charioteer, θεράπων*, E 580, etc. The charioteer stood usually left of the πρόμαχος; among the Assyrians, the warrior (armed with bow) had also a second attendant, shield-bearer, with himself on the chariot (see cut); the Egyptian monuments represent only one warrior or triumphing king upon the war-chariot.

ἦντο, *sedebant*, from ἤμαι.

ἦνυτο, *successit*, from ἄνυμι.

ἦνώγεα, ει, iussit, from ἄνωγα.

ἦξε, *fregit*, from ἄγνυμι.

ἦοιον, acc., οι, ων, fem. γ, ην, (ἦώς), *matutinus*; subst. *morning, dawn*, δ 447; elsewh. *orientalis, eastern*.

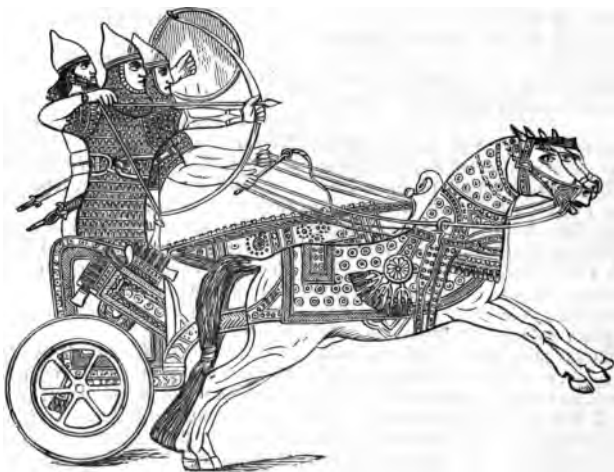
ἦος, see ἔως.

ἦπαρ, ατι, dat., *jecur, liver*, ι 301.

ἦπαφε, *ludificatus est*, see πα-ραπαφίσκω.

ἦπεδανός, *feeble, weakly*, θ 311, θ 104.

ἦπειρος, ἡπείροιο, ον, ψ, ον, fem., (ἁ-πέρω?), *mainland, terra firma*, opp. sea and islands, cf. esp., B 635;



ἡνίπαπε, *compellavit, hail*, see ἐνίπτω.

ἦνιν, acc. pl. ἡνίς, (AN), *sleek, shining*, γ 382.

Ἡνοπίδης, Satnios, Ξ 444†. [ι]

ἡνορέη, ἐφη, ἐην, (ἀνὴρ), *prowess, manhood*, Ζ 156.

ἦνοπι, dat., (ἡνοψ, AN), *gleaming, dazzling*, of naked metal, always with χαλκῷ, ΙΙ 408.

Ἡνοψ, (1) father of Satnios of Mysia, Ξ 445†.—(2) father of Klytomedes from Aitolia, Ψ 634.—(3) father of Thestor, of Troja, Π 401.

ἦντεον, obviam facti sunt, *meet, from ἀντρέω*.

*interior*, opp. sea (coast), ι 49; yet used even of island, ε 56; ἡπειρόνδε, *toward the land*.

ἦπερ=ἡέπερ, *quam, than*, Ξ 468.

ἦπερ (ὅσπερ), *eadem qua, just there (thither), where*, μ 81, Φ 4; *just as*, Ι 310.

ἡπεροπῃα, acc. from ἡπεροπέυς, λ 364†, and ἡπεροπεντά, voc. from -τής, *deceiver, seducer*, Γ 39 and Ν 769.

ἡπερ-οπέυεις, ει, εν, prs., ipf. ἡπερ-όπεινον, aor. -είσας, (Ger. afterreden, *Foπ*), *deceive, cajole, seduce*, Γ 399.

ἡπίο-δωρος (ἡπια), *kindly giving, bountiful*, Ζ 251†.



ἥπιος, ου, ον, η, α, *mild*, of persons, of remedies, Δ 218; of counsels, Δ 361. ἥπτῳ (ἥπτῳ), *loud voiced*, H 384†.

Ἡπύτιδος, Periplas of Troja, P 324†.

ἥπτει, ipf. ἥπτῃ, *hail*; ρ 271, *sound shrill*; Ξ 399, *roar*.

ἥρα φέρειν τινί, also ἐπὶ . . . ἥρα, *do a favor*, gratify, humor, γ 164, A 578 (Ἔρα, βούλομαι).

Ἡρακλίδης, (1) Tlepolemos, B 653. —(2) Thessalos, B 679.

Ἡρακλῆος, η, ἥα, often replaced in nom., as in other cases, by periphrasis, βίη Ἡρακλείη, voc. wanting, *Herakles*, son of Zeus and of Alkmene; his birth, T 98; ἀέθλοι, Θ 362, λ 623, φ 26; destroys Laomedon's Troja, γ 145, E 642; makes conquest of Pylos, A 689 sqq., cf. also E 392, 397; death, Σ 117; his shade, λ 601; his wife (on earth) Megara (see Thessalos and Tlepolemos), in Olympus, Hebe. National hero. celebrated in popular songs before Homer's time, λ 602, 267. Epithets, *θείοιο*, *θρασυμέμονα*, *κρατερόφρονα*; cf. φ 25.

Ἡρακλείη, ης, η, ην, always with βίη, periphrasis for Herakles, A 690.

ἡράμεθα, see ἀρνυμι, γαίν.

ἡραρε, aor. from ἀραρίσκω.

ἡρατο, aor. mid. from αἶρω.

ἡράτο, from ἀράομαι, precari.

Ἡρη, *Hera*, daughter of Kronos and of Rhea, sister and wife of Zeus; her education, Ξ 201 sqq.; relation to Zeus, A 568, O 13, Ξ 153; hostile to Trojans; to Herakles; patron of Greeks; her children: Ares, Hephaistos, Hebe, Eileithyia; her favorite haunts, Argos, Mykenai, Sparta, Δ 51, 52. Epithets, Ἀργείη, βοώπις πότνια, πρέσβα θεά, Διὸς κυδρὴ παράκοιτις; ἡκυμόιο, λευκώλενος, χρυσοπιδίλου, Zeus gives her yet other (dishonorable) names, O 14; likewise Poseidon, Θ 209; δολοφρονίουσα.

ἡρήρει, plupf. from ἀραρίσκω.

ἡρήρειστο, plupf. pass. from ἐρεῖδω.

ἡρι, loc. (ἡέρι), *mane*, at *early morn*, I 360; with ἡῶθεν, τ 320.

ἡρι-γένεια, ης, *an, early born*, epithet of ἡώς, δ 195. As substantive = Eos, *Child of dawn*, χ 197.

ἡρίκε, fracta est, *break*, from ἱρίκω.

ἡρίον, τό, *sepulchral mound*, Ψ 126†.

ἡριπε, lapsus est, *skip*, from ἐρείπω.

ἡρυγε, vomuit, from ἐρεύγομαι. ἡρώ, precabaris, from ἀράομαι. ἡρώσαν, cesserunt, *retire*, from ἱρώω.

ἥρως, ωος, ωῖ (ψ, H 453, θ 483), ωα (ζ 303 [— — —], ω' before vowels); pl. ωες, ὠων, ὠεσσι, ωας, *hero, warrior*, title of honor for the free and brave; standing alone as subst., A 4, K 179; in address, γ 104, K 416; with Δαναοί, Ἀχαιοί, likewise with single names, Δ 200, β 15, φ 163; joined with θεράποντες Ἄρης, B 110; γέρων, η 155. (Never = demigod.)

ἥσ' = (1) ἥσαι, O 245, *sēdes*. —(2) ἥσο, π 44, *conside*.

ἥσαι, σται, *sedes*, sedet. ἥσατο, gavisus est, from ἡδομαι. ἥσειν, fut. from ἡμι. ἥσθα, *eras*.

ἥσκειν, wrought, ipf. from ἀσκέω.

ἥσο, *conside*, imp. from ἡμαι.

ἥσων, pl. ονας, ntr. ον, *deterior*, o 365; ὀλίγον ἥσων, paullo minus, *little less*.

ἥσται, sedet. ἥστην, *erant ambo*.

ἡσύχῃ, ἡ, *quies, peace, quiet*, σ 22†.

ἡσυχιον, acc. masc., tutum, *uninjured*, φ 598†.

ἡσχυμένος, pf. pass. from αἰσχύνω.

ἡ τ' = ἡ τε, I' 366.

ἡ τε — ἡ τε, *sive — sive, either — or*.

ἡτιάσθε, ὦντο, ipf. from αἰτιάομαι.

ἡ τοι (I. ἡ, and III. τοι), marks (1) calm assurance, *surely*: in address, H 406, α 307, H 191; in narration, A 140, Z 201; after ἡ, ρ 372. —(2) marks antithesis = μέν, A 68, o 6, H 188, A 487; quamquam, *and yet*, X 280; ἀλλ' ἡ τοι, but *by all means*, A 211, Ω 48, o 488, π 278; — μέν, sed vero, but *yet*, A 140; with imp., *yet*, δ 238, κ 271; after ὥς, ε 24, and ὅρα, γ 419; μέν before δέ, *by all means*, I' 168; (ι 339 read ἡ τι; τοι, τ 599, is dat.).

ἥτορ, τό, *heart*, not as bodily organ, though used as synonymous with κραδίη, K 93; κῆρ, P 535; likewise with θυμός; also with ἐνὶ φρεσὶ, II 242, T 169, Θ 413, ν 320, cf. B 490; ἐν κραδίῳ, γ 169; synonymous with anima, N 84, φ 201; *life*, E 250; *power of thought, mind*, A 188; *heart, feelings*, I 497, 572; seat of astonishment, ρ 514; of joy, ψ 647; of grief, E 364; of

hope, π 92; of fear, Γ 31; of courage, Π 209; of desire, Ε 670; of wrath, Ξ 367; of appetite, Τ 307, Ι 705.

θυ-γένειος (γένειον), with λῖς at end of verse (Π.), δ 456, with λείων, *strong-bearded*, from the long hairs ("feelers") around the lion's jaws.

ἦῤδα, locutus est, ipf. from αὐδάω.  
 ἡ-κομος, οιο, (κόμη), *beautiful, fair-haired*, Α 36.

ἦς, ὅν, ὅ, see εὔς.

ἦυσε, clamavit, from αἶω.

ἦῤτε (ἦφέ τε), as also, (1) quam, as, *comparable to*, Δ 277. — (2) tanquam, quasi, as *it were*, Α 359. — (3) cum, as *when, like*, Β 87.

Ἥφαιστος, no dat., (σφη-, per se, φαῖων?), son of Zeus and of Hera, god of fire, and of arts which need the aid of fire; his wife, Charis, Σ 382 sqq.; but in Odyssey, the faithless Aphrodite; from childhood on, ἀμφιγυήεις, κυλλοποδίων, Σ 395 sqq.; his favorite abode, Α 593, θ 283; chief works: armor of Achilles; net in which he entrapped Ares and Aphrodite, θ 274; brazen houses of gods on Olympus and their outfit; sceptre and aegis of Zeus; his titles, χαλκεύς, κλυτοτέχνης,

κλυτόεργον, κλυτόμητιν, πολύφρονος, περίκλυτος, πολυμήτιος. Hephaistos is orig. nothing else than the element of fire, as may be recognized in Ι 468, and esp. in Β 426.

ἦφι (σφηφι, see ες) βίηφι, sua (vi), Χ 107†.

ἦχή, ᾗ, (ἦχώ), *noise, roar, hum*, Β 209, Π 769.

ἦχέντα, ntr., ἦεσσα, fem., (ἦχή), *echoing*, δ 72; *roaring*, Α 157.

ἦχθετο, ipf. from ἄχθομαι and ἔχθομαι.

ἦχι, ubi, *where*, Α 607.

ἦῤθεν (ἦώς), *mane, early*; cras mane, *to-morrow at dawn*, Σ 136; with μάλ' ἦρι, *cras multo mane*.

ἦῤθι πρό, *before daybreak*, Α 50.

ἦς, οὐς, οἱ, ὦ, (aurora), *daybreak*, Φ 111, π 2; *dawn*, ε 390; *cras mane*, Θ 470, λ 375; *day*, Ω 31; *east*, ι 26. Personified, Ἥως, Eos, *Aurora*; her son Memnon, δ 188; husband, Tithonos, Α 1, but cf. ε 121, ο 250; abode, μ 3, Α 1, Τ 1, χ 197; Ἔωσφόρος, Ψ 226, precedes her as she drives her chariot aloft, ψ 246; epithets, ἡριγί-νεια, ῥοδοδάκτυλος, δια, εὐθρονος, κροκόπεπλος, χρυσόθρονος.



θαάσσεις, ἔμην, ipf. θάασσε, sedere, σί, Ο 124.

θαιρούς, acc. pl., (θύρα), *hinges of door or gate*, Μ 459†. (See cuts from Egyptian originals; also under ἐπι-βλής, No. 38.)



θάλαμης, gen., *bed, hole*, ε 432†.

θάλαμη-πόλος, ἡ, (πέλεσθαι, cole-

re), *woman of the bedchamber, chambermaid*, η 8. (Od.)

θάλαμος, ὁ, no dat. pl., (θέλυμνον), *room* (opp. large hall, μέγαρον δῶμα), hence the rooms of the rear portion of the house [see table III., at end of volume], e. g. *women's chamber* (δ 121), *room for weapons* (τ 17), *store-room* (β 337), *bedchamber*, Γ 42†.

θάλασσα, ἡ, (ταράς ~, orig. form ταραχία, Curtius), no pl., the *sea*, as element; when used of any particular sea it means the Mediterranean, Β 294.

θαλάσσια (θάλασσα) ἔργα, maritima (negotia), *belonging to the sea*, Β 614, ε 67.

θάλλεθων, οντες, part., (θάλλω), *bloom- ing*, ζ 63; ὑλοῖφι, *teeming with fat*.

**θάλεια**, γ, αν, (θάλος), always with δαίς, *abounding, goodly feast*, θ 76.

**Θάλεια**, name of a Nereid, Σ 39†.

**θαλερός**, οίο, όν, ώ, οί, όν, ούς, ή, ήν, (θάλλω), *blooming*, (1) *fresh, strong, thick*, μηρώ, χαίτη. — (2) *manly* voice was mute, φωνή; *shedding big tears*, δάκρυ; *rich, reeking*, αλοιφή; *thick and frequent* sob, γόος; entered into in the prime of youthful freshness, *blooming*, γάμος.

**θαλέων**, gen. pl. from τὸ θάλος, (θάλλω), *good cheer*, X 504†.

**θαλίη**, dat. pl. -ης, from ή θαλίη, (θάλλω), *abundance*, λ 603.

**θαλλόν**, acc. masc., (θάλλω), *foliage* (as fodder for goats), ρ 224†.

**θάλλω**, only pf. part. **τεθηλώς**, τεθαλυία, γ, αν, plupf. τεθῆλει, cf. θηλέω, *abound in, teem with*, dat.; part., *abundant, fresh*, έέρση, ν 245, cf. ε 467.

**θάλος**, acc., τό, (θάλλω), *shoot, scion*, X 87, ζ 157; see θαλιών.

**θαλπίων**, part., (θάλπος), *warm*, τ 319†.

**Θάλπιος**, son of Eurytos, chief of the Epeians, B 620†.

**θάλπων**, οντες, part., (Od.), *calefactions, warming*, φ 246.

**θαλπωρή** (θάλπω), *warming*, metaph. *comfort*, Z 412.

**θαλύσια**, τὰ, (θάλος), *offering of first-fruits, harvest offering*, I 534†. [v]

**Θάλυστιδης**, Εχέπωλος, son of Thalyssios, Δ 458†.

**θαμά**, frequenter, *often*, α 143, 209.

**θαμβέω**, only pl. ipf. **εθαμβέον**, aor.

**θαμβήσεν**, σαν, part. **θαμβήσαντε**, σασα, (θάμβος), *be struck with astonishment*, Γ 398, α 360; *gaze upon with wonder*, Ω 483.

**θάμβος**, ενς, ntr., *wonder, bewilderment*, ω 394.

**θαμέες**, έσι, έας, ειαί, ειάς, frequentes, *crowded, thick, frequent*, ε 252, Α 552.

**θαμίζεις**, 2 sing. ind., and -ίζων part. prs., ipf. **θαμίζε**, frequentare, *come frequently, resort*; with part. = frequenter, θ 451.

**θάμνος**, φ, and pl., frondes, *bush, shrub, thicket*, ψ 190, Α 156.

**Θάμυρις**, Thracian bard, vanquished and blinded by the Muses, B 595†. [α]

**θάνατος**, sing., and οι μ 341, mors, nex, mortis; *θανάτῳδε*, to death, Π

693. Personified, *Death*, twin-brother of Sleep, Ξ 231. [α ᾱ]

**θάομαι**, only 3 pl. 1 aor. **θησαίατο**, admirarentur, *admire*, σ 191†.

**θάπτω**, prs. ipf., 3 pl. aor. **θάψαν**, plupf. pass. **ετέθαπτο**, sepelire, *bury*, υπό *χθονός*, λ 52.

**θαρσᾶλέος**, ον, οι, η, ntr. comp. -εώτερον, adv. -έως, (θάρσος), *ferox, courageous, daring*; ρ 449, *imprudent*.

**θαρσείω**, prs., pf. **τεθαρσήκασι**, also 1 aor., (θάρσος), *be bold*, also in bad signif. *be imprudent*; part. *confident*; θ 197, with acc., *be of good courage* as regards the contest.

**θάρσος**, ονς, ενς, (Eng. dare), *audacia, boldness*, also = *imprudence*, P 570.

**θάρσυνος**, adj., (θάρσος), *confident, relying upon*, οίωνῳ, N 823.

**θαρσύνω** (subj.), prs., ipf. 1 sing. **θάρσενον**, iter. **θαρσύνεσκε**, 2 sing. aor. **θάρσυνας**, (θάρσος), *confirmare, encourage*, Δ 233.

**θάσων**, etc., comp. from ταχύς.

**θαῦμα**, τό, (θαύμαι), *miraculum, res mira, wonder*, also with ιδεσθαι, as exclamation, ρ 306; only κ 326, *miratio, surprise*.

**θαυμάζω**, prs., ipf. **θαύμαζε**, iter. -ξέσκον, mid. **θαυμάζομην**, fut. **θαυμάσεται**, aor. **θαυμάσωσι**, (θαῦμα), *mirari, wonder* (at), B 320, γ 373; **τινά**, E 601, σ 411; **τί**, N 11, η 43; **τό**, on account of; with dependent sentence, B 320, Ω 629 sq.; with acc. and inf., E 601.

**θαυμᾶνόντες**, fut. part. from **θαυμαίνω**, admiraturi, θ 108†.

**Θαυμάκτης**, town in Magnesia, under rule of Philoktetes, B 716†.

**θάω**, only mid. prs. inf. **θήσθαι**, aor. **θήσατο**, *suck* (the breast of a mortal), Ω 58; *milk*, δ 89.

**θεά**, ᾱς, ᾱν, αἱ, (θέαινα), ᾱων, ῆσι, ῆς, ᾱς, *dea, goddess*, (opp. γυνή), Ξ 315, appos. with μήτηρ, νύμφαι.

**Θεᾶνῳ**, Κισσηίς ἄλοχος Ἀντήνορος, Z 302, priestess of Athena in Ilios.

**θείον**, only sing., sulfur, *sulphur*, as sacred instrument of purification; **κακῶν ἄκος**, χ 481; *with fumes of sulphur*, μ 417. (θείον = θέλειον, cf. θύω.) **θειώσω**, fut., and prs. mid. **θειούται**, *fumigate and purify with brimstone* (one's house), ψ 50.

**θειέν**, opt. aor. from τίθημι.

**θειλό-πεδον** (θ' ελλόπεδον?), *dragging-*

*place*, a sunny spot in vineyard where grapes were dried, η 123†.

θεῖμεν, opt., *θεῖναι* inf. aor. from τίθημι.

θείνεμεν, inf., *θεῖνυ* subj. pres., ipf. *θεῖνε ἔθινε*, part. aor. *θεῖνας* and part. pres. pass., (fendo), *strike*, *τινά τινη*, with (the bow behind the ears), Φ 491.

θεόμεν, subj. aor. from τίθημι.

θεῖος, ου, οιο, ον, ων, ης, ην, divinus, *divine*, B 41; also = *glorious*, β 341; sacer, H 298.

θεῖω, (1) = *θεώ*, *curro*.—(2) = *θεῖω*, θῷ, aor. subj. from τίθημι.

θέλω, pres., ipf. *θέλγε*, iter. *θέλγεσκε*, γ 264; fut. *θήλξει*, aor. 1; pass. pres. opt. *θελγοιτο*, aor. *θήλχθης*, and 3 pl. *ἔθελχθεν*, *charm*, *cajole*, *bewitch*, Φ 276; *delude*, *deceive*, *τινά*, *τινός*, and *τινι θυμόν*, O 322, 594; *blind*, N 435.

δελκτήριον, α, τό, (θέλω) = *deliciae*, *charm*; θ 509, *means of appeasing the gods*.

θέμεθλα and θεμέλια, τά, (θεῖναι), fundamenta, M 28; the first, fig. *bed* (roots) of the eye, Ξ 493; *lower part* of throat, near the jugulum, P 47.

θέμεν(αι) = *θεῖναι*, inf. aor. from τίθημι.

θέμις, ἴστος, ἴστι, ἴστα, ι, ἴστες, (θεῖναι), *custom*, *usage*, that which is laid down or established not by written law, but by old law, E 761, ι 112, 115; *ἴστί*, *fas iusque est*; with inf. ἢ θ. ἔ., *sicut fas est*, as is right, B 73; also with gen., *ξείνων*, with dat., Ξ 386; *fatum*, *Διὸς θέμιστες*; *decisions*, II 387; *privileges*, joined with *σκήπτρον*; *τελεῖν*, *pay dues*, *taxes*. Personified, *Themis*, β 68, γ 4, O 87, 93.

θεμιστεύει, οντα, (θέμις), *give law*, *τινί*; *τινός*, *govern*, ι 114.

θέμωσε, aor. (θεμώ), *coegit*, *forced*, with inf., ι 486 and 542.

-θεν, suffix (cf. Lat. -tus). I. in general, (1) local, answering question whence, *πεδόθεν*, *funditus*; *Τροίην*, *οὐρανό*, *οικό*; also with *ἔξ*, *ἀπό*; with *verba movendi*, *φέρειν*, *ἀγειν*; *sentiendi*, *Ἰδοθεν μεδεων*.—(2) denoting source, ε 477, γ 305, cf. *αἰνό*-. *οἶό*-.—(3) specifying originator, O 489, π 447.—(4) temporal, *ἦσθεν*, *ὑπισθεν*, *postmodo*. II. with designations of persons, *θεῖο*-, *divinitus*; *πατρό*-, *Διό*-, *δημό*-, *ἐμέ*-, (with *ἄνευ*, O 213), *σέ*-, *ἐ*-,

(1) with ablative force, *audire ex*, B 26, ζ 289; *de*, Ω 490; *obedire*, *obey*, O 199; after comparatives, A 114, ξ 56, Ψ 312; *ὑπερέχω*, I 419; also with *ἔξ*, *ἀπό*, *πρό*, E 96; *πρόσθεν*, E 56.—(2) with *verba recordandi*, θ 431, Δ 127; *εἵνεκα*, *ἀέκητι*, γ 213; *ὑπέρ*, Z 524; *ἄνευ*, P 407.—(3) joined with word in gen., ν 42, A 180, π 94, Σ 337; with *ἅντα*, *ἀντίον*, *ἀντιᾶν*, *πειράζειν*, ψ 114.—(4) instead of gen., δ 393, ν 232, π 439; but never instead of gen. partitive.

θένᾱρος, gen. from τὸ *θέναρ*, *flat of the hand*, E 339†.

θέο, imp. aor. act. from τίθημι.

θεο-δμήτων, gen. pl., (δέμω), a diis constructorum, *god-built*, Θ 519†.

θεο-ειδής, ἑα, acc., (εἶδος), *godlike*, *beautiful as the gods*, B 623, ο 271.

θεο-εἰκελός, ον, (ε), (ἑκελός), *like the gods*, in exterior, A 131.

θεόθεν, *divinitus*, *from the gods*, π 447†.

Θεο-κλῆμενος, seer in Ithaka, son of Polyphides, ο 256, ν 350.

θεο-προπέων, part., *vaticinans*, *prophesying*, A 109.

θεο-προπίης, gen., ην, ας, and -πρόπιον, gen. pl. ἰων, (θεοπρόπος) = *θεόφαντον*, *vaticinatio*, *vaticinium*, *prophecy*, *oracle*, A 385.

θεο-πρόπος, acc. ον, (cf. *ἀρι-πρεπής*) = *θεοφάντων*, *one who discloses the will of gods*; *vates*, *seer* (N 70, *οἰωνιστής*), α 416.

θεός, οὔ, οἷς, ᾧ, ὄφιν, ὄν, οἶ, ὦν, οἴσι, οἷς, οὗς, comm., *deus* (*dea*), *god* (*goddess*); of individual deities, Δ 514, Σ 394; then like *numen*, the *deity*, σὺν *θεῷ*, *ἄνευ*(*θε*) *θεοῦ*, *ὑπέρ* *θεῶν*, *ἐκ* *θεόφιν*. [Often pronounced by synizesis, e. g. ξ 251, *ἑῖ*.]

θεουδής, ἑα, (θεο-*Fadēs*?), *pleasing the gods*, *pious*, τ 364. (Od.)

θεράπεινον, 1 sing. ipf., (θεράπων), *serviebam*, *serve*, ν 265†. [*ᾱ*]

θεράπων, οντι, οντα, ε, ες, ας, *comrade*, *comrade at arms* (*esquire*, not servant), cf. λ 255, B 110, δ 23.

θερέω, see *θέρωμαι*.

θερμαίνω, only subj. aor. *θερμήνη*, *calefaceret*, *warm*, *καυ*, Ξ 7; opt. pres. pass. *θερμαίνοιτο*, *calefieret*.

θερμόν, ntr. *ά*, *fervidum*, α, *ῥοτ*, *warm*, ι 388.

θέρμετε, imp. pres., *calefacite*;

pass. ipf. 3 sing. *θέρμετο*, calefiebat, Ψ 381.

*θέρος*, *ευς*, *ει*, (fornax, fur-nus), aestas, summer, η 118.

*Θερσί-λοχος*, a Paionian, slain by Achilles, Φ 209, P 216.

*Θερσίτης*, slanderous demagogue in Greek camp, B 212-69.

*θέρεσθαι*, prs., fut. mid. *θερσόμενος*, τ 507, pass. aor. subj. *θερέω*, fervescere, *be warm*, *warm one's self*, so also pass., ρ 23; *πυρός*, incendi, Z 331.

*θές*, imp. aor. from *τίθημι*.

*θέσ-κελον*, α, (κίλω), wondrous, ἔργα; ntr. adv., mirum in modum, Ψ 107.

*θεσμόν*, acc., (θεΐναι), site, ψ 296†.

*Θεσπεία*, town in Boiotia, B 498†.

*θεσπεσίω*, gen., φ, *ον*, η, γ, ην, άων, adv. -ως, O 637 (*θεός* and *πέτομαι*?), astonishing, tremendous, in good and bad sense; *θεσπεσίη*, by providential ordering, B 367.

*θεσπιδάες* (δαΐω), πῦρ, fiercely blazing, M 177.

*θέσπιν*, acc., (σεπ-, sequi?), following, attending the deity; pious or divine, glorious, αἰδών, ρ 385; αἰδήν, α 328. (Od.)

*Θεσπρωτοί*, tribe dwelling about Dodona in Epeiros, π 427; their king Pheidon, ξ 316. (Od.)

*Θεσσαλός*, son of Herakles, father of Pheidippos and Antiphos, B 679†.

*Θεστορίδης*, son of Thestor, (1) Kalchas, A 69.—(2) Alkmaon, M 394.

*Θεστωρ*, (1) father of Kalchas.—(2) of Alkmaon.—(3) son of Enops, slain by Patroklos, II 401†.

*θέσ-φατος*, *ον*, α, *θέσφαθ'* before rough breathing, (θεός, φάναι, φαίνειν), cf. fatum, ntr., decrees of fate; with αἴηρ, η 143=thick.

*Θέτις*, ιδος, ἱ, ἰν, ἱ, a Nereid, mother of Achilles by Peleus, Σ 431 sqq., Ω 62, cf. A 502 sqq., 397 sqq.; epithets, αλοσύδνη, ἀργυρόπεζα, ἠλεκόμοιο, καλλιπλοκάμου, τανύπικλε.

*θέω*, *θείς*, etc., prs., (inf. also *θελεῖν*), ipf. (iter. *θέεσκον*), fut. *θεύσει*, *σθαι*, curro, run; of men and animals; part. joined with other verbs=ocius, quickly, in haste, M 343, Z 394, χ 106; also of ships, potter's wheel, vein, and in gen. of round or quick-moving things.

*θεώτεραι*, *θύραι*, divinae, ν 111†.

*Θήβη* and *Θήβγοι*, ας, name of a city, (1) in Troas, at foot of Mount Plakos, residence of Eetion, A 366, Z 397; destroyed by Achilles.—(2) *ἑπταπύλοιο*, *ἑσπεράνῳ*, *πολυηράνῳ*, *ιερά τείχεα*, in Boiotia, orig. founded by Kadmos; *Θήβασδε*, to Thebes.

*Θήβαι*, only pl., *ἐκατόμυλλοι*, city in Egypt on Nile (Διὸς πόλις), δ 126, I 381.

*Θηβαίος*, (1) a Theban; but (2) as proper name, father of Eniopeus, Θ 120.

*θήγει*, *ων*, prs., whet (the teeth); imp. aor. mid. *θηξάσθω*, let each one sharpen well his spear, B 382.

*θηέομαι*, only opt. *θηοίω*, ipf. *θηέιτο*, *ιθηεύμεσθα*, *θηέντο*, aor. *θηήσατο*, *αντο*, *αιο*, and *θησάιτο*, 3 pl., (θέα), mirari, contemplari, gaze at, admire, Ω 418, η 133; *τινά*, σ 191; with part., ρ 64; *τί*, K 524, o 132; *θυμῷ*, ε 76; joined with synonymous verb, Ψ 728, θ 265.

*θήης*, 2 sing. subj. aor. from *τίθημι*. *θηητήρ* (*θηέομαι*), beholder, i. e. fancier, connoisseur, φ 397† (v. l. *θηρητήρ*).

*θήιον*, *θέειον*, sulfur, brimstone, χ 493†.

*θήλεας*, see *θῆλυς*.

*θήλεον*, ipf., (*θῆλέω θάλλω*), (the meadows) bloomed (with violet blossoms, *ιον*), ε 73†.

*θῆλυς* (also with fem. substs.), *υν*, fem. *εια*, *αι*, ας, and *θήλεας*, E 269, and *θῆλύτεραι*, *άων*, *ρσι*, λ 386, gentler, feebler, cf. gentle sex; femininus, muliebris, female.—(2) fresh, refreshing (dew, ε 467).

*θημῶνα*, *τόν*, (θεΐναι), congeriem, heap, ε 368†.

*θήν*, = in prose, *δήπου*, allied perh. to *δη*, then, so then; also *ή-*, *ού-* (*δη*).

*θηοίο*, mirareris, opt. from *θηέομαι*.

*θηρί*, *θήρε*, du., and *θήρες*, *εσσιν*, ας, (Eng. deer), fera, wild beast, ε 473.

*θηρευτήσι*, dat. pl., (*θήρη*), venatoribus, hunters, joined adjectively with *άνδράσιν* and *κύνεσσιν*, M 41. (Il.)

*θηρεύοντα*, part., (*θήρη*), venantem, hunting, τ 465†.

*θήρη*, *ης*, *ην*, (*θήρ*), venatio, chase, ι 158.

θηρητήρ, α, ες, ας, and θηρήτορας, I 544, (θήρη), venator, hunter; φ 397, better reading θηρητήρ.

θηρτον, τό, (θήρ), beast, κ 171 and 180.

• θήτες, pl., (θεῖναι, conditio), laborer on fixed terms, hired laborer, day laborer (opp. δμῶες, vanquished serfs, slaves), δ 644†.

θησαλατο, 3 pl. opt. aor. from θηίμαι, mirarentur. θήσατο, he sucked, see θάω.

Θησεύς, acc. έα, λ 631, Theseus; national hero of Athens and Attika, A 265.

θήσθαι, see θάω.

θητευμέν, inf., -εύσαμεν, 1 pl. aor., (θητεύω, θήτες), work for hire, be a day laborer, λ 489.

-θι (cf. Lat. -bi), suffix added to subst. and pron. stems to mark place in which.

θίς, θινί, θίνα, masc., (θεῖναι?), (1) acervus, heap, μ 45. — (2) elsewh. strand.

Θίσβη, town in Boiotia, πολυτρήωνα, B 502†.

θλάω, only aor. θήλασε, θλάσσε, shattered, E 307.

θλιβώ, only fut. θλίψεται ὤμων, will rub his shoulders, ρ 221†.

θνήσκων, prs., aor. έθανεν, etc., inf. θανείν, fut. θανέσθαι, pf. τέθνηκα, part. τεθνηώς, ὠτος (and ὅτος, ὅτα, ὅτας), etc., τεθνηκυῖαν; pf. sync. τεθνασι, αἶνω, ης, η; τεθνάμεν(αι), τέθναθι, αἶνω, mori, die, ὑπὸ χειρὶν τινος; joined with πότμον ἐπισπιέν, H 52; οἰκτίστω θανάτῳ, λ 412. τεθνηῶτες and θανόντες, mortui, the dead.

θνητός, ή, etc., (no ntr.), mortalis, Υ 41; βροτόν, π 212.

Θνάς, αντος, (1) son of Andraimon, B 638; in Aitolia, Δ 527. — (2) θεῖος, son of Dionysos and of Ariadne, of Lemnos, Ξ 230. — (3) a Trojan, slain by Menelaos, II 311.

Θόη, name of a Nereid, Σ 40†.

θουνηθῆναι, aor. pass., (θουάω), to be entertained, δ 36†.

θόλου, οιο, only gen. sing., building of circular form, with vaulted roof, in court-yard of Odysseus. (See plate III., ε.)

θοός (no gen. sing.) only gen. dat. and acc. pl. θοή, ἁών, ᾧσιν), adv. θοῶς,

(θέω), citus, quick, with δαῖτα, ε 38, proleptically; νύξ, swift-descending, because night, in the countries on the Mediterranean, follows more speedily than with us the setting of the sun (cf. β 388); νῆσοι, swiftly flitting by, and sinking in the horizon, ο 299.

θοόω, only aor. ἐθόωσα, (ἄκρον, prae), acui, brought to a point, ι 327†. θόρε, aor. from θρώσκω.

θοῦρος, ον, fem. θούριδος, ἑν, (θρώσκω), impetuosus, rushing, raging, impetuous; Ares, E 30; ἀλκῆς, ἀσπίδα, αἰγίδα.

θόωκος, οι = θῶκος, οι.

Θόων, ωνος, (1) a Phaiakian, θ 113.

— (2) son of Phainops, slain by Diomedes, E 152. — (3) a Trojan, slain by Odysseus, A 422. — (4) a Trojan, comrade of Asios, slain by Antilochos, M 140, N 545.

Θόωσα, a nymph, daughter of Phorkys, mother of Polyphemos, α 71.

Θοώτης, herald of Menestheus, M 342.

Θράσιος, a Paionian, slain by Achilles, Φ 210. [α]

θράσος, τό, Ξ 416 [ἄ] = θάρσος, audacia, boldness, courage.

Θράσῦ-δημος, v. l. see Θρασύμηλος.

θρᾶσῦ-κάρδιος, stout-hearted, K 41. (II.)

θρᾶσῦ-μέμνονα (μίμνω), bravely steadfast; Herakles, E 639.

Θρᾶσῦ-μήδης, son of Nestor, II 321, K 255.

Θρᾶσῦ-μηλος, Sarpedon's chariot-eer, II 463†.

θρασύς, ἑν, εἰάων, audax, bold, daring, rash, A 553.

θρέξασκον, aor. iter. from τρέχω.

θρέπτρα, τά, (= θρεπτήρια from τρέφω), praemia educationis, returns for bringing up, οὐδὲ τοκεῦσιν θρέπτρα φίλοις ἀπέδωκεν, Δ 478 and P 302, nor did he recompense his parents for (their care in) bringing him up.

θρέφα, aor. from τρέφω.

Θρήκη, Θρήκηδε, Θρήκηθεν, Thrake, a region in northern Greece beyond the Peneios, inhabited by Kikones and Paiones, B 845, Υ 485, A 222; traversed by river Axios; hence adj. Θρηάκιον, φ, οι, ης, Thralakion; sea, Ψ 230; Σάμον = island Samothrake, N 13; the inhabitants of Thrake are call-

ed **Θρήνες**, ὦν, (sing. **Θρήνα**), also **Θρήνες ἀκρόκομοι**, Δ 533.

**θρήνεον**, **ἐθρήνεον**, ipf., (θρηνέω), were raising the funeral song (**θρήνος**, Ω 721), Ω 722, ω 61.

**θρήνυς**, vi, υν, *footstool*, (1) of the helmsman running athwart the ship, O 729.—(2) elsewh. *footstool*, either as in cut No. 113, from Assyrian original, attached to the chair, or usually standing free. (See cuts Nos. 73, 74, 113.)

**θρήξ**, see **Θρήκη**.

**θριγκός**, οἶσι, *coping, cornice*, pl. *batlements*, ρ 267. (Od.)

**θριγκώω**, only aor. **ἐθρίγκωσεν**, crowned the top of the wall, to make it impassable, with bramble-bushes, ξ 10†.

**Θρινᾶκτη**, fable-island, pasture of the cattle of Helios, μ 135; the ancients identified it and located it in Sicily.

**θριξ**, **τρίχα**, ες, ας, **θριξίν**, capillus, pilus, hair, also spoken of wool, and of bristles, Ψ 135.

**θρόνα**, τά, *flowers*, X 441†.

**Θρόνιον**, town of the Lokrians, B 533†.

**θρόνος**, ου, etc., *arm-chair*, with high back and footstool; cushions were laid upon the seat, and over both seat and back carpets were spread. (See cut, under **ἄμπυκα**; cf. also No. 113, where two chairs, from Assyrian and from Greek originals, are represented.)

**θρόος**, ὁ, *speech, tongue*, Δ 437†.

**θρυλίχθη**, aor. pass., (θρυλίσσω), was crushed, Ψ 396†.

**θρῶν**, τό, coll., *rushes*, Φ 351†. [ῥ]

**Θρύον**, τό, (lit. reedy), and **Θρυόεσσα πόλις** (lit. reed-town), a town on a ford of the Alpheios, B 592, A 711.

**θρώσκει**, ων, prs., ipf., aor. **θόρε**, **θορών**, etc., *salire, leap*, ἐπὶ (ἐν) τινι, invadere, attack.

**θρωσμή**, dat., (θρώσκω), *πεδίοιο*, rising or rise of the plain (on Skamandros), K 160. (Il.)

**θύγάτηρ**, ἑρος, ὅς, ἐρι, ἐρα, ἐρες, ἐρεσ-σιν; sync. **θυγατρός**, ι, **θύγατρα**, τρεις, τρῶν, filia, *daughter*, O 197. [ῥ in form of four and five syllables.]

**θύεσσιν**, neo **θύος**.

**θύελλα**, γ, αν, αι, ας, (θύω), *tempest* (of wind or of fire); also of sudden gust which, like the Harpies, snatches away

those who suddenly and irrecoverably disappear, ν 63, δ 515. [ῥ]

**Θυέστης**, brother of Atreus, δ 517, B 107; father of Aigisthos, who is hence called **Θυεστιάδης**, δ 518.

**θυίης** (θύος), *smoking with incense, fragrant*, Θ 48.

**Θυήλας**, τας, (θύω), *part of the victim to be burned*, I 220†.

**θυμ-αλγέος**, ἐι, ἐα, ἐς, (ἄλγος), *heart-raining, grieving*, π 69.

**θυμ-ἄρεα**, ἐς, *dear, welcome*, ρ 199, I 336.

**Θυμβρατος**, a Trojan, slain by Diomedes, Δ 320†.

**Θύμβρη**, plain bordering on the Thymbrios, a branch of the Skamandros, K 430†.

**θυμ-ηγερέων** (ἀγείρω), *scarcely still rallying the life in one, tired out*, η 283†.

**θυμ-ηδέα**, ntr. pl., (ἀδεῖν), *delighting the heart, agreeable*, π 389†.

**θυμ-ῆρες** (ἐρί-ηρες), *pleasantly*, κ 362†.

**θυμο-βόρου**, οιο, ω, (βορά), *ἐριδος, heart-gnawing*, H 301. (Il.)

**θυμο-δακής** (δακτεῖν), *stinging to the heart*, θ 185†.

**Θυμοίτης**, a Trojan chief, Γ 146†.

**θυμο-λέοντα**, acc., *lion-hearted*, E 639.

**θυμο-ραϊστής**, ἐων, (ραίω), *life-destroying*, N 544. (Il.)

**θυμός**, οὔ, ῥ, ὄν, (θύω), strictly, *that which is in constant motion* (blood as the vehicle of the anima), (1) *life, vital strength*, εἰεσθαι, ἀποπνείων, etc.—(2) *heart*, as seat of emotions, courage; also *wrath*, ἀπὸ θυμοῦ = ἀπο-θυμῖος; as feeling desire, *appetite* (even for food and drink).—(3) as seat of reason; *mind, thought*, ἐν θυμῷ βαλεῖσθαι, lay to heart.—(4) in general signif. *disposition, nature, heart*,—ἐν στήθεσσι, ψ 215; (ἐν) θυμῷ, locat., in (his) heart, soul, ν 145, ν 301, 304; *from the heart, seriously*, O 212, Ω 778; κατὰ φρένα καὶ κατὰ θυμόν, mente animoque, in mind and in soul, in the inmost heart; θυμός, used as equivalent to one's own self; ε 298, ο 202, X 122.

**θυμο-φθόρος**, ον, α, (φθείρω), *destroying life, fraught with death, fatal*; Z 169, *inciting to murder*; at risk of his life, *wanion*, τ 323; δ 716, *consuming* (grief).

θύνων, part. prs., imp. θύνε, besides these forms, ipf. θύνει, αὐ, (θύω), *rush or dart along, charge*, Λ 342.

θύόν, ntr., (θύος), *odorous*, Ο 153†.

θύον, gen., *arbor-vitae*, with fragrant wood, ε 60†.

θύεα, θύέων, ntr., *burnt-offerings*, Ζ 270.

θύο-σκόος, οἱ, (σκοφεῖν), *one who, from the smoke rising from the burnt-offering, draws an omen*, Ω 221, φ 145.

θυόω, only pf. part. τεθυωμένον, (θύος), *fragrant*, Ξ 172†.

θύραζε, foras, *to the door, forth, out*, Ε 694, ε 410.

θύρα-ώρους, acc. pl., (ῶρα), *guarding the doors*, Χ 69†.

θύρεόν, τόν, *door-stone*, placed by Polyphemos at mouth of his den, ι 240. (Od.)

θύρετρα, τά, (θύρη), *wings of a door, door*, Β 415; ἀλλῆς, χ 137, near to the στόμα λαύρης (see plate III., ο). [ῥ]

θύρη, no gen. and dat. sing., pl. gen. αὐν, dat. ῥσι, *door, folding doors, gate*, α 441, φ 47; *entrance*, ν 370; Β 788, ἐπὶ θύρῃσι, = *at the court* (cf. our phrase 'Sublime Porte,' as designation of Sultan, also [Xen.] βασιλέως θύραι). θύρηθι, ξ 352 = θύρηφι, *foris, forth*. θύραζε, foras. [ῥ]

θύσανόεσσαν (θύσανοι), *richly tasselled, many-tasseled*, Ε 738. (Il.)

θύσανοι, οἱς, (θύω), *tufis, tassels*, Β 448. (Il.) [ῥ]

θύσθλα, τά, (θύω), *implements employed at orgies of Dionysos, Thyrsi*, Ζ 134†. (See cuts.)



I. θύων, prs., ipf. θύει, (θέω), (1) *heave, surge*; of water, Φ 234, *rushing with swollen stream*; αἵματι, *swam in blood*. —(2) *sacvire*, Α 342, *raged*; περὶ πρὸ ἔγχει, *raged charging around and in front with his spear*, ΙΙ 699.

II. θύοντα, part. prs., ipf. θύει, aor.



θύσει, σαμεν,σαι, (θύος, tus), *offer by throwing or pouring upon the fire to be burnt a part of, the first-fruits of, a meal*, ξ 446, ο 260. (See adjoining cut.)

θύ-ώδεος, εα, (ᾠδα), *fragrant*, δ 121. (Od.)

θωήν, πένην, *multam, penalty*, β 192, Ν 669.

(θῶκος) θόκος, οἱ, θῶκον, φ, ους, (1) *sedes, seat*, β 14.—(2) *consensus, assembly*, β 26; θῶκόνδε, ε 3, *to the assembly*.

Θών, ὠνος, *a noble Egyptian*, δ 228†.

θωρηκτών, οἷσι, from θωρηκτής, (θῶρηξ), *cuirassed*, Φ 429. (Il.)

θῶρηξ, no dat. pl., *breastplate, cuirass, corselet*, Α 19 sqq.; usually of bronze, consisting of two plates (γύαλα). (See adjacent cut, also cuts Nos. 36 and 78.)



The cuirass fitted closely to the body, and was cut square off at the waist; the shoulder pieces (see cut) were drawn down by small chains and fastened to buttons (see cut No. 78); the metal plates were united by clasps (see cut No. 22); the upper part of the thighs was protected by the μήτηρ, worn over the apron, ζῶμα, of leather or felt, by its metal flaps, πρίρωγες (Nos. 12, 36, 85), or plates (Nos. 3, 36, 78); over th



θώρηξ, μίτρον, and ζῶμα was bound the ζωστήρ (Nos. 3, 78), below which projected the lower end of the χιτῶν (Nos. 3, 22, 36, 78; cf. λινοθώρηξ and χιτῶν).

θωρήσσω, pr., ipf. mid. 3 du. θωρήσ-

σεσθον, N 301; fut. aor. act. and mid., (θώρηξ), *arm with breastplate*, or *cuirass*, mid. *arm one's self*, H 101; aor. pass. θωρήχθησαν, θῆναι, θέντες, Γ 340, A 226, Θ 530, (σύν) τεύχεσιν, Θ (530) 376. θῶες, θῶων, οἱ, *jackals*, Δ 474. (Π.)

# I.

ἴα, ἴης, see ἴος. ἰά, see ἰός.

ἰαίνει, ομαι, εται, prs., ipf. ἰαίνετο, aor. ἰήνατε, ἰήνη, aor. pass. ἰάνθης, η, subj. ῥς, ῥ, calefacere, *warm*, pass., calefierī, κ 359; *cheer, lighten*, δ 549; pass. σφίν, iis gaudeo, *take delight in* them, freq. with θυμόν, φρένας. [ἴ]

Ἰαιρα, a Nereid, Σ 42†.

ἰάλλειν, prs., ipf. ἰάλλον, εν, aor. ἰηλα, ε, ον, ἰηλαι, (ἐλθεῖν), mitto, *send forth*, usually with ἐπί, followed by dat. or acc.; ν 142, ἀτιμίῃσι, *assail* with insults. [ἴ]

Ἰάλμενος, son of Ares, chief of Boiotians, B 512. (Π.)

Ἰαμενός, Trojan chief, M 139†. [ἴ]

Ἰάνασσα, Ἰάνειρα, Nereids, Σ 47†.

[ἴ] ἰάνθη, aor. pass. from ἰαίνω.

ἰάτω, ipf., fut. ἰήσεται, aor. ἰήσασθαι, curare, *tend, τινά, τί; heal*, M 2, ι 525. [ἴ]

Ἰάονες, Ionians, N 685†. [— — —]

Ἰάπερος, a Titan, Θ 479†.

Ἰαργάων, river (1) in Kreta, γ 292. —(2) in Elis, near Pheiai, H 135.

ἴασι (εἰμι), eunt.

Ἰασίδης, son of Jasos, (1) Amphion, λ 283.—(2) Dmetor, ρ 443. [ἴ]

Ἰάσιων, ὦνος, beloved by Demeter, slain by thunderbolt of Zeus, ε 125†. [ἴ]

Ἰάσον Ἀργος, σ 246†=the entire Peloponnesos. [ἴ]

Ἰάσος, (1) son of Sphalos, leader of Athenians, slain by Aineias, O 332. —(2) father of Amphion.—(3) father of Dmetor.

ἰαύειν, prs., ipf. ἰαυον, iter. ἰαύεσκον, -εν, aor. ἰαύσαι, λ 261, and ἄεσα, σαμεν, σαν, ἄεσαι, ἄσαμεν, π 367, (FAS), per-

noctare, *pass the night, sleep*, also with νύκτα, νύκτας, I 325, τ 340. [ἴ; ἀ when augmented.]

ἰάχῃ, ῆς, ῥ, (Φιαχῇ), clamor, *cry, shout*; in field, hunt, or distress. [ἴ]

ἰάχων, ουσα, part. prs., ipf. ἰαχε, ον, (Φιάχω, Ger. wiehern?), *cry aloud*, of single person or of many, B 333; of things, strepere, *ring, roar, twang, hiss, resound, crackle*, Ψ 216. [ἴ; though orig. having F, it is often augmented, when ἴ becomes ἰ.]

Ἰαωλκός, town in Thessaly, εὐρυ-χόρῳ, λ 256, B 712.

ἰγνῆν, τήν, (γόνυ), popliteum, *inner part of the knee, hollow of the knee*, N 212†. [ῥ]

Ἰδαῖος, (1) son of Dares, a Trojan, E 11.—(2) herald of Trojans, Γ 248; charioteer of Priamos, Ω 470. [ἴ]

Ἰδαῖος, of Mount Ida, Idaean, (1) Zeus, Π 605; Ω 291, Κρονίων. —(2) ὀρέων, Idaean mountains=Ida, Θ 170, Υ 189. [ἴ]

ἰδέ=ἡδέ, et, Γ 194, α 113.

ἰδε, ἰδέειν, ἰδεσκε, vidit, see EIA V. ἰδῶ, sciam, see EIA IV.

Ἰδη, ῆς, *Ida*, a mountain range, rich in springs, ravines, forests, and game, extending from Phrygia, through Mysia, toward the Hellespont, and subsiding into the plain near Troy, B 821, A 183; its summit, Γάργαρον; Zeus Ἰδηθεν, *from Ida* (as his seat), Θ 397, μεδέων, Γ 276.

ἰδηαι, cernas, see EIA V.

Ἰδης, εω, father of Kleopatra, I 558†.

ἴδιον, ntr., ἴη, (viduus), privatum, *private*, δ 314. (Od.) [—]

ἴδιον, ipf., (σφιδ-, Eng. sweat), I was sweating, υ 204†. [ἴ]

**ἴδμεν(αι)**, scire, see EIA IV.  
**ἰδνώθη**, *θεῖς*, aor. pass. from *ἰδνώω*, (*ὀπίσω*), *bent himself (backward)*, B 266.

**ἰδοῖατο**, *viderent*, see EIA V.

**Ἰδομενεύς**, *ἦος* and *ἱός*, son of Deukalion, grandson of Minos, chieftain in Kreta, Δ 265, M 117, B 645; *σθένης* 'Ἰδομενῆος, periphrasis=Idomeneus, N 248; his son Arsilochos, ν 259; comrade in arms Meriones, Ψ 113.

**ἰδρεῖη**, dat., (*ἰδρις*), *by skill* (in battle), II 359. (II.)

**ἰδρις**, *ιες*, (*ἰδμεναι*), *peritus, skilled, skillful*, with inf., η 108. (Od.)

**ἰδρώοντα**, *ας*, *ουσα*, *ἰδρῶσαι*, part. prs., fut. *ἰδρώσει*, aor. *ἰδρωσα*, (*ἰδρως*), *sudare, sweat, ἰδρῶ*, Δ 27; *be drenched with sweat*, B 388.

**ἰδρῦε**, imp. prs., aor. *ἰδρῦσε*, *ουσα*, *bid be seated*, B 191; aor. pass. *ἰδρύνθησαν*, *took their seats*. [ῥ]

**ἰδρώς**, dat. *ῶ*, acc. *ῶ*, (*ἰδιον*), *sudor, sweat*, with *ἰδρῶω*, Δ 27.

**ἰδυῖα**, *sciens*, see EIA IV. **ἰδω(μι)**, see EIA V. *ἱε*, *ἱεν*, *ibat*. *ἱει*, *mittebat*.

**ἱεῖη**=*ἱοι*, *iret*. **ἱέμενοι**, mid., *ἱεν*, ipf. 3 pl. aor. from *ἱημι*.

**ἱενται**, χ 304, and *ἱεσθε*, M 274, *variae lectiones* for *ἱε*- from *ἱημι*.

**ἱερεῖαν**, *τήν*, (*ἱερεύς*), *priestess*, Z 300†. [ῖ]

**ἱερεύς**, *ἦα*, *ἦες*, and *ἱερεύς*, (*ἱερός*), *sacrificial priest of a single god*, also *soothsayer*, A 23. [ῖ]

**ἱερεύετε**, prs., ipf. *ἱερευον*, iter. *ἱερεύεσκον*, ν 3; fut. *ἱερεύσεμεν*, *σειν*, etc., aor. *ἱερεύσεν*, mid. *ἱερεύσασθαι*, τ 198; pass. plupf. *ἱερεύτο*, Ω 125, (*ἱερεύς*); *slaughter*, Z 174; *offer, sacrifice*, *θεῖν*; *ξενίῳ*, in the stranger's honor.

**ἱερήιον**, *ἦα*, (*ἱερεύς*), *victim a, victim, animal for sacrifice or slaughter*, ξ 94.

**ἱερός**, *ἦ*, *όν*, (*ῖς*?), *strong, mighty, fresh*, K 56, Δ 378, P 464, *joined*, in this signif., with *ῖς*, *μένος*, *ἰχθύς*; *holy*, of day, darkness, rivers, barley; *sacer, sacred*, of altar, grove, house, hecatombs, cities, localities, φ 108, α 2; *hallowed*, of threshing-floor, olive-tree.

**ἱερόν**, *ἦ*, and *ἱρόν*, *ἦ*, subst., *sacrum, πρῆξιν*, *ἑρδεν*=*sacrificare, sacrifice*, α 61; *victimae, victim*, A 147.

**ἱζάνει**, prs., ipf. *ἱζανεν*, *ον*, (*ἱζω*),

*consido, sit; instituted a contest, or bade the broad assembly be seated*, Ψ 258.

**ἱζει**, prs. act. and mid., ipf. *ἱζον* and mid., iter. *ἱζεσκε*, (*σιδῶ*, *sido*), *take one's seat*, with gen. of place, I 218, cf. π 53; *lie down, recline* (also mid.), Γ 326, χ 335; *bid be seated*, *τινά*, Ω 553; *βουλήν*, *hold a council*.

**ἱηλε**, *αι*, *ον*, aor. from *ιάλλω*.

**ἱηλύσος**, town in Rhodos, B 656†.

**ἱημι**, peculiar forms: 3 pl. prs. *ἱεῖσι*, inf. *ἱεμεναι*, ipf. *ἱεῖ*, *ἱεν*, aor. *ἦκε*, *mitto, send* (II 152, *harness, put to*), *cast, let fall*, ἀπὸ ἔθεν, *χαμᾶζε*; *φέρεσθαι*, *hurl ed headlong*, esp. *shoot* (with and without obj.), *τινός*, ἐπὶ *τινα*; *let flow forth* (voice, a river its waters); *let loose* (hair), mid. *cupio, endeavor, strive after*, with gen., with inf. \**Ἐρεβόσδε, πρόσσω*; *hasten*, ν 334; pres. part. mid. *ἱέμενος*, *cupidus, eager*. [ῖ in pres.; but freq., esp. in part. and ipf., ῖ.]

**ἱήνατε**, aor. from *ἱαίνω*, and *ἱήσασθε*, *σθαι*, from *ἱάομαι*. *ἱησι*, *eat*.

**ἱησονίδης**, Euneos, son of Ἴησων, leader of Argonauts, μ 72, H 469.

**ἱητήρ**, *ἦρος*, *ἦρα*, and *ἱητρός*, *οἱ*, *οἷς*, (*ἱάομαι*), *medicus, healer*, ρ 384, II 28. [ῖ]

**ἱθαι-γενέεσσι**, dat. pl., (*ἰθύς*, -*γενής*), *born in lawful wedlock, legitimate*, ξ 203†. [ῖθ.]

**ἱθαι-μένης**, father of Sthenelaos, II 586†.

**ἱθάκη**, native island of Odysseus; the ancients identified as Ithaka the present island Theaki, with mts. *Νήριος*, *Νήιος*, *Κόραξ*; its harbor, *Πεῖθρον*; epithets, *ἀμφιάλω*, *εὐδεύλου*, *ἐν-κτιμένης*, *κραναῆς*, *παιπαλόεσσαν*, *τρη-χείης*. Hence **ἱθακνιδε**, *to Ithaka*; the inhabitants, **ἱθακῆσιοι**. [ῖθᾶ.]

**ἱθακος**, eponymous hero of island Ithaka, ρ 207†. [ῖθᾶ.]

**ἱθι**, imp. from *ἱεμι*, often with *ἀγε*.

**ἱθματα**, *ρά*, (*ἰθύς*), *straight flight*, E 778†.

**ἱθύντατα**, sup. from *ἰθύς*,

**ἱθύνει**, prs., ipf. *ἱθύνεν*, *ον*; prs. ipf. mid., aor. pass. *ἱθυνθήην*, (*ἰθύς*), *hevo so as to be straight*, φ 121; *make straight*, ρ 341; *direct, guide* (missiles, ship), in a given direction, with acc., E 290, also ἐπὶ *τινι*; II 475, pass., *placed themselves in line*, i.e. parallel to the pole; mid. re-

flexive, was directing his arrow, etc., χ 8.

ἰθὺ-πτίωνα, acc., (πίετομαι, γ 99), straight-flying (lance), φ 169†. [— — —]

I. ἰθύς, εἶα, ὅ, straightforward, straight, just, ψ 580; ἰθύντα, most fairly.

II. ἰθύς and ἰθύ, adv., straight at, straight for, with gen., E 849; with verbs of motion, φέρειν, bring against (in hostile signif.).

III. ἰθύν, τήν, (ἴμεν), undertaking, expedition, δ 434, Z 79; tendency, course, π 304, upright or faithless disposition; ἀν' ἰθύν, straight upward. [†]

ἰθύω, only aor. ἰθύσε, σαν, (ἰθύς), go straight forward, advance, attack (of lion and warriors), M 48; with gen., O 693, νέος; with inf., desire.

Ἰθώμη, town in Thessaly, B 729†.

ἰκάω, prs., ipf. aor. and prs. mid., (ἰκω), arrive at, reach, τινά, τι, with designations of place and names of persons; less freq. with prep.; γούνα τινος, supplicare alicui, come as suppliant; τὸδ', come hither; noun denoting mental condition (e. g. grief, pain), is sometimes found as subj.; ἰκά-νει τινά κραδίην (τινὶ ἡτορ), ν 228. [†]

Ἰκάριος, father of Penelope, brother of Tyndareos, α 276, 329, δ 797. [ἰκᾶ.]

Ἰκάριος πόντος, S.W. of Asia Minor, B 145†. [ἰκᾶ.]

ἰκελος, ψ, ον, οι, η, (ἵκ, ἔοικα), similis, like, τινί, N 53. (See εἶκελος.)

Ἰκεταονίδης, son of Hiketaon, Melanippos, O 546†. [†]

Ἰκετάων, (1) 'scion of Ares,' son of Laomedon, Priamos's brother, Γ 147, γ 238.—(2) father of Melanippos, O 576. [†]

ἰκέτευον, ipf., aor. ἰκέτευσα, etc., (ἰκέ-της), supplicare, approach as suppliant, (εἰς) τινά (Π 574), η 292; with acc. and inf., λ 530. (Od.) [†]

ἰκέτης, αο, εω, αι, ἄων, γσι, no dat. sing. or accus. pl., (ἰκω), supplex, suppliant, for protection, and esp. in search of purification from homicide (cf. Tlepolemos, Lykophron, Patroklos), ι 269, φ 75. [†]

ἰκετήσιος Ζεύς, protector of suppliants, ν 213†. [†]

ἴκηαι, see ἰκνέομαι.

Ἰκμάλιος, τέκτων in Ithaka, τ 57†.

[ᾶ]

ἱκμός, ἡ, humor, moisture, P 392†.

ἱκμενον (Ἰκω) οὐρον, fair following wind, A 479. (Od.)

ἱκνεύμεναι, prs. part., ἱκνεύμεσθα, ipf., (ἰκω), arrive, ι 128. (Od.)

ἱκρια, ἱκριόφιν, (ἰκο), deck, which in the Homeric ship was partial, only fore and aft (see plate IV., at end of vol.); ε 252, ribs of ship. (See cuts Nos. 15 and 35.)

ἴκω, ipf. ἴκει, aor. ἴξον, ες, ε, mid. prs. ἴκομαι, subj. 2 sing. ἴκηαι, opt. 3 pl. ἰκοίαιτο, aor. ἰκόμην, fut. ἴξεται, σθαι, (Ἰκω), consequi, reach, τινά, τι; τέκμων, the goal; τέλος μύθων, substance of discourse, end proposed; ἡβης μέτρον, full strength of youth, arrive at dawn, old age; also with πρὸς, ἐπί, εἰς, μερά τι (τινα), οἴκαδε, δεῦρο (τόδ', ρ 524, 444, thither), so generally come; ὑπότροπον, reducem, come back, return; an abstract noun is freq. the subj., e. g. wrath, grief, longing, ἴκει τινά (φρένας); whom wandering (exile) and distress and grief befall, ο 345; characterizes, ν 228; δασμός, division (of spoils) arrives, A 166; χείρας, fall into hands of; also=supplicare, τινά, π 424, δ 516; cf. τὰ σά γούνα, ι 267. [†, but ἴκετο.]

ἰλᾶδόν (Ἰλη), adv., catervatim, in troops, B 93†.

ἰλᾶος, ον, (ἰλᾶω), placabilis, propitiuus, gentle, I 639. (Π.) [†]

ἰλδονται, B 550. ἰλάσκονται, εσθαι, ipf. ἰλάσκοντο, fut. ἰλάσσομαι, σσαι, ἰλασόμεσθα, and aor. ἰλασσάμενοι, (ἰλα-ος), placare, reconcile one's self to, make propitious, appease; θεὸν ταῦροις καὶ ἀρνεῖσσι, μολπῇ, A 472. [†]

Ἰλῆιον πεδίον, plain of Ilios, φ 558†. [†]

ἰλήκησι, subj., opt. ἰλήκοι, imp. Ἰληθι, (ἰλαος), be gracious, φ 365. (Od.)

Ἰλιόθεν, from Ilios. Ἰλιόθι πρὸς, before Ilios. Ἰλιόφι=Ἰλίον.

Ἰλιον, τό, O 71, elsewh. Ἰλιος, ἡ, (1) Ilios or Iliou, the residence of Priamos, and capital city of the Trojan plain (see plate V., at end of vol.); epithets, αἰπεινή, αἰπύ, ἱρατεινή, ἐντειχέα, ἡγεμόεσσαν, ἰερήν, ὀφρυνέσσα, πύργον.—(2) in wider signif., the region about

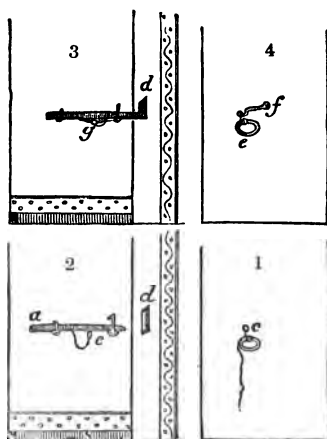
*Troy*, Ἴλιον εἶω, A 71, τ 182; Ἴλιον εἰσανέβαινον, β 172.

ἰλλᾶσι, ταῖς, (εἰλέω), *with twisted cords*; N 572†.

Ἴλος, (1) son of Tros, father of Laomedon, Υ 232; Ἴλου σῆμα, K 415; τύμβος, A 372; παλαιοῦ Δαρδανίδαο, A 166.—(2) son of Mermeros of Ephra, α 259.

ἰλύος, τῆς, (lutum), *mud, slime*, Φ 318†. [ἰλῦ.]

ἱμάς, ἀντι, α, ων, εσσι, ας, masc., *leather strap or thong*, (1) in connection with the chariot, (a) *straps* in which chariot-box was hung, or, perh. more likely, the *network of plaited straps* enclosing the body of the chariot, E 727; (b) *the reins*, Ψ 324, 363; (c) *the halter*, Θ 544.—(2) *chin-strap of helmet*, Γ 371.—(3) *cestus of boxers*, see πυγμάχοι.—(4) *the leash or latch-string* by which doors were fastened and unfastened. See adjacent cut, in four divisions:



above, the closed, below the unfastened door; on the left, as seen from the inner side, on the right as seen from the outside. To close, now, the door from the outside, the string, hanging loosely in fig. 1, was pulled until it drew the bolt from the position of fig. 2 to that of fig. 3, when it was made *fast by a knot* difficult to untie to the *ring, κορώνη, e*, fig. 4. To open, from the outside, the string was first untied,

and then the *κληρίς*, not unlike a hook (fig. 4, f), was introduced through the key-hole, c, and by means of a crook (g, fig. 3) at the end of it the bolt was pushed back from the position of fig. 3 to that of fig. 2 and the door opened, α 442.—(5) *bed-cord*.—(6) *magic girdle* of Aphrodite, Ξ 214, 219.—(7) *thong which makes the drill revolve*. (See cut No. 127.) [ἶ]

ἱμάσθλης, ἡν, gen. and acc. ἡ, (ἱμάς), *lash, whip*, Ψ 582.

ἱμάσσω, subj. γ, aor. ἱμασε, (ἱμάς), *lash*, E 589; *beat*, B 782, O 17.

Ἰμβρασίδης, son of Imbrasos, Peiros, Δ 520†.

Ἰμβριος, *inhabitant of Imbros*, Φ 43; but proper name in N 171, 197; son of Mentor, son-in-law of Priamos, slain by Teukros.

Ἰμβρος, island on coast of Thrake, with capital city of same name, Ξ 281, N 33.

ἱμείρετε, ων, mid. -εαι, εται, ὀμενος, αἰτο, (ἱμερος), *desiderare, yearn after*, with gen. or inf., ε 209, Ξ 163. [ἶ]

ἱμεν(αι) = ἰέναι, ire.

ἱμερόεις, ὀέντος, τα, ὀέσαν, ὀέν, (ἱμερος), *charming; γάος, fond, passionate lament*; ntr. as ᾠδν., Σ 570.

ἱμερος, ον, (ἱσμαρος), *desiderium, longing, τινός; passionate longing, love; πατρός γόοιο, yearning after tears* = to weep for his father. [ἶ]

ἱμερόν, masc., amoenum, *lovely*, B 751. ἱμμεναι = ἰέναι, ire.

ἶνα, pronominal adverb, quâ (viâ or ratione), *where, wherewith, therewith*, Γ 252; ἶνα περ, Ω 382, ν 364, ubi maneat; ζ 58, quo (plauastro) aveham.—(1) ubi, *where*, B 558, E 360, ι 136, δ 821, K 127 (τ' ἄρ?); *in circumstances in which* he would not be able to obtain fire from any other source, or ἶνα may be taken as final, *in order that* he may not need to kindle, ε 490.—(2) ut, *that, in order that*, never repeated (γ 78, not a genuine line), (a) with subj., after principal tenses, Ξ 484, Ψ 207, Γ 252, A 203, β 307, (joined with κε, μ 156), with imp., α 302, A 363, η 165 (also A 410); sometimes with subj. even after historical tenses, H 26, I 99, 495; (b) with opt. after historical tenses, γ 2, 77; after opt., ξ 408, even after principal tense,

ρ 250 ; (c) subj. and opt. interchanged (text corrupt), O 598, cf. Ω 584 and 586. [~-, in arsi ~-.]

ινδάλλεται, το, (εἶδος), apparet, videtur, τίς τινι, with part., but τ 224, it appears to me, in my mind, floats before me in recollection.

ἴνεσι, dat. pl. from ἴς.

ἰνίον, ον, (Ἰν-), bone of the back of the head, back of head, E 73. (Il.)

Ἰνώ, see Λευκοθέα.

ἱξάλου αἰγὸς ἀγρίου, Δ 105†, apparently designates a species of wild goat = perh. *chamois*.

Ἰξιονίη = Ἰξίωνος, Ξ 317, mother of Peirithoos.

ἴξον, see ἴκω.

ἱξυί, τῇ, ωαίετ, ε 231. (Od.)

ἱο-δνεφές (ἰον, κνίφας), violet, dark, violet blue, of wool, δ 135. (Od.) [i]

ἱο-δόκος, ον, (ἰός, δεκ, δέχομαι), arrow-receiving, φ 12, of quiver. [i]

ἱο-ειδέος, γεν., ἱα, (ἰον), violet-colored, dark blue, ε 56. [i]

ἱόντα (ἰός) σίδηρον, rusty iron ; others interpret, violet-colored, dark, from ἰον, Ψ 850†. [i]

ἱό-μωροι, adj. applied to Ἀργεῖοι, Δ 242, Ξ 479 (ἱό-της ?), of doubtful deriv. and signif., skilled in arrow-shooting = cowardly ; or strong in wishing and worthless in action.

ἱον, gen. from Ἰον, (vio-lae), collective noun, violets, ε 72†.

ἰονθάδος, τῆς, barbatae, shaggy, ξ 50†. [i]

ἱός, φ, ὄν, pl. ἰοί, (ἱά, Υ 68), ὦν, οἴσι, ούς, sagitta, arrow, Α 515.

(ἰός) ἱφ, ἱά, ἱή, ἱγ, unus, a, one, N 354. Δ 437. (Il. and ξ 435.) [i]

ἱότητι, τα, (ἱμερος), τινός, will, moving, O 41.

ἰούλους, τούς, (οὔλος), first growth of the beard, downy hair, λ 319†. [i]

ἱο-χέαιρα, αν, (ἰός, χέω), arrow-shooting, E 53.

ἱππάξαι, 2 sing. pres., thou art driving (thy steeds), Ψ 426†.

Ἱππασίδης, son of Hippasos, (1) Apisaon.—(2) Hypsenor.—(3) Charops, and his brother Sokos, Α 431.

ἱππέιον, ον, εἰων, γ, ῥσι, (ἵππος), of or for horses, horse—; λόφον, horse-hair plume, O 537.

ἱππύς, ἱππῆες, ἦων, εὔσι, ἦας, (ἵππος), hero fighting from chariot, contest-

ant for prize in chariot-race, Δ 297, Ψ 262.

ἵππ-ηλάσῃ (ἐλαύνω) ὁδός, road where chariots may be driven, H 340 and 439.

ἵππ-ηλάτᾱ, ὁ, (ἐλαύνω), driver of horses, fighter from chariot, knight, H 125, γ 436.

ἵππ-ηλάτος, passable with chariots ; δ 607, adapted to driving horses.

Ἱππ-ημολγοί (ἡμέλω), mare-milkers, Hippemolgoi, a Skythian tribe, N 5.

ἵππιο-χαίτην, acc., (χαίτη), of horse-hair, of horse's mane, Z 469.

ἵππιο-χάρμην, acc., (χάρμη), fighter from a chariot, Ω 257, λ 259.

ἵππο-βότοιο, ψ, ον, (βόσκω), horse-nourishing, horse-breeding, epithet esp. of Argos, B 287.

Ἱππο-δάμας, αντα, Trojan warrior, slain by Achilles, Υ 401.

Ἱππο-δάμεια, (1) daughter of Anchises, N 429.—(2) attendant of Penelope, σ 182.—(3) κλυτός, wife of Peirithoos, B 742.

ἱππό-δάμος, -δάμοιο, ον, ον, οι, ων, οισι, ους, (δαμᾶν), horse taming, epithet of heroes and of Trojans, γ 17, 181. (Il.)

Ἱππό-δάμος, slain by Odysseus, Α 335†.

ἵππο-δάσεια, ης, ας, (δασύς), with thick horse-hair plume, bushy with horse-hair, N 714.

ἱππό-δρομος, course for chariots, Ψ 330†.

ἱππόθεν, from the (wooden) horse, θ 515, λ 531.

Ἱππό-θοος, (1) son of Priamos, Ω 251.—(2) Ληθαῖο Πηλεσσοῦ νιός, P 289.

ἵππο-κέλευθε (κελεύω), horse-urging, swift-driving, Patroklos, II 126. (Il.)

ἵππο-κόμου, ον, οι, ων, (κόμη), decked with horse-hair, II 338.

ἵππο-κορυσταί, ἄς, (κορύσσω), chariot-equippering, fighters from chariots, epithet of heroes ; also of Maionians and Paionians, B 1, Ω 677.

Ἱππο-κών, cousin of Rhesos, K 518†.

Ἱππό-λοχος, (1) son of Antimachos, slain by Agamemnon, Α 122.—(2) a Lykian, son of Bellerophon, father of Glaukos, Z 206.

ἱππό-μάχος, fighting on horse-back (v. l. ἱππόδαμοι, K 431†).

Ἰππό-μάχος, son of Antimachos, slain by Leonteus, M 189†.

Ἰππό-voos, a Greek warrior, slain by Hektor, A 303†.

ἵππο-πόλων (colere), horse-rearing, horse-training, Θρηκῶν, N 4 and Ξ 227.

ἵππος, sing., du., (-οῦν), and pl., comm., but usually fem., (no voc.), equus, equa, horse, mare, ἄρσενες, θήλειες, and θήλειαι. In battle and for common use, horses were not ridden but harnessed, hence du. and pl. = freq. span, i. e. war-chariot with horses, and this even when only the chariot is referred to, Γ 265, 113, Δ 142, E 163; opp. infantry, foot, Σ 153; opp. warriors, B 554; ἀλὸς ἵπποι, in simile, δ 708.

ἵπποσύνη, αων, ας, art of fighting from chariot, ω 40 and II. [ῥ]

ἱππότῃ, ὁ, chariot fighter, knight; esp. as epithet of Nestor, B 336, 628.

ἱπποτάδης, son of Hippotes, Aiolos, κ 36†.

ἱπποτίων, slain by Meriones, Ξ 514; father of Morys, N 792. [ῖ]

ἵππ-ουρις, ιν, (οὔρα), with horse-tail plume, T 382.

ἵπτομαι, only 3 sing. ἵπεται, aor. ἵψαο, (icere), castigare, chastise, spoken of gods and of kings, A 454, B 193.

ἱρεύς, see ἱερεύς. ἱρεύσασθαι, see ἱερεῦω.

Ἰρή, town of Agamemnon, in Messene, I 150.

ἵρηξ, κος, ι, ες, ων = accipiter, hawk, O 237. [ῖ]

Ἰρις, ιν, ι, epithets: fleet as the wind, Θ 409; swift, B 786, E 353, 790, Θ 399, O 172; Iris, in the Iliad, messenger of the gods, with golden wings, Θ 398. She delivers on the battle-field messages to gods and men; to the latter, usually in assumed human form.

ἱριν, ἱρισιν, (strictly acc. sing. and dat. pl. from preceding), rainbow, A 27, P 547.

ἱρόν, ἄ, see ἱερός.

Ἰρος, lit. messenger, nickname of Ἀρναίος; impudent beggar and parasite of suitors, vanquished in boxing-match by Odysseus, σ 1 sqq., 73, 239.

ἱς, ἱνα, ἱνες, ἱνεσι, (Fic), sinews, nervi, sing., muscular strength, vis; then, in

general, strength, force, power, e. g. of wind and waves; freq. in periphrasis, with κρατερῇ or ἰρή, σ 3.

ἰσάζουσα, ipf. iter. mid. ἰσάσκετο, (ἴσος), aequans, balancing, M 435; made herself equal, Ω 607. [ῖ]

ἴσαν, (1) ibant.—(2) noverant, see EIA IV.

Ἰσανδρος, son of Bellerophon, slain by Ares, Z 197. (II.)

ἴσασι, noverunt, see EIA IV. ἰσάσκετο, see ἰσάζουσα. ἴσθι, scito.

ἴσθμιον, τό, (ἴσθμός), close-fitting neck-lace, σ 300†. (See cuts, Nos. 2, 43, and 44, 65, 100.)

ἴσκε, ipf., (in-sece, say), said; λέγων, spoke relating, τ 203, χ 31.

II. ἴσκοντες, οντα, (ἴσος), assimulare, imitate, make like, δ 279; ἐμὲ σοί, taking me for thee.

Ἰσμαρος, city of Kikones, ι 40.

ἰσό-θεος, godlike (in figure); epithet of heroes, Γ 310; in Odyssey, of Telemachos, α 324. [ῖ]

ἰσό-μορον, acc., having an equal share, equally powerful, equal, O 209†. [ῖ]

ἰσό-πεδον, acc., τό, level ground, N 142†.

ἴσος, ον, οι; η, ης, γ, ην, ας; ον, α, (ἴσος, cf. ἴση), like, par, in size, number, quantity, exterior, nature=idem or unus, N 704, also with φρονεῖν; aequus, equal, ἀτεμβόμενος ἴσης, cheated of his (of right belonging to him) just share; ἴσον ἑμοὶ φάσθαι, imagine myself my equal, A 187.—ἴσα (αἴσα?), β 203, reparation; elsewhere. e. g. ἴσον, adv., pariter, on equal terms with, ξ 203, with dat., I 616; κατὰ ἴσα = ἐπὶ ἴσα, equally balanced, undecided; of battle opp. ἐπικαλκία.

Ἰσος, illegitimate son of Priamos, slain by Agamemnon, Δ 101†.

ἴσο-φαρίζε, οι, ειν, prs., (φάρος from φέρω), τινί, make one's self equal, vie with, rival, in any thing, τ, Z 101, I 390. (II.)

ἴσο-φόροι, drawing alike, equally strong, σ 373†. [ῖ]

ἴσῳ only ἴσωσαίμην (ἴσος) τοῖσιν ἐν, to them would I compare myself, η 212†.

ἴσῳ only ἔσπετε = σέσπετε, imp. red. aor., (σεπ-, sec-), declare, B 484. (II.)

ἴσθημι, I. τανα, collocare, prs.,

(imp. ἴστη, inf. ἰστάμεναι, ipf. also iter. ἴστασθε, fut. στήσιν, 1 aor. ἔστησε, στήσα, ε, ἔστησαν (ἐστάσαν, M 56, γ 182; elsewh. read ἴστασαν), in general; *set, place, of things; cause to rise*, cloud, fog; *excitare, pugnam, rixam, rouse, begin, battle, strife*, π 292; *stop, mill; νῆα, bring to land*, τ 188; *weigh off, τάλαντα, pounds*; pass. aor. ἐστάθη, stood firm, ρ 463. II. intr., *set one's self, stand*, mid. prs., ipf., fut., also act. 2 aor. ἔστην = στήν, I stood, στήμεν, ἔστητε, ἔστησαν, στήσαν, ἐστάν, στάν, and iter. στάσθε, subj. στῶ, στήγῃς, γ, ομεν, στέωμεν, dissyllable by synizesis, A 348; inf. στήμεναι, pf. ἔστηκα, I stand, ας, ε, ασι, (ἔστητε, Δ 243, 246 ?), and sync. pf. ἔστατον, μεν, τε, ἐστάσι, imp. ἔσταθι, τε, part. ἐστεῶτα, ες (in first foot of verse, θ 380, B 170), ἐστάότος, α, ες, ων (in second foot); plupf. ἔστηκει, ἔστασαν, of things with and without life, *rise up, arise*, A 535, cf. ὀρθός, dust, battle; *μὴν ἰστάμενος, coming, advancing month; stand firmly, still*. III. mid. στήσασθαι, *set up for one's self, or something of one's own; μάχην, pugnam committere, join battle*, Σ 533, ι 54.

Ἰστία (pronounce Ἰστρίαν), city in Euboea, B 537†.

ἰστίη, ἡ, (ἑστία), *hearth*, ξ 159. (Od.)

[7] ἰστόν, φ, pl. α, (ιστός), *sail, sails*, A 481, 433, β 426. (See adjoining cut, from ancient coin bearing the inscription, ΝΙΚΟΜΗΔΙΩΝ . ΔΙΣ . ΝΕΩΚΟΡΩΝ.)

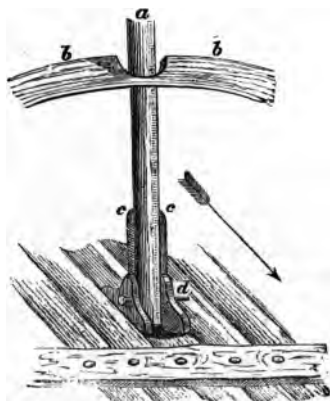


ἰστο-δόκη (δέχομαι), *mast-receiver, mast-crutch*, a saw-horse-shaped support on the after-deck to receive the mast when lowered, A 434†. (Plate IV.)

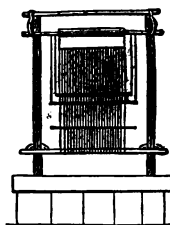
ἰστο-πέδη (πέδη), *mast-stay*, a thwart or transverse beam with a depression into which the mast fitted, which was by this means, as well as by the ἐπιτο-

L

νοί, prevented from falling forward, μ 51. (See cut, letter δ.)



ιστός, οὔ, ᾧ, ὄν, οἱ, οὓς, (ἴστημι, that which stands), (1) *mast* in middle of ship, held in place by μεσόδμη, ἰστοπέδη, πρότονοι, ἐπιτονοι; during stay in port the mast was unstepped and laid back upon the ἰσοδόκη (cf. preceding cut, and Nos. 64, 91, 109).—(2) *weaver's beam, loom*. The frame of the loom was not placed, as in modern hand-loom, in a horizontal position, but stood upright as appears in the cut, representing an ancient Egyptian



loom. The threads of the warp hung perpendicularly down, and were drawn tight by weights at their lower ends. To set up the beam and so begin the web is (ιστόν) στήσασθαι. In weaving, the weaver passed from one side to the other before the loom (ἐποίχασθαι) as he carried the shuttle (κανών), on which was wound the thread of the woof, through the warp, and then drove

the woof home with a blow of the *κερκίς*.—(3) *warp*, and in general *web*, *woven stuff*.

ἴστω, scito, see EIA IV.

ἴστωρι, α, dat. acc., (*οἶδα*), *one who knows, judge*, Σ 501, Ψ 486.

ἰσχάλοιο, gen. sing., (*ισχνός*), *dry, withered*, τ 233†.

ἰσχάνδας, α, mid. *ἀσθω*, ipf. iter. *ισχανάσκον*, also pres. *ισχάνει*, ipf. *ισχανε*, *έτην*, and *ισχανόωσι*, *δων*, *δωσαν*, mid. *δωνται*, *δωντο*, (*ισχω*), *retinere, detain*, ο 346; *arcere, keep off*, P 747; mid. *restrain one's self*, M 38; and *delay*, T 234; but with gen. or inf., *desire*, P 572, Ψ 300.

ἰσχίον, φ, α, (*ἰξύς*), *hip-joint*, E 306, *κοτύλη*; then *cox a, parts about the hips, flanks, or loins*, E 305. [ἴον.]

ἰσχωσι, prs., inf. *ισχέμεν(αι)*, and ipf. act. and mid. (red. prs. from *έχω*), *tenere, retinere, hold, restrain*; *τινός*, *arcere, keep away from*, E 90; mid., *put restraint upon one's self, stay*, χ 367; *stop*, ω 54; *τινάς*, *desist from*.

ἰτέαι (*Fit.*, *vimen, withe*), *willows*, Φ 350 and κ 510.

ἴτην, ibant ambo.

Ἰτύλος, son of Aëdon, τ 522†. [ι]

Ἰτμονεύς, ἦα, son of Hypeirochos, slain by Nestor, Δ 672†. [ι]

ἴττυς, υν, (*Fit'én*), *felloes of wheel*, Δ 486. (II.) [ι]

ἴτω, ito, from *έμι*.

Ἰτων, *wna*, town in Thessaly, B 696†. [ι]

ἰὺγμῷ, dat., (*ιύζω*), *cry of joy*, Σ 572†. [ι]

ἰύζουσιν, *οντες*, (*ιού*), *scream* (with intent to scare away), ο 162 and P 66.

[ι] Ἰφεύς, *έα*, a Trojan slain by Patroklos, II 417†.

Ἰφθίμη, daughter of Ikarios, wife of Eumelos, δ 797†.

Ἰφθίμος, η, α, etc., (*τιμή* ?), *strong, mighty*; deriv. and signif. still uncertain, A 3.

ἰφί (*Fiφi*), really old case form from *Fig, ic*, *vi, by violence, κραμένοιο*; with *might*, ρ 443.

Ἰφί-δνασσα, daughter of Agamemnon, I 145 and 287. [ιφ.]

Ἰφι-δάμας, *αντος*, son of Antenor

and of Theano, Δ 21 sqq. (II.) [— ~ ~]

Ἰφι-κληίης, γ, *βίης*, periphrasis for Ἰφικλος, son of Phylakos, father of Podarkes and Protesilaos, B 705, N 698, Ψ 636, λ 289 sqq.

Ἰφι-μέδεια, wife of Aloeus and mother of Otos and Ephialtes, λ 305.

[— ~ ~]

Ἰφί-νοος, son of Dexios, slain by Glaukos, H 14†. [— ~ ~]

Ἰφια (*Fiς*) *μήλα*, *fat sheep*, E 556, λ 108. [ιφι.]

Ἰφίς *εύζωνος*, from Skyros, wife of Patroklos, I 667†.

Ἰφιδίης, Archeptolemos, Θ 128†.

Ἰφίτιων, *wna*, Ὀτρυντείδην, slain by Achilles, γ 382.

Ἰφίτος (*Fiφιτος*), (1) *Εύρυτιδης*, an Argonaut, guest-friend of Odysseus, slain by Herakles, φ 14–37.—(2) *Ναυβολίδαο*, an Argonaut, from Phokis, father of Schedios and Epistrophos, P 306, B 518.—(3) father of Archeptolemos.

ἰχθύδα, pr. and ipf. iter. *ιχθυάσκον*, (*ιχθύς*), *fish*, μ 95 and δ 368.

ἰχθυόεντι, τα, (*ιχθύς*), *abounding in fish, full of monsters of the deep*, ι 83, I 4, δ 381.

ἰχθός and pl. *ύες, ύσιν, ύας, ύς*, *pisces, fish*, only eaten in lack of other food, δ 368.

ἰχνια, pl. with the form *ἰχνεσι*, (*Fiκω*), *vestigia, steps*, β 406; ρ 317, *odorations, scent*; but N 71 (see *έκελος*), *outlines, similar lines, resemblance*.

ἰχώρ, acc. *ιχῶ*, (*ικμάς*), *fluid that flows in veins of the gods*, E 340 and 416. [ι]

ἰψ, pl. *ἰπες*, (*Fiσπ.*, *vespa* ?), *worm that devours horn and wood, borer*, φ 395†.

ἰψας, *ἰψεται*, *chastise, strike*; see *ἰπτομαι*.

ἰωγῇ (*Fiγυνμι*) *Βορέω ἕπ'*, under shelter from Boreas, ξ 533†. [ι]

ἰωή, ἦς, (*ἀνρή*), *sound* (of voice), K 139; *tone, note*, ρ 261; *roaring, whistling* (of wind).

ἰωκή, pl. *ας*, also acc. sing. *ἰωκα*, (*διώκω*), *attack*, E 521; personified, E 740. (II.) [ι]

ἰωχμὸν (*ἰωκα*), *αν'*, through the battle-tumult, Θ 89 and 158. [ι]



## Κ.

κ'=(ι, ε, (2) καί.

κάββαλε, delectit, from καταβάλλω.

κάγ (κατά) γόνυ, on the knee, Y 458†.

Κάβησθεν, from Kabesos, N 363†.

κάγκανά, arida, dry, Φ 364.

καγχᾶλώσι, ὄων, ὥσα, (χάσκω),  
laugh aloud, εὐκί, Γ 43.

καδ=κατά before δ, Φ 318. καδ-  
δραθέτην, aor. from καταδραθάνω, ο  
494.

καδδύσαι, aor. part., penetrantes,  
from καταδύω.

Καδμείοι, Kadmeioi, Thebans, Δ 391;  
=Καδμείωνες, Δ 385.

Κάδμος, original founder of Thebes;  
his daughter Ino, ε 333†.

Κάειρα, fem. of Κάρ, from Κάρια,  
Karian, Δ 142†. [ᾱ]

καήμεναι, inf. aor. pass. from καίω,  
cremo.

καθ-αιρέω, fut. -αιρήσουσι, aor. -είλο-  
μαι, subj. -έλῃσι, part. -ελοῦσα; also in  
tmesi, ipf. ἤρει, εον, aor. ἔλον, γσιν,  
έιν, take down, Ω 268, ι 149; close the  
eyes of the dead, Λ 453; overpower.

καθαίρειν (καθαρός), ipf. κάθαιρον,  
aor. ἐκάθηρε, κάθηραν, etc., cleanse,  
clean; σ 192, adorn; ablucere, wash off,  
away, soil, blood, Ξ 171, ζ 93; τινά  
αἷμα, Π 667.

κάθ-αλλομένη, aor. κατᾶλτο, rush  
down, Λ 298†.

καθ-άπαξ, once for all, φ 349†.  
[~ ~ ~]

κάθ-άπτειν, prs., ipf. καθάπτειν,  
(ἵπτω), compellere, address, ἐπέεσσι  
μαλακοῖσιν, also reprehendere, up-  
braid, Ο 127.

καθαρά, ἄ, purus, clean; ἐν κ., in a  
clear, open space, Θ 491; θάνατος, hon-  
orable.

κατ' ἔξει, subj. -εζώμεσθα, imp. -έξεν,  
ipf. καθέξεται, -εξίστην, freq. in tmesi,  
consido, sit down; πρόχην, placing  
herself upon her knees, I 570.

καθέγκα = καθήκα, from ἵημι. κα-  
θείατο=καθῆντο, from κάθημαι.

καθ-έισα, εἰσαν, aor., freq. in tmesi,  
(έζω), bid be seated, Η 57, Ψ 698; set,  
place, δ 524.

καθέξει, fut. from κατ-έχω.

κάθ-εύδεται, du., inf. prs., ipf. κοθ-  
εὔδεις, dormire, sleep, Α 611. (Od.)

κάθ-εψιδώνται (ἐψιάσμαι) σέθεν, to  
irrident, deride, insult, τ 372†.

κάθ-ήμενος, etc., imp. κάθησο, pf.,  
plupf. καθήσοτο, pl. καθείατο, (ἡμαι), se-  
dere, sit, Α 134 and Α 76, Ω 403.

καθήραι, av, aor. from καθαίρω.

κάθ-ιδρυε, considere iussit, v  
257†.

κάθ-ίζανον, 3 pl. ipf., considabant,  
were gathering to the assembly and taking  
seats there, ε 3†.

κάθ-ίζων, prs., ipf. καθίζεις, on, often  
in tmesi, I. act. and mid., sedere, sit,  
ἐπὶ κλισμοῖς, etc.—II. act. prs. ipf. aor.  
κάθισαν, imp. ἴσον, part. ἴσας, place, I  
488; considere inbeo, bid be seated,  
T 280, Z 360; convoke, β 69.

κάθ-ίημι, only -έτε, aor. καθήκα  
(elsewh. in tmesi), let down, lower;  
λαυκανίης, pour down through the  
throat, moisten the throat, Ω 642.

κάθ-ίκεο, ετο, (έκω), touch, reach, α  
342.

κάθ-ίστα, imp. prs., aor. imp. στή-  
σον, inf. στήσαι, set down; νῆα, bring to  
land, anchor; v 274, bring, carry.

καθ-ορώ, mid. -οράται, ορώμενος,  
look down upon, τι, Ω 291.

κάθ-ύπερθεν, desuper, from above,  
Γ 337; supra, M 153, Σ 353; ultra,  
besides, Ω 545.

καί, (1) copulative: as well as, Ο  
634, λ 417; et, and, Α 7, α 5; di-  
tributive=(et—et), both—and, λ 417,  
Α 395; uniting two imperatives (in  
transition of thought), σ 171; και δέ,  
and besides, ξ 39; δῆ, and already, Α  
161, μ 330; κ. μέν, and yet, Α 269; κ. τέ,  
and besides also, Α 521; κ. τόν, at begin-  
ning of verse, et hunc quidem, Ψ  
748; or even, or also, β 374, instead  
of τέ, Β 49, Ζ 268, α 159.—(2) also,  
expressing a natural (logical or actual)  
harmony between two clauses: ὅς  
(re), which also, Υ 165, Ε 62, λ 111;  
in protasis and apodosis, Ζ 476, Β 367;  
esp. freq. introducing apodosis, Α 478.

καὶ τότε δὴ—γάρ τε, A 63, nam et, etenim; instead of rel. form, β 114; κ. λίην, yes to be sure, by all means, A 553; ἔπειτα, and finally; ἡ καὶ (οὐκί), or also (not), δ 809; cf. French ou bien, B 300; cf. A 95; γύν, and now also, joining to a general sentence a special illustration of truth previously announced, A 109, B 239, κ 43; καὶ ἄλλους, φ 293; κ. ἄλλοτε, previously also; κ. ἄλλως, already without this, φ 87; καὶ αὐτοί, α 33 (περ, A 577), of themselves also, spon te.—(3) emphatic, also, even: e. g. καὶ δέ, besides, moreover, N 484; κ. βουλοίμην, Γ 41; δέ τε, Υ 28; μᾶλλον, etiam magis, even more, Θ 470.—(4) concessive, e. g. where force may be given by *although, though* thou shouldst destroy, P 647; μάλα περ, with part., A 217, P 571.—(5) separated from ἄλλα, which it emphasizes, by δέ or γάρ intervening, ξ 39; κ., also, emphasizing the following word, Γ 184 (as well as to other places); καὶ εἰ=et si and etsi, even if; εἰ καί, etiamsi, if even, although; shortened in η 221; by elision, κ'; by crasis, χῆ-μεις, καὶ τός, κῆγώ, κῆκείνος.

καιετάεσαν (κεῖω), full of caverns, δ 1† (v. l. κητώεσαν, q. v.).

Καινέτης, Koronos, B 746†.

Καινύς, king of Lapithai, A 264†.

καίνυμαι, ipf. ἐκαίνυτο, pf. ἐέκασται, σμένος, plupf. ἐέκαστο, superiorem esse, excellere, be superior, excel, τισί, Δ 339, ι 509; ἐπὶ τινος, Ω 535, cf. ω 509; ἐν τισι, δ 725; μετὰ τισι, τ 82; τῶν, Ω 546; ἐπὶ τινι, excellere re, Υ 35; superare, surpass, τινά τινι, B 530, τ 395; with inf., β 158, γ 282.

καί—περ, always separated, *although*.

καίριφ, ιον, letalis, fatal, Θ 84; ἐν καίρῳ, in a vital part, Δ 185. (Π.)

καιροστέων, better καιροστέων for καιρουστέων (καιροστέων, pronounced with synizesis), gen. pl. fem. from adj. καιρόεις, with many καιροί, i. e. loops or thrums to which the threads of the warp were attached; κ. ὀθονίων, from the fine-woven linen, η 107†.

καίλουσι, 3 pl. ind., subj. -ωμεν, inf. -ίμεν, imp. part. prs., ipf. καίε, aor. ἔκπε, κῆε, subj. κῆομεν, opt. κῆαι, αιν, etc., mid. κῆαντο, αμενος, oi, pass. prs., ipf. καίεο, ετο, etc., aor. ἐκάη, inf. καίη-

μεναι, kindle, burn; mid. for one's self, I 88, 234; pass., ardere, cremari, be lighted, blaze.

κάκ=κατά by apocope and assimilation before κ.

κάκιστον (κακός), play the coward, Ω 214†.

κακ-εἶαι and κακ-κῆαι, see κατα-καίμεν.

κακ-κείοντες, see κατα-κείω.

κάκο-εἰμονας, acc. pl., (Φείμα), ill-clad, σ 41†.

κάκο-εργίης, gen. sing., (Φέργον), ill-doing, maleficentia, χ 374†.

κάκο-εργός, (Φέργον), maleficus, villainous, importunate, σ 54†.

Κάκο-λιον, acc., evil Ilios, τ 260, 597, ψ 19.

κάκο-μηχάνου, ε, (μηχάνῃ), contriving evil, malicious, π 418.

κάκο-ξενώτερος, having sorrier guests, υ 376†.

κακο-ρραφίης, γ, γσι, (ράπτω), maliciousness, evil device, μ 26.

κακός, ἡ, ὄν, etc., malus, bad, worthless, wicked, in widest signif., in appearance, position, usefulness, courage, morals, way of thinking; hence ugly, vile, useless, cowardly, low, injurious, fatal; esp. as subst., κακόν, α, = malum, a, evil, pest; of Skylla, μ 118; adv. κακῶς, male, A 25, β 203; comp. κακώτερος, ον, worse, T 321; feeble, X 106; malicious person, ζ 275; κακίων, ιους, ιον, sup. κάκιστος, ον, poorer, ξ 56; less honorable, I 601; worse, σ 174; deteriores, β 277; the worst, δ 199.

κάκό-τεχνος (τέχνη), devising evil, wily, O 14†.

κάκότητος, gen., τι, τα, (κακότης), scelus, wickedness, cowardice; malum, evil, misery, distress, ρ 318; esp. in war, e. g. A 382.

κάκο-φράδης, voc., (φράζω, φρήν), bad in counsel, foolish, malevole, Ψ 483†.

κάκῳ, imp. κάκου, aor. κακῶσαι, etc., pf. pass. part. κεκακωμένος, οι, (κακός), vexare, τινά, παῖν, injure, maltreat, υ 99; ζ 137, disfigured, foedatus.

κάκτανε, see κατακτείνω. κακώτερος, see κακός.

κἄλῃμη, acc., (calamus, German haln), reed, T 222; looking upon the poor husk which remains, thou art yet able to recognize what I was, ξ 214.

κάλα-ύροπα, (from κάλως and Φροπα), *shepherd's staff*, Ψ 845†.

κάλέω, prs. ipf. act. and pass. comm. uncontracted forms : καλείει, etc., yet not always, e. g. inf. καλήμεναι, part. καλεῦντες ; ipf. κάλειον, pass. καλεῦντο, iter. καλέσκον, καλέσκετο ; fut. καλείει, ἔων, aor. ἐκάλεσας, αν, also κάλεσας, κάλεσαν, καλίσσας, etc. (with σ and σσ), mid. καλίσσατο, etc., perf. pass. κέκλημαι, plupf. κέκλητο, 3 fut. κέκλησθ, (calare), (1) *call* ; ἀμυδς, together ; with εἰς-, -δε, ἐπὶ οἱ, βουλῇν, to the council ; θάνατόνδε, Π 693 ; invitate, *invite*, also mid.—(2) *nominate*, A 403, pass. (esp. pf. and plupf. and 3 fut.) ; vocari, *be called*, *be*, *pass for*, κεκλημένος εἶν(ν), ζ 244 (B 260) ; καλέσκειτο, O 338, Ξ 210 ; also καλέω, ξ 147, *I call him dearly loved*, *he is tenderly loved by me*.

Καλήσιος, companion of Axylos, slain by Diomedes, Z 18†.

Καλητοριδης, Aphareus, N 541†.

καλήτορα, acc., (καλέω), *calator*, *crier*, O 577†.

Καλήτωρ, (1) son of Klytios, cousin of Hektor, slain by Aias, O 419.—(2) father of Aphareus.

καλλείπειν, καλλείψειν, see καταλείπω.

Καλλι-άνασσα and Καλλι-άνειρα, Nereids, Σ 46, 44†. [—~—]

Καλλίαιρος, town in Lokris, B 531†. [—~—]

καλλι-γύναικα, *with beautiful women*, Hellas, Achaia, Sparta, ν 412.

καλλι-ζωνος, ων, (ζώνη), *with beautiful girdles* (see cut No. 47), H 139.

Καλλι-κολώνη, lit. *Fair-mount*, near Ilios, Υ 151.

καλλι-κόμοιο (κόμη), cf. ἡύκομος. *with beautiful hair*, I 449.

καλλι-κρήδεμνοι (κρή-δεμνον), *with beautiful fillets or head-bands*, δ 623†.

κάλλιμος, ον, α, *glorious*, λ 640. (Od.)

κάλλιον, see καλός.

καλλι-πάρηος, ω, ον, (παρειά), *beautiful-cheeked*, *fair-cheeked*, A 143.

κάλλιπε, πέειν, see καταλείπων.

καλλι-πλοκάμιον, οιο, ω, *with beautiful locks or tresses*, cf. ἐνπλοκαμίδες (πλόκαμος), Ξ 326. (See cut No. 47.)

καλλι-ρέεθρον, *beautifully flowing*, κ 107. (Od.)

καλλι-ρρόοιο, ω, ον, (-σροος, ρόος), *beautifully flowing*, B 752, ε 441.

κάλλιστος, see καλός.

καλλι-σφύρος, ον, ον, *with beautiful ankles*, (σφυρά), *slender-footed*, ε 333.

καλλι-τρίχος, α, ε, ες, ας, (θρίξ), *with soft fleece*, ε 336 ; *with beautiful manes*, θ 348.

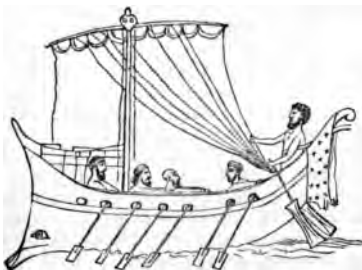
κάλλιψ' = κατίλιπε.

καλλι-χόρου (χορός), *with beautiful places*, *with large squares for the choral dance*, λ 581†.

κάλλος, εος, εἰ, *beauty* ; σ 192, *means for enhancing beauty* [unguent ?].

κάλός, ἡ, ον, adv. καλῶς, β 63 ; comp. καλλίονες, ιον, sup. κάλλιστος, ον, ονς, αι, *pulcher*, δέμας, *beautiful*, of form, in build ; *fitting*, *becoming*. τινί, for any one ; εἰπείν, ἀγορεύειν, *well*. Adv. καλᾶ, in the middle of verse, θ 400, and καλόν with αἰεῖειν, A 473.

κάλους, acc. pl. from κάλως, *ropes*, *halyards* ; which, passing through a hole at top of mast, and made fast at bottom of same, served to raise and lower the yard. (See cut.)



κάλπιν, τήν, *water jar*, η 20†. (See cut, from picture on ancient vase, on next page.)

Καλύβαι νῆσοι, near Kos, B 677†.

Καλυδών, ὦνος, city on the river Euenos in Aitolia ; ἐραννῆς, αἰπεινῇ, πετρήσαν, I 530, N 217, B 640.

κάλυμμα, το, (κάλύπτω), *veil*, Ω 93†. (See cuts Nos. 2, 47, 66, 74.)

κάλυκας, τὰς, (κάλυξ), *women's ornaments*, Σ 401† ; perhaps *cup-shaped ear-rings*. (See cut No. 8.)

κάλύπτειν, τήν, (κάλύπτω), *wash* α



veil, ε 232. (Cf. adjoining cut, and Nos. 2, 47, 74.)



κάλυπτον, part., prs., fut. καλύψω, aor. (ἐ)κάλυψε, also mid., pass. pf. κεκαλυμμένος, plupf. κεκαλυφθ' = ἐκεκάλυπτο, aor. καλυφθείς, (calim, occultus), veil, θ 85; cover, K 29, Ψ 693 (mid., veil one's self, Γ 141); τινί, cover up *with*, Σ 352; πρόσθεν στήρνοιο (οἱ), hold as protection before the breast (before one's self); σάκος ἀμφί τινι, protect one with the shield; pass., wrapped up in, α 443 (ἐντυπᾶς, closely); hidden, θ 503; fig. τὸν δὲ σκότος ὅσσε, Δ 461, so also κατ' ὀφθαλμῶν νύξ, N 580, darkness *overshadowed* his eyes; τέλος θανάτῳ, end of death, complete death, E 553; grief, a cloud of grief enveloped him, Δ 249, ω 315.

Κάλυψά, οὖς, daughter of Atlas, dwelling in Ogygia, where she rescues, and detains for seven years, the shipwrecked Odysseus, η 259; until compelled by command of Zeus to dismiss him, ε 28, η 265; epithets, δολέισσα, δεινὴ θεός, ἐνπλόκαμος, αὐδήσσσα, ἠκυκόμοιο, νύμφη πότνια.

Κάλχας, αντος, son of Thestor, Grecian seer before Troy, A 69, 86; θεύπροπος οἰωνιστής, N 70. (Il.) κάμ = κατὰ by apoc. and assimil. before μ.

κάμαξι, dat. pl., (ἡ κάμαξ), vine-poles, vine-prop, Σ 563f. [~ ~ ~] κάματος, οιο, φ, ον, (κάμνω), labor, aerumna, fatigatio, toil, distress, fatigue; ξ 417, fruit of our toil.

κάμβαλε = κατέβαλεν, ζ 172.

κάμε, aor. from κάμνω, wrought.

Κάμειρος, town on west coast of Rhodos, B 656f. [ä]

κάμινοι, τῇ, nom. καμινώ, (κάμινος), baker-woman, σ 27f.

καμ-μίζας, aor. from καταμίνυμι.

καμ-μίνην, τήν, (κατα-μίνω), victory as reward of endurance, X 257f.

κάμ-μορον, ε, (κατά-μορος?), ill-starred, hapless, β 351; applied to Odysseus.

κάμνεις, ει, prs., ipf., aor. ἔκαμον κάμε, εον, subj. κάμω, ςσι, part. καμόντα, ας, ων; pf. κέκμηκας, κέκμηώς, ὦτι, ὦτα, ὅτας, mid. fut. καμῆται, aor. καμύμεσθα, ἐκάμοντο, I. laborare, weary one's self out, become tired, A 802, κ 31, Z 261 sq., Θ 22, Δ 27; with acc. of part. γυῖα, ὦμον, χεῖρα, μ 280, Π 106; with part., φ 150, Φ 26, H 5; with neutr. subj., μ 232; ὅσσε, πόδες, Ψ 444; καμόντες, confecti, those who have finished their toil, the dead.—II. elaborate, make ready with care and labor, work, (aor. act.), Δ 187, ψ 189; with τεύχων, work skillfully; aor. mid., ι 130, would have transformed into a well-tilled, habitable island; acquire for one's self, Σ 341.

κάμπω, only fut. κάμψειν, aor. ἔκαμψε, κάμψω, flecto, bend; Δ 486, bend into a tire; γόνυ, bend the knee = sit down to rest when weary with running, H 118; ε 453, let sink upon the ground.

καμπύλον, α, (κάμπω), bent, curved, E 231. [ύ]

κάνάχησε, aor. from -έω, (κάναχος), rang, τ 469f. [~ ~ ~]

κἀνάχη, ἦν, sonitus, strepitus, T 365, gnashing; ζ 82, rattle of harness of mule team in motion.

κἀνάχιζε, ipf., (καναχί), creaked, M 36; re-echoed, κ 399. [~ ~ ~]

κάνεον, sing. and pl. κάνεια, ίοισι, (κάνη), basket for wheaten bread; δίσκ for meat and sacrificial barley, α 147, ρ 343. [ä]

καν-νεύσας, aor. part. from κατα-νεύω.

κανών, ὄνεσι, ὄνας, masc., (κάνη), (1) shuttle or spool, by which the thread of the woof was drawn through the thread of the warp, Ψ 761.—(2) handle on interior of shield, grasped by the left hand, Θ 193, Ν 407. (II.) (See cuts Nos. 12, 17, 85; rudely represented in adjoining cut, after Assyrian relief.)



κάπ=κατά, before π and φ.

Κάπανεύς, ἦρος, one of the Seven against Thebes, father of Sthenelos, E 319; ἀγακλειτοῦ, κυδαλιμοῖο.

Κάπᾶνημάδης and Κάπᾶνήμος υἱός, Sthenelos, E 109, 108.

κάπετοιο, ον, from ἡ κάπετος, (σκάπτω), ditch, grave, Σ 564, Ω 797. (II.)

κάπησι, dat. pl., praesep, manger, δ 40, Θ 434. [ā]

κάπνισσαν, 3 pl. aor. from καπνίζω, lighted fires, B 399†.

καπνός, οὔ, sing., (καπύω), fumus, smoke; μ 202, cloud of spray from violently agitated water.

κάπ-πεσον, εν, aor. from καταπιπτω.

κάπριος, φ, ον, (κάπρος), with and without σῦς, aor, wild-boar, M 42, P 282. (II.)

κάπρου, φ, ον, ω, οισι, wild-boar, P 21; T 197, boar.

Κάπυς, υός, son of Assarakos, father of Anchises, Υ 239†.

καπύω, aor. in tmesi, ἀπό ἐκάπυσσεν, breathed forth, X 467†.

I. κάρ=κατά, before ρ.

II. κάρός, εν—αἶσῃ, (from κείρω?), = a whistling; cf. Lat. flocci; I care for him not a whit, I 378; the derivation of the word is uncertain.

III. κάρ, ἐπι—, headlong, II 392†; here belong κάρη, ἦτος, ἦτι, and κάρηατος, -τι, pl. -τα, also gen. κρατός, τί, pl. κράτων, κρασίν, K 152; κράτεσφι, K 156; also κράατος, -τι, acc. pl. -τα, and κῶρα, (κορυφή, κόρυμβος, Lat. cer-ebrium, cer-vices), caput, head, as part of body, also pl. θ 92, spoken of one head; of mountain summit, Υ 5; λιμένος, the end reaching farthest into the land, ι 140.—κατὰ κρήθεν, from head (to foot), utterly, entirely, II 548, λ 588.

Καρδάμυλη, town subject to Agamemnon, in Messene, I 150. [ū]

καρδίη, γ, see κραδίη, cor, heart.

Κάρες, Karians in S.W. of Asia Minor, βαρβαροφώνων, B 867. (II.)

κάρη κομώντες, ας, = capite comati, long-haired, B 11, α 90; of Achaeans, who cut their hair only in mourning, or on taking a vow, Ψ 146, 151; while slaves and Asiatics habitually shaved their heads.

κάρηνα, ων, τά, (κάρ III.), capita, cacumina, heads, summits, also battlements, B 117. [ā]

Κάρησος, river rising in Mount Ida, M 20†. [ā]

κάρκαιρε, ipf., quaked, Υ 157†.

καρπᾶλμοισι, dat. pl., adv. -ίμως, pernice, swift, quick, epithet of feet, II 342, Λ 359, β 406.

καρπός, masc., only sing., fructus, fruges, fruit, ἐπὶ καρπῷ (σ 258), by the ball, joint of the hand, wrist.

καρρέουσα, see κατα-ρέω.

καρτερό-θυμον, ε, ων, (κρατερός), strong-hearted, E 277, Ξ 512. (II.)

καρτερός, see κρατερός.

κάρτιστος, ον, ην, οι, οις, (κάρτος), robustissimus, potentissimus; neutr., μ 120, the greatest valor.

κάρτος, see κράτος.

ἐκαρτύναντο, ipf. mid., (καρτύνω), φάλαγγας, were strengthening their ranks, Λ 215. (II.) [ū]

Κάρυστος, fem., town at southern extremity of Euboea, B 539†. [ā]

καρφάλειον, έωv, ntr., (κάρφω), aridus, dry; of sound, dull, hollow, Ν 458. (II.)

κάρφω, fut. κάρψω, aor. κάρψε, *shriveled up*, ν 398 and 430.

καρχαῖλοι δίψη, *rough with thirst*, i. e. the throat rough and dry, Φ 541†.

καρχαῖρ-όδοντε, *ων, sharp-toothed, sharp-biting*, of dogs, K 360. (II.)

κασί-γνήτος, *οιο, ου, etc.*, and -γνήτη, *ην, αι, υσι, οων brother, sister* (of the same mother), Z 430, Δ 155, 441; also consobrinus, *cousin*, O 545.

Κόσος, island near Kos, B 676†.

Κασσ-άνδρη, the most beautiful daughter of Priamos, prophetess, captive of Agamemnon, murdered by Klytaimnestra, N 366, Ω 699, λ 422.

κασσιτέρου, *οιο, ψ, ον, τίν, as ornament of weapons and chariots; χεῦμα, stream or border of tin, to give strength*, Ψ 561.

Καστί-άνειρα, *καλή, Αἰσύμνηθεν, mother of Gorgythion*, Θ 305†.

καστορνῦσα, *see κατα-στορέννυμι*.

Κάστωρ, *ορος*, (1) son of Zeus and Leda, brother of Polydeukes and Helena, participated in Kalydonian boar-hunt and in Argonautic expedition, Γ 237, λ 299 sqq.—(2) son of Hylakos, ξ 204.

κά-σχεθε instead of *κατ-έσχεθε*, Δ 702, *retinuit*.

κάτᾱ (and *καταί*, also *κάτα, κατ'*, in anastrophe and tmesi, also *κάτ'*, ρ 246; by assimilation also *καβ, καγ, καδ, κακ* [καλ?], *καμ, καπ* [before π and φάλαρ?], *καρ, κάτ-θανε*), I. with gen. of place: *from above down, down from*, Ὀλύμπου, οὐρανοῦ, cf. κ 362; *down over*, ὀφθαλμῶν, κρήθεν, *desuper, ἀκρης, from crown* (to sole), wholly; ἵππων, *down from the chariot*, E 111; *μένων, down into the nostrils*; ι 330, *down into the depths of the cave, χθονός, to the ground* (Γ 217), *down under the ground*, Ψ 100; *γαίης, upon the ground*.—II. with acc., (1) local: *down, ῥίνας, through the nostrils*, cf. σ 97; ὕδωρ, *into the water*, cf. Z 136; *κέρας, on the horn* (horn sheath for the part of line next the hook); *in region of, upon, on, στηθος, ἀνχένα, στόμα, ἀσπίδα, ὀδόν; in neighborhood of, στρατόν, usually per castra, passim in castris, through the camp, everywhere throughout the camp*, A 10, 409, 484; with verbs of motion, per,

*through, νῆας, λαόν, ὠλακα; then wíthēn, in the midst of*, Ἀχαιίδα, Ἑλλάδα, μόθον, κλόνον, ὑσμίνην, Φ 310; ὕλην, ἄστυ, δῶμα, βωμόν, ὕρον; θυμόν, *in heart, inwardly*; φρένα, *in mind*; φρ. καὶ κ. θυμόν, *in heart and mind*.—(2) distributive: *στίχας, according to ranks*; φύλα, B 362; σφείας, *by themselves*; ἐμ' αὐτόν, *ipse solus*.—(3) *with, according to*: secundum, κύμα, ῥόον, β 429; θυμόν, *according to wish*, A 136, cf. I 108; αἶσαν (opp. ὑπὲρ αἶσαν) = μοῖραν (freq. *κατᾱ*, Π 367), *according to propriety, fitly*; κόσμον, *in order*; οὐ κ. κ., *shamefully*, θ 489; *after the semblance of*, τ 233; *for the purpose of trade*, πρῆξιν, cf. δαῖτα, A 424; λήϊδα, *χρέος τινός, alicuius causa, for the sake of seeing Teiresias*.

κατα-βαίνων, *prs., ipf., aor.* (3 pl. *έβησαν* and *έβαν*, subj. *βείομεν*, K 97; imp. *βηθι*, inf. *βήμεναι, βήναι*), mid. *-έβησέτο* (subj. *βήσεται*, imp. *βήσεο*), *descendere, step down, descend*, τινός, from, Ω 329; οὐρανόθεν, ζ 281; *ές τι, επί τι, δόμον* Ἀ. *έσω*, ψ 252; also *θάλαμον*, β 337; but *κλίμακα*, *descend the ladder*; *έφόλκειον*, *climbing down along the rudder*; only in σ 206, ψ 85, with pregnant signif., *she descended (the ladder and left) the upper chamber*.

κάτᾱ βάλλον, *prs., ipf., aor.*, (inf. *βαλείν*); always in tmesi exc. ipf. *κατέβαλλεν*, O 357, and aor. *κάββαλε* (better so written than *κάμβαλε*); *de-icere, cast down*, Ψ 125, μ 252; *destruere, destroy*, B 414; *prosternere, deponere; effundere, δάκρυ; let fall*.

κάτα-βείομεν, *aor. subj. from -βαίνω*.

κάτα-βλώσκοντα, *part. prs., permeanem, turning about*, π 466†.

κάτα-βρόζει, *opt. aor. from -βρόχω, deorare, swallow (down)*, δ 222†.

κάτα-γηράσκουσι, *prs., ipf. -εγήρα, senescunt, grow old*, τ 360. (Od.)

κάτ-αγίνεον, *ipf. from αγινέω, (άγω), devehabant, carry down*, κ 104†.

κάτ-άγνυμι, *fut. άξω, aor. ήξε, έαξε, αμεν*, subj. *άξῃς*, *confringere*; N 257, (pluralis maiestatis), *shatter*.

κάτ-άγων, *part., εν, inf. prs., fut. inf. -αξέμεν, aor. -ήγαγε, (also tmesis), mid. ipf. -ίγιετο, -άγοντο, aor. -ηγαγόμεθα*,

deducere, *lead down*, λ 164; retulit, *bring back*, δ 258; *drive from one's course*, τ 186; mid., appellere, *land, bring to land* (νῆι, κ 140), νηῦς, π 322.

κατὰ δάσσονται, fut. from δαίω, inter se dividunt = lacerabunt, *tear*, X 354.

κατὰ-δάπτεται, pass. prs., aor. act. ἔδασαν, δάψαι, *lacerare, wound*, π 92.

κατὰ-δαρθάνω, aor. I sing. 3 pl. ἐδράθον, 3 du. καδδράθην, subj. δράθῳ, obdormivi, dormio, *sleep*; τοιόνδε, tam placide dormivi, ψ 18. (Od.)

κατὰ-δέρεται αὐτοῦς, *look down upon*, ἀκτίνεσσιν, λ 16†.

κατ-έδευσας, aor., (δέω), conspersisti, *wet through*, I 490.

κατα-δέω, ipf. ἔδει, aor. (often tmesis) κατ-έδησεν, σαν, subj. δήσῃ, colligare, alligare, *bind fast*; ἐν δεσμῷ, vinculis; κελεύθους, νόστον, *stop*.

κατὰ-δημο-βορῆσαι, inf. aor., (βιβρώσκω), communiter consumere, *consume in common*, Σ 301†.

κατα-δράθω, subj. aor. from-δαρθάνω, obdormiero, *fall asleep*.

κατα-δύεται, fut. δύσόμεθα, aor. -εδύετο, (imp. δύσεο), and 2 aor. act. -έδυν (subj. δύω, inf. δύναι, δόμεναι, part. δύς, δύνντι, τα, τες, fem. δύσα, pl. καδδύσαι, T 25), freq. in tmesis, occidere, *set, hélios, φάος hélioio*; intrare, *enter, δόμον, πόλιν, ὄμιλον, μάχην, μῶλον* "Αρης; εἰς 'Α. δόμους, κατὰ τι, T 25; induere, *put on*, τεύχεα.

κατα-εμένος and -είνυσαν, see κατα-έννυμι.

κατα-είσατο, see κατ-ειμι.

κατὰ-έννυμι (Fίσνυμι, vestis), aor., contegebant, *cover*, Ψ 135, and pf. pass. -ειμένον, coniectum, τ 431.

κατ-αζήνασκε (ἀζαλός), exsiccabat, *parch, wither up*, λ 587†.

κατὰ-θάπτειν and aor. inf. κατθάψαι, sepelire, *bury*, Ω 611. (Il.)

κατα-θείομαι, -θείομεν, see κατα-τίθωμι.

κατ-έθελξε, aor. from θέλω, *had charmed*, κ 213†.

κατὰ-θνήσκων, part. prs., aor. tmesis, 3 pl. θάνον and sync. κάτθανε, pf. τεθνήκασι, opt. τεθναίη, inf. τεθνάμεν, part. τεθνηῶτος, ὡτι, ὡτα, ὡτων, ὡτας τεθνηῆς, mori, defungi, *die*; part. mortuus, also joined with νέκυσ, νεκροί, λ 37.

κατὰ-θνητός, ὦν, οἷσι, mortalis, *mortal*, ἀνδρεσσιν, ἀνθρώπων, K 440.

κατα-θρώσκω, only aor. κάδ δ' ἔθορε, desiluit, *spring down*, Δ 79†.

κατὰ-θύμιος, ὦν, *floating before the mind*; K 383, *think not of*—.

κατὰ χροά καλὸν λάπτῃ, subj. prs., *harm her fair body, destroy her beauty*, β 376. (Od.)

καταί-βάται (βαίνω), *that may be descended, passable*, ν 110†.

κατ-ήκισται, pf. pass., (αἰκίζω), foedata, *disfigured, soiled*, π 290 and τ 9.

κατ-αίξαντα, τε, ασα, see αἶσω; ω 488, *springing down, in haste*.

κατ-αισχύνειν, subj. -ητε, part. οντα, (αἰσχος), foedere, *disgrace, γένος*; δαῖτα, *dishonor*.

κατὰ-ισχεται, see κατ-ισχει.

καταί-τυξ (τεύχω), *low leather helmet or skull-cap*, K 258†. (See cut No. 121.)

κατὰ-καίριον τέλος, *mortal spot*, Δ 439†.

κατὰ-καίμεν, inf., H 408, καίων, part. ipf. -έκαιον, aor. -έκηα, -έκηε, subj. κήμεν, inf. κῆαι (κακῆαι), aor. pass. -εκάη, (also in tmesis), comburere, *burn*; pass., comburi; I 212, *burn out, deflagraverat*.

κατὰ κάλυπτοι, opt. prs., aor. (ἐ)κάλυψεν, etc., (also in tmesis), aor. mid. κάλυπάμενος, occulere, *cover up* (by drawing down over the head the veil), κρᾶτα, having veiled his head, θ 92.

κατα-κεῖται, better κῆται, aor. from καίω.

κατὰ-κεῖται, 3 pl. ind. prs., κείσθαι, κείμενος, ipf. -έκειτο, iacent, cubare, *lie*; ἐπὶ πλευράς, on the side; fig. *rest*, Ω 523; Ω 527, positi sunt.

κατὰ-κείρετε, ipf. -εκέιρετε, aor. -έκειραν, consume, δ 686. (Od.)

κατὰ-κείομεν, subj., imp. κείετε, (κείμεναι), decumbere, *lie down*, in desiderative signif. only κακκείοντες ἔβαν, cubitum discesserunt, A 606, α 424.

κατα-κῆται, κήμεν, κήμεν, see κατα-καίω.

κατὰ-κλάω, only ipf. 3 pl. -έκλων, and aor. pass. -εκλάσθη, conculcabant, *tread down*, Υ 227; τινὶ φίλον ἦτορ, δ 481, fig. my heart *broke*, gave way (from fear, grief); ι 256, δισσύντων, added as explanation.

κάτα-κλίνας, aor. part. from κλίνω, *having laid it down*, κ 165†.

Κάτακλῶδες, see Κλῶδες.

κάτα-κοιμάομαι, only aor. -εκοιμήθημεν, imp. -ηθήτω, inf. -ηθῆναι, *sleep*, Δ 731. (Π.)

κάτα κοιρανέουσι, see κοιρανέω.

κάτ-εκόσμει, ipf., aor. mid. subj. κοσμήσῃσθε, (κόσμος), *put in order*, χ 440. κάδ κρέμασεν (κρεμάννυμι), θ 67, 105, ἐκ πασσαλόφιν, *hung on the nail*.

κατάκρηθεν, see III. κάρ, funditus, *utterly*.

κατάκρης, see ἄκρη, funditus.

κάτα-κρύπτουσι, ων, fut. κρύψειν, aor. part. κρύψας, ασα, o ceculere, *conceal*, ὑπὸ κόπρῃ, ι 329; αὐτόν, se, δ 247; also η 205, *themselves*.

κάτα-κτείνει, ειν, subj. η, ωσι, prs., fut. κτενεῖ, κτάνουσιν, aor. opt. κτείνεις, inf. κτείνειν, part. κτείνας, αντα, 2 aor. ἐκτάνον, ες, εν (also tmesis, Z 416), ομεν, subj. κτάνῃ, and aor. sync. 3 sing. ἐκτα, 1 sing. and 3 pl. ἐκταν, imp. κάκτᾱνε, inf. -κτᾱμέν(αι), part. κτάς; aor. pass. 3 pl. ἐκτᾱθεν, mid. with pass. signif. fut. κτάνεσθε, and aor. κτάμενος, *necare, slay, kill*, α 75, E 558, π 106.

κάτ-ἐκύψε, aor. from κύπτω, *bowed himself*, Π 611. (Π.)

καταλαμβάνω (always in tmesis), see λαμβάνω.

κάτα-λέγω (see also -λέγω), only fut. -λέξω, and aor. -έλεξα, ας, εν (also tmesis, λ 151), subj. λέξεῖς, imp. λεξον, inf. λέξαι, enumerare, *recount*, τ 497; π 235, *narrate to me, in detail, in order* (ἀριθμήσας); *communicate, relate*, δ 256; *tell, disclose*, πᾶσαν ἀλήθειαν, ταῦτα ἀλήθειαν, *as truth, in conformity with truth* = ἀτρεκέως = οὐ ψεῦδος; εὖ κατὰ μοῖραν = ἐν μοίρῃ, *fitly*; δίκαιο καὶ κ., T 186.

κάτᾱ-λειβομένοιο, pass., *trickling down*, Σ 109†.

καταλείπετε, ειν, ipf. ἐλείπον, ε, ομεν, fut. λείψομεν, ουσι, also (in tmesis): (κάδ) λείπεις, ipf. λείπεν, aor. λίπον, ε; λίπω, οιν; λιπών, ὄντε, οὔσα, οὔσαν, and by assimilation καλ-λείπειν, fut. λείψω, ειν, aor. λιπον, ες, ε (also λιφ'), inf. εἶναι, relinquere, *leave*, τί, Z 221; custodem, ο 89; νήην, *as youthful mother*, λ 447; ἀγκλίνας, *left the door ajar*, χ 156; deserere, Φ 414, *forsake, abandon*, εὐχολήν; *give*

over, as booty, ἔλωρ, with explanatory inf., γ 271, ε 344.

κάτα-(λέγω), from stem ΔΕΧ, fut. λέξεται, 1 aor. λέξατο, imp. λεξαι, 2 aor. sync. ἔλεκτο, inf. λέχῃσθαι, part. λέγμενος, (λέχος), *lay one's self down to rest*, ο 394.

κάτᾱ ἀλεσσαν, aor. from ἀλείω, *since they had ground out* (the wheat), ν 109†. κατα-λήθονται, *obliscuntur, forget*, X 389†.

κάτᾱ-λοφάδεια (λόφος) φέρων, *carrying it crosswise over his back* (the feet being tied together and held under the chin of the bearer), κ 169†.

κατα-λύσομεν, fut., aor. ἐλύσε, (λύω), *loose from under the yoke, unharness*, δ 28; *destroy*, B 117.

κάδ λωφήσειε, aor. from λωφάω, *κακών, recover itself from the misery*, ι 460†.

κατ-ἐμαρπτε, ipf., aor., (tmesis, ἐμαρψε), subj. μάρψῃ, *consequi, overtake*, Π 598, Z 364; *corripere, seize*, ω 390.

κάτ-ἄμῃσατο, aor. mid., (ἀμύω), *had heard upon himself*, Ω 165†.

κάτ-ἄμύξατο, aor. mid., (ἀμύσσω), χείρα, *has scratched her hand*, E 425†.

κάτᾱ ἀμφικάλυψας, aor. part., (καλύπτω), κεφαλῇ ῥάκος, *drawing down from around my head my ragged garment*, ξ 349†.

κάτᾱ-νεύων, part., fut. νεύσομαι, aor. ἐνεύσα, σας, σε, subj. σῶ, imp. σον, inf. σαι, part. καννεύσας, *adnuere, nod in assent* (opp. ἀνα-), τινί τι; also with inf. fut., δ 6; with ὑπέσχεο, ὑπέστην; also κρατί, κεφαλῇ, *permi*.

κάτ-ἀνεται, pass., (ἀνω), *consumitur, use up, waste*, β 58. (Od.)

κατὰ νήσαντο (νέω), ὅσσα οἱ . . . λίνῃ, *that which they have spun to him with the thread*, η 197†.

κάτ-αντά, deorsum, *downward*, Ψ 116†.

κατ-άντηστιν, see ἀντηστιν.

κατ-αντικρύ, see ἀντικρύ.

κατὰ πάτησαν, aor. from πατέω, *conculcaverunt, tread under foot*, break, Δ 157†.

κάτᾱ-παύμα (παύω), *alleviation; γόου, comfort in their lamentation*, P 38†.

κάτᾱ-παυόμεν, inf. prs., fut. παύσω, σίμεν, inf. aor. ἐπαυσα, ε, αν, subj. σῃ



and *σομεν*, finire, placare, put end to, appease, δ 583; comprimere (coerceri nos vis, β 244); τινά τινος, hinder from; ironically = slay, II 618.

κατὰ ἐπέθησε, aor. from πεδάω, has fettered, of Ate or Moira, T 94, λ 292.

κατα-πίσσω, only aor. subj. πέψη, concoquat, digest, repress, A 81†.

κατὰ πετάσσω, aor. part. from πετάννυμι, spreading over it, Θ 441†.

κατα-πέφνων, πέφνῃ, see κατα-φένω.

κατὰ-πήγνυμι, only aor. ἐπηξεν, an, defixit, panxerunt, stick fast, plant, and sync. aor. mid. ἐπηκτο, fixus haesit, A 378.

κατα-πίπτω, only aor., in tmesi, II 469; elsewh. κάππεσον, ε, ἐτην, ον, decidere; procidere, fall down (praeceps, πρηνής), ἐν κονίῳ, ἐπὶ γαίῃ, χαμάζε, ἀλί, cast one's self into the sea; θυμὸς παρὰ ποσὶ, courage utterly forsook them, O 280.

κατα-(φένω), only red. aor. subj. πέφνῃ, part. πέφνων, interimere, slay, P 539.

κατ-επλέομεν, ipf., appulimus, put in, ι 142†.

κατα-επλήγη, aor. pass. from πλήσσω, φίλον ἦτορ, was struck in his heart with fear, Γ 31†.

κατὰ-πρηνεί, έσει, from πρηνής, down turned; with flat of the hand, χειρί, χερσὶ, II 792.

κατὰ ἐπτήξαν, πτήξας, aor., and sync. 3 du. πτήτην, crouch down; δέισαντε ὑπ' ὄχεσφιν, under the chariot for fear, Θ 136.

κατὰ-πτώσσω, inf. σσειν, part. σσων(α), τες, timidi sunt; extimescere, yield to fear, E 254. (II.)

κατα-πύθεται, putrescit, become rotten, ὄμβρω, Ψ 328†.

κατ-αράνται, ipf. ηῤῥατο (ἀρά), imprecari, call curses down upon, τινὶ πολλὰ, I 454; ἀλγέα, τ 330.

κατὰ-ρίγνυμι, ntr. pl. (φρίγος), formidolosa, horrible, ξ 226†.

κατ-έρεξε, ipf., and καρρίζουσα, part. prs., (ὀρέγω?), stroke, caress, χειρὶ τέ μιν κ., δ 610, A 361.

κατα-ρρέον, ntr. part., elsewh. tmesis, ρέοντες, ipf. ῥρεε, ῥέε, (σρεω), defluere, flow down, absol. and with τινός, εκ, Δ 149.

κατ-άρχεσθαι, only ipf. ἤρχετο χερνύβα τ' οὐλοχύτας τε, began the sacred hand-washing and the sprinkling of the barley meal, γ 445†.

κατα-σβέννυμι, aor. έσβασε, (tmesis, II 293), σαν (tmesis, Ω 791), imp. σβίσατε, extinguere, rogum vino, quench, Ω 791. (II.)

κατα-σεύομαι, only aor. -έσσυτο, (έσφυτο), ῥέεθρα, streamed down into the river-bed, Φ 382†.

κατ-εσκίαν, ipf. from σκιάω, (σκιά), obumbrant, overshadow, μ 436†.

κατὰ σμύξαι, aor. inf., (σμίχω), burn down, I 653; pass. σμύχοιτο, X 411.

κατα-στορέννυμι, only aor. έστόρεσαν, στόρεσε, and -εστόρεσαν, part. κάστορνύσα, ρ 32, spread out upon; Ω 798, cover over (grave and contents), λάεσσι.

κατ-εστῦγε and έστῦγον, 3 pl. aor., (στυνέω), horruit, be horror-struck at, τί, κ 113.

κατα-σχεθῖν, see κατ-έχω.

κατὰ τέινε, aor., drew in (the reins), Γ 261. (II.)

κατὰ-τήκω, only aor. -έτηξεν, liquefecit, melt, τ 206; and pass. τήκομαι φίλον ἦτορ, acc., my heart is melting away; τήκεται, liquefit, τ 205.

κατα-τίθημι, ipf. έτίθει, τίθεσθαι, fut. -θήσω, ει, aor. έθηκα, εν, αν (also in tmesi), 2 aor. subj. θείομεν, inf. θείναι, and part. θέντε, mid. 2 aor. 3 pl. -έθεντο, subj. θείομαι, inf. θέσθαι; sync. 2 aor. act. 1 pl. κάθμεν, 3. θεσαν, imp. θετε, inf. θέμεν, mid. 2 aor. pl. θέμεθα, θέσθην, θέμενοι, deponere, collo-care, place, lay down, τι ἐπὶ γαίῃ, χθονί, νηί, ἀπήνρ, ρυμῷ; ὑπ' αἰδοῦσθ; εν λεχέεσσι, δῆμψ, ψαμάθψ, οισιν; ἐπὶ χθονός, θρόνου; ές μυχόν, μέγαρον, θάλαμον, εις Ἰθάκην; but εκ καπνοῦ, put away out of the smoke; έπ' αὐτῷ, Ψ 381, holding their heads straight toward him; spread out a bed, τ 317; propose as prize in contest; άεθλον, (έπὶ σοί, in thine honor), institute a contest.—Mid., sibi or suum, am, etc., deponere.

κατα-τρώχω, indic. and subj. prs., exhaustio, exhaust, consume, ο 309.

καταῦθι, καταυτόθι, see αὐθι and αὐτόθι.

κατα-φαγείν, ωσι, aor. from -εσθιω.

κάτα-φέρω, only fut. -οίσεται, με "Αϊδος εἰσω, *will bring me to the grave*, X 425†.

κάτα-φθίσει, fut., (φθίω), *perdet, destroy*, ε 341; mid. aor. -έφθίτο, *exhausta erant; φθίσθαι, perisise; φθιμένοιο, οι, οισιν, defuncti*.

κάτα-φλέξω, fut. from φλέγω, *cremabo, consume*, πυρί, X 512†.

κάτ᾽-φϋλάδόν (φϋλον), *tributim, in tribes, in clans*, B 668†.

κατὰ (δάκρυ) χέοντα, *τες, τας, χέουσα, σαν, sai, (lacrimas), effundens; aor. -έχευα (for έχεφα), ας, εν, αν (both forms freq. in tmesi), subj. χεύω, inf. χεύαι, aor. mid. κίχυτο and έχυντο, -έχυντο, infundere, offundere, pour down upon, over, τινί τι; effundere, νιφάδας, etc., shower down; πέπλον, let fall; proicere, cast down, θύσθαι, ήνία; superinfundere, ήερα, etc., τινί; έλεγχείην, etc., τινί, conspergere ignominia, cover with ignominy; πλοῦτον, B 670. — Mid. όφθαλμών or (οί) όφθαλμοῖσι, oculis (eius) offusa est; φλόξ, diffusa est; ύπλα, collapsa sunt.*

κάτα-χθόνιος (χθών), *inferior, subterranean, Ζεύς = Aides, I 457†.*

κάτ-έαξε, *αμεν, aor. from -άγνυμι.*

κατ-έδει, ipf. from -δέω, *colligavit, bind.*

κάτ-έδουσι, 3 pl., *έδων, part. prs., pf. έδηδώς, devorare, comedere, eat up, devour, T 31; consumere, οίκον, rem familiarem, τ 159; όν θυμόν, consume, waste one's heart.*

κατὰ (συνφειοῖσιν) έέργνυ, ipf., (φέργνυμι), *shut up (in the hog-sties), κ 238†.*

κατ-είβεις, *ετον, mid. -ειβόμενον, ipf. -είβετο, elsewh. tmes. κατὰ (δάκρυον) είβεις, ει, οι, ων, ipf. είβει, effundere, shed; mid., defluere, flow apace, trickle down, and fig. effluxit vita, ebb away, ε 152.*

κατ' (ύσσε) ιδών, *aor. part., looking him straight in the eyes, P 167†.*

κάδ ειλήσω, fut. from ειλήω (FeλFω, volvo), *involvam, surround, Φ 318†.*

κάτ-εimi, *εισιν, inf. -ιμεν, part. -ιόντα, -ιοῦσα, αν, ipf. -ήϊεν, aor. καταείσατο, delata est, had flown; γαίης, (είμι), go, or come down, flow down; appellentem, enter harbor, π 472.*

κατ-έκταθεν, 3 pl. aor. pass. from -κτείνω.

κάτ-εναίρω, only aor. mid. -ενήρατο χαλκῷ, *ferro absumpsit, slay, λ 519†.*

κάτ-εναντίον (άντιος) οι έλθω, *ei obviam fiam, go to meet him, Φ 567†.*

κάτ-ένωπα (ιδών Δαναών), *in the face of, turned toward the Danaoi, O 320†.*

κατ-επ-άλμενος, -άλτο, *see κατ-εφ-άλλομαι.*

κατὰ έπείγει, *urget, oppress, Ψ 623†.*

κατ-ερείπω, only pf. -ερήριπεν, *col-lapsus est, and aor. -ήριπεν ύπ' αυτου, are prostrated under (by) it, E 92.*

κατ-ερήτνεν, *ον, ipf., retinebat, hold back, τ 545, from tears.*

κατ-ερόκω, *ει, ετε, subj. γ, imp. ε, and κατερόκᾶνε, O 218; ipf. -ερευκες, ε, pass. prs. ομαι, εται, retinere, hold back; cohibet, Φ 63; impedire; pass., delays.*

κατ-ερύω, *aor. -είρῃσε, pass. pf. -είρυσται, inf. -ειρύσθαι, deducere (navem), launch, ξ 332. (Od.)*

κάτ-έρχεται, *εται, pass. ομένης, fut. -ελεύσομαι, aor. -ήλῡθον, -ήλθες, ε, ομεν, ον, inf. -ελθέμεν, pass. -ελθόντ(α), go, come down, go; fly down, descend, ι 484.*

κατ-εσθίει, ipf. -ήσθιε (also in tmesi), *aor. in tmesi, φάγε, ωσι, έιν, devour, spoken of animals and of Polyphemos, except α 8, π 429, γ 315, ο 12.*

κατ-έσσντο, *aor. from -σεύομαι.*

κατ-εννάω, *aor. opt. -εννήσαιμι, pass. aor. part. -εννηθέντα, parallel form indic. 3 pl. -ένυασθεν, Γ 448, sopire, lull to sleep; pass., decumbere, dormire, lie down, sleep.*

κατ-εφ-άλλομαι, only aor. -επάλτο, *part. -επάλμενος, desiluit, shot down, T 351.*

κατ-έχει (also in tmesi), *ουσι, subj. έχη κάτα, pass. -έχων, -εχούσας, ipf. έχεν κάτα, -έχεν, fut. καθέξει, aor. -έσχε, subj. σχῇ; pass. -έχονται, ipf. -είχετο, -έχοντο, aor. mid. -έσχετο, part. σχομένοις, parallel forms: aor. act. κατέσχεθον, ipf. κάσχεθε, retinere, impedit; cohibere, hold fast, hold back, restrain; τινά γαῖα, αἶα, B 699, hold within its bosom, cut off from light and life; ζ*

332, moriar; τί, prevail, bear sway, ι 6; κεφαλὴν, bend over; mid., se contegere, cover one's self; subsistere, remain, γ 284.

κάτ-ηπιόωντο, ipf. from ἡπιάω, leniebantur, assuage, E 417†.

κάτ-ηρεφές, acc. pl. masc. εἰς, (ἰρέφω), covered over, vaulted, overhanging, ε 367.

κατ-ήριπε, aor. from -ερίπω, corruit.

κατη-φείη, ην, (καταί, φάος, = with downcast eyes), shame, Π 498. (II.)

κατ-ήφισαν, aor., part. σας, (-ηφίω), were confounded, ἐνι θυμῷ, π 342.

κατ-ηφίες, pl. from -ής, (-ηφών), disgraced, ω 432†.

κατ-ηφόνες, nom. pl. from ἡ κατηφών (cf. κατηφείη), abstract noun used as concrete, disgraces = bringers of disgrace, Ω 253†.

κάτ-θανε, aor. from -θύσκω. κατ-θάψαι, aor. from -θάπτω. κάτθεμεν, 3 pl. ind., -θέμεν, inf. etc., see κατα-τίθημι. κατ-ίμεν = -ίεναι, see -ειμι.

κατ-ίσχει, 3 sing., inf. ἔμεν(αι), mid. pr. -ίσχεται, εἶται, pass. κἀτάίσχεται, retinere, hold back; tenere, steer; mid., sibi retinere, keep for one's self; pass., possidetur, is occupied, ι 122.

κατ-όλισται, fut. from -φίρω.

κάτ-όπισθε(ν), pone, post, in the rear, behind, with gen.; adv., behind, thereafter, φ 116.

κάτω (κατά), deorsum, down, ψ 91.

κατ-ωθίω, aor. in timesi, κὰδ ἔωσε, threw down, Π 410†.

κάτ-ωμᾶδλοιο, gen., (ὥμος), hurled from (above and behind) the shoulder, Ψ 431. (See cut No. 33.)

κάτ-ωμᾶδόν (ὥμος), from over the shoulder (of whip in lashing the horses), Ψ 500. (II.)

κάτ-ωρῡχέσσει (ὀρύσσω), dug in, buried in the earth, firmly set, ζ 267. (Od.)

Καύκωνες, tribe in Paphlagonia, K 429; in Elis, γ 366.

καυλῷ, ὄν, dat. acc. masc., (caulis), spear-shaft (part next the point), Π 115; sword-hilt, Π 338.

καύματος, gen. from τὸ καῦμα, (καίω), aestus, in consequence of the burning heat, E 865†.

καυστέρης, gen. from καύστειρα,

(καίω), μάχης, hot, raging combat, Δ 342. (II.)

Καῦστρος, river in Ionia, B 461.

καῦτός, ἦ = καὶ αὐτός, ἦ, Z 260, ζ 282.

ΚΑΦ, only part. perf. κεκαφῆτα, (καπύω), efflantem, expirantem, with obj. θυμόν, gasping out, E 698.

κῆ, κέν, (from pronominal stem ka), similar in use to ἄν, but: (1) enclitic.

—(2) esp. common in relative clauses (149 κέν to 3 ἄν).—(3) often repeated in parallel clauses.—(4) used also with ἄν, N 127, see also below II. B, c, 3.—I. with indic.: (A) denoting simple subjective supposition, δ 546; also with fut., Δ 176; expectation with fut., A 175, π 297; repeated action, with aor., σ 263; esp. (B) in apodosis of conditional sentence, with past tense, when the protasis contains a false assumption, e.g., A 311, E 898; the protasis may be represented by a participle, λ 418; or may require to be supplied, ξ 62.—II. with subj.: (A) in principal sentence: subj. of expectation, A 184, Ξ 235; esp. with apodosis conceived of as likely to follow, A 324.

—(B) in subordinate clause: (a) relative clause, subj. of wish, τ 403, ι 356; of expectation, κ 539, β 43, H 171.—(b) hypothetical relative clause (κεν often wanting) dependent upon: (1) principal sentence with verb in imper., θ 548, α 316, Ψ 855 (inf., Ψ 246).—(2) principal sentence with opt., A 294, τ 577.—(3) principal sentence with fut. indic., φ 280, I 397, P 229.—(4) principal sentence with pres. indic., Ξ 416, τ 565, A 409.—(5) principal sentence with past indic. in sense of the present (gnomic use), λ 432, A 218.

—(6) subordinate clause with subj., φ 103.—(c) in clause joined by conjunction to its principal sentence: (1) by final conjunction: ἵνα, only μ 156; ὅρα, ut, 9 times, σ 183; ὥς, ut, 32 times, B 385; ὅπως, δ 545.—(2) temporal conjunction (subj. of expectation), ὅρα, δ 588, K 444; ἕως, always with κεν, Γ 291; εἰς δ, always with κεν, β 98.—(3) temporal = conditional, ὅτε, ὅποτε, (a) a supposition having reference to future, A 567, X 366, K 130; (β) supposition without reference to time, Z 225, I 501, λ 218, (not

**Κένταυρος**, *Centaur*, Eurytion, φ 295; pl., *Centauri*, a wild Thessalian tribe, A 268.

**κένσαι**, inf. aor. from *κεντέω*, *goad on*, horses, Ψ 337†.

**κεντρ-ηλεκας**, acc. pl., (*κέντρον*, *ένεικα*), *stimulatos*, *goaded on*, ἴππους, E 752. (Il.)

**κέντροιο**, φ, (*κεντέω*), *stimuli* (flagelli), *goad*, Ψ 387. (Il.)

**κέντροες**, οἱ, (*κέντρον*), ἵππων, *stimulatores equorum*, Kadmeians and Trojans, Δ 391, E 102.

**κένονται**, το, see *κῆμαι*.

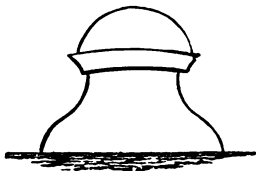
**κεράσθε**, see *κεράννυμι*.

**κεραϊζέμεν**, inf., part. ζών, ipf. *κεραί-ζε*, ζέτον, pass. prs. part. *κεραϊζομένους*, ην, (*κείρω*), *destruere*, populari, *destroy*, *lay waste*, II 752, E 557; *trucidare*, *slay*, B.861.

**κέραιε**, see *κεράννυμι*.

**κεράμευς**, ὁ, *figulus*, *potter*, Σ 601†.

**κεράμω**, ων, properly, *great earthen jar buried in the earth* (see cut), I 469; but in E 387, *χαλκίω*, *serving as dungeon* (cf. the pit into which Joseph was thrown by his brethren).



**κεράννυμι**; *κεράω*, *κεραίω*, give the forms prs. part. *κερώντας*, imp. *κέραιε*, I aor. *κείρασε*, part. *κείρασας*, mid. prs. subj. *κέρωνται*, imp. *κείρασθε*, ipf. *κέρωντο*, ὄντο, aor. *κείρασσας*, *σά-μενος*, pass. pf. *κεράανται*, plupf. *κεράαντο*, *temperare*, *mix*, *prepare by mixing*, wine, bath; mid., *mix for one's self*, have mixed; alloy, mingle with gold, δ 132.

**κεράο-ξόος** (*κείρας*, *ξέω*) *έκτων*, *worker in horn*, *horn polisher*, Δ 110†.

**κεράον**, τόν, (*κείρας*), *horned*, Γ 24; **κεραοί**, are horned from their very birth, δ 85.

**κείρας**, αος, αι, α, pl. α, αων, ἄσι, *άεσσι*, (*κάρ*, *cere-brum*, *cornu*), *horn*, of cattle, P 521; of wild-goat, Δ 109;

as substance (where the resemblance in sound between *κείρας* and *κράινω* is played upon), τ 566; as forming half of a bow, φ 395; hence = *bow*, *κείρας* *άγλαί*, *arcu superbiens*; symbol of immobility, τ 211; *the sheath of horn* encasing the line just above the hook, and preventing it from being bitten off, Ω 81. [*κείρα*, but shortened before a vowel, Δ 109, τ 211.]

**κεραυνός**, ῶ, ὄν, *thunderbolt*, *lightning*, O 117.

**κεράω**, see *κεράννυμι*.

**κερδάλιος**, ον, οισιν, ης, (*κέρδος*), comp. *κέρδιον*, sup. *κέρδιστος*, *advantageous*, Γ 41, β 74; *hehful*, K 44; *cunning*, ν 291, Z 153.

**κερδᾶλεό-φρον**, voc., *selfish*, A 149; *crafty*, Δ 339.

**κέρδος**, εα, έων, εσι, *gain*, π 311; *good counsel*, ψ 140; Ψ 709, *κέρδεα* *έπίστασθαι*, *εἰδέναι*, *understand cunning arts*; *νωμᾶν*, *devise good counsel*.

**κερδοσύνη** (*κέρδος*), per astutiam, *cunningly*, ξ 31.

**κερκίς**, ἰδα, fem., *rod* (in later times comb), by a blow from which the threads of the woof were driven home into the warp, and the web made firm and close, ε 62. (See cut No. 63.)

**κέρσε**, αντες, see *κείρω*.

**κερ-τομέωσι**, subj., opt. *έοι*, part. *έων*, *έοντες*, *έουσιν*, ipf. *έκερτόμεον*, *κερτόμεον*, (-τομος), *taunt*, *tease*, II 261.

**κερτομίας**, acc. pl., Υ 202; as subst. **κερτομίοισι**, οἱς, (*κείρω*, *τέμνω*, ω 240), *sharp-cutting*, sc. *έπέεσσι*, *taunting*, *derisive words*, yet the noun sometimes expressed, e. g. Δ 6.

**κέρωνται**, ὄντο, see *κεράννυμι*.

**κείσκετο**, see *κῆμαι*.

**κεστόν** (*κεντέω*) *ίμᾶντα*, *embroidered girdle*, Ξ 214.

**έκείθανον**, ipf., *occultabant*, Γ 453†.

**κευθμών**, gen. pl. from ὁ *κευθμός*, *latebra*, *lair*, N 28†.

**κευθμῶνας**, τοὺς, (*κεύθω*), *latebras*, *crannies*, ν 367; *hog-sties*, κ 283.

**κεύθεσι**, dat. pl. from τὸ *κεύθος*, (*κευθω*), *υπό-γᾶις*, *in the depths of the earth*, X 482, ω 204.

**κεύθει**, ετε, subj. ω, γ, imp. *κεύθε*, ipf. *έκευθε*, *κεύθε*, fut. *κεύσω*, aor. *κῦθε* and subj. *κεεύθωσι*, pf. *κίεκυθε*, plupf. *έκεύθει*, *celare*, *occultare*, *hide*, *cover*,

τινά, τί, pass. Ἰαίδι κεύθωμαι, sepe-liar; also νόος ἔνδοθι, θυμῷ, νόφ, νοήμασι, ἐνὶ φρεσίν; οὐδέ σε κεύσω, nec te celabo, nor will I conceal it from thee; σ 406, no longer can ye disguise your eating and drinking; it is easy to see from your actions that, etc.

**κεφαλή**, ἦς, ᾗ, ἡν, αἰ, ἔων, ᾗσι, ἄς; ἡφιν, gen. du., (Ger. haupt, cap-ut), caput, head, ἐκ κ.ῆς ἐς πόδας ἄκρους, II 640; κὰκ=κατὰ κ.; also of animals, I 548, Λ 39, Γ 273, Ψ 381; synonymous with *life*, Δ 162; in periphrasis, for a person, Λ 55, Σ 82, Ω 276; esp. in address, Ψ 94; common phrase, κ.ῆν οὐδάσδε πελάσσαι = lay at one's feet; custom of kissing head and hands, φ 224, 225, χ 499; thence come speech and words, Λ 462, II 77.

**Κεφαλλῆνες**, collective appellation of subjects of Odysseus on islands and mainland, B 631, ξ 100, ν 187, ω 355, 378, 429.

**κεχάνδει**, ὅτα, see *χανδάνω*. **κεχαρ-ησμεν**, ἴσεται, ἠώς, οἶατο, οντο, see *χαίρω*. **κεχαρισμένος**, ε, α, στο, see *χαρίζαι*. **κεχήτο**, see *χαίνω*. **κεχολώ-**, see *χολόω*. **κεχηρμένος**, see *χρα-*. **κέχυν(ν)ται**, το, see *χέω*.

**κέων**, see *κείω* 2. **κῆ-αι**, ἄμενος, see *καίω*.

**κῆδεος**, Ψ 160†, sepeliendus.

**κηδείους** (κῆδω,) caros, dear, T 294†.

**κηδεμόνες**, οἱ, (κῆδω), properly, sepulchrores, mourners, nearer friends, Ψ 163, 674.

**κῆδιστος**, οἱ, (κῆδω), carissimus, κ 225.

**κῆδος**, εα, εἰν, aerumna, trouble, τῶν ἄλλων οὐ-; θυμοῦ, grief; luctus, N 464, pl., *σορτοῖας*.

**κῆδει**, 3 sing., subj. γ, opt. οἱ, inf. εἰν, pass. ὦν, ipf. ἐκῆδε, and iter. κῆδεσκον, fut. -ήσουντες, fut. red. κεκαδήσει, φ 153; mid. κῆδεται, εται, ονται, opt. οἱτο, inf. εσθαι, pass. ὀμενος, φ, ον, οἱ, η, ipf. κῆδετο, οντο, iter. -έσκετο, fut. κεκάδησόμεθα, injure, Φ 369, E 404; θυμόν, cruciarc, distress, ι 402, Ω 240, 542; pass. part. prs. mid., be concerned for, person or thing, τινός, care for, H 204, A 196, ξ 146.

**κῆεν**, see *καίω*.

**κῆκτε**, ipf., (κίω), gush forth, ε 455†.

**M**

**κῆλέφ** (καίω) πυρί (O 744, κηλείφ), in blazing fire, Θ 217.

**κληθμῶ**, dat., (κηλείω), in rapture (they listened), ν 2. (Od.)

**κῆλα**, tela, weapons of the gods; even of snow, M 280. (Il.)

**κῆξ** (καφαξ, κηυξ) εἰνᾶλη, gull, o 479†.

**κῆομεν**, subj. from *καίω*.

**κῆπον**, φ, ους, masc., (campus?), garden, Φ 258, δ 737.

**Κῆρ**, ὅς, ἰ, α, du. ε, pl. ες, ας, (κείρω, Ger. schere, scharf, Eng. shear), mode of death, (μυρία, M 326) κῆρες θανάτοιο, usher into Hades, ξ 207, B 302. Immediately upon the birth, the *Moirai* or *Aisai* was determined for the life, and the *Ker* for the death (cf. I 411, where the choice of a twofold destiny is offered to Achilles; the passage also shows that the *Kῆρ* impels to destruction, cf. κηρεσσιφορήτους); when the time of death for the special favorites of Zeus approaches, he weighs the fortunes of combatants, e.g. Patroklos and Sarpedon, Achilles and Hektor. (See cut, representing Hermes discharging this function.) Freq.



joined with θάνατος, β 283; φόνον, δ 273, β 165; hence with adj. μελαίνρ, αν, Φ 66; like θάνατος, II 687; often = death, A 360, 362, E 652, I 411; symbol of hate, A 228.

**κῆρ**, ὅς, ὅθι, ἰ, ntr., cor, heart, II 481; then, in wider signification, as the seat of understanding, will, and the varied emotions, and thus correspond-

oc-cul-o, clepo), furari, *steal*; νόον, fallere, deceive; νόψ, cunningly get advantage of, A 132.

κλέομαι, ipf. ἐκλε(ο), pass. of κλείουσιν, subj. κλείω, (κλέF-ος), *famâ celebrare, make famous*, α 338, ν 299.

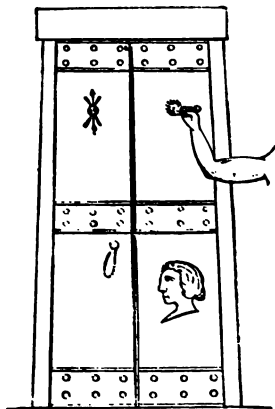
Κλεωναί, ἄς, town in Argolis, B 570†.

κλήθην (καλέω), nominatim, by name, I 11†.

κληθόνα, see κληθόνη.

κλήθρη, alnus, *alder*, ε 64 and 239.

κλήϊς, ἴδος, ι, α, ες, εσσι, ἴσιν, (κλαF-, clav-is), (1) obex, repagula, *bolts, bar* (see cuts Nos. 32 and 38, both from Egyptian originals); cut No. 60, in four compartments, shows above the open, below the closed door: on the left as seen from within; on the right from without; c, g, f, mark the place of the key-hole, through which the thong, ἰμάς, α 442, ran, and the key was passed by which the bolt was first lifted (as is seen at g), ἀνέκοψεν, and then pushed back (ἀπώσαν). The adjoining cut, from a Greek sepulchral



monument, as well as No. 32, presupposes double bolts, and above on the right we see the key as it is applied, and below on the other half of the door the loosened thong; these bolts of double doors are also called ἐπι-βλής, ὀγῆς; κρυπτῆ, with hidden, concealed bolt.—(2) clavia *has been* described as *hook*, M

No. 60, f, g).—(3) ingulum, *collar-bone*.—(4) curved *tongue* of buckle, σ 294. (See cut No. 104).—(5) *thole-pins, rowlocks*, ἐπὶ κληῖσι, to which the oars were made fast by a thong, and round which they played, see cuts Nos. 126 and 35; for later, different arrangement, see cuts Nos. 41, 94, 64, and the Assyrian war-ship, cut No. 40. ἐπὶ κληῖσι, translate, *at the oars*.

κλήϊσται (κληῖω), *that may be closed*, β 344†.

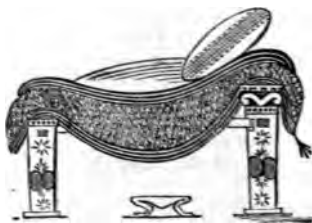
κλήϊω, aor. (ἐ)κλήϊσε, inf. ἴσαι, (κληF-ίς), claudere, shut, ὄχλας, *drive forward* the bolts closing the door, by means of the thong. (See cut No. 60.)

κλήρος, ου, ψ, ους, (κλάω?), sors, (1) *lot*, a stone, or potsherd or broken (κλάω) twig, on which each man scratched his mark, H 175; the lots were then shaken in a helmet, and he whose lot first sprang forth was thereby selected for the matter in hand.—(2) *paternal estate*, patrimonium, ξ 64.

κλητοί, οὓς, (καλέω), electos, I 165; invitati, ρ 386.

κλίμακα, τήν, (κλίνω), scalas, *stairs, ladder*, κ 558. (Od.)

κλιντήρι, τῷ, (κλίνω), lectulo, *couch, sofa*, cf. adjacent cut No. 73.



κλίνω, subj. κλίνῃσι, inf. κλίνει, part.-ων, aor. ἐκλίνε, αν, (κλίναν), part.-ας, ασα, αντες, (clinare), *makes to slope or incline*, one thing against another; τί τινα, πρὸς ἐνώπιον, *opposite* the chariot and *locomotion* against the

*push with the foot* (ποδί); A 47, as he moved himself forward.

**κινόμενος**, οιο, ων, part. ipf. *κινυντο*, (κινέω), *proficiscor, set out, march*, κ 556, Δ 281.

**Κινύρης**, ruler of Kypros, Λ 20†.

**κινύρη**, *wailing, whimpering*, P 5†.

**Κίρκη**, daughter of Helios, sister of Aietes, inhabiting the island Aiaie, the enchantress, κ 230 sqq.

**κίρκος**, ον, *hawk or falcon* which flies in circles, ἱρηξ; Ἀπόλλωνος ἄγγελος, ο 526.

**κινράς**, part., *κίρνη* ipf. from *κίρνω*-μι; **έκίρνα**, ipf. from *κινράω*, (parallel form to *κεράννυμι*), *miscere, mix*; *οἶνον*, temperare, *minge*, η 182.

**Κισσηίς**, daughter of Kisses = Θεανώ, Z 299†.

**Κισσός**, ruler in Thrake; his grandson Iphidamas, Λ 223†.

**κισσύβιος**, ψ, *basin, basin*, ι 346. (Od.)

**κίστη**, *box, chest*, ζ 76†.

**κixάνω**, ετε, opt. *άνοι*, ipf. (έ)κixαν(ε), *έκixανον*, and mid. *κixάνομαι, εται, όμενοι*, fut. *κixήσομαι, σεαι, σεσαι, σύμεθα*, inf. *σεσθαι*, aor. *κixήσατο*, and parallel forms *κixήμι*, subj. *κixείω, ησι, είομεν*, opt. *είη*, inf. *ήναι, ήμεναι*, part. *είς* and *ήμενον*, ipf. *κixεις, εν, ήτην*, (έ)κixημεν, aor. *έκixε, ον*, part. *ών*, [the unaugmented forms of two, four, and five syllables stand after caesura in third foot, the augmented forms of three and four syllables almost always at the end of the verse].—(1) reperire, consequi, *overtake, find*, τινά, τί, Γ 291, 383, Z 228, II 342, X 303.—(2) invenire, *light upon*, B 188, μ 122, ξ 139; with part., A 26, T 289; with adj., δ 546.

**κixλαι**, *turdi, thrushes*, χ 468†.

**κixς**, subj. prs., opt. *κixοι, οίτην, οixε*, part. *κixών, όντι*, α, ε, ες, ας, ούσα, η, αι, ipf. *έκixε, ον*, or *κix(εν), κixομεν, κixον*, (cico), *go, go away*, usually of persons; more rarely of things, animals, ships, etc., Z 422, ο 149, π 177.

**κixων**, ονος, ι, α, ες, ας, masc. and fem., columnna, *pillar*, α 127, esp. *pillar* supporting the rafters. (See plate II. at end of volume, F and G.)

**κλαγγή**, ης, η, (κλάζω), *clamor, any sharp sound, shout* of men, *cry or screech* of birds, *grunting* of swine, etc.;

*κλαγγη*, Γ 5 = *κλαγγηδόν*, B 463, with a *din*; A 49, *twang* of bow string.

**κλάζοντε**, part. du., aor. *έκλαζαν*, part. *κλάζας, αντος*, pf. part. *κεκληγώς, ώτες, ώτας* (MSS. *οντες, ας*), *make a loud, sharp sound, shriek*; M 125, *shouting loudly* (in battle); ούλον, *screaming loudly* all at once; of birds, II 429; *bellon, clash, rattle, roar*.

**κλαίω**, εις, όμεν, ετον, subj. η(σι), ωμεν, opt. *οισθα, οixεν*, inf. *ειν*, part. *ων, οντα, ε, ες, εσαι, ας, ουσα, ούσης*, ipf. *έκλαιον, κλαίον, εν, ον*, and iter. *εσκε, fut. κλαίσομαι, σονται*, aor. *κλαύσε, σας*, *weep, wail, lament*; esp. of lament for the dead (either of natural expression of grief, or of the more formal prescribed ceremony), τινά, T 300, π 450 (δ 169–185); τί, Ω 85, ψ 351; *άμφι τινα*, Σ 339.

**κλαυθμού**, οιο, όν, (κλαίω), *fletus, weeping*, esp. in lament for the dead, γόος, ρ 8.

**κλαύσε**, aor. from *κλαίω*.

**κλάσε**, aor., (κλάω), *fregit*, ζ 128; aor. pass. *έκλάσθη*, *fracta est*, Λ 584.

**κληδόν**, acc. *κληθόνα*, (κλέος), *fama, tidings*, δ 317; elsewh. exclamation of favorable significance, *good omen*, cf. β 35.

**κλειτῷ**, όν, οί, ών, ούς, (κλέος, inclitus), *glorious, famous*, esp. of *επικούρων*, Γ 451, and *εκατόμβην*, Α 447.

**Κλείτος**, (1) son of Mantios, ο 249.—(2) Πεισήνορος υἱόν, companion of Polydamas, slain by Teukros, O 445.

*κλείω*, (1) see *κλέω*.—(2) see *κληίω*.

**Κλεόβουλος**, a Trojan, slain by Aias, son of Oileus, II 330†.

**Κλεοπάτρη**, wife of Melcagros = Ἀλκυόνη, I 556†.

**κλέος**, pl. α, (κλύω, clu-entes, Gothic, hluma [sense of hearing], Ger. laut [sound]), quae fando audiuntur: (1) *fama, rumor, tidings* (σόν, έμόν, of thee, of me).—(2) *gloria*, κλέος (σοι) πρὸς Τρώων είναι, *laudi tibi sunt* inter Troianos, but they shall be an honor to thee before the Trojans, X 514; pl. *άνδρών*, *laudes, glorious deeds*.

**κλέπτω**, τῷ, (κλέπτω), *thief*, Γ 11†.

**κλεπτοσύνη**, τῇ, (κλέπτης), *knavery, trickery*, τ 396†.

**κλέπτω**, subj., κλέπτε, imp. prs., aor. *έκλεψε*, inf. *κλέψαι*, (καλύπτω, cal-iam,

iron). Hence comes **κορυήτης**, ην, *club-brandisher*, H 141, 9.

**κόρυς**, ὄθος, θι, θα, and ὕν; **θες**, θων, **θισαι**, ας, fem., (**κάρη**, **κάρ**), *helmet*, with adjs. **βριαρήν**, **δαυδαλήν**, **ἵπποδασείης**, **ἱπποκόμου**, **λαμπομένης**, **λαμπρῆς**, **παναίθησι**, **τετραφύλῳ**, **φαινῷ**, **χαλκήρεος**, **χαλκοπαρῆου**, N 131, 188. (See these adjs., and cuts under them.)

**κορύσσω**, part., ipf. **ἐκόρυσσε**, (**κόρυς**), *equip*, *excitare*, *augere*; pass. and mid. **κορύσσεται**, **σσεται**, **σσύμενος**, **ον**, ipf. **κορύσσειτο**, **σσεισθην**, **αορ. κορυσσάμενος**, and pf. part. **κεκορυθμένος**, **ον**, **οι**, **α**, *equipped*; (**χαλκῷ**), *shod with*; *arm one's self*, **τείχεσι**, **χαλκῷ**; *raise the head*, Δ 442, cf. 443, 424, cf. **κορύβεται**.

**κορυστήν**, du. **τά**, lit. *helmed*, hence *armed, ready for battle*, Δ 457, N 201. (II.)

**κορυφῆς**, ῆ, ἦν, αἰ, ῆσι, **ας**, (**κόρυμβος**, **κόρυς**), *vertex*, *crest*; *cacumen*, *summit*, dat. without prep., E 554. (II. and I 121.)

**κορυφούται**, from **-ώω**, (**κορυφή**), *rises with arching crest*, Δ 426†.

**Κορώνεια**, city in Boiotia, south of lake Kopais, B 503†.

**κορώνη**, ης, γ, αἰ, γσιν, (*corona*, *corona*, *cur-vus*), anything *crooked* or *curved*, (1) the *ring* on the door, α 441. (See cut No. 72, and κληίς.)—(2) the *curved end of the bow* over which the loop of the bow-string must be brought. (See cut No. 37, under **ἐντανύουσιν**.)—(3) **εἰνάλῃαι**, **τανύγλωσσοι**, *sea-crows*, *cormorants*, ε 66.

**κορωνίσσι**, dat. pl. fem., (**κορώνη**), *bent into shape of a horn, curved* (always in 4th foot of verse), of ships, τ 182. (See cuts Nos. 21, 41, 94, 95, 109.)

**Κόρωνος**, **Καινείδης**, father of Leonteus, king of the Lapithai, B 746†.

**κοσμίω**, ipf. **ἐκόσμιε**, **εον**, **αορ. ἐκόσμησε**, **ιuf. ἦσαι**, **pass. αορ. 3 pl. κόσμηθεν**, part. **-θέντες**, (**κόσμος**), *arrange*, *order*, *equip troops*, *get ready* chariot; **δύρπον**, *prepare* evening meal, η 13; mid. **κοσμησάμενος** **πολίτας**, *marshaling his own countrymen*, B 806.

**κοσμητάι** (**κοσμίω**), *well laid out*, η 127†.

**κοσμήτορι**, ε, usually **λαῶν**, *marshal of the people*, usually of Atrei-

dai and Dioskouroi; only in ε 152, *Amphinomos*. (II.)

**κόσμος**, φ, **ον**, *arrangement, order*; constructio, *building*, **ἵππου**, θ 492; *decus, ornaments, ornaments*, *trappings*, of women and horses; **κόσμῳ**, *in order*, *in rank and file*; **λίην**, **εὐ κατὰ κόσμον**, *duly, becomingly*, θ 489; **οὐ κ. κ.**, *indecore, shamefully*, υ 181.

**κοτεύουσι**, part. **έων**, **έοντος**, **τε**, **έουσ(α)**, pf. part. **κεκοτηότι**, τ 71; mid. ipf. **κοτίοντο**, **αορ. κοτίσαστο**, subj. **έσσεται**, part. **εσσάμενος**, η, (**κότος**), *succensere*, *be angry with*, **τινί** (on account of something, **τινός**, Δ 168); also **οὐνεκα**, *quod*.

**κοτήεις**, *wrathful*, E 191†.

**κότον**, **τόν**, *grudge, rancor, wrath*, with dat. of person against whom feeling is felt, **τινί**; but II 449, in whom thou wilt excite dire wrath.

**κοτῆλην**, **τήν**, properly *a little cup*; E 306, *hip-joint*.

**κοτύληδονόφιν**, from **κοτυληδών**, (**κοτύλη**), **πρός**—, on the *suckers* at the end of the tentaculae of the polypus pebbles stick fast, ε 433†.

**κοτῦλ-ῆρῦτον** (**ἀρύω**), *that may be caught in cups, streamling*, Ψ 34†.

**κουλεόν**, see **κολεόν**.

**κούρη**, sing. and pl., (gen. **άων**, dat. **γσι**), fem. from **κούρος**, *young girl* or *daughter*, cf. French *fille*; **τινός**, **Χρυσήιδος**, A 111, for the daughter of Chryses; (**Διός**) **γλαυκῶπις** = *Athene*; also applied to youthful wives, A 98, Z 247.

**κούρητες**, **ων**, **εσσι**, (**κούρος**), **Ἀχαιών**, **Παναχαιών**, T 248, 193, *youthful chiefs, princes, princes' sons*.

**Κουρήτες**, tribe in Aitolia, afterward expelled by Aitolians; their siege of Kalydon, I 529-599.

**κουριδίου**, **οιο**, **φ**, **ον**, **ης**, **γ**, **ην**, **ας**, (**κουρίζ** [Curtius], **κούρος**, **κούρη**?), *bridal, wedded*; *nobilis, noble*, A 243 (cf. 242, **μνηστής**), ο 22, in which latter case neither **κουριδίου** nor **φίλοιο** is subst. The signification of the word is not certainly known; others translate *youthful, princely*, A 114.

**κουρίζων**, part., (**κούρος**), *young, lusty*, χ 185†.

**κουρίζ** (**κουρά**), **adv.**, **έρυσαν**, *by the hair*, χ 188†.



κῡρος, φ, ον, ω, οι, ων, οισιν, ους, properly iuvenis, *youth, boy*, Z 59; son, τ 523 (yet N 95); cf. κουροτέ-ροισι, Δ 316, φ 310, iunioribus, *fresh with youth, lusty*, θηρητῆρες; hence, *able to bear arms, valiant, noble*, β 96; used often (cf. Lat. equites) to denote persons of given rank, and may be translated *noble*, A 473; κῡροι 'Αχαιῶν, etc.

κουρο-τρόφος (τρέφω) ἀγαθή, bona nutrix iuvenum robustorum, ι 27†.

κούφα, ntr. pl., as adv., *quickly*, N 158†; κουφότερον, *with lighter heart*, θ 201†.

Κῶν, son of Antenor, slain by Agamemnon, A 248–260, T 53.

Κῶνδ', see Κῶς.

κράατα, τι, τος, see III. κάρ.

κράδαινόμενον, η, (κραδαίνω), vibratum, *quivering*, N 504. (II.)

κράδῃων, part. from κραδάω, vibrans, *brandishing*, H 213, τ 438.

κράδίη, ης, γ, ην, and at beginning of verse καρδίη, (κραδάω), cor, *heart*; then as centre of circulation, anima, *life*; also animus, *courage*, A 225, M 247; *heart as seat of emotion, desire*, I 646, with θυμός, K 220, B 171, δ 548, etc., of *thought, reason*, Φ 441; thoughts were set, δ 260.

κράινουσι, ipf. ἐκραινε, aor. imp. κρήνον, κρήνον, ἡνατ(ε), inf. κρήναι, κρηῖναι, fut. mid. (as pass.) κρανέεσθαι, (creare), perficere, ε 170, *accomplish, fulfill, bring to pass*; I 626, the object of our mission does not appear to me likely to be brought to pass in this way; only θ 391, *bear sway*.

κραϊνόν, οἶσι, αἰ, á, as adv. = ὤς, comp. -ότερος, rapidus, from wind and storm; elsewh. *quick*; Ψ 590, *hasty, hot*.

Κράνῃη, an island, Γ 445†.

κράνῃης, ἦν, *rocky*, Ithaka, α 247. (Od.)

κρανέεσθαι, fut., see κραινουσι.

κράνειαν, acc., gen. εἰης, cornus, *cornel-tree*, its wood esp. hard, κ 242.

κράνιφ (κράνον), cranio, *upper part of the skull*, Θ 84†.

Κράπᾱθος, ι, B 676, island near Rhodos; later Κάρπαθος.

κράτα, τί, see III. κάρ.

κράται-γῦλλοι (γύλλον), *with strong*

*breast-plates*, T 361†. (See cut No 59.)

κράταις (κράτος), *with its weight, with overmastering force*, pondus, λ 597†.

Κράταιν, μητέρα τῆς Σκύλλης, μ 124†.

κράταιός, οὔ, ὡ, ἡ, potens, *mighty*; θηρός=λέοντος, A 119.

κράταλ-πεδον (κραταύς) οὔδας, *hard-surfaced earth*, pavimentum, ψ 46†.

κράτερός, οἶο, οὔ, ῶ, ὄν, ὡ, οἴσι; ἡ, ἦς, ῆ, ἦφι (βίηφι, thrice at end of verse), ἦν, αἰ, ἦσι, ἄς; ὄν, (κράτος), and parallel form καρτερός, ὄν, οἰ, (κάρτος), *strong, mighty*, of persons, things, passions, etc.; adv. κρατερῶς, *strongly, mightily*, Θ 29; hold firm thy ground, II 501.

κράτερό-φρονος, gen., acc. α, (ε), (φρήν), *stout-hearted, dauntless*, animosus; of heroes and warriors, of lion, θήρ, K 184.

κρατερ-ῶνυχες, ας, (ὄνυξ), *strong-hoofed, strong-clawed*, of horses, mules, and κ 218, of wolves and lions.

κράτεσφι, see III. κάρ.

κράτεντάων, gen. pl., (κράτος), explained by Aristarchus as *stones, head-stones*, on which the spits were rested in roasting meat; cf. our *fire-dogs, andirons*, possibly in shape like the horns on the altar in cut No. 102, I 214†.

κρατέεις, ει, ουσι, inf. εἶν, part. εἶων, (κράτος), *be mighty, rule over*, A 288; κρατέων, with might; over any one, τινῶν; τισίν, *bear sway among*, λ 485.

κράτος, εἰ, and κάρτος, εἰ, robur, potentia, imperium, *might, power, mastery*, α 359; victoria, φ 280; φέρεσθαι, report are, carry off victory.

κρατός, see III. κάρ.

κράτῡς = κρατερός, ἀργειφόντης, II 181, ε 49, *mighty*.

κρέας, pl. κρέα' (κρέα(α)', γ 33, ι 162), gen. κρεῶν, κρειῶν, dat. κρέασιν, (cruor), caro, *flesh*, pl. *pieces of flesh, dressed meat*. [κρεα, synizesis, ι 347.]

κρείον (κρέας), *meat-tray, dresser*, I 206†.

κρείσσων, ονεις, οσιν, ον, (κράτ-ων), superior, *mightier, stronger*; ζ 182, nobler and better; βίγ, superior in strength; with inf., φ 345.

Κρειοντιάδης, son of Κρείων, Ίγχο- medes, T 240†.

**κρείων**, οντα, όντων, (ουσα, X 48), properly part., *ruling, ruler*; εύρδ κρ., ruling far and wide, title esp. of Agamemnon, with reference to his position as generalissimo of Greek forces; also of Enosichthon, Zeus; also in one case of servant of Menelaos, δ 22.

**Κρείων**, (1) king of Thebes, father of Megara, λ 269.—(2) father of Lycomedes, I 84.

**κρέμαμαι**, see following.

**κρέμαννυμι**, fut. **κρεμόω**, aor. **κρέμασσε**, *δσσαντες*, suspendere, *hang, hang up*; mid. ipf. **ἐκρέμω**, pendebas, thou didst hang, O 18.

**κρέων**, gen. pl. from **κρέας**.

**κρήγυνον**, τδ—*εἰπας*, A 106†, saluterum, *good, useful, helpful*.

**κρήδεμνον**, ψ, α, (κάρη, δέω), *head-band*; in woman's attire, a *short veil*, as in adjacent cut, α 334; of cities, *battlements*, ν 388; of wine jar, *lid*, γ 392, (See cut No. 68.)

**κρηγήναι**, aor. from **κραίνουσι**. **κρήθεν**, see III. **κάρ**, funditus, *utterly*.

**Κρηθέως**, Αἰολίδης, husband of Τυρώ, λ 237, 258.

**Κρήθων**, son υ. Diokles, slain by Aineias, E 542, 549.

**κρημνοῦ**, οἶο, όν, οί, ούς, (**κρέμαμαι**), *overhanging river bank*, esp. the *gullied banks* of the Skamandros, Φ 26, 175.

**κρηναίαι** (**κρήνη**) *νύμφαι*, *fountain nymphs*, ρ 240†.

**κρήνη**, ης, η, ην (δε), αι, έων, (**κρηνα**, cf. caput), *fountain, spring, well*, I 14, ι 141. (Cf. cut No. 65.)

**Κρήτες**, B 645, Γ 230, *inhabitants of island Κρήτη*; described, τ 172, 175, *εκατόμπολιν, εύρεις*; also pl. **Κρητάων**, as divided and speaking different languages, π 62; **Κρήτηνδε**, τ 186; **Κρήτηθεν**, Γ 233.

**κρητήρως**, ι, α, ες, σι, ας, masc., (**κράννυμι**), *mixing-vessel* in which wine and water, in ratio of  $\frac{2}{3}$  and  $\frac{1}{3}$ , were mingled: *μίσγεσθαι*; *στήσασθαι*. place the mixing-bowl at hand, usually near the hearth, and often on a tripod (esp. when several **κρητήρες** were used at the feast); the contents were afterward poured into the drinking-cups

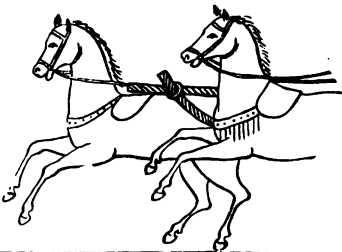
by means of the **πρόχοος**, γ 339; Z 527, set up in our palace a mixing-bowl in commemoration of freedom, in honor of the gods. Cut No. 7 shows (1) the *ἀμφορείς*, from which the wine was poured into the upper smaller mixing bowl, on which the **πρόχοος** stands; the second mixing bowl served to contain the water, and then the contents of both bowls may be imagined as mixed in the largest mixing-bowl, which stands upon the tripod, and from which, by means of the **πρόχοος**, the diluted wine was distributed into the *δέπταα*. (Cf. cut No. 29.)

**κρῖ**, τό, nom. and acc., (**κριθή**), *λενκόν, barley*, Υ 496; also as food for horses, E 196, δ 41.

**κριθαί**, ών, έων, άς, (**κρῖ**, cer-es?), *barley, barleycorn*, A 69.

**κρίκε**, aor. from **κριζω**, *creaked*, of the yoke under a strain, II 470†.

**κρίκον**, τόν, (**κίρκος**, circus), *yoke-ring*, Ω 272†. (See adjoining cut, from the antique; still clearer cuts Nos. 45, 49.)



**κρίνη**, ωσι, subj., οιμ opt., **κρίνε** imp., ών, *οντες* part. pres., aor. **έκρινε**, *ιναν*, subj. *ίνωσι*, part. *ίνας*, *cernere, sieve, select*; eligere, *λοχόνδε*, for the ambuscade; pass. pf. part. *κεκριμένοι*, ους, η, electi, *chosen*, selected (Ξ 19, -ον, certum), and *κρινθέντε*, ες; *decernere, decide*, *νείκος*, the dispute; *σκολιάς θέμιστας*, proleptically, *pervert justice*, mid. *κρίνονται*, subj. *ώμεθα*, aor. **έκρίνατο**, subj. **ηται**, *ωνται*, imp. *άσθων*, inf. *ασθαι*, part. *άμενος*, *sibi eligere, choose for one's self*; also, *measure one's self* in battle, *άρηι*, acie, B 385; π 269, when our courage and that of the suitors is measured in my

palace, cf. ω 507; *ονειρους*, *expound*, *interpret*.

κρίον, *έ*, masc., (*κίρας*), arietem, *ram*, ι 447, 461.

Κρίσα, town in Phokis; *Ζαθίν*, B 520, near and southwest of Delphi.

κριτός, *οί*, (*κρίνω*), electus, *chosen*, H 434 and θ 258.

κροαίνων, part., (*κρούω*), *galloping*, Z 507, O 264.

Κροίσμος, a Trojan, slain by Meges, O 523†.

κροκό-πεπλος (*πέπλος*), *wish saffron-colored mantle*; epithet of Eos, Θ 1. (Il.)

κρόκον, *τύν*, *crocus*, *saffron*, Ξ 348†.

Κροκύλεια, *τά*, island or village belonging to Ithaka, B 633†.

κρόμυον, *οιο*, *cepa*, *onion*, Λ 630, τ 233.

Κρονίδης, *ου*, *αο*, *γ*, *ην*, *η*, son of Kronos, standing alone or with Zeus, A 552, α 45, = *Κρονίων*, *ιώνος* (*ιόνος*), Ξ 247, λ 620). (See following.)

Κρόνος, *οιο*, *ου*, *ον*, (*κράινω*), father of Zeus, Poseidaon, Aides, of Hera, Demeter, and Hestia; overthrown with the Titans, Θ 415, 479, 383, E 721.

κροσσάων, *ας*, fem., (*κόρη*?), perh. *walls of the towers*, between foundations and battlements, M 258, 444.

κροτάλιζον, ipf., (*κρόταλον*), *όχεια*, *made rattle* (as they drew), *drew the rattling chariots*, Λ 160†.

κροτάφον, *οιο*, *οισι*, *οις*, masc., *tempora*, *temples*; sing., Δ 502, Υ 397.

κροτέοντες (*κρότος*) *όχεια*, *drawing the rattling chariots*, O 453†.

Κρουνοί, "Springs," name of locality in Elis, [ο 295]†.

κρουνά, du., *ών*, *ούς*, pl., *sources*, Δ 454; of Skamandros, X 147, 208.

κρύβδᾶ, Σ 168†, = *κρύβδην*, λ 455 (Od.), clam, *secretly*.

κρύεροιο (*κρύος*, cru-or, Eng. gore), *rigidus*, *chilling*, *dread*, N 48, δ 103.

κρυόεντος, *εσσα*, (*κρύος*), *horrendi*, *chilling*, *horrible*, I 2. (Il.)

κρυπτάδης, *α*, (*κρύπτω*), *clandestina*, *secret*; A 542, *clandestinis captis consiliis discernere*.

κρυπτῇ κληίδι, with a *secret bolt*, Ξ 168†.

κρύπτων, part., ipf. iter. *κρύπτασκει*, fut. *κρύψω*, aor. *έκρυψαν*, *κρύψεν*, subj. *ψω*, inf. *ψαι*, part. *ψαντες*, perf. pass. part. *ξεκρυμμένον*, α, aor. *κρύφθη*, ce-

lare, *hide*, *conceal*, *τί τι* (with desire for protection); pass. se celare, *υπό τι*, sub re, *hide one's self* under any thing; *τινά*, aor., from some one; *keep secret*, *έπος τι*, λ 443.

κρύσταλλος, *ψ*, masc., (*κρύος*), *glacies*, *ice*, *clear ice*, ξ 477 and X 152.

κρύφθδον (*κρύφα*), clam, *secretly*, ξ 330 and τ 299.

Κρώμνα, locality in Paphlagonia, B 855†.

κτάμεν(αι), *ος*, see *κτείνω*.

κτάσθαι, aor. *έκτησθω*, (*έ*)*κτήσατο*, pf. *έκτησθαι*, sibi comparare, *acquire for one's self* property, servants, wife; *τινί τι*, alicui aliquid, *ν* 265; pf. possidere, *possess*, I 402.

κτεάτεσσιν (*τὸ κτέαρ*, *κτάομαι*), *bonis*, *property*, *possessions*, E 154, α 218.

κτεάτισσα, *εν*, part. *ας*, aor. from -*ίζω*, (*κτέαρ*), sibi comparare, *acquire for one's self*; *δουρί*, cf. *δουρικτήτη*, ferro = bello. II 57. [α]

Κτέατος, son of Aktor and of Molione, B 621.

κτείνεις, *ει*, *ουσι*, subj. *ω*, inf. *ειν*, part. *ων*, *οντ(α)*, *ες*, ipf. *έκτεινε*, *ον*, *κτείνε*, *ον*, iter. *κτείνεσκε*, fut. *κτενέω*, *έει* (*εί*), *έειν* and *κτανέω*, *έοντα*, aor. (*έ*)*κτεινε*, opt. *αιμι*, inf. *ναι*, part. *νας*, *αντες*, *ασα*, 2 aor. *έκτάνον*, *ες*, *ε*, *κτάνον*, *ε*, and 3 sing. *έκτα*, *αμειν*, *αν*, subj. *κτέωμεν*, *χ* 216, inf. *κτάμεν(αι)*; pass. prs. *κτεινόμεθα*, *εσθαι*, *όμενος*, *ψ*, *ων*, *ους*, ipf. *κτεινοντο*, 3 pl. aor. *έκταθεν*, and aor. 2 *κτάσθαι*, *όμενος*, *οιο*, *ψ*, *ον*, *ων*, *οισι*, *ης*, with aoristic signif. only in N 262, O 554, Σ 337, *interimere*, *kill*, *slay*; pass., E 465, *'Αχαιοίς = ύπ' Αχαιών*.

κτέρας (*κτάσθαι*), *possession*, K 216 and Ω 235; pl. *κτέρεα*, *έων*, always with *κτερείζειν*, bestow one's possessions upon one = *justa facere*, bury with due honors.

κτερίζω, fut. *κτεριῶ*, *ιούσι*, aor. opt. *ίσει*, *ειαν*, and prs. imp. *κτερέιζε*, inf. *έμεν*, aor. -*έιζω*, *είζαι*, (*κτέρας*), *bury*, efferre; *άέθλοις*, with funeral games; *κτέρεα κτ.*, *justa facere*, bury with solemn pomp, α 291.

κτήμαθ' = *κτήματα*, dat. *ασιν*, (*κτάσθαι*), *possession*, *property*, esp. the *treasures* carried off at the same time with Helen, H 350, I 382.

**Κτήσιος** Ὀρμενίδης, father of Eumaios, ο 414†.

**Κτήσιππος**, from Same, son of Polytheres, a suitor, υ 288, χ 279; slain by Philoitios, χ 285.

**κτῆσιος**, σιν, fem., (κτᾶσθαι), propriety, O 663.

**κτῆτοί** (κτᾶσθαι), that may be acquired, I 407†.

**κτιδέην** (ικτίς), κυνέην, helmet of weasel-skin, K 335 and 458.

**κτιζω**, aor. κτίσσε, ἐκτίσαν, incole-re, settle in a country, with acc., Υ 216.

**κτίλος**, ον, aries, ram, Γ 196 and N 492. [i]

**Κτῆμένη**, daughter of Laertes, sister of Odysseus, settled in marriage in Same, ο 363.

**κτυπέει**, έων, έουσai, aor. έκτυπε, κτυπε, crash, of falling trees, thunder, of Zeus; μέγα, loud; σμερδαλέα, terribly, H 479, Θ 170.

**κτύπος**, ου, ου, sonitus, any loud noise, stamping of feet, blow of horse's hoof, foot-tread, tumult of battle, thunder, K 532, φ 237.

**κῦᾶμοι**, beans, N 589†.

**κῦᾶνεος**, ον, οι, η, ην, αι, ησιν, (κύανος), of steel, only Σ 564; elsewhere always steel-blue or dark-colored, Ω 94.

**κῦᾶνό-πεζαν**, with dark feet, Λ 629†.

**κῦᾶνο-πρωρείους** (πρώρα), νίας, γ 299; elsewhere πρώροιο; always at end of verse, always with νέος, dark-bowed, dark-prowed, O 693, ι 482.

**κῦᾶνοιο**, gen., (blue) steel, Λ 24, 35, and η 87.

**κῦᾶνο-χαίτο** = -χαίτης, dat. γ, (χαίτη), dark-haired; also subst., the dark-haired one, N 563; dark-maned, Υ 224.

**κῦᾶν-ώπιδος** (ώψ), dark-eyed, μ 60†.

**κυβερνήσαι**, aor. inf., (κυβερνάω, gubernare), steer, γ 283†.

**κυβερνήτης**, έω, ην, voc. κυβερνήτα, μ 217; αι = -ητήρες, θ 557; gubernator, pilot, helmsman, T 43, Ψ 316. (Od.)

**κῦβιστᾶ**, 3 sing., ipf. 3 pl. κῦβίστων, (κύβη), se praecipitat, turn a somersault, tumble; Φ 354, were leaping about.

**κῦβιστητήρε**, ες, (κυβιστᾶν), divers, II 750; elsewhere tumbler.

**κυδαίνων**, ipf. κιδάινει, ον, aor. κιδηνε, inf. ηναι, (κῦδος), glorify, honor,

O 612; ennoble, π 212; θυμόν, rejoice the heart.

**κῦδαλίμοιο**, ον, ω, οισι, (κῦδος), noble in exterior, glorious, epithet of heroes; κῆρ, periphrastically, noble heart.

**κῦδάνει**, ipf. εκῦδανον, (κῦδος), exalt, Ξ 73; superiores erant, Υ 42.

**κῦδι-ανείρη**, ἄν, (κῦδιάν), man-ennobling, bringing renown, ἀγορή, μάχη, Α 490, Ζ 124.

**κῦδιόων**, τες, (κῦδιάω, κῦδος), triumphing, proud, Φ 519. (Il.)

**κῦδισπε**, ην, (κῦδος), most glorious, exalted, Α 122.

**κῦδοίμεον**, 3 pl. ipf. fut. ήσων, (κῦδοίμός), saevieban, grassabantur, spread confusion, Α 324; O 136, ήμάς, to vent his rage against us.

**κῦδοιμός**, οὔ, ὄν, din or mēlee of battle; uproar, also personified, Σ 535, Ε 593.

**κῦδος**, εἰ, ntr., might, majesty, glory, γ 57, 79, Ἀχαιῶν, pride of the Achaei. **κῦδρή**, ήν, (κῦδος), glorious, illustrious, λ 580.

**Κῦδωνες**, tribe in northwest of Kre-ta, γ 292, τ 176.

**κῦέουσαν**, part., ipf. εκέυει, with acc., bear in the womb, T 117; Ψ 266, be with mule foal.

**κῦθε**, aor. from κεύθει, occuluit, has hid.

**Κῦθήρεια**, epithet of Aphrodite, Θ 288; from island Κῦθηρα, τά, southwest of promontory Maleia, where the worship of the goddess had been introduced by an early Phoinikian colony, ι 81, O 432; **Κυθηρόθεν**, from Kythera; adj. **Κυθηρίω**, ον, K 268, O 431.

**κῦκῶνντι**, dat. part., ipf. εκέκα, aor. κύκησε, pass. prs. part. κυκώμενος, ον, η, aor. du. κυκηθήτην, ήθησαν, immiscere, stir up and mix with, pass. confundi, perturbari, be struck with fear, or panic, Υ 489; be in commotion, foam up, of the sea.

**κῦκῶν**, = εἰώ, τόν, (from κυκῶν, κυκᾶν), mixed drink, compounded of barley meal, grated goats' cheese, and (Pramnian) wine, Α 624; Kirke adds also honey, κ 290, 234.

**κυκλήσομεν**, fut., (κυκλέω, κύκλος), wheel away, carry forth, of corpses, Η 332†.

**κύκλου**, φ, ον, οι, and α, circle, ring; δόλιον, circle with which hunters en-

close game; *ιεῖρῳ*, *sancto*, solemn as, tribunal; *κύκλω*, *round about*; the *rings* on the outside of shield, or the *layers* which, lying one above another and gradually diminishing in size toward the *ὀμφαλός*, made up the shield, A 33, γ 280; *wheel*, Ψ 340, pl. τὰ κύκλα.

κυκλόσε, in a circle, Δ 212 and P 392.

κυκλο-τερές (τείρω), circular, ρ 209; Δ 124, stretch, draw into a circle.

Κύκλω-πες, wild race of giants, α 71, ζ 5, ι 166 sqq., related to Gigantes and Phaiakians, without towns, fear of gods, or social ties, ι 166; chief representative, ὁ Κύκλωψ, Polyphemos, the lawless monster, ι 428; one-eyed cannibal, κ 200; overreached by Odysseus, ι 366, 408.

κυκνων, τῶν, *cygnorum*, swans, B 460 and O 692.

κυλίνδει, pass. ων, ον, pass. prs. εται, εσθαι, ὀμενος, η, ην, α, ipf. (ἐ)κυλίνδετο, volvere aliquid, roll, πῆμά τι, moliri, metaph., roll calamity against; pass., volvi, be rolled, also throw one's self prostrate, wallow, in agony, Θ 86; in grief, κατὰ κόπρον, in the dirt (of the street, etc.); νῶιν πῆμα, evil is rolling upon us.

Κυλλήνη, mountain chain in northern Arkadia, B 603; birthplace of Hermes, who is hence called, ω 1, Κυλλήνιος; yet the word in O 518 designates an inhabitant of the town Κυλλήνη, in Elis.

κυλλο-ποδῶν, voc. -πόδιον, (κυλλός, ποός), *crook-footed*, epithet of Hephaistos, φ 331. (Il.)

κύμα, τος, τι, τα, σι, ntr., (κύω), unda, also fluctus, *wave*, δίλλω, B 209, K 574; B 396, ν 99, ventis agitata, keep off the waves raised by the wind; κατὰ κ., with the current.

κυμαίνοντα, part., (κύμα), πόντον, fluctuantem, *billowy*, Ξ 229. (Od.)

κύμβᾶχος, ον, (κύβη), adj., on the head, E 586; subst., *crown* or *top of helmet*, in which the plume is fixed, O 536. (See cut No. 20, b.)

κύμινδιν, τόν, Ξ 291; ancient name of bird usually called χαλκίς, *night-hawk*.

Κῦμο-δόκη and Κῦμο-θήη, Nereids, Σ 39, 41†.

κυνά-μια, *dog-fly*, abusive epithet applied by Ares to Athena, Φ 394.

κυνή, ης, γ, ην, (κύων), *soldier's cap*, of leather or weasel's skin, also of metal stiffened or adorned with metal, χαλκήρης (see cut, p. 58), also fitted with metal plates to protect the cheeks, χαλκοπάρης; with horse-hair plume, ἵππουρις, ἱπποδάσεια, cf. cuts Nos. 11, 85. Sometimes entirely of bronze = *helmet*. κυνὴ αἰγίη is a goat-skin cap, like that of the oarsmen in cut No. 41. "Αἶδος, cap of Hades, rendering invisible, E 845.

κύνεος (κύων), impudens, *shameless*, I 373†.

κύνειω, ipf. κύνει, εον, aor. κύσα, (ἐ)κύσε, (ἐ)κύσει(ν), opt. κύσειε, inf. σσαι, osculari, *kiss*, νιόν, πάντα, masc., π 21; γούνατα, χεῖρας, κεφαλὴν τε καὶ ὦμους, μιν κεφαλὴν τε καὶ ἄμφω φάεα καλὰ χεῖράς τ' ἀμφοτέρας, π 15, cf. ρ 39; κεφαλὰς καὶ χεῖρας, φ 225; ἀρουραν, one's native soil.

κύν-ηγέται (ἀγω), venatores, *hunters*, ι 120†.

κύνο-ραιιστέων (synizesis), gen. pl. from -στής, (ράϊω), *fleas*, ρ 300†.

Κύνος, harbor-town of Lokris, B 531†.

κύντερον, τατον, (κύων), impudentius, -issimum, *shameless, horrible*; K 503, what *daring exploit* he should perform.

κύν-ῶπα, voc. masc. from A 159; -ῶπις, ἰδος, fem., *impudent*; impudens, *shameless*, Γ 180.

Κῦπᾶρισσῆις, town in Elis, B 593†.

κῦπαρισσίνω (κῦπαρισσος), of *cypress wood*, ρ 340†.

κῦπᾶρισσος, ἡ, *cypress*, evergreen, ε 64†.

κῦπειρον, τό, *fragrant marsh-grass*, food for horses, perh. galingal, δ 603.

κύπελλον, α, οἰς, (cupa, Eng. cup), *goblet*, usually of gold, general word for *drinking-cup*, Ω 305, cf. 285, I 670.

Κύπρις, ἰν, and ἰδα, Aphrodite, E 330; as goddess of island Κύπρος, whither her worship was brought by Phoinikians, δ 83; Κῦπρονδε, Α 21.

κύπτω, aor. opt. κύψει, part. ψας, αντι, *bow down*, λ 585. (Il.)

κύρμα, τό, (κυρίω), *what one lights upon, booty, prey*, P 272; usually with ἔλωρ, E 488.

κύρσας, aor. from κύρω.  
κυρτόν, ὦ, ἄ, (cur-vus), rounded, arched, round, B 218. (II.)

κυρτωθέν, part. aor. pass. from κυρ-  
τώ, curvatum, arched, λ 244†.

κύρω, ipf. κύρε, collide with, ἔρματι;  
aor. part. κύρσας ἐπὶ σώματι, having  
lighted upon a lifeless body; αἶν ἐπ'  
αὐχένι κύρε, was constantly aiming at  
the neck, Ψ 821; mid., Ω 530, κύρεται  
κακῶ, encounters, falls in with.

κύστιν, τήν, bladder, E 67. (II.)

Κότρωος, town in Paphlagonia, B  
853.

κῦφός (κύπτω), bowed, bent, β 16†.

Κύφος, town in Perrhaëbia in Thes-  
saly, B 748†.

κύω, see κυέω and κυνέω.

κύνων, κυνός, κύνα, κύον, κύνες, ὦν,  
σί(ν) and κύνεσσι(ν), νας, masc., six  
times fem., canis, dog, bitch; θηρεύται,  
τραπέζῃς; Ἄϊδαο = Kerberos, Θ 368,  
λ 623; sea-dog, perhaps seal, μ 96;  
dog of Orion, X 29 = Seirios; as  
symbol of shamelessness, applied to  
women=feminae impudicae, then  
with general sense, impudens, im-  
pudent; dastardly dogs, N 623; with  
λυσσητήρ, rabida, raging hound, Θ  
299.

κῶας, εα, εσιν, fleece, serving for seat  
or bedding, π 47, I 661, γ 38.

κώδειαν, poppy-head, Ξ 499†.

κωκῦτός, ὁ, (κωκύω), (1) howling,  
wailing, X 409 and 447.—(2) as proper  
name, a river of the lower world, flow-  
ing out of the Styx, κ 514.

κωκύω, 3 sg. pres. κωκύνει, ipf. ἐκώκυε,  
ον, aor. ἐκώκυσεν, κώκυς, part. κωκῦ-  
σασα, -άντων, (1) shriek, wail, always  
of women, ε 37, β 361.—(2) trans., la-  
ment, τινά, ω 295.

κώληπα, τήν, (κῶλον?), popliteum,  
bend or hollow of the knee, Ψ 726†.

κῶμα, τό, (κοιμάω), sopor, deep  
sleep, σ 201.

Κῶπαι, town on lake Kopais in Boi-  
otia, B 502†.

κῶπη, γ, ην, γσι(ν), γς, ας, (capio,  
Eng. haft), sword-hilt, A 219; butt or  
handle of oar (same word used to-day  
in Greece for oar), ε 489; incumbere  
remis, lay one's self to the oar, μ  
214; handle of key, φ 7. (See cut No.  
72.)

κωπήεντι, τα, (κῶπη), hilted, Π 332,  
O 713.

κωρύκω, τῷ, perac, leather sack or  
wallet, ε 267. (Od.) [ῥ]

Κῶς, acc. Κόωνδε, to Kos, O 28,  
island in Ikarian sea, opposite the coast  
of Karia.

κωφῶ, ὄν, ἦν, (κόπτω), (1) blunted,  
A 390.—(2) noiseless, silent (before it  
breaks), Ξ 16.—(3) γαίαν, dull, sense-  
less, lifeless, Ω 54.

## Λ.

λάας, ἄος, αἰ, ἄαν, du. ἄε, pl. ἄων,  
ἄεσσι, saxum, stone, Γ 12, M 445, λ  
594, ν 163, ξ 10; ἥων stone, κ 211.

Λάας, αν, town in Lakonike, B  
585†.

λαβρ-ἄγορην, τόν, (λάβρος), reckless  
talker, Ψ 479†.

λαβρεύει, 2 sing. pres., (λάβρος),  
talkest rashly, Ψ 474 and 478.

λάβρος, ον, and sup. -ότατον, rapi-  
dus, swift, ο 293.

λαγχάνω, ipf. ἐλάγχων, λάγχωνον,  
aor. ἔλαχον, λάχ(εν), ομεν, ον, subj.  
λάχρσιν, γ, inf. εἶν, part. ὦν, ὄντα,

sortiri, obtain by lot, τί, I 367. O 190;  
ληίδος αἶσαν, praedae portionem,  
share of spoil; Κῆρ λάχε γεινόμενον,  
had me allotted to her at birth, i. e. ob-  
tained power over me from my birth;  
pf. λελόγγασι, adepti sunt, have ob-  
tained, τιμὴν δῶρων, κτερίων; red. aor.  
subj. ἐλάχῃτε, ωσι, θανόντα πυρός,  
mortuo ignem impertire, put in  
possession of fire=solemnly burn, H  
80; choose by lot; ι 160, fall by lot.

λαγῶν, οὐς, masc., lepōrem, es,  
hare, K 361, ρ 295.

Δαέρκης, (1) son of Aimon, father

*cracked*, bones, brass; pf. *λεληκώς*, *λελάκνυα*, *bellowing*, μ 85; *shrieking*, X 141.

**λαυκάντης**, *της*, gutturis, X 325, there appeared an unprotected spot on the throat. (II.)

**λαύρην**, *τήν*, and (στόμα) *λαύρης*, *side passage*, pathway between the house of Odysseus and the outer wall (of the court), χ 128, 137. (See plate III., i, n.)

**λάφύσσει**, *ετον*, 3 du. Σ 583, *glutire*, *gulp down*, A 176. (II.)

**λάχε**, aor. from *λαγχάνω*.

**λάχεια**, *with good soil for digging*, *fruitful*, ι 116 and κ 509.

**λάχνη**, *η*, *woolly hair*, *down*, K 134; *sparse hair*, B 219; λ 320, *sparse beard*.

**λαχνήεντι**, *α*, *ας*, (λάχνη), *hair*, *shaggy*, I 548. (II.)

**λάχνω**, *τῷ*, *lana*, *wool*, ι 445†.

**λάω**, pres. part. *λάων*, aor. *λάε*, *burying his teeth in*, τ 229.

**λέβης**, nom. sing., gen. pl. *-ήτων*, *caldron* for warming water, or for boiling food over fire, Φ 362; *wash-basin*, held under the hands or feet while water was poured from a pitcher over them (see cut), τ 386; *άνθιμόεντα*, adorned on the exterior with designs in imitation of palm leaves or flowers.



**λέγωμεν**, *λέγε*, *ειν*, *ων*, *οντες*, ipf. (ξ)λέγ(ε), λέγομεν, aor. *έλεξεν*, mid. pres. *λεγόμεθα*, *εσθε*, *εσθαι*, ipf. *λέγοντο*, aor. *λέξατο*, *αυτο*, *ασθαι*, 2 aor. *έλεγμην*, *λίετο*, pass. 1 aor. *έλέχθην*, *legere*, *colligere*, *pick up*, *gather*, *όστια*, *αίμασιās*; *numerate in*, *count among*, *έν*, *μετά τοῖσι*; *enumerare*, *reckon up*, *narrate* (only Od. and B 222), *τι*, ξ 197, τ 203; *τί τινα*, ε 5, λ 374; mid., *sibi colligere*, *sibi eligere*, *se adnumerare*, *collect for one's self*, *select for one's self*, *add one's self to*; *narrare*,

*relate*, N 292, γ 240; B 435, *μηκέτι δὴ νῦν ταῦτα λεγόμεθα*, *let us now speak no longer of these things (but act)*; N 275, *what need to relate these things?* (See also AEX.)

**λείαινω**, fut. *λείανέω*, aor. 3 pl. *λείηναν*, part. *ας*, (*λείος*, *lēvis*), *smooth*, Δ 111; *level off*, θ 260.

**λείβειν**, *ων*, ipf. *λείβε*, *ον*, aor. *λείψαι*, part. *ψαντε*, (*libare*), *effundere*, *shed*, *δάκρυα*; *libare*, *pour a libation*, Ω 285; *οἶνον*, also with *τινί*, *perform a drink-offering*. (See adjoining cut; cf. also Nos. 24 and 102.)



**λειμών**, *ώνος*, ι, α, ες, *ας*, (*λείβω*), *meadow*, ζ 292; *λειμωνόθεν*, *from the meadow*, Ω 451.

**λείος**, *φ*, *η*, *ην*, α, (*lēvis*), *smooth*, *even*, *level*; *πετράων*, ε 443, *free from rocks*; *λεία δ' έποίησεν*, *made even*.

**λείπω**, pres. ipf., also *λείπ(ε)*, fut. *λείψω*, aor. *έλιπον*, also *λίπον*, ες, ε, *έτην*, *ομεν*, *λίπ'* = *έλιπ'*, and *λιπέ*, imp., pf. *έλειπεν*; mid. pres., ipf. *λείπεται*, aor. *λιπόμην*, *relictus sum*; pass. pf. *έλειπται*, inf. *-είφθαι*, part. *-μμένος*, *ον*, *οι*, plupf. *λελείμμην*, *-ειπτο*, 2 fut. *λείψεται*, aor. 3 pl. *λίπεν*, *linquo*, *τε*

linquere, *leave, forsake*; ξ 213, me deficiunt, *are wanting; fail, ioi ἀνακτα*.—Pass. and aor. mid., relinqui, *remanere, be left, remain*; ὅπισθεν, *vivum*, M 14, *survive*; τινός, *to be left behind one* (with acc. of distance? δουρός ἐρωήν); Π 507, postquam currus orbatī sunt domino- rum, *after the chariots had been forsaken* (λίπεν [v. l. λίπον]) by their masters.

λειριόεντα, *όεσαν*, (λείριον), *lily-white*; ὄπα, *tender, delicate*, Γ 152. (II.)

Δειώδης, son of Oinops, *θυοσκόος* of the suitors; he shares their fate, φ 144, χ 310.

Δειώκριτος, (1) son of Arisbas, slain by Aineias, P 344.—(2) son of Euenor, suitor, β 242; slain by Telemachos, χ 294.

λείονσι, see λίων. λέκτο, see λέγω, and ΔΕΧ.

Λεκτόν, promontory on the Trojan coast, opposite Lesbos, Ξ 284.

λέκτρον, οιο, φ, οισι, (λέχω), *lectus, bed*; freq. pl., παλαιού θεσμόν, *to the site of the ancient bed*; λέκτρονδε (with δεῦρο, *hither*), *to bed!* θ 292.

λελαβίσθαι, -βησι, see λαμβάνω. λελάθη, *οντο*, see λανθάνω.

λελακνία, see λάσκω. λελασμένος, *ον*, see λανθάνω.

λελάχητε, *ωσι*, see λαγχάνω.

Δελεες, *piratical tribe on south and west coast of Asia Minor*, K 429, Φ 86.

λεληκός, *ehrieking*, see λάσκω.

λελιμένος, *οι*, pf., (λήν, λήν), *rapidus, hastily*, with ὄφρα, Δ 465, E 690. (II.)

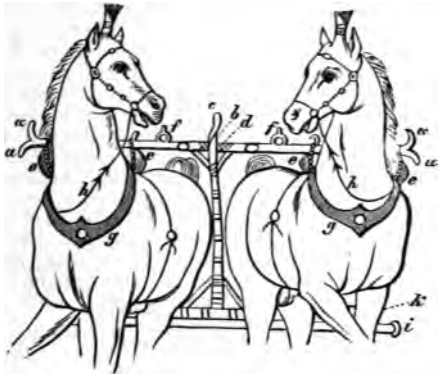
λελογχε, *ασι*, see λαγχάνω. λέξεο, *λίξο*, see ΔΕΧ.

Δεοντός, son of Koronos, one of the Lapithai, suitor of Helena, B 745, Ψ 841.

λέπαδνα, *τά*, *breast collar, strap passing around the breast of the horses and made fast to the yoke*, E 730. (See above cut, g; also cut No. 49, f.)

λεπτάλη (λεπτός), *tenera, delicate*, Σ 571†.

λεπτό, *όν, οί, ή, ή, άς, ά*, (λίπω), *sup. -ότατος, η, peel-d, husked*, ι 497; te-



nuis, *tener; exiguus, thin, fine, delicate, narrow*.

λέπω, aor. ἔλεψεν; ξ = φύλλα, *has stripped off from it the leaves*, A 236†.

Λέσβος, *island on the coast of Asia Minor, opposite the gulf of Adramyttium*, γ 169, Ω 544. Λεσβόθεν, *from L.*, I 664. Λεσβίδας γυναίκας, I 129, 271.

λέσχην, *τήν*, (λέγω, *collect*), *place of meeting, country tavern*, σ 329†.

λευγάλαιο, φ, *οι, οισι*, η, *ψοι*, (λοιγός, *lugubris*), *miser, inhonestus, funestus, wretched, shameful, ruinous, πόλεμος, έπεα*; I 119, *ruinous obstinacy; adv. λευγαλέως, foede, disgracefully*, N 723.

Λεύκαινον, 3 pl. ipf., (λευκός), *made white with foam*, μ 172†.

Λευκάς, *άδος*, *Leukas*, lit. "Whiterock" (cf. Ger. Weissenfels), at entrance of lower world, on border of Okeanos, ω 11†.

λευκ-άσπίδα, *acc.*, and -ασπισ, *with white shield, white-shielded*, X 294†.

Λευκοθή = Ἰνώ, daughter of Kadmos; saves Odysseus from drowning by throwing him her veil, ε 334, 461.

Λευκοίω, φ, *όν, οί, ούς, ή, ήν, όν, ά*, comp. -ότερος, *οτέρην*, (lux, *leússow*, *γλαυκός*), *bright, shining, gleaming, lucens, splendens, nitens; candidus, white*, K 437.

Λεύκος, companion of Odysseus, Δ 491†.

λευκ-ώλενος, φ, *ον, οι*, (ώλην), *with white elbows, white armed*, epithet of



Héra, and of women in general, A 55, 572.

Λευρῶ (λείος), plano, level, η 123†.

Λεύσσω, prs., ipf., λεύσσει(ε), (λευκός), cernere, see clearly; ἐπὶ τόσσον, so far; τινά, conspiciere, behold, Y 346, θ 200.

λεχε-ποίη (λέχος, ποίη), making his bed in the grass, of river Asôpos, Δ 383; of towns, meadowy, grassy, B 697.

λέχος, εἰ, ε(α), ἔων, ἔσσει(ιν) ἔσσει, (λέχω), bedstead, ψ 189; bed-clothing, σπορέσαι, make the bed, I 621, Ω 648, pl.; πυκινόν, firmly built, η 340, ψ 179; the entire bed, including couch and bedding, A 609, Γ 447; πορσύνειν, prepare and share, γ 403, Γ 411; τρητά, smoothly polished; δυνωτά, smoothly turned (posts and bars); pl., the whole bed, composed of all its parts, ε 1, δ 730, Ω 743; bier, funeral couch, ω 44, Ψ 165, Ω 720.

ΛΕΧ, (1) act.: aor. ἔλεξα, imp. λίξον, put to rest, Ω 635; fig., Ξ 252.—(2) mid.: fut. and 1 aor. and syncop. 2 aor. imp. λίξο, λίξο, lay one's self to rest, θ 519, I 67, Ξ 350, δ 413, ρ 102; lie at ease, B 435.

λέων, οντος, etc., (exc. οιν), dat. pl. λείονσι (λείονσι, X 262), leo, lion, bold in the midst of pursuit, Γ 23; attacks flocks or herds, E 140; λέοντα γυναῖξιν (instead of λείωναν), destruction to women, as goddess of sudden death.

λήγεις, imp. λῆγ', inf. -έμεναι, ipf. ἔληγε, λῆγ(ε), fut. λῆξω, εἰν, aor. 3 pl. λῆξαν, opt. αἰμι, εἰεν, leave off, cease, τινός, Z 107; or with part., Φ 224; ἐν σοί (with thee), I 97; abate, μένος, martial fury; χεῖρας φόνου, slay my hands from slaughter, χ 63.

Λήδη, wife of Tyndareos, mother of Kastor and Polydeukes, and of Klytëmnëstra, λ 298, 300.

λήθάνει, ἐκ . . . πάντων, does not allow me to think on all, η 221†.

λήθη (λήθω), oblivio, forgetfulness, B 33†.

Λήθος, son of Teutamos, father of Hippothoos, B 843, P 288.

λήθω, see λανθάνω.

Ληϊδῆς (ληϊς) γυναῖκας, captivæ feminas, female captives, Y 193†.

ληϊ-βορείρης (ληϊον, βόσκω) σός, crop-destroying, sow, σ 29†.

ληίζομαι, fut. ληίσσομαι, aor. ληίσ-

σαο, carry off as booty, τινά, a 398, Σ 28; πολλά, ψ 357.

ληϊον, ιον, crop (uncut), segetes, B 147.

ληϊδος, τῆς, acc. ἰδα, (λάβω), praeda, prey, booty, consisting of men, beasts, or treasure, Δ 677, κ 41. [i]

ληιστήρες (ο 426, ληίστορες), -ροι, (ληίζομαι), praedatores, pirates, γ 73. (Od.)

ληιστοί, ῆ, (ληίζομαι), may be plundered (i. e. taken by plunder), I 406, 408.

ληϊτίδι, τῇ, (ληϊς), the dispenser of booty (Athena), K 460†.

Λήϊτος, son of Alektryon, chief of the Boiotians, B 494, N 91, P 601, Z 35.

ληκῦθος, τῇ, οἶλ-*flask, oil-bottle*, ζ 79 and 215.

Λήμνος, Lemnos, an island west of Troas, with (probably in the time of Homer) a city of the same name, Ξ 230, 281; ἡγαθήν, sacred to Hephaistos (also to the Kabeiroi), on account of its volcano, Moschylos; now called Stalimene [(ἐ)ς τῇ(ν) Λῆμνον].

λήσω, σομαι, see λανθάνω.

Λητώ, οὖς, οἶ, voc. οἶ, Leto, Latona, mother of Apollon and of Artemis by Zeus, λ 580, Α 9, ἐρικυδέος, ἡέκομος, καλλιπαργῆ.

Λιαζόμενον, ipf. λιάετο, aor. λιάσθης, η, εν, εἰς, effugere, retire, withdraw (from), κύμα, ὑπα-*Ja*, τινός, or with prep.; sink down, Y 418; προτι γαίη, προνής; droop, πτερά.

Λιῆρῶ, ὄν, tepidus, warm, lukewarm, Δ 477; sweet, gentle, Ξ 164.

Λιβύη, Libya, west of Aigyp̄tos, δ 85, ξ 295.

Λιγῆ, adv., (λιγύς), shrilly, piercingly, θ 527, κ 254.

λιγαίνω, ipf. 3 pl. ἐλγαίνον, (λιγύς), cry with loud voice, Δ 685†.

Λιγδην (λακίς, lacero), scraping, grazing; βάλλειν, χ 278†.

Λιγέως, adv. from λιγύς.

Λιγέε, aor., (λιγγω? λίζω), twanged, Δ 125†.

Λιγυ-πνεύοντας (λιγύς), whistling (gusts), δ 567†.

Λιγύρῃ, ῆν, ῥσι, (λιγύς), shrill-voiced, Ξ 290; αὐδή, loud-sounding, shrill (the word orig. began with two consonants).

λιγύς, ὅν, ὅ, ἔων; εἶα, εἶη, εἶαν, adv. λιγέως (orig. beginning with two consonants), *penetrating, clear, piercing, shrill, whistling, loud, φόρυγγι, ἀγορητής*.

Λιγυ-φθόγγοισιν (φθόγγος), *loud-, clear-voiced*, B 50, β 6.

Λιγυ-φώνω (φωνή), *harsh-screaming*, T 350†.

λίζω, see λίγξε.

λίην, (λήν, desire), *gladly, fully, exceedingly*; with negative, *very much, altogether*; καὶ λ., and certainly, and by all means, A 553. [i, but ten times i.]

Λιθάκι, dat. sing. (λίθος), *stony, hard*, ε 415†.

Λιθάδεσσι, ταῖς, (λίθος), *stone*, ξ 36. (Od.)

Λιθέω, εοι, (λίθος), *saxeus, of stone*, ν 107.

Λίθος, οιο, ου, φ, ον, οι, οισ(ι), ους, masc. and fem. (twice), *rock*, γ 296; ν 156, *stone*, in field, or for building; *stone seats*, θ 6; symbol of firmness and harshness; λίθον ἔθηκεν=ποίησε.

Λικμώντων, gen. pl. of part., (λικμάω, λικμός), *winnower*, E 500†.

Λικμητήρος, τοῦ, (λικμάω), *winnower*, who threw the grain with winnowing shovel against the wind, thus separating it from the chaff, N 590†.

Λικρίφς, adv., (λέγριος, obliquus), *sideways, to one side*, Ξ 463.

Λικύμνιος, brother of Alkmene, slain by Tlepolemos, B 663†.

Λίλαια, town in Phokis, at the source of the Kephisos, B 523†.

Λιλασμαι, prs., ipf. λιλαίετο, (λιλάσσομαι), *cupere, gestire, desiderare, desire*, with inf., or with gen. τινός, e. g. ὁδοῖο, ν 31; also of inanimate objects, missiles, χροὸς ἄσαι, etc., φώσδε (sc. ἔλθειν), λ 223.

Λιμήν, ἑνος, ἐνι, ἐνα, ες, ἐ(νε)σι, ας, (λίμνη), portus, *harbor*, pl. also in signif. of *inlets, bays*, Ψ 745, ν 96, δ 846.

Λίμνη, ης, ην, (λείβω), lacus, stagnum, palus, *lake, swamp, marsh*, Φ 317; γ 1, sea.

Λιμν-ῶρεα, lit. "she who guards a harbor," a Nereid, Σ 41†.

Λιμός, φ, ὅν, fames, *hunger, famine*, T 166, ε 166.

Λίνδος, town in Rhodes, B 656†.

Λίνο-θώραξ (λίνον), *wearing a linen cuirass*, B 529. (As represented in a joining cut; cf. also No. 12.)



λίνον, οιο, ου, φ, (λίνα, līnum), *flax, yarn, fishing-line, thread*, esp. the thread of human destiny, spun to each one at birth by Aisa and Κλώθες, γ 128, Ω 210, η 198 (see cut under ἡλᾱ-κάρη); *fisher's net*, E 487; *linen cloth, linen, fleecy* (as bed covering), I 661.

λίνον, lay of Linos, lament over the death of the youth Linos (perh. personification of spring), Σ 570†.

Λίπᾱ (ἀλείφω, liquor), old oblique case of a subst., or acc. ntr. of adj., as adv.=*shining with fat, unctuously*, γ 466.

Λίπαρο-κρήδεμνος (κρήδεμνον), with shining head-band, Σ 382†.

Λίπαρο-πλοκάμιοι (πλόκαμος), with shining braids, T 126†.

Λίπαρῶ, ὄν, οῖσι, οὐς, ἦν, ἄς, ἅ, (λίπα, Ger. kleben), nitens, nitidus, *anointed, shining* (beautiful, white); *wealthy, comfortable*, λ 136; so also adv.

Λιπαρῶς, δ 210.

Λίπῳ (λίπα), nitere, v. l., τ 72†.

I. Λίς, ἱν, (λίς, λέων), lion, Δ 239, 480.

II. Λίς, adj., (λίσσός, πέτρη, smooth rock, μ 64, 79.

III. Λίς, λίτι, λίτα, dat. acc. (λίνον), *linen*; cover of seat, κ 353; of chariot when not in use, Θ 441; of dead, Σ 352; of cinerary urn, Ψ 254.

Λίσσομ(αι) from γλττομαι, pres.,

ipf. (ἐ)λίσσετο, etc., iter. λισσέσκετο, 1 aor. ἐλλισάμην, subj. λίσῃ, imp. λίσαι, 2 aor. ἐλιτθῆναι, opt. οἰμην, inf. λιτέσθαι, precari, *beseech*, pray, τινά εὐχῆσι, εὐχαλῆσι λιτῆσι τε, Ζηνός, by Zeus, πρὸς, ὑπὲρ τινος, for the sake of, by, γούνων (λαβών, ἀψάμενος), etc., β 68, I 451, κ 481; various constructions: with inf., with acc. and inf., with ὅπως, θάνατόν οἱ, sibi necem; ταῦτα ὑμέας, haec vos precor.

λίσσῃ (λείω) πέτρῃ, *lève saxum*, smooth rock; γ 293. (Od.)

λίστρυνοντα, part., *dig about*, ω 227†. (See follg.)

λίστροισι, dat. pl. ntr., *scraper* or *hoe* for cleaning the floor of large hall of house, χ 455†.

Λίτα, see III. λῖς.

λίτάνευε = ἐλλιτάνευε, ipf., fut. -εὔσομεν, aor. ἐλλιτάνευσα, (λιταί), implorabat, *beseech*; πολλά, impense, earnestly, X 414; γούνων (ἀψάμενοι), by one's knees (grasping the knees), Ω 357.

λίται, ῆσι, (λίσσομαι), preces, prayers, with ἐλλισάμην, λ 34; personified, I 502-4, daughters of Zeus, penitential prayers following after their sister ἄτη (the blindness, the delusion which has caused the fault), moving limpingly and with eyes fixed on the ground.

λιτί, see III. λῖς.

λδ' = λός, see λούω.

λοβοῖσιν, masc., auriculis, *lobes of the ears*, Ξ 182†.

λόγος, οἰσ(ιν), (λέγω), story, tale; words, talk, language, O 393.

λόε, εἶσαι, etc., see λούω.

λοετρά, ὦν, τά, (λούω), lavacrum, baths, Ὠκεανοῖο, in Oceano, ε 275.

λοετρο-χόψ, ον, (χέω), adj., pouring or containing water for the bath; tripoda, tripod with the water-kettle, Σ 346, θ 435; but υ 297, subst. bath-maid.

λοέω, see λούω.

λοιβῆς, ῆ, ἵν, (λείβω), libation, Δ 49, Ω 70.

λοίγυ(α) (λοιγός), pernicioza, pestilent, deadly, φ 533; ending fatally (ἔργα), Α 518.

Λοιγός, ὄν, masc., (lugēre), perniciēs, interitus, death, ruin, by sickness or war; νέων, iacturam, destruction, II 80.

λοιμός, οἶο, (λείβω?), lues, pestilence, A 61 and 97.

λοισθός (λοιπός), postremus, last, Ψ 536†. Hence λοισθήϊον, ultimum praemium, prize for the hindmost, Ψ 785 = λοισθήϊ(α), Ψ 751.

Λοκροί, Lokroί, a tribe occupying one of the divisions of Hellas, and dwelling on the Euripos, on both sides of Mount Knemis, B 527, 535, N 686.

λοπόν, τόν, (λέπω), τ 233†, peel (tunica), of an onion.

λούω, the forms may be classed under two stems, λοφ- and λοε.—I. λοφω (lavo), ipf. λδ-(φε), λούον, aor. λούσ(εν), αν, subj. λούσῃ, inf. λοίσσαι (λούσαι), imp. λόεσον, λούσατε, part. λοίσσασα, mid. prs. λούεσθαι λούσθαι, aor. λούσαντο, σαιτο, ασθε, ασθαι, pass. pf. λελουμένος.—II. ipf. λόεον, aor. λοίσσαι, σσας, mid. fut. λόεσομαι, aor. λοίσσατο, σσάμενος, η, (parallel form λοφίσω), lavare, bathe, wash, mid., have one's self washed, in waters of river, Z 508; Ὠκεανοῖο, washed by Okeanos.

λοφίην, τήν, (λόφος), comb, or bristly ridge of boar's back, τ 446†.

λόφος, ον, ων, masc., (globus), (1) crest or plume of helmet, usually of horse-hair, E 743. (See adjoining cuts, and Nos. 3, 11, 12, 17, 18, 20, 36, 79, 122, 128).—(2) cervicēs, back of neck of animals, Ψ 508; and of men, K 573.—(3) collis, hill, ridge, λ 596.



λοχάω, prs. λοχόωσι, ὦσι, ὄντες, aor. λοχήσαι, ἦσας, mid. fut. -ήσομαι, aor. ησάμενος, (λόχος), insidiari, lie in wait, ν 268, χ 53; τινά, waylay, ν 425; so also mid., δ 670.

λόχη, τῇ, (λόχος), thicket, lair of wild beast, τ 439†.

λόχος, ου, φ, ον, οι, (λέχω), place for lying in wait, (1) the lying in wait, ambush, Α 379; λ 525, πυκνόν, crowded and κῶλος, hollow, of wooden horse before Troy.—(2) the men who lie in

*waî*, Θ 522; *πυκινόν*, numerous; *εἶσε*, Z 189, laid an ambush. *λοχόνδε*, into the ambush, A 227; *λόχῳ*, for the ambush, Σ 513.—(3) δ 395, way to capture.—(4) *band*, τροχ, v 49.

**λύγιοι**, ους, fem., (properly vitex agnus castus), *Abraham's balm*, *willow twig*, *osier*, ι 427; *μόσχοις*, A 105, with tender willows.

**λυγρός**, ῶ, ὄν, ὦν, οῖς; ἦς, ῆ, ἦν; *ά*, (lugeo, *λευγαλέος*), miserabilis, miserandus, funestus, *wretched*, *pitiabie*, *ruinous*, Ω 531, P 642, σ 134; perniciosus, δ 230, λ 432; ignavus, *worthless*, N 119, 237, σ 107; vilis, *contemptible*, π 457; adv. *λυγρῶς*, foëde, E 763.

**λύθεν** = ἐλύθησαν, from λύω.

**λύθρῳ**, τῷ, (lues), cruore, gore, with and without *αἵματι*; *πεπαλαγμένος*, defiled, Z 268, cf. A 169, χ 402.

**λύκδ-βαντος**, τοῦ, (lux, *βαίνω*), year, ξ 161 and τ 306.

**Δύκαστος**, ή, a town in southern part of Kreta, B 647†.

**Δυκάων**, (1) father of Pandaros, E 197, 95.—(2) son of Priamos and of Laothoe, Γ 333; slain by Achilles, Φ 114 sqq.

**λύκην**, τήν, (λύκος), *wolf-skin*, K 459†.

**λύκη-γενεῖ** (lux), *light-born*, epithet of Apollo as sun-god, Δ 101, 119.

**Δύκη**, (1) division of Asia Minor, B 877; *Λυκίη*, to *Lykia*, Z 168; *Λυκίηθεν*, from *Lykia*, E 105; the inhabitants, **Δύκιοι**, led by Glaukos, H 13, and by Sarpedon, E 647, Ξ 426, II 490.—(2) district on river Aisēpos; its chief town Ζέλεια, B 824, E 173.

**Δύκο-μήδης**, son of Kreon in Boiotia, P 346, T 240.

**Δύκό-οργος**, (1) son of Dryas, banishes from his land the worship of Dionysos (Bacchus), Z 134.—(2) an Arkadian, slays Areithoos, H 142-148.

**λύκοιο**, οι, ὠν, ους, (*Φλύκος*), lupus, wolf, K 334; symbol of blood-thirstiness, Δ 471, Δ 72.

**Δύκο-φόντης**, a Trojan, slain by Teukros, Θ 275.

**Δύκό-φρων**, son of Mastor, from Kythera, companion of Aias, O 430.

**Δύκτος**, city in Kreta, east of Knossos, B 647, P 611.

**Δύκων**, a Trojan, slain by Peneleos, II 335, 337.

**λύμα(α)**, τά, (lues, lu-strum), *filth*,  *dirt*, A 314, Ξ 171.

**λυπρή** (λύπη), tristis, poor, ν 243†.

**Δυρνη(σ)ός**, town in Mysia, under sway of Thebe *ὑποπλακίη*, B 690, T 60, Υ 92, 191.

**Δύσ-ανδρος**, a Trojan, slain by Aias, A 491†.

**λύσι-μέλης** (μέλος, member; false derivation, ν 56 sq.), *relaxing the limbs*, ψ 343.

**λύσιος**, ιν, (λύω), *ransoming*, Ω 655; *θανάτου*, rescue from death, ι 421.

**λύσσα**, αν, fem., (λύκος), rabies, *martial rage*, I 239, Φ 542.

**λυσσητήρα**, τόν, (λύσσα), *one who rages*, with *κύνα*, of Hektor, Θ 299†.

**λυσσώδης** (λύσσα), *raging*, of Hektor, N 53†.

**λύχων**, τόν, (λευκός, lux), *light*, lamp, τ 34†.

**λύων**, prs., ipf. (also λύε, ομεν, ον), fut., aor. [also λύσεν, σαν, σασ(α)], pass. pf. λέλυται, ννται, opt. ὦτο, plupf. υντο; aor. λύθη, 3 pl. λύθεν, also aor. mid. λύτο, λύντο, solvere, (1) *loose*, *open*, *release*, *let go*; τινά τινι, *set free* (ἀποίνων, for ransom).—(2) *dismiss*, assemblies; componere lites, *adjust disagreements*.—(3) *τινός* or *τινι* γυῖα, μένος, ψυχήν, interimere, *kill*; also of animals, with the weapon as subject, e.g. πέλεκυς, γ 450.—(4) *un-nerve*, *weaken*, γυῖα, γούνατα (also as effect of amazement, σ 212), βίην; of sleep, λύθεν δέ οἱ ἔψα πάντα, *all her limbs lost their strength*.—(5) *delere*, *break down*, *destroy*, κάρηνα, κρήδεμνα, towers, battlements; μελεδήματα θυμοῦ, *dissipate* cares, anxiety.—Mid. prs. λυόμεθα ἵππους, let us put out our horses; ipf. λυόμεν, οντο, fut. λύσομαι, μενος, aor. ἐλύσαο, ατο, σασθ(αι), 2 aor. λύμην, λύτο, λύντο, se, sibi, or sua solvere, *release*, *set free* (for one's self or one's own), freq., redimere, *ransom*, A 13. [ῶ before σ, elsewh. in arsi; except thrice ῶ.]

**λωβάομαι**, aor. **λωβήσασθε**, opt. **λωβήσαιο**, *maltreat*; τινά λώβην, ignominia afficere, *do despise*, N 623.

**λωβεύω**, εις, (λώβη), *mock*, ψ 15 and 26.

λώβη, ης, ην, (labes), ignominia, outrage, insult; τίσαι, ἀποδοῦναι, pay, atone for; τίσασθαι, exact retribution for; Σ 180, shame upon thee, if—; Γ 42, ignominiosus, cowardly wretch.

λωβητήρα (λώβη) ἐπεσεβόλον, foul slanderer, B 275; λωβητήρες ἐλεγχέες, vile scoundrels.

λωβητόν (λωβάομαι) τιθέναι τινά, make contemptible, Ω 531†.

λώϊον = λωϊτερον, melius, satius, better, preferable; ρ 417, largius, more freely.

λώπην (λέπω), mantle, ν 224†.

λωτοῦντα, part. from λωρώ, *Lotos-producing, clovery* fields, M 283†.

λωτός, οῖο, ὄν, masc., (1) *Lotos*, a kind of clover, food of horses (*trifolium melilotus* or *lotus corniculatus*, Linn.), δ 603, Ξ 348.—(2) *Lotos*—tree and fruit; the latter of the size of olives, and in taste resembling dates, still prized in Tunis and Tripoli, under the name of *Jujube*, ι 91 sqq.

Λωτο-φάγοι (see λωτός 2), *Lotos-eaters* on coast of Libya, ι 84 sqq.

λωφάω, fut. λωφήσει, *will retire*, Φ 292†.

## M.

μ' usually = με; less often = μοι, Z 165, κ 19.

μδ, from μάν, in oath; vero, with acc. of the divinity, or of the witness invoked (sc. ὅννυμι): preceded by ναί = n a e, it has an affirmative; by οὐ, a negative force.

Μάγνητες, a Thessalian tribe, sprung from Aiolos, B 756.

μαῖοιο, φ, ὄν, masc., papilla, nipple, teat, then mamilla, mamma, esp. the mother's breast; λαβικήδεα, banishing cares; ἐπέχειν, offer; ἀνέσχεν, obsecrandi causa.

μαῖα, voc., good mother, φίλη; used esp. in addressing the nurse, ν 129, ψ 11.

Μαιῖδος υἱός, Hermes; Μαῖα is the daughter of Atlas, ξ 435†.

Μαῖανδρος, the river with many windings which flows into the sea at Miletos, B 869†.

Μαιμᾶλιδης, son of Μαιματος, Peisandros, Π 194†.

μαῖμᾶω, only pres. μαῖμῶσι, ὦσι, ὦων, ὦσα, etc., aor. μαῖμῃσε, *eagerly desire*, N 75, 78, *itch or quiver with desire*.

μαῖνᾶδι, τῇ, (μαῖνομαι), mad woman, X 460†.

μαῖνεαι, etc., prs. and ipf. 3 sing. μαῖνεο, (μαν, mens), furere, rage, be furious, of combatants, also of hand

and weapons; with anger, of Polyphemos, ι 350; of fire on mountains; madly raving (under Bacchic frenzy), Z 132; of madness from wine, σ 406.

μαῖεσθαι, fut. μάσσεται, (μα-, μέμαα), seek. ξ 356; perscrutari, explore, ν 367; find a wife for any one, ι 394, [μασσεται, v. l. γαμέσσεται].

Μαῖρα (μαρμαίρω), lit. "shining" or "sparkling," (1) a Nereid, Σ 48†.—(2) attendant of Artemis, mother of Lokros, λ 326†.

Μαίων, son of Haimon in Thebai, Δ 394, 398.

μάκαρ, αρος, αρις, άρων, άρισσι, sup. μακάρατος, (macte), beatus, (1) blessed, of gods, opp. δειλοὶ διζυροὶ βροτοί.—(2) of men, happy, fortunate, λ 483.—(3) wealthy, α 217.

Μάκαρ, ος, son of Aiolos, ruling in Lesbos, Ω 544†.

μακάριζοι, opt. prs., (μάκαρ), pronounce happy, τινά, ο 538. (Od.)

μακεδνής, gen. fem., (μακρός), tall, η 106†.

μακελλαν, τήν, broad, heavy hoe, mattock, Φ 259†.

μακρός, ῶ, ὄν, οἰ, οἷσι; ή, ήν, αἰ, ᾗσ(ι), ἄς; ὄν, ἄ, comp. μακρότερον, ην, also μασσον, sup. μακρότα(α), τη, cf. μήκιστον, long, (1) of space, κύματα; high and deep, esp. μακρόν, ἄ; as adv., far, -ὄν άύσας, αἰωας αἰ εἰσας

of verse (exc. Γ 81); *ἀντεῖν*, Θ 160, ζ 117; *βιβάζ.*—(2) of time, diutinus, *long*.

μακών, see *μηκάομαι*.

μάλα, adv., (*μαλρός* ?), sup. *μάλιστα*, (before or after the modified word), *eagerly*, *εἰσθίειν*; *gladly*, *ἐκλυον*; with adjs., *very*, *quite*; *πάντες*, *quite* all, all *together*; with demonstratives, *fully*, *utterly*, *τοῖον*; *μάλα κνίφας*, *utter darkness*; with advs., e. g. *εὖ*, *πάγχυ*, strengthens their meaning, *quite*, *utterly*, ρ 217; *αὐτίκα*, on the *very* moment; with verbs = *valde*; *καί* (or *οὐδ'*) *εἰ μάλα*, *quantumvis*; *μάλα περ* with part. = *quamvis*; also with *καί περ*, A 217.—(2) strengthening an assertion: *certainly*, *verily*, Γ 204; *no doubt*, ι 135; comp. *μᾶλλον*, *only the more*, *so much the more*, with *κηρόθι*, at heart, ε 284; with *πολύ*, *ἔτι*, *καί*, η 213; sup. *μάλιστα*, *maxime*, with gen. part., with *ἐκ*; *far*, *by far*, with other superlatives, B 57, Ω 334. [*μᾶλᾶ*, by arsis often ~-.]

μᾶλᾶκός, οὐ, ᾤ, ὄν, οἶ, οἶσι; ἦς, ᾗ, ἦν, comp. -ώτερος (Ger. *schmalz*? *mollis*), *soft*, *mild*, *gentle*, *tender*, B 42, γ 38; *spongy* meadow, Σ 541; *mitis*, *dulcis*, K 2, σ 201, Z 337; X 373, easier to handle; adv. -ᾤς, *placide*, *softly*, γ 350.

Μάλεια, αν, ὤν, ἄων, southern promontory of the Peloponnesos, ι 80, τ 187, γ 287.

μᾶλερ, ᾤ, *devouring*; of fire, I 242. (II.)

μαλθᾶκός (*mollis*), *effeminate*, *cowardly*, P 588†.

μάλιστα, *μᾶλλον*, see *μάλα*.

μάν (= *μήν*), *profecto*, *verily*, *truly*, in *sooth*, Ε 373, Π 14; *come!* E 765; ἦ, B 370; ὅγ, P 538; *οὐ*, Δ 512; *αὐτε*, by no means in his turn, N 414; *μή*, Θ 512; *θην*, but yet by no means, ε 211, v. l. *μέν*. [-]

μανθάνω, aor. *μάθον*, *ἐμμάθε*, εν, *novi*, *κνω*, *ἐμμεναι* *εἰσθλός*, Z 444.

μαντεύομαι, prs., ipf. *μαντεύετο*, fut. *μαντεύσομαι*, (*μάντις*), *vaticinor*, *divine*, *prophesy*, *τινί τι*, *κακά*, *ἀτρεκέως*, ρ 154.

μαντήϊα, τά, (*μαντεύομαι*), *vaticinia*, *predictions*, *oracles*, μ 272†.

Μαντίνεια, a city in Arkadia, B 607†.

Μάντιος, son of Melampus, brother of Antiphates, father of Polyphides and of Kleitos, ο 242, 249.

μάντις, ιος, (*μάντης* in arsi, κ 493), ι, εν, ιες, (*μαίνομαι*), *prophet*, *seer*, expounder of omens, which were drawn from flight of birds, from dreams, and from sacrifices, e. g. Teiresias, Kalchas, Melampus, Theoklymenos, Ω 221, A 62.

μαντοσύνη, ην, ας, (*μάντις*), *gift of divination*, A 72; *vaticinia*.

μάομαι, see *μαίομαι*.

Μᾶρᾶθόν (*μάραθον*, "fennel"), village in Attika, η 80†.

ἐμᾶράνετο, ipf., aor. *ἐμαράνθη*, *sensim* *extinguebatur*, *died gradually* away, Ψ 228. (II.)

μαργαίνειν (*μάργος*), *furere*, *rage*; *madly attack*, ἐπὶ θεοῖσιν, E 882†.

μάργε, voc., ας, γ, ην, *vesanus*, *furious*, *madman!* σ 2. (Od.)

Μᾶρις, son of Amisodaros, slain by Thrasymedes, Π 319.

μαρμαίροντες, ας, α, (*μαῖρα*), *sparkling*, *coruscantes*, of weapons, eyes; of Trojans, *χαλκῷ*, *resplendent* with armor, N 801.

μαρμαρέην (*μαῖρα*), *flashing*, *sparkling*, of shield, shield-rim, sea, P 594.

μαρμαρῶ, ον, adj. and subst., [*sc. πέτρος* or *πίτρη*], (*μαῖρα*), *stone* of crystalline structure, which *sparkles* in the light, *block of stone*, M 380, ι 499.

μαρμαρῦγας, τάς, (*μαρμαρίσω*), *ποδῶν*, *quick twinkling* of dancers' feet, θ 265†.

μάρναται, prs., (opt. -οίμεθα), ipf. (*ἐμάρναο*, *ατο*, *ἀμέθα*, *elsewh.* *unarmed*), aor. *ἐμαράσθη*, *pugnare*, *fight*, (*ἐπὶ*) *τινί*, against some one, *ἔγχει*; *περὶ ἐριδος*, out of rivalry; as boxer, σ 31; with words, *wrangle*, A 257.

Μάρπησσα, daughter of Euenos, wife of Idas, who recovered her after she had been carried off by Apollo, mother of Kleopatra, I 557 sqq.

μάρπτω, subj. *μάρπτῃσι*, ipf. *ἐμαρπτε*, *μάρπτε*, fut. *μάρψει*, aor. subj. *μάρψῃ*, inf. -αι, part. ας, *comprehendo*, *seize*, κ 116; *ἀγκάς*, *complexi*, *embrace*; *consequi*, *overtake*, X 201; *attingere*, *touch*, Ξ 228; Θ 405, *influxerit*, *inflict upon*; ὕπνος, *oppressit*, *lay hold of*, υ 56.

μαρτύρησι, ταῖς, (μάρτυρος), testimonio, on testimony of, λ 325†.

μάρτυρος, οἱ, testis, witness, π 423, A 338.

Μῆδρων, son of Euanthes, priest of Apollo in Ismaros, ι 197†.

Μῆδης, ἡτος, town in Argolis, near Hermione, B 562†.

μάσσεται, fut. from μαίομαι, quæret, seek.

μάσσον, see μακρός.

μάσταξ, μαστάκι(α), τήν, (μαστάζω, mandere), mouth, δ 287, ψ 76; mouthful, food, I 324.

μαστιζω, aor. μαστίξεν, (μαστιξ), was lashing, ἵππους; ἑλάν.

μάστιξ, μαστίγι, α, ας, fem., flagellum, whip, scourge, ζ 316; Διός, M 37; N 812, chastisement.

μάστις, μαστί, ιν, fem., flagellum, whip, Ψ 500, ο 182.

μάστιξ, imp., whip, P 622; mid. prs. μαστίεται πλευράς, lashes his sides, Υ 171.

Μαστορίδης, son of Mastor, (1) Halitherses in Ithaka, β 158, ω 452.

—(2) Lykophron, O 438, 430.

μαράω, οὐκ ἐμάτησεν, (μάτην), be idle, delay, linger, II 474; nec cessavit, Ψ 510; μη ματήσετον, ne cessaveritis.

μάτευσόμεν, fut. quaeremus, seek, Ξ 110†.

μάτη, τῇ, (μάτην), irritio labore, useless labor, κ 79†.

μαχαίρη, αν, ας, fem., broad, short sacrificial knife, Γ 271, Α 844. (See following cut, and No. 115.)



Μαχῶν, voc. ἄον, son of Asklepios, ruler in Trikke and Ithome in

Thessaly, excelling in art of healing, Α 512, 613, Δ 200, Β 732; wounded by Hektor, Α 506, 598, 651.

μαχεύμενος, εούμενον, see μάχομαι.

μάχη, η, η, ην, αι, ας, pugna, battle, combat, fight; μάχη (ἐν), in pugna, δ 497; στήσασθαι, set the battle in array, form one's line for battle, aciem instruere, ι 54; committere, join battle, fight a battle, μάχεσθαι, τίθεσθαι; ἐγείρειν, excitare, rouse the fight, N 778=ὀρύνειν ὀρύνειν; also used of single combat, Η 263 and Α 255; field of battle, Ε 355.

μάχημων (μάχη), warlike, Μ 247†.

μαχητής, ἦν, αι, ας, (μάχομαι), pugulator, warrior, Ε 801.

μαχητόν (μάχομαι), that may be vanquished, μ 119†.

μαχλοσύνην (μάχος), lust, Ω 30†.

μάχομαι, μάχονται, ὀμεσθ(α), etc., ipf. ἐμάχοντο, μαχόμεν, οντο, etc., parallel forms μαχέομαι, prs., opt. μαχίοιτο, εἰοίτο, Α 344; μαχεύμενος, ρ 471; εούμενον, οἱ, ipf. iter. μαχέσκετο, Η 140; fut. alternates between μαχήσομαι and μαχέσσομαι, etc., μαχίται, ἔονται; also aor. μαχήσασθαι and ἐσασθαι, ἐσάμεθ(α), αἰμην, ἄμενον, pugnare, fight, of armies and of single persons, ἀντρία, ἐναντιον τινός, (ἐν)αντίβιον, or (ἐπὶ) τινί; μάχην, Σ 533; for any thing, περί τινος (τινί, ἀμφί τινι), ἔνεκα; also of combat between beasts, and in general signif., e. g. of single combat and of quarrel with words, Α 8, Β 377; contradicere, Ι 32.

μάψ (ἐμπατίως), raptim, temere, hastily, rashly, ὁμοῖαι, ἀράρ οὐ κατὰ κόσμον; recklessly, wantonly, Ε 759, γ 138; cf. Β 120, Ν 627, Β 214; incassum, ἐν ναῖν, Β 120; likewise μαψιδίως, Ε 374, β 58.

Μεγᾶδης, son of Megas, Perimos, Π 695†.

μεγᾶ-θύμος, ου, ου, ε, οι, ων, (θυμός), high-hearted, animosus, Β 53; usually of nations; of a bull, Π 488.

μεγαίρω, aor. μέγηρε, subj. μεγήρης, part. -ας, (μέγας), invidere, grudge, τινί τι, Ψ 865; βιότοιο, grudging him the life of his enemy, Ν 563; object, with inf.; οὐτι μεγ., nihil moror.

μεγᾶ-κήτεος, εἰ, εα, (κῆτος), with great hollows; νηῖς, wide-bellied; πόντος, wide-yawning, γ 158.

**μεγαλ-ήτορος**, ι, α, ες, ας, (ήτορ), ferox, *great-hearted, haughty*, N 302, τ 176.

**μεγαλιζομαι**, imp. εο, (μέγας), superbio, *exalt one's self*; θυμή, K 69.

**μεγάλως**, adv. from μέγας.

**μεγαλωστί**, from μεγάλως, μέγας μ., *stretched over a vast space*, Σ 26, ω 40.

**Μεγα-πένθος**, son of Menelaos by a slave, ο 100, 103, δ 11.

**Μεγάρη**, daughter of Kreon in Thebai, wife of Herakles, λ 269†.

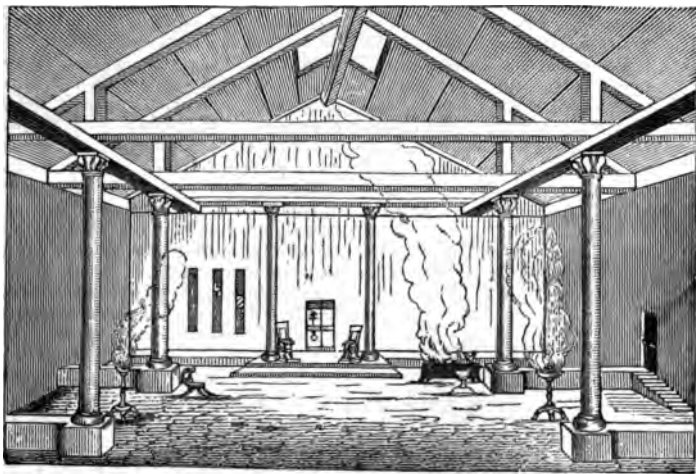
**μέγαρον**, οιο, ου, etc., *hall, large room*; **μέγαρόνδε**, *to the hall, into the hall*.—

(1) *men's dining-hall, chief room of house*, the roof supported by columns, the light entering through the doors, the opening for the smoke overhead, and the loop-holes (ὀπταῖα) just under the roof. The cut, combined from different ancient representations, is de-

**μέγας**, αν, α (μέγ'), μεγάλου, φ, ω, οι, ων, οισι, ους; η, ης, γ, ην, ησι, ας; α; comp. μείζων, ονι, ονα, ονες; ον; sup. μέγιστος, ον, ε, ους, αι, ον, α, magnus, *great*, in various senses, e. g. also altus, longus, latus, amplus; ἔργον, facinus, *monstrous deed*; nimius, εἰπεῖν, *speak too big, too boldly*, provoking divine wrath; so also ntr. μέγα, with comp., multo, B 239; with super., longe, B 82; with positive, valde, B 480, Π 46; with verbs of mental condition or action, A 517, 256, B 27, Π 822, I 537, Π 237; also **μεγάλ(α)**, *mightily, strongly, aloud*, A 450; with advs., valde; adv. **μεγάλως**, valde, *exceedingly*, π 432.

**μέγεθος**, τό, (μέγας), magnitudo (corporis), *bodily size*, B 58, ε 217.

**Μέγης**, ητος, acc. ην, son of Phyleus, Odysseus's sister's son, chief of the inhabitants of Dulichion and of



signed to show the back part of the **μέγαρον** in the house of Odysseus, cf. plate III. for ground-plan.—(2) *women's apartment*, behind the one just described, see plate III. G, also in pl., τ 16.—(3) *housekeeper's apartment in upper story* (ὑπερώιον), β 94.—(4) *sleeping-apartment*, λ 374.—(5) in wider signif. cf. aedes, in pl., *house*, A 396.

the Echinades, E 69, N 692, O 520, 535, B 627, T 239.

**μέγιστος**, superl. from μέγας.

**μεδών**, part., *bearing sway*; Ἰδῆθεν, from Ida (as his seat), of Zeus, Γ 276.

**Μεδεών**, ὄνος, town in Boiotia, B 501†.

**μεδομαι**, **μεδεσθαι**, prs., ipf., fut. **μεδήσομαι**, (μεδών), *be mindful of, pro-*



*vide for*, τινός, E 718, γ 334; κακά τινι, mala moliri, devise mischief.

μέδων, οντες, (μέδομαι), lord, álós, a 72; pl., counselors, B 79.

Μέδων, οντος, (1) son of Oileus, step-brother of Aias, from Phylake, chief of warriors from Methone in Phthia, N 693, 695 sq., B 727; slain by Aineias, O 332.—(2) a Lykian, P 216.—(3) herald in Ithaka, δ 677, ρ 172, χ 357, 361, ω 439.

μεθ-αίρῳ, only aor. iter. μεθέλεσκε, reached after and caught, excipiebat, θ 376†.

μεθ-άλλομαι, aor. part. μετάλμενος, springing upon, after, E 336, Ψ 345. (II.)

μεθείω, subj. aor. from μεθ-ίημι. μεθ-έλεσκε, aor. iter. from μεθ-αίρῳ.

μεθέμεν, aor. inf. from μεθίημι.

μεθ-έπει, ipf. μέθεπε, aor. part. μετασπών, (έπω), persecui, petere, follow after, follow closely, τινά, τί; pervenire, arrive; ἵππους Τυδείδην, turned the steeds after Tydeides; mid. aor. μετασπόμενος, consecutus; ipf. μετά-έπειτο, subsequabatur, Σ 234.

μεθ-ήμενος, part., (ήμαι), μνηστήρσι, sitting among the suitors, α 118†.

μεθ-ημοσύνη, ησι, (μεθήμων), negligentia, remissness, N 108 and 121.

μεθ-ήμων, ονα, (ίημι), negligens, careless, remiss, B 241, ζ 25.

μεθ-ίημι, λεις, λει, δ 372, prs. and ipf. (others write ης, ιη, and pres. εις, ιει), prs. inf. ιέμεν(αι), subj. μεθίῃσι (sometimes written ιῃσι), ipf. 3 pl. μεθίεν, fut. μεθήσω, etc., inf. ησέμεν(αι), aor. μεθέηκα, ε(ν), and μεθήκη, subj. μεθείω, ηη (or ειη, distinguish from opt. ειη, ε 471), inf. έμεν, (ίημι), (1) properly, send after, ión; immittere, τί ές ποταμόν.—(2) dimittere, let go, τινά, also ριγός με; give up, χόλον τινός, about any one, τινί, as a favor to some one, A 283; also νίκην, concedere, give up to, surrender; τοῦτον έρύσαι, hunc trahendum.—(3) with part., cease, Ω 48; τινός, χόλοιο Τηλεμάχῳ, desist from, cease from anger at wish of Telemachos; neglect, σῖο τειρομένοιο, te saucium.—(4) cessare, relax, also with inf., N 234.

μεθ-ίστημι, fut. μεταστήσω, substitute, i. e. exchange, δ 612; mid. ipf. μεθ-ίστατο έταίροισι, retired among his comrades, E 514.

μεθ-ομίλειον, ipf., (ομίλειω), τοῖσι had dealings with them, A 269†.

μεθ-ορμηθείς, aor. part., (ορμάομαι), persecutus, make a dash after, Υ 192, ε 325.

μέθυ, τό, (Eng. mead), wine, ι 9, η 179. μεθύοντι, ύουσιν, (μέθυ), drunken, σ 240; αλοιφή, soaked with fat.

μειδάω, aor. μείδησεν, ήσαι, ήσας, ασα, A 596, and μειδιάω, part. μειδιδών, ώσα, (σμειδ-, mirus, smile), subridere, smile, Ψ 786.

μείζων, ον, see μέγας.

μειλανι=μέλανι, nigro, Ω 79†.

μείλια, τά, (μέλι), soothing gifts, gifts as means of reconciliation, I 147 and 289.

μειλίγματα, τά, μειλίσσω, that which appeases hunger, sedamina appetitus, i. e. dainty bits, κ 217†.

μειλινον, see μέλιτος.

μειλισσόμεν, prs. inf.; mid. prs. imp. -ισσεο, (μειλιχος), placare (mortuos); πυρός, cf. construction with λαγχάνειν, appease the dead with fire, i. e. with funeral rites, H 410; mid., extenuate, γ 96.

μειλιχίη (μειλιχος), softness, i. e. faintness in fight, O 741†.

μειλιχιον, ιοισ(ιν), ιη, and μείλιχος, (μείλια), placidus, comis, mitis, gentle, mild; μῦθος, μειλιχίους, sc. έπεισι; θ 172, gentle, winning modesty.

μέιρεο, see μέρω.

μείς, ό, T 117; also μηνός, ί, μήνα, ες, ας, ών, (metior) mensis, month, φθινοντος, the waning month, i. e. as this month draws to a close, ξ 162.

μείων, see μικρός.

μελαγ-χροίης (χροιά, χρώς), bronzed, swarthy, π 175†.

μελαθρον, ον, ψ, όφιν, τό, (κμέλαθρον, camera), vaulting of roof, rafters, roof; τ 544, on the ridge-pole aloft (near the smoke-hole); χ 239, she, flying up to the roof of the sooty hall, sat there just like a swallow to look upon (i. e. on one of the cross-beams under the rafters; see cut under μέγαρον).

μελαίνε(ο), ipf., (μέλας), she colored herself dark on her fair skin, her fair skin was stained by the dark blood; also of fresh upturned earth, E 354 and Σ 548.

Μελάμ-πους, ποδος, son of Amythaon, famous seer in Pylos. Wishing

to fetch from Phylake in Thessaly the famous cattle of Iphiklos, and thus gain the beautiful Pero for his brother Bias, he was taken captive by herdsmen of Iphiklos, as he had predicted, and held prisoner for one year, when, in consequence of good counsel given by him, he was set free by Iphiklos, gained what he sought, and settled in Argos, λ 287 sqq., ο 225 sqq.

**μελάν-δετα** (δέω), *mounted in black*, i. e. *with dark hilt or scabbard*, O 713†.

**Μελάνειος**, father of Amphimedon in Ithaka, ω 103.

**Μελανθεύς** = **Μελάνθιος**, son of Dolios, insolent goat-herd on estate of Odysseus, ρ 212, υ 173, φ 181, χ 135 sqq., 182; brother of the shameless maid-servant **Μελανθή**, σ 321, τ 65.

**Μελάνθιος**, a Trojan, slain by Eurypylos, Ζ 36.

**Μελάνιππος**, (1) an Achaian chief, T 240.—(2) a Trojan, son of Hiketaon, slain by Antiochos, O 547–582.—(3) a Trojan, slain by Teukros, Θ 276.—(4) a Trojan, slain by Patroklos, II 695.

**μελᾶνό-χρους**, 2 declension, τ 246, pl. -χρους, 3 declension, (χρώς), *black*, N 589.

**μελᾶν-ὕδρος** (ὕδωρ), *with dark water*, I 14, υ 158, only at close of verse.

**μελᾶνει**, prs., *darkens*, (μέλας), spoken of the water of the sea, under its white surface-foam (v. l. *μελανεῖ*), H 64†.

**μέλας**, *αῖνα*, *αν*, etc., pl. *μέλανες*, *αῖναι*, *ανα*, dat. sing. *μέλανι*, Ω 79; dat. pl. masc. and ntr. wanting; comp.

**μελάντερον**, *dark*, in different degrees up to *black* (opp. *λευκός*); of sea in commotion, when surface is ruffled by ripples, so that it does not reflect light, but appears *dark*, δ 359; *dark* (painted) ships, θ 34; land, spring (on account of depth); *pitch-dark*, Δ 277; *μέλαν*, as ntr. subst. the *dark*, i. e. *dark* of oak, *δρυός*. Metaph. *dark*, *gloomy*, of death, etc., *θανάτου νέφος*, κήρ, *οδύναι*.

**Μέλας**, son of Portheus, Ξ 117†.

**μελδόμενος**, part., (σμέλω, Eng. melt), *filled with melting fat*, liquefaciens, Φ 363†.

**Μελί-αγρος**, (ῥ μέλει ἄγρα), son of Oineus and Althaea, husband of Kleo-

patra, slayer of Kalydonian boar. A quarrel arose between the Kuretes, of Pleuron, and the Aitolians, for the head and skin of the boar; the Aitolians had the upper hand until Meleager, on account of the curses of his mother, withdrew from the struggle; but he was afterward induced by his wife to enter the conflict again, and he drove the Kuretes vanquished into Akarnania, I 543 sqq., B 642.

**μελεδήματα**, *τά*, (μέλω), *care, anxiety*, *θυμοῦ*, of the soul; *πατρός*, anxiety for his father kept him awake, ο 8.

**μελεδών** (μέλω), **μελεδώνες** *οἰεῖται*, sharp *cares*, τ 517†.

**μέλει**, see μέλω.

**μελεῖστί**, adv., (μέλος), *limb from limb*, Ω 409, ι 291, σ 339.

**μέλεος**, η, ον, irritus; Ψ 795, *unrewarded*; ntr., in cassum, in vain.

**μέλι**, *τος*, *τι*, τό, *mel, honey*, as food, υ 69; also as draught, mixed with wine; honey and fat were burned upon the funeral pyre, Ψ 170, ω 68; mixed with milk as libation to shades of dead, **μελίκρητον**. Metaph. of speech of well-disposed, A 249, Σ 109. Cf. *μελίγηρυν*.

**Μελί-βοια**, town in Thessalian Magnesia, B 717†.

**μελί-γηρυν**, *sweet-voiced*, μ 187†.

**μελίη**, ης, γ. ην, *ροῖ*, *fraxinus, ash*, N 178, II 767; *shaft of lance, lance*, freq. with *Πηλιάδα*, from mount *Πήλιον*; presented by the Centaur Cheiron to *Πηλεύς*, II 143; *εὔχαλκον*, well shod with brass; *χαλκογλώχινος*, brazen-pointed.

**μελί-ηδής**, *εὖος*, *εἶα*, (*ἡδύς*), *honey sweet*, Σ 545, K 569, ι 94; fig. *ὑπνος*, *sweet*, *νόστον*, *θυμόν*, *life*.

**μελί-κρητῆ**, *τῷ*, (*κεράννυμι*), *honey drink*, potion compounded of milk and honey as a libation to spirits of the lower world, κ 519, λ 27.

**μέλιнос**, ρ 339, and **μέλινον**, α, (*μελίη*), *fraxineus*, *beccchen*, *ashen*, E 655. (II.)

**μέλισσαι**, *ἄων*, *fem.*, (*μέλι*), *bees*, M 167.

**Μελίτη**, a Nereid, Σ 42†.

**μελί-φρων**, *ονος*, *ονα*, (*φρίην*), *having mind, substance, essence like honey*; *honey sweet* = *μελιήδης*, *dulcis*.

**μέλλω**, *εις*, *ει*, *ετι*, *ουσι*, opt. *οι*, *οι*

μεν, ipf. ἐμellon, ες, (ε)ν, ετε, ον, and μέλλε, μέλλον, (1) is sum qui, *be able, can*, with inf. prs., Ξ 125, α 232, δ 200; with inf. aor., δ 377, χ 322; with πού, denoting probability or suspicion, *may well, must, οὕτω που Διὶ μέλλει φίλον εἶναι*, thus, methinks, must it please Zeus.—(2) like -urus sum, (a) *be on the point of*, α 232, ζ 135, with inf. fut. (prs. aor.); (b) *it is one's fate, destiny, I have to*, Α 700, Π 46; often negated, with inf. prs. aor.; *must*, Ω 46, ι 477.

μέλεα, ἔων, εσσι, ntr., membra, limbs, σ 70, P 211; corpus, body, H 131, N 672, ο 354.

μέληθηθρα, τὰ, (μέλω), sport, κυνῶν, N 233; κυσίν, P 255. (Π.)

μέλποντες, part., *extol in song*, Α 474; mid. ἐμέλπετο (φορμίζων), *was playing* (on the lyre), δ 17, ν 27; μελπομένη-σιν ἐν χορῷ, *celebrate a choral dance*; μέλπεσθαι Ἀορί, fig., *dance a measure* in honor of Ares in close combat = fight on foot, H 241.

μέλω, ι 20, elsewh. 3 prs. μέλει, ονσι; imp. ἔτω, ὄντων; inf. ἔμεν, ἔν; part. ουσα, ipf. ἔμελε, μέλε, fut. -ήσει, ἡσου-σι, ᾗσμεν, pf. μέμηλε(ν), subj. γ, part. ὤς, plupf. μεμήλει, curae esse, *it is a care*, to me, μοί τι; may often be translated personally, *care for, attend to, engage in, ἔργα*; K 92, angit, distresses, Ω 152, φρεσί, in thy soul; with inf., π 465; part., ε 6; ι 20, *be an object of interest*; μεμηλώς τινος, studiosus rei; mid. in similar signif. with act. prs. μελέσθω, angat; fut. μελήσεται, pf. μέμβλεται, plupf. μέμβλετο, χ 12.

μέμαα, du. μέμασιν, pl. ἄμεν, ἄτ(ε), ἄσι, imp. ἄτω, part. ἄως, ὤτος, τι, τα, τε, τες, σιν, τας, (μεμαότες, ὅτε, B 818), μεμάνια, αν, αι, plupf. μεμᾶσαν, (μαί-ομαι), *charge, press forward*, ἐπί τινι (yet not so, Φ 174), ἐγχείρσι; gestire, moliri, *plan*, λ 315; with inf., appetens sum, *desirous, tινός*; part., cupidus, rapidus, *eager, quick*.

μεμακύναι, see μηκάομαι.

μέμβλωκε, see βλώσκω.

μέμβλεται, το, see μέλω.

μεμηκώς, see μηκάομαι.

μέμηλε, ει, γ, see μέλω.

μεμνώμεθα, ἔφωτο, see μυνήσκω.

Μέμωνων, ονος, son of Tithonos and of Eos, came to the aid of Priamos

after the death of Hektor, and slew Antilochos, λ 522, cf. δ 188.

μέμονας, εν, pf., (mens), *have in mind, purpose*, with inf. prs. fut. or aor., ἴσα θεοῖσι (cf. φρονεῖν ἴσα), thinks to make himself equal with the gods, Φ 315; διχθά, yearns with a twofold wish, hesitates.

μέμυκε, see μυκάομαι.

μέν (from μῖν, μῖν, H 77, 389, Α 442, X 482), I. in affirmation: *profecto, in truth*, Α 216; μέν δῆ, with imp., now then, Α 514; νῦν, now *certainly*; εἰ, if then *in fact*; ἦ, (1) in oath, *in very truth*, ξ 160; (2) in assertion: *truly, yet*, κ 65, λ 447; (3) in antithesis, Ω 416.—καὶ μέν, (a) and *yet*, Α 269; (b) but *even*, ν 45; (c) and *truly*, κ 13, τ 244; οὐ μέν, non *profecto*, not *indeed*, B 203, P 19, ρ 381 (see also II.); οὐ μέν γάρ = ἐπεὶ οὐ μέν, α 78, 173; οὐ μέν τοι, ψ 266; οὐδὲ μέν, κ 447; οὐδὲ μέν οὐδέ, B 703; neque vero ne hi quidem, nor *by any means*; ἀτάρ μέν, but *in truth*, β 122; μέν = δέ, Γ 308; after pronouns, in recapitulation, Α 234; in repetition, Α 267.—II. in first of two corresponding clauses, (1) without δέ, quidem, *indeed*, Α 211; also οὐ μέν δῆ, but still not, ε 341; οὐ μέν τοι, yet by no means, σ 233; μέν οὐδέ, (a) = ἀλλ' οὐ μὲν οὐδέ, nec vero ne—quidem, but not even, κ 551.—(b) but yet not, Τ 295; verily in no respect, δ 807; οὐδὲ μέν, but also not, Α 154; nor indeed, Ψ 311; after negative, οὐ, θ 553, γ 27.—(2) with following δέ, et—et, quidem—sed, cum—tum, both—and, *as well—as, although—yet*, Α 53 sq., α 22 sqq., Γ 51, α 24, γ 153.—(3) instead of δέ, ἀλλά may follow, Α 24; ἀτάρ, Α 166; αὖ, Α 109; αὐτάρ, Α 127; αὐτε, Γ 240.—(4) other combinations: μέν οὖν, so then, δ 780; μέν που, methinks indeed, Γ 308; μέν τοι (but β 294, δ 836, τοι=tibi): (a) in assertion, *yet really*, δ 157, π 267.—(b) introductory, before αὐτάρ, δ 411; before δέ, β 294.—(c) adversative, σ 233, Θ 294.

μενεαίνω, εις, ει, ομεν, ετε, ων, ipf. μενεαίνομεν, aor. μενεήναμεν, (μέμονα, mens, μῆνις), *eagerly desire*, with inf. aor. prs. (fut.), N 628, Δ 126; irasci, *be angry*, Τ 68, Ω 22, α 20, succense-re alicui, τινί; but ἐριδύ, contend in

angry strife; II 491, transfixus indignabatur.

**μενε-δήςιος**, *withstanding the enemy*, brave, M 247 and N 228.

**Μενέ-λαός**, son of Atreus, brother of Agamemnon, his wife Helene seduced by Alexandros, Γ 27; slays Skamandrios, Pylaimenes, Peisandros, Dolops, Thoas, Euphorbus, Podes; ἀρήιος, ἀρηίφιλος, διοτρεφής, δουρικλειτός, κυδαλίμοιο, ξανθός; his return home, occupying eight years, δ 82 sqq.

**μενε-πτόλεμος**, *oi*, persistent in battle, steadfast, γ 442. (II.)

**Μενεσθεύς**, son of Peteos, B 552, M 331; leader of the Athenians, N 195; πλήξιππον, Δ 327.

**Μενέσθης**, a Greek, slain by Hector, E 609†.

**Μενέσθιος**, (1) son of Areithoos, slain by Paris, H 9.—(2) a Myrmidon, son of Spercheios, II 173.

**μενε-χάρμης**, ην, αι, and -χαρμος, Ξ 376, (χαρμη), *staunch in battle, steadfast*.

**μενο-εϊκέ(α)**, masc., ntr., ές, (είκω), *suiting the heart, satisfying*, largus, T 144, ζ 76.

**μενοινώω** (instead of άώ), άς, ά=άα, ών, prs., ipf. μενοίνα, εον, aor. -ησεν, subj. ήσθ=ήσσι, O 82; ήσωσι, (μένος, μενεαίνω), cupio, peto, desire, seek, δ 480, o 111, ρ 355; τινι κακά, moliri, devise, λ 532; ponder, M 59; πολλά, O 82.

**Μενοιτιδής**, ao and εω, son of Me-noitios, Patroklos, II 554, Σ 93, I 211.

**Μενοίτιος**, son of Aktor, A 785; in Opus, Σ 326; father of Patroklos, A 605, T 24.

**μένος**, εος, ει, ος, εα, έων Θ 361, εα, ntr., (MEN, MA, mens, μήνις), *vehement impulse*, ω 319, T 202, P 503; *force, might*, H 210; εν γούνεσσι, P 451; freq. with χείρες, Z 502, Y 372, λ 502; κρατερόν, H 38, K 479, N 60; coupled with άλκή (power of defense), I 706, Z 265, χ 226; πυρός, Z 182, λ 220; άνέμων, E 524; *vital force, life*, P 298, 29, Z 27; joined with ψυχή, E 296, Γ 294; θυμός, Θ 358; often in periphrasis, e. g. μ. Ἀτρείδαο = Ἀτρείδης, etc., A 268, Ψ 837, η 178, θ 423; ιερόν, η 167, ν 20; μένε' άνδρών, Δ 447, Θ 61, δ 363; *resolve*, with θυμός, E 470, X 346; *courage, valor*, Φ 151, K 366, II 529; πολύθαρσες, P 156;

with θάρσος, E 2; B 536, Γ 8; *wrath*, Θ 361, A 207; *fury*, cf. έριδος, A 103; δάμασσε, λ 562; mens, temper, τ 493, E 892; in general signif. determined by context, εν φρεσι, Φ 145, A 103; εν θυμώ, P 451, Ψ 468, X 312.

**Μέντης**, (1) chief of Kikones, P 73.—(2) son of Anchialos, α 180, chief of Taphians, α 105, guest friend of Odysseus, under whose form Athena visits Telemachos.

**μέντοι**, see μέν, ad fin., II., 4.

**Μέντωρ**, ορος, son of Alkimos, friend of Odysseus, in whose form Athena conducts Telemachos to Pylas, and seconds Odysseus against the suitors, β 225, 243, γ 22, 340, χ 206, 208, ω 446.

**μένω**, prs., ipf. έμεν(ε), ον, iter. μένεσκον, fut. μενέω, εις, ουσι, ειν, ων, aor. έμεινα, ας, ε, αμεν, αν, and μειν(ε), αμεν, ατ', αν; γ; ειας, (mens, maneo), (1) maneo, remain, wait, with inf., O 599; εισύκε, I 45; *hold one's ground in battle*, II 659.—(2) τί, exspecto, await, O 709; τινά, o 346; *withstand*, Z 126; await, A 535, Φ 609; *wait for*, τινά, Y 480, Φ 571, ήώ, A 723; *sustain, resist*, O 406, X 93, M 169, I 355, there he dared once to encounter me alone.

**Μένων**, a Trojan, slain by Leonteus, M 193†.

**Μερμερίδης**, son of Mermeros, Ilos, α 259†.

**μέρμερ(α)**, τά, (smar, maere, merke), *remarkable, signal* (έργα, πολέμοιο); in bad sense, infamous, horrible, K 48 (K 524, Θ 453). (II.)

**Μέρμερος**, slain by Antilochos, Ξ 513†.

**μερμηρίζω**, εις, ει, ων, ipf. μερμηρίζε, ον, aor. μερμηρίξα, ε(ν), subj. ω, inf. -αι, (smar, schmerz?), (1) deliberare, ponder, reflect, ενι μετά) φρεσι, κατά φρένα (θυμόν), A 189; with ή—ή, utrum—an, ώς, όπως, inf. ω 235.—(2) meditari, imagine, τινά άμύντορα, π 256, 261.

**μέρμιθι**, τῷ, cord, κ 23†.

**μέροπες**, ων, εσσι, (mors), mortales, mortal, άνθρωποι, ων, also βοροῖσιν, B 285.

**Μέροψ**, seer and ruler in Perkote on Hellespont, father of Adrastus and Amphios, B 831, A 329.

(μερω, μερομαι, μείρομαι), ipf. μέ-  
ροο, pf. 3 sing. ἔμμορε, plupf. pass. εἴ-  
μαρτο (for σέσμαρτο), *cause to be divided*,  
*receive as portion*, (a) with acc., I 616.  
—(b) with gen., τιμῆς, A 278, O 189, ε  
335.—(c) plupf. pass., *it was decreed by*  
*fate*, with acc. and inf., Φ 281, ε 312,  
ω 34.

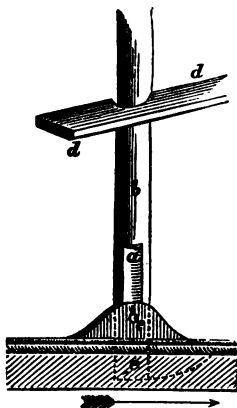
μεσαι-πόλλιος (μέσαι, locative from  
μέσος), *half-gray, grizzled*, N 361†.

Μεσαύλιος, servant of Eumaios, ε  
449, 455.

μεσηγύ(ς), see μεσσηγύ.

μεσθεις (μέσος), *mediocris, mid-*  
*dling*, M 269†.

μεσδ-δμης, τῆς, (δέμω), (1) prop.  
*what is constructed in the middle*, repre-  
sented in the cut (see α) as a metal shoe



in which the foot of the mast was firm-  
ly fastened, so that it (the mast) could  
be turned backward on the pivot (c) to  
a horizontal position, until it rested upon  
the ἱστοδόκη, β 424. See also plate IV.,  
where the μεσδμη is somewhat dif-  
ferently represented as a three-sided  
trough, or mast-box.—(2) pl., *small*  
*spaces* or *niches* opening into the μέγα-  
ρον, and enclosed on three sides, behind  
by outside wall, on either side by the  
low walls which served as foundations  
of the columns, τ 37. (See table III.,  
r, and cut No. 90.)

μέσον, etc., see μέσος.

μεσσηγύ, (μέσος), ἐν, *in the middle*,  
Θ 223 and Α 6.

μεσσο-αύλοιο, ον, (αύλη), *court, farm-*  
*yard*, P 112; *cattle-yard*, Α 548, βοῶν;  
of Polyphemos, κ 435.

Μέσση, harbor town near Tainaron  
in Lakonike, B 582†.

μεσσηγύ(ς) and μεσηγύ(ς), *in the*  
*middle*, Α 573, Ψ 521; *meantime*, η 195;  
elsewhere with gen., *between, betwixt*, χ  
341. [ὄς, ὅ.]

Μεσσηίς, spring in Thessalian Hel-  
las, Z 457†.

Μεσσήνη, district about Pherai, in  
what was afterward Messenia, φ 15;  
the inhabitants, Μεσσήνιοι, φ 18.

μεσσο-παγές (πήγνυμι), *fixed up to*  
*the middle*; ἔθηκεν ἔγχος, *drove the*  
*spear half its length firm* into the bank,  
Φ 172; v. l. μεσσοπαλές, *vibrating*  
*through half its length, quivering*.

μέσσος, nom. and gen. pl. wanting,  
dat. pl. οἰσ(ιν); η, gen. sing., nom. and  
gen. pl. wanting, dat. pl. ῥσ(ιν); ον, α,  
with parallel form μέσφ, ον, οἰσι,  
(μεδῆς, medius), medius, ntr., freq.  
as subst., *middle*; (ἐν)μέσφ, ἐς (κατά)  
μέσον, δικάζειν, *judge impartially*, Ψ  
574; ἐς μ. θείναι, *in medio propo-*  
*nere, offer as prize*; μέσον ὑπέρ, *half-*  
*way over*; μέσον αἰόλοι, *pliant in the*  
*middle*.

μέσφ(α) (μέσφα), ἡοῦς, *till dawn*,  
Θ 508†.

μετά, *amid, among*, B 446, Σ 515;  
*after*, Ψ 133; *postea, afterward*, ο  
400.—Prep., (1) with dat., *amid*, also  
of things; *among*, μ. νηυσίν, N 668;  
also *between*, of two things, or such as  
exist in pairs, γένουσι, ποσσί (πέσγ μ.  
π. γυναικός = nascatur), φρεσί, in  
thought, properly *intra praecordia*,  
Δ 245; *πνοιῆς, στροφάλιγγι*, as it were  
with the breath of the wind, of the  
whirlwind; *πύματον μετά οἷς ἐτ.*, ul-  
timum e sociis suis.—(2) with acc.,  
*along with, μάχεσθαι μετά τινος*,  
*in league with* any one.—(3) with acc.,  
*inter, amid*, infrequent, B 143; usu-  
ally to denote direction *toward*, often  
with plural subst., Γ 264, H 35, K 205,  
P 458, 460, joined with ἐς, Δ 70, A  
423, μ 247, cf. E 804; coupled with  
ἐπί, II 534; also *after*, of individuals,  
K 73, ζ 115; in hostile sense, ὁρμᾶ-  
σθαι; of space, A 423; and of time,  
post; in order of worth, rank, *secun-*  
*dum* = *next after*; so also where a

superlative is implied, e.g. ἀριστῆες, μετέπρεπε, II 195; θ 583, the dearest according to blood and race; finally, with verbs of motion and of intention, after, in pursuit of; πλεῖν μετὰ χαλκόν, οἰχόνται μετὰ δειπνον; denoting conformity with, secundum, μ. ὄγμον, along the furrow. In anastrophe μέτα = μέτεστι, so μέτα, φ 93, coupled with ἐν.

μετα-βαίνω, aor. imp. -βῆθι, pass over (in narration, καὶ αἶσον), θ 492; μετὰ δ' ἄστρο βεβήκει, μ 312, had passed over (the meridian) = were declining toward the horizon, μ 312.

μετὰ νῶτα βαλὼν, aor., terga vertens, turn one's back, θ 94†.

μετ-εβούλευσαν, aor. from -βουλεύω, ἄλλως, have changed their purpose, ἀμφ' (de) Ὀδυσῆι, ε 286†.

μετ' ἄγγελος, O 144 and Ψ 199, is not a single word, but μετὰ belongs in one case to θεοῖσι, and in the other to ἀνέμοισι.

μετα-δαίνυται, prs., fut. δαίσομαι, σίται (δαίνυμαι, δαίς), have a share in the feast, Ψ 207, with gen. partitive, elsewh. ἡμῖν, nobiscum.

μετα-δήμιοι, ον, (δῆμος), among the people, in the community, ν 46; at home, θ 293.

μετα-δὀρπιος (δὀρπος), adj., inter caenam, during supper, δ 194† (cf. 213, 218).

μετα-δρομάδην (δρόμος), running after, E 80†.

μετα-ἵζειν (ἵζω), sit among them, π 362†.

μετ-αἶσων, prs. part., -αἶζας, aor. part., rushing after, Φ 564.

μετ-εκιάθε, ον, ipf., (κιάθω), subsequent, follow after; τινά, persequi, Σ 581; transire, pass over to; πεδίον, permeare.

μετα-κλαύσεσθαι, fut., (κλαίω), postea fleturum esse, shall hereafter lament, Δ 764†.

μετα-κλινθέντος, aor. pass. part., (κλινώ), if the tide of battle should shift about, Δ 509†.

μετα-λλήξειε, αντι, aor. from λήγω (σλ-?), χόλοιο, cease from, I 157. (II.)

μετ-αλλῶ, ᾤς, ᾗ, ὦσιν, imp. ἄλλα, aor. ἄλλησαν, ᾗσαι, (Ameis derives from μετὰ and λάω, look after), sciscitari, search after, E 516, o 362; inquire

about, τινά, K 125, N 780; τί, π 465, ξ 128; percontari, question, τινά, A 553, τ 6; also τινά τι, or ἀμφὶ τινι, ρ 554; coupled with verbs of similar meaning, A 550, γ 69, ψ 99, η 243.

μετάλμενος, aor. part. from μεθάλ-λομαι.

μετὰ-μάζιον, ntr., (μαζός), στήθος, on the breast, between the nipples, in the middle of the breast, E 19†.

μετ-έμισγον, ipf., fut. -μιζομεν, (μισγῶ), placed (pine splinters) in the midst, σ 310; χ 221, we will merge thy possessions with those of Odysseus (for subsequent division among us).

μεταμῶνια (for -ανεμῶνια?), ntr., vana, irrita, vain, fruitless; θέειν, reddant, Δ 363; v. l. μεταμῶλια.

μετὰ-νάστην, τόν, (ναίω), new-comer, interloper, inquilinum, I 648. (II.)

μετ-ενίσσετο, ipf., (νίσσομαι), βουλυτόνδε, passed over (the meridian) toward (his place of unyoking) setting, II 779.

μετ-εἶθε, between, A 156†.

μετὰ-πανόμοιοι (παύω), resting between whiles, P 373†.

μετα-παυσωλή (παύω), intermisio, rest, pause, πολέμοιο, T 201†.

μετα-πρεπέ(α) τόν, (πρέπω), conspicuus among, ἀθανάτοισιν, eximiam inter immortalium (domos), Σ 370†.

μετα-πρέπω, ει, (tmesis, θ 172), ipf. -έπρεπον, ε(ν) (tmesis, σ 2), ον, (πρέπω), be prominent among, excellere, among, τισί, on account of, dat. II 596, inf. II 194.

μετα-σεύομαι, ipf. -εσσεύοντο, aor. έσσυτο, (σεύω, σFv-), hurry after, Φ 423; τινά, Ψ 389.

μετα-σπών, μετα-σπόμενος, see μεθεῖπω.

μέτασσαι, αι, (μετά), yearlings, properly those born in the middle one, of the three bearings in the year, summer lambs, ι 221†, see δ 86.

μετασσεύομαι, see μετα-σεύομαι.

μετ-έστενον, ipf., (στένω), postmodo deploravi, lament afterwards, δ 261†.

μετα-στοιχῇ (στοιχος), secundum lineam, in a line, in a row, side by side, Ψ 358 and 757.

μετα-στρέφω, fut. -στρέψεις, aor.

subj. στρέψω, ωσι, opt. εις, convertere, K 107, *turn away his heart from anger*; O 52, *change his purpose in conformity to thy and my will*; *change one's ways*, O 203; β 67, *reverse (your fortunes)*, sending misfortune instead of prosperity; pass. aor. μεταστρεφθείς, έντι, τα, τε, qui corpus convertit, *having turned themselves about*, P 732.

μετ-έθηκεν (τίθημι), κε—, *would not have caused such a din among us*, σ 402†.

μετα-τρέπομ(αι), η, εται, τινός, properly, *turn one's self about at=regard, consider*, always with neg., A 160; exc. μετὰ δ' ἐτράπετο, aor., se convertit, *turned himself about*, A 199.

μετα-τροπαλίζω, ipf., (τροπαλίζω), (non) revertentibus ad me, *turn about*, i. e. thou didst flee *without looking behind thee*, Υ 190†.

μετ-ανδάν, only ipf. ηῦδων, α, (αὐδῆ), *spoke among*, ἔπεα, Θ 496, α 31, B 109.

μετά-φημι, aor. μετ-έφη and μετ-έειπον, εἶπε(εν) and εἶπε, τοῖσι, among (them) he (she) *spoke*, B 411; B 795, allocuta est, not a genuine verse: tmesis, μετὰ εἶπε, Γ 303, κ 561.

μετα-φραζόμεσθα, prs. 1 pl., (φράζομαι), *postea considerabimus, will afterward consider*, A 140†.

μετά-φρενον, ου, φ, and pl. α, of single person, M 428, (φρένες), properly, *behind the diaphragm, the back*.

μετα-φωνέω, ipf. -εφωνέον, ε(ν), (φωνή), τοῖσι, *made my voice heard among them*, κ 67, sc. τοῖσι.

μετ-ἱάσι, from I. μέτ-ειμι.

μετ-εἶπ., see μετά-φημι.

I. μέτ-ειμι (μέτα = μέτεστι, φ 93), 3 pl. ἔασι, ἐμμεναι = εἶναι, ἔων (tmesis, λ 78), subj. ἔω = εἰω, ἐγ, fut. ἔσσομαι (tmesis, ἔσσεται, I 131), *versari inter, be among, τισίν*; only B 386, *intercedet, intervene*.

II. μέτ-ειμι, εἰσιν, ipf. tmesis, ᾗει, aor. mid. εἰσάμενος, (ἰέναι), *go after, sequor*; N 298, *march forth*; *go or ride among*, N 90, P 285.

μετ-εἶπον, etc., see μετά-φημι.

μετ-εἰσάμενος, see II. μέτ-ειμι.

μετ-εἰω, ἐμμεναι, see I. μέτ-ειμι.

μετ-έπειτα, *afterward*, Ξ 310, κ 519.

μετ-έρχομαι, εται, ὁμενος, fut. ελεύ-

σομαι, aor. ἔλθοι, ἱπρ. ἐλθε, part. ἐλθών, *come upon*, α 229; τισίν, *come among*, α 134; ingruere, irruere, *attack*, λῆων ἀγέληφι, μετ' ἐλάφους; στιχας, obire ordines, *pass through to marshal the ranks*, E 461; τινά, *seek for, pursue*; πατρός κλῆος, *I go to seek tidings of my father*; ἔργα, *attend to the farm*; γάμοιο, *curare*.

μετ-ἔσσυτο, see μετα-σεύομαι.

μετέω, see I. μέτ-ειμι.

μετ-ήορα, ntr., (δείρω), Θ 26, *γένοιτο, would be raised aloft*, would float in the air; into the air, Ψ 369.

μετ-οιχόμενος, η, ipf. ὥχετο, ἀνά ἄστυ, *permeare urbem*; K 111, *go to seek*; persequi; comitari.

μετ-οκλάζει, *keeps changing his position* (from one knee to the other), N 281†.

μετ' ὄπασσα, (ὀπάζω), *gave (to accompany them) at the same time a leader*, κ 204†.

μετ-όπισθ(εν), *behind, in the rear* (toward the west), ν 241; λελειμμένοι, left behind; with gen., pone, *behind*, ι 539.

μετ-οχλίσσει, aor. opt., (ὀχλίζω), *push back, away* (strictly with a lever), Ω 567.

μετρήσαντες, aor. part., (μετρέω), *emensi, having passed over*, γ 179†.

μέτρον, (α), ntr., *measure, measuring-rod*, M 422; *jar and its contents, measure*, H 471, of wine, of flour; *measures of the way = length of the journey*, δ 389; *full measure, prime, ἥβης*; ὄρμου, proper mooring-place.

μετ-ώπιον, adj., acc. sing. masc., (μετ-ωπον), *on the forehead*, A 95 and Π 739.

μέτ-ωπον, φ, α, ntr., (ῶψ), *frons, forehead, also front of helmet*, Π 70.

μεῦ = (ἐ)μου, see ἐγώ.

μέχρι(ς), with gen., *tenuis, as far as, θαλάσσης*, N 143, and τέο μ., *how long?* Q 128.

μή, negative prohibitory particle, ne: I. where the subject desires to avert something, (1) prohibition, with imp. pres., Π 22, Γ 414; aor., Δ 410, ω 248; subj. aor., E 684 (in threat, A 26; as mild assertion, ε 467); μή τι, *do not in any way, true reading in α 315*.—(2) exhortation, M 216, μη ἵομεν (subj.).—(3) wish, with οὔτ., Ξ

160; with ὀφελος, I 698; with inf., B 413; in imprecation, B 259.—(4) solemn promise, fut. indic., K 330; inf., ε 187; protest, indic., O 41; inf., T 261, Ψ 585.—(5) purpose, A 522, α 133.—(6) fear *lest*, ο 12, A 555; with indic. aor., ε 300; in independent clause, A 587; dependent upon other verbs, A 555, K 98, Π 446; in indirect question, K 101.—(7) threat, Ξ 46.—II. where the subject intends to deny the truth of its assertion: (1) in conditional clauses, nisi, *unless*, Γ 374 (invariable, except where an idea not the sentence is denied, cf. si non, Γ 289).—(2) in concessive sentence invariable, εἰ καὶ and καὶ εἰ, etc.—(3) in relative sentence implying a condition, δ 165; after indefinite general antecedent, B 302.—(4) in temporal clauses implying condition, π 197, N 319.—(5) always with infin.—(6) in interrogations expecting negative answer, num; always ἢ μή, *pray can it be? you don't mean?* ζ 200, ι 405, 406. With other particles: μή οὐ, *ne non, lest not*, A 28, 566; μή δῆ, *think not, I pray you*, A 131; μή μάν, *see μάν*. (For place in sentence, see οὐ.)

μηδέ, (1) *but not*, Γ 160.—(2) *neque, and not, nor*, ne—quidem, μηδέ τι, *nor by any means* (in first, second, and fifth foot), Δ 184, Υ 121, γ 96. Also doubled, yet not correlative like μήτε—μήτε, *but continuative*, e. g. *nor—also not*, Δ 303.

μηδέν, nihil, *nothing*, Σ 500†.

Μηδεσι-κάστη, illegitimate daughter of Priamos, wife of Imbrios, N 173†.

μήδαι, εἶται, οἶμην, εο, ipf. μήδε(ο), δονθ' = δοντο, fut. μήσαι, aor. (ἐ)μήσατο(ο), (μ)έδων, mediator, B 360, *take counsel for one's self; devise*, τινι τι, Ξ 253; κακά τινι, H 478; ὀλεθρόν τινι, ξ 300, κ 115; λυγρόν νόστον, γ 132; τινά τι, *prepare for*, Ψ 24, X 395, ω 426; νόστον, parare, γ 160.

I. μήδεα, τά, (μ)έδων, mediator, plans, counsels; πυκνά, shrewd; εἰδώς, fertile in plans; πεπνυμένα, prudent; ἀφθιτα, enduring; φίλα, friendly; εὖ φρεσὶν οἶδεν, *knows well in her thought*, λ 445.

II. μήδεα (μαδᾶν, madere), *privy parts*, ζ 129, σ 87. (Od.)

Μηθώνη, home of Philoktetes, B 716.

μηκάομαι, only pf. μεμηκώς, μεμᾶ-κνῖαι, whence ipf. (ἐ)μέμικον, ι 439; and aor. part. μακών, *shrieking, screaming*, always of wounded animals, exc. σ 98; pf., of hard-pressed game, K 362; elsewh. balare, *bleat*.

μηκάδες, ας, fem., (μηκάομαι), *bleating* (she-goats), ι 124.

μη-κ-έ(ι), non iam, *no longer*, B 259, 435, γ 240.

Μηκιστεύς, ἦος, εος, (1) son of Talaos, brother of Adrastus, father of Euryalos, B 566, Ψ 678.—(2) son of Echios, companion of Antilochos, slain by Polydamas, acc. -ῆ, O 339, Θ 333, N 422.

Μηκιστιῖδης = Euryalos, Z 28.

μήκιστον, ους, longissimum, os, *tallest*, H 155; μήκιστα, *finally*, ε 299.

μήκος, τό, (μάκρος), *lofty stature*, υ 71; elsewh. *longitude, length*.

μήκων, ὁ, *porry stalk*, Θ 306†.

μηλέαι, ας, pl. fem., (μῆλον), *apple-trees*; in synizesis, ω 340. (Od.)

μηλο-βοτῆρας, τοὺς, *shepherds*, Σ 529†.

I. μῆλον, φ, ων, τό, málum, *apple*, η 120, ι 542.

II. μῆλον, ntr., μ 301, ξ 105, *small-cattle, domestic animals*; τι, *a single head*; esp. in pl., *herds of sheep and goats*; ἐνορχα, ἄρσενα, *he-goats, rams*.

μῆλοπα, τόν, *shining white*, η 104†.

μῆν (μάν), profecto, *verily, in truth* (never alone); ἦ—, B 291; οὐ—, Ω 52; ἄγε—, *on then*, A 302; καὶ μῆν, *and verily*, Ψ 410, π 440; *also in truth*, T 45, λ 582.

μῆν, νός, see μείς.

μήνη, ης, (μην, mensis), *moon*, Ψ 455 and T 374.

μηνιθμόν, τόν, (μηνίω), *wrath*, Π 62 (only Π).

μηνίμα, τό, (μηνίω), θεῶν, *cause of divine wrath, curse*, X 358.

μήνις, ιος, ιν, fem., (μαίνομαι), *ira, wrath, rancor*, A 1.

μηνίει, prs., imp. μῆνι(ε), ipf. (ἐ)μήνι(εν), aor. μηνίσας, (μῆνις), irasci, succensere, *be wroth with*, A 422, M 10, ρ 14.

Μήγες, inhabitants of, Μηρόνις, woman from, Μηρόνιη, i. e. Lydia, Δ 142, Γ 401, B 864.



μή-ποτε, (1) *nunquam, never*, I 133.—(2) *ne unquam, lest ever*, X 106.

μή που, *ne forte, lest in any way*, Ξ 130, δ 775, τίς, with subj. in threat.

μή πω, with imp., *ne (non) iam, not yet, that not yet*, χ 431, ψ 59, P 422, Σ 134; with opt., ν 123.

μή πως, with subj. or opt.: *that in no way, lest somehow*, ι 102; expressing purpose or fear, with subj., P 95; in indirect question, *whether not*, K 101.

μήρα, see μηρία.

μηρίνθοιο, φ, *on, fem.*, (μηρύω), *cord*, Ψ 854 (only Ψ).

μηρί(α) and μῆρ(α), *τά*, (μηρός), *pieces of the flesh of the thighs*, which, together with other pieces, were wrapped in a double layer of fat (πίονα ὠμοθέησαν), placed upon the altar (ἐπιθεῖναι), and burned, A 40, γ 456.

Μηριώνης, son of Molos, N 249; K 270, from Kreta; *θεράπων*, of Idomeneus, N 246; ἀτάλαντος Ἐνναλίφ, H 166; Ἄρηι, N 528; exploits, N 566, 650, Ξ 514, Π 342, 603.

μηρός, *οὐ, ὄν, ὦ, οἱ, οὓς*, masc., *femur, ham, upper fleshy part of the thigh*; “to smite one’s thighs” as sign of surprise or excitement, M 162; ἐξέταμνον μηρία, they cut out (from the thighs of the victims, *sc. μηρῶν*) the thigh-pieces, γ 456, q. v.

μηρῶσαντο, aor. mid. from *μηρύω*, *drew up, furred by braiding up*, μ 170†. The process was what it is to-day. (See cut No. 5, Egyptian representation of a Phoenician ship.)

μήστωρ, ε, ες, ας, masc., (μῆδομαι), *processor, deviser, preparer; auctor, μ. φόβοιο, author of flight*, but E 272, *well understanding* pursuit and flight; μ. ἀντῆς, *raisers of battle cry*, cf. *βοῆν ἀγαθός*, *elsewh. counselor*.

Μήστωρ, son of Priamos, Ω 257†.

μήτε — μήτε, *nec — nec, neve — neve, neither — nor*; followed by simple *τέ*, N 230; *μητέ τι*, with imp., and do not, K 249, ξ 387.

μήτηρ, *έρος*, *έρι*, *έρα*, (*έρ’ ἐμήν* and *έτι*, ψ 113), *voc. μήτερ*, acc. pl. *έρας*; also *μητρος*, *ρί*, *mater, mother*, of men, Δ 130, α 215; of animals, κ 414; freq. with epithets, *πόρνια*, *αἰδοίη*, *κεδνή*; with *μήλων* = *producing, abounding in*

sheep, Λ 222; — *θηρῶν*, in wild-beasts, Θ 47.

μήτῃ, see μήτις. μήτῃ, see μήτις.

μητιάω, 3 pl. *μητιόωσι*, part. *ὄνντι*, ες, ὄωσι, ὄωσα, mid. prs. *άασθε*, ipf. *μητιόωντο*, (μητις), *deliberate*, H 45; *conclude*, *βουλός*; *devise*, *τί*, *κακά*, *νόστον τινί*; Σ 312, *κακά*, *male suadenti*; mid., *debate with one’s self, consider*.

μητιέτα (μητιόμαι), only of Ζεύς and Ζεῦ at close of verse, *all-wise, counselor*, A 175, 508.

μητιόεντα (μητις) *φάρμακα*, *helpful herbs*, δ 227†.

μητιόμαι, fut. *ίσομαι*, aor. *ισαίμην*, *ίσασθαι*, (μητιόμαι, μήτις), *devise*, *τινί τι*, *τινά τι*; cf. *μῆδομαι*, *perpetrate against one*.

μητιόωσα, ὄωσι, see μητιάω.

μήτις, *ίς, ἱ, ἰν, fem.*, (*metior*), *consilium*, (1) *shrewdness, wisdom*, *μήτην ἀτάλαντος*, equal in insight to the gods. —(2) *proposals, plan*, P 634; *ύφαίνειν*, think out, H 324, δ 678.

μήτις, μήτῃ, nullum, X 120, ν 46; usually separated, *μή τι*, e. g. with imp., *by no means*; also with subj. and inf. In most cases the force of the two words *μή* and *τις*, which are usually separated by a word, may be separately given, X 358, ν 229, Δ 234.

μητρο-πῆτωρ, *one’s mother’s father*, Λ 224†.

μητρική, *ῆς*, *noverca, step-mother*, N 697. (II.)

μητρῶιον δῶμα, *materna domus, maternal home*, τ 410†.

μήτρως, acc. *ωα*, *avunculus, maternal uncle*, Π 717. (II.)

μηχανόωντας, part. pr. (for *άοντας*), mid. prs. *-όωνται*, opt. *όωτο*, ipf. *μηχανάσθε*, *όωντο*, (*μηχανή*), *set at work, perpetrate*, σ 143; mid. in similar signif., also *devise*, π 134, *τινί κακά*.

μήχος, *ρό*, *help, remedy*, B 342.

Μῆων, see Μῆγες. *μία*, see *έίς*.

μιαίνω, aor. subj. *μῆνῃ*, pass. pr. *μιαίνεσθαι*, ipf. *μιαίνετο*, aor. 3 pl. *έμίανθεν* and *άνθησαν*, *dye, stain*, Δ 141; pass., in *quinarī*, *be soiled* (with blood and dust).

μίαι-φόνος, ε, *cruore inquinatus, blood-stained*, Ares, E 31. (II.)

μῆδρός (μιαίνω), *cruore inquinatus, stained*, Ω 420†.

μῖγαζομένους, part. prs., (μῖγνυμι), φιλότῃτι, united in love, θ 271†.

μῖγνυμι, adv., (μῖγνυμι), promiscuously, θεοῖσι, θ 437; together, ω 77.

μῖγνυμι, aor. inf. μῖξαι, pass. pf. μεμῖγμενον, oi, η, α, plupf. ἐμέμικτο, aor. (ἐ)μίχθη, 3 pl. ἐμίχθη, inf. θήμεναι, part. θείς, aor. 2 ἐμίγη, ης, η, μίγη, ησαν=μίγεν, subj. ἦγς, ἔωσι, opt. εἴην, ης, η, μῖγειν, inf. ἡμεναι and ἦναι, part. ἐντα, εἶσα, fut. μῖγῃσθαι, mid. fut. μῖξεσθαι, aor. ἐμικτο, μίκτο; moreover, pass. μῖσγεαι, εἶται, ηται, ἔμεναι and εἶσθ(αι), ἐμένων, ipf. μῖσγετο, ὀμεθα(α), οντο, and iter. μῖσγέσκειτο, ἐμῖσγέσκοντο, miscere, *mix*, οἶνον καὶ ὕδωρ; also wine with wine, Γ 270; ἄλσσι, with salt; γλώσσα, mixed language; pass., come in contact, with dat., ἐγκασι, κοινῇ; have relations with, ξενίῃ, hold intercourse in guest friendship, with dat., also ἐν τισι, ἐς τινας; also, come into hostile relations with, τινί, παλάμῃσι τινος, ἐν δαί; be united in sexual intercourse, esp. (παρά) τινί, with one; φιλότῃτι καὶ εὐνῇ, also ἐν φιλότῃτι or εὐνῇ, or ἐν ἀγκοίνῃσι τινος; O 33, ἦν ἐμίγης, whose embraces thou hast enjoyed.

Μῖσεια, town in Boiotia on Lake Kopais, B 507†.

μῖκρός, parvus, small, little; δέμας, in bodily stature, E 801; comp. μείων, minor; κεφαλή, less in stature, or shorter by a head, Γ 193.

μῖκτο, μίκτο, see μῖγνυμι.

Μίλητος, (1) Ionian city in Karia, B 868.—(2) city in Kreta, mother-city of foregoing, B 647.

μῖλτο-πάρῃοι (μῖλτος, "vermilion," παρειή), red-cheeked, painted red on sides or bows, B 637, ι 125.

Μῖμας, ντος, promontory in Asia Minor opposite Chios, γ 172†.

μῖμνάζειν, inf. prs., (μῖμνω), permanente, remain, B 392 and K 549.

μῖμνησκ(ε), imp. prs., fut. μνήσει, aor. ἐμνησας, ἦσῃ, ἦσασα, (μένω, mens), commonefacere, remind, τινά τινος; mid. prs., fut. μνήσομαι, etc., aor. ἐμνήσατο, μνήσαντο, opt. -σαιατο=σαιαθ', imp. μνήσαι, ασαι, etc., iter. μνησάσκειτο; moreover from μνάομαι, prs. μνωμένω, φ, ipf. μνώοντ(ο), (1) *be-think one's self of, provide for*, with gen., περί, η 192; φύγαδε, think on flight.—(2) *memorare, mention, μνησθῆναι*

τινος, δ 118.—(3) pf. μέμνημαι, (σ)αι and γ, ητ(αι), etc., subj. ὤμεθα, opt. ἤμην, ἔμτο, plupf. μεμνήμην, ντο, 3 fut. μεμνήσομαι, ἦσεσθαι, meminisse, remember, τινός and τινά, τί; σ 267, curare, care for.

μῖμνω, only prs. (part. μῖμνόντεσι, etc.) and ipf., also unaugmented μῖμνονε, ον, (μῖ-μένω), manere, permanente, withstand, enemy, rain, wind; expectare, await, ἦω, π 367.

μῖν, K 347 μῖν, enclit., (for ἡμῖν, old Lat. *emem*), eum, eam, id, ζ 48, Γ 232; never reflexive, δ 244; never for pl., ρ 268, κ 212.

Μῖνυεῖα (ἡψ), εἶον, *Minyeian*, from ancient stem of Minyai in Orchomenos, λ 284 and B 511.

Μινυήτιος, river in Elis, A 722.

μῖνυθει, ονσι, subj. γ, ipf. iter. ἐσκον, (μῖνυνθα), minuo, lessen, diminish, O 492, ξ 17; minui, δ 467; μ 46, the skin round (the bones) is wasting.

μῖνυνθα (minus), paullulum, a little while; περ οὔτι μάλα δὴν, nor was it long=was quickly over, χ 473.

μῖνυνθᾶδιος, φ, ον, οι, comp. -διώτερον, X 54 (μῖνυνθα), *brief* (of pain, life), O 612.

μῖνυρίζε, imp. prs., ipf. 3 pl. μῖνυρίζον, (μῖνυρός), *whimper, whine, moan*, E 889 and δ 719.

Μῖνως, ωος, ωα, and ω, son of Zeus and of Europa; ruler in Knosos in Kreta, N 450; father of Deukalion and of Ariadne, λ 322; rules over his subjects in lower world, λ 568 sqq.

μῖσγ-ἀγκειαν, τήν, (ἀγκος), *meeting of mountain glens, basin*, Δ 453†.

μῖσγω, see μῖγνυμι.

μῖσῃσε, aor. from μῖσέω, P 272†, *suffered not that he should*—.

μῖσθος, οὔ, οἶο, φ, ὄν, οὐς, (Ger. *Miethe*), wages, κ 84, σ 58.

μῖστυλλε(ν), ον, ipf. from μῖστύλλω, (mutilus), *cut up into bits*, preparatory to roasting flesh on the spit, A 465.

μῖτρον, τόν; παρικ—, forth from the upright threads of the warp, Ψ 762†. (See cuts Nos. 63, 129.)

μέτρῃ, ης, ην, fem., *band or girdle* round the waist and abdomen, below the στατὸς θώρηξ, the exterior of metal plates, the interior lined with wool (see cut No. 36), shorter than the ζῶμα, which it covered, while over both and

the θώρηξ passed the ζωστήρ. (See cuts Nos. 3, 78.)

μυθεῖς, see μίγνυμι.

μνάσμαι, μνάσθαι and ἄται, ὦνται, ἄσθω, ἄσθαι, ὤμενος, ipf. μνώ-μεθ(α), ὥντο, iter. μνάσκετ(ο), (Ger. minne), woo, γυναικα, ἀκοῖτιν, δάμαρ-τα, ω 125; used also absolutely: μνω-ομένω, etc.; see μμνήσκω.

μνήμ(α), τό, (μμνήμαι), memorial, χειρῶν, from Helen's hands (of her handiwork), ο 126.

μνημοσύνη (μνήμων) πυρὸς γενέσθω, let there be remembrance of, let us be mindful of fire, equivalent to a pass. of μμνήμαι, θ 181†.

μνήμων (μνήμα), memor, φ 95, and φόρτου, bent on freight.

μνήσαι, μνησάσκειο, see μμνήσκω.

Μνήσος, a Paionian, slain by Achilles, φ 210†.

μνηστέυειν, prs., aor. part. -εύσαν-τες, (μνηστή), woo, δ 684 and σ 277.

μνηστήρες, ἥρων, ἦραι and ἥρεσσι(ν), ἄς, (μνηστή), suitors, proci, esp. of Penelope, in number 108, with ten servants, π 247.

μνήστις, ἡ, (μμνήσκω), remembrance, δόρπου, ν 280†.

μνηστός, only fem. μνηστή, ᾗ, ἡν, (μνάσμαι), wooed and won, wedded, ἄλο-χος; opp. παλλακίς, δουρικτήτη, etc., Z 246, α 36.

μνηστής, ὅν, gen. and acc. from μνηστής, (μνάσμαι), wooing, courting, β 199. (Od.)

μνώμενος, μνώμενος, ὥντο, see μνάσμαι.

μογόντες, part., aor. (ἐ)μόγησα, ας, αν, ἐμόγησε(ν), subj. μογήσῃ, part. σας, (μόγης), laborare, toil, labor; part. = aegre, hardly, A 636; fessum esse, worn, with dat. instrum., ε 224, also with gen.; and ἐξ ἔργων, tired with work in the fields; perpeti, suffer, undergo, πολλά, εἰνέκα τινος and ἐπὶ τινι, for the sake of.

μόγῃς, aegre, vix, scarcely [ι, X 412], I 355.

μόγῃ, τῷ, prae labore, through my toil, Δ 27†.

μογος-τόκος, οἱ, (τίκτω), exciting pains (of labor), Eileithyia, II 187. (II.)

μόθου, ον, masc., (σμοθ.), din of battle, H 117; ἱππων, of war-chariots.

μοῖρα(α), γ, αν, αι, ἄνω, ας, (μέρο-

μαι), pars, then portio, part, portio, in booty, the feast; οὐδ' αἰδοῦς μ. ἔχουσιν, expertes sunt pudoris; then generally share, to every thing its share, τ 592; proper share, κατὰ μοῖραν, suitably; ἐν μοίρῃ, merito; opp. παρά (ὑπέρ, Y 336) μοῖραν; finally, fatum, sors, the lot in life assigned to every one at birth, θανάτου; μοῖρά ἐστιν=εἵμαρται, it is fated, ordered by destiny, with inf.; opp. ἀμφοῖν, in sense of good fortune; doom, Z 488; last of all, Fatum, Destiny as the blind controlling power, recognized even by the gods; plur. only Ω 49.

μοῖρη-γενές, voc., favored by Moira at one's birth, child of destiny, I' 182†.

μοιχ-ἀγρὺ(α), τὰ, (μοιχός, ἄγρα), μ. ὀφέλλει, owes the fine imposed upon one taken in adultery, θ 332†.

μολεῖν, see βλώσκω.

μόλιβος, ἡ, plumbum, lead, A 237†.

Μολῶν, ονα, (1) companion of Thymbraios, slain by Odysseus, A 322.

—(2) Μολῶνε = Ἀκτοῖωνε, Eurytos and Kteatos, A 709, 750.

μολοβρός, ὄν, ("filthy pig," so Curtius), glutton, as insulting epithet, ρ 219 and σ 26.

Μόλος, father of Meriones, K 269, N 249.

μολούσα, μολών, see βλώσκω.

μολπή, ἡς, ᾗ, (μέλπω), lusos, play, sport, with music and dance, ζ 101, A 472; music (vocal and instrumental); dance, Σ 572.

μολυβδαῖνη, τῇ, (μόλυβδος), piece of lead attached to fishing-line as sinker, Ω 80†.

μονῶν, only μονωθείς, ἔντα, part. aor. pass., and μόνωνσε, aor. act., propagate the race single, so that there is in each case but a single heir, π 117; pass., left alone.

μόριμον (μόρος), decreed by fate, with inf., Y 302†.

μορμύρων, οντα, part., (μύρω), roaring by, ἀφρῶ, with foam, Σ 403. (II.)

μορόεντα (μόρον), mulberry-colored = dark-colored, so the old commentators; modern criticism has proposed other explanations, e. g. shining, from MAP, yet nothing so far conclusive, σ 298.

μόρος, ον, masc., (1) from μέρομαι: δμα, (cf. μοῖρα, αἶσα), ὑπὲρ μέρον, &

517, α 34; *fatum, destiny, doom* [λ 409], π 421, υ 241, T 421.—(2) abstract noun corresponding to βροτός, mors, *death*, Σ 465, X 280, Ω 85.

**μόρσιμος**, *ον*, ntr., (*μόρος*), *ἔστιν* (*ἦεν*), is (was) *ordered by fate*, with inf., T 417, E 674; also of persons, *destined to death*, X 13, to marriage, π 392; *ἡμαρ*, day of death, O 613.

**Μόρως**, *νος*, son of Hippotion, N 792; a Mysian, slain by Meriones, Ξ 514.

**μορύσσω**, pf. pass. part. **μεμορυνγμένα** or **-χμένα**, foedata, *stained*, ν 435†.

**μορφή**, *ήν*, venustas, *grace*, of speech; fills his words with grace, θ 170. (Od.)

**μόρφον**, *swamp-eagle*, (*μορφνός*), or (cf. ὄρφνη) *dark-colored* (?), Ω 316†.

**μόσχοισι**, recentibus, *fresh, tender*, see λύγοισι, A 105†.

**Μούλιος**, (1) an Epeian, slain by Nestor, A 739.—(2) a Trojan, slain by Patroklos, Π 696.—(3) a Trojan, slain by Achilles, Υ 472.—(4) a native of Dulichion, herald of Amphinomos, σ 423.

**μοννάξ**, adv., (*μοῦνος*), *singly*, θ 371. **μόνος**, *ον*, *φ*, *ον*, *οι*, *η*, (*μόνος*), solus, *alone*, A 467; unicus, *single*, β 365; *desolate, forsaken, desertus*, κ 157.

**Μοῦσα**(α), *αι*, *ών*, (*mens, monere*), *Muse, Muses*, daughters of Zeus, θ 488, B 598, and of Mnemosyne, dwell in Olympus, B 484, in number, nine, ω 60; sing before the gods, A 604; *λίγεια*, ω 62; and inspire the bard, A 1, α 1, B 484.

**μοχθήσειν**, fut. from *μοχθίω*, (*μόχθος*), laboraturum, *will be worn*; *κήδεσι*, curis, K 106†.

**μοχθίζοντα**, part. from *μοχθίζω*, (*μόχθος*), *suffering, e vulnere*, B 723†.

**μοχλίω**, ipf. *ἐμόχλεον*, (*μοχλός*), *leave up* (with levers), M 259†.

**μοχλός**, *φ*, *όν*, *οῖσι*, (*moles*), *lever, hand-spike*, not roller, ε 261; (in ι) *stake*.

**Μύγδων**, *ονος*, king of Phrygia, Γ 186†.

**μυδάλας**, acc. pl. fem., (*madeo*), *madidas, dripping* (with blood), A 54†.

**Μύδων**, *ωνος*, (1) son of Atymnios, charioteer of Pylaimenes, slain by Antilochos, E 580.—(2) a Paionian, slain by Achilles, φ 209.

**μυελόντα**, ntr., (*μυελός*), *medullosa, full of marrow*, ι 293†.

**μυελός**, *όν*, masc., *medulla, marrow*, Υ 482; *ἀνδρῶν*, β 290, spoken of strengthening food.

**μυθεόμαι**, pr., and ipf. *ἐμυθεόμην* (elsewh. unaugmented), iter. *μυθίσκοντο*, in ore habebant, *used to call*, Σ 289; fut. *ἡσομαι, σιαι*, aor. *ἡσατο*, etc., (*μῦθος*), *say, speak*, H 76, X 184, α 124, λ 345; *κερομίας*, utter taunts; with acc. with inf., φ 462; *report*, A 74, λ 328, β 202; with *οἶος*, *describe*, τ 245; *relate*, μ 155; also memorare, *speak of*, λ 517; interpretari, A 74; *communicate*, ν 191.

**μυθο-λογεῖν**, narrare, *relate*, τινι τι, μ 450.

**μῦθος**, *οιο, ου*, etc., dat. pl. *οισ(ιν)*, masc., *speech*, opp. *ἔργον*, I 443; oratio, narratio, δ 597; sermo, *conversation*, δ 214; iussum, *request, wish*, ο 196; consilium, *counsel*, A 545; in general signif. = *res, matter*, its circumstances, its occasion; φ 71, *demeanor, conduct*.

**μύτης**, *μνίαν, αι, ών, ας*, *musca, house-fly, carrion-fly, horse-fly*, the last as symbol of audacity, P 570.

**Μυκάλη**, promontory in Asia Minor, opp. Samos, B 869†.

**Μυκάλησσός**, town in Boiotia, B 498†.

**μυκάομαι**, part. *μυκόμεναι*, aor. 3 sing. *μύκε*, 3 pl. *μύκον*, pf. *μεμύκως*, plupf. *ἐμεμύκει*, (1) *mugio, bellow*, of cattle; of Skamandros in comparison, φ 237.—(2) *crepare, creak, grate*, of city gates; *resound*, Υ 260.

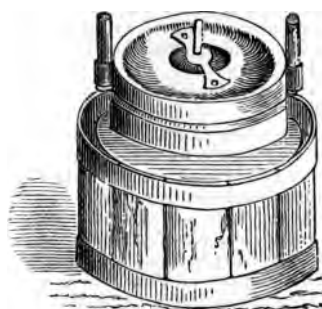
**μυκηθμοῦ**, *φ*, masc., *magitus, lowing, bellowing*, Σ 575 and μ 265.

**Μυκήνη**, daughter of Inachos, β 120; eponymous heroine of city Μυκήνη (*-ῆθεν, from M.*), and *ἡναι, Mykene or Mykenai*, residence of Agamemnon; the inhabitants *Μυκηναῖοι*.

**μύκον**, aor. from *μυκάομαι*.

**μυλάεσσι**, *τοῖς*, *with millstones*, then generally, *mighty stones*, cf. *saxis*, M 161†.

**μῆλης**, *ην, αι, mola*, (*hand*) *mill*, ν 106. (Od.) Without doubt, not very different, except that they were of ruder make, from the Roman hand-mills found in Switzerland, and represented in the cut on next page.



μύλη-φάτου (φένω), cracked or ground in a mill, β 355†.

μύλο-ειδέτ' (μύλη), like a millstone, H 270†.

μύνησι, ταῖς, (munio), through excuses, φ 111†.

Μόνης, ητος, son of Euenos, slain by Achilles, B 692 and T 296.

μύρικης, ην, ἱκαί Φ 350, γσιν, tamarisk, marsh-shrub (tamarix gallica Linn.), K 466. Hence μύρικίνω δίζω, tamarisk-shoot, Z 39†.

Μύρτη, an Amazon, whose funeral mound was called "Thorn-hill," Βατρία, B 814†.

μύριον, ἰοί, ἱαί, ἰόν, ι(α), innumerus, immensus, countless, θ 110, B 468; μυρίον, with gen., immensum, a vast quantity, Φ 320.

Μυρμιδόνες, εσσι, a Thracian tribe in Phthiotis, followers of Achilles, Π 269, B 684, A 180, λ 495; their chief centres, Phthia and Hellas.

μύρονται, prs., part. and freq. ipf. 3 pl. μύρονθ', (mare), flow, dissolve in tears, lament, T 340; ἀμφί τινα, T 6.

Μύρσινος, village in Elis, later τὸ Μυρσούντιον, B 616†.

Μυσοί, (1) a tribe on the Danube, N 5.—(2) kindred with foregoing, Mysians in Asia Minor, occupying territory from River Aisepos to Mount Olympos, B 858, K 430, Ξ 512, Ω 278.

μυχμῶ, τῶ, (μύζω), fremitus, moaning, ω 416†.

μυχοῖτατος, φ 146, postremus, farthest away from (the rest); more common μύχος, φ, ὄν, (όνδε, χ 270), ούς, rear portion, inner part, of hall, house, cave, harbors, Φ 23; hence μυχφ, in the farthest, innermost corner of, penitus, κλισίης, Ἀργεος, σπείους. μύω, aor. 3 pl. μύσαν, have closed, Ω 637†.

μύνων, nom. sing., gen. pl. ὄνων, masc., (μύς, mus-culus), mass of muscle, muscles, Π 315, 324.

μῶλος, ον, masc., tumult of battle, P 397; freq. with Ἀρηος, moil of war, H 147.

μῶλυ, τό, moly, a magic herb, given by Hermes to Odysseus, to shield him against the spells of Circe, κ 305†. Identified by the ancients as a kind of garlic (allium nigrum Gaun.).

μωμεύη, subj. prs. from -εύω, ζ 274†, and μωμήσονται, fut. from -ίωμαί, Γ 412†, vituperet, -abunt, blame, reproach (μῶμος).

μῶμον, τόν, μ. ἀνάψαι, set a brand of shame upon us, β 86†.

μῶνυχες, ας, explained by ancient commentators as μον-όνυχες, single-, uncloven-hoofed, solidis ungulis, E 236, opp. cattle and sheep; a derivation from μέμια, eager-, quick-footed, has been proposed by modern scholars.

## N.

νῦ ἐφελκυστικόν, affixed to follg. forms: pl. σι; εἰκοσι; suff. φι and νόσφι; the particle κε; and to forms of the verb ending in ε and ι of 3d person.

ναί (νή, nae, ne), verily, A 286; also with μά, q. v.

βαιετῶ, part. ἄων, ὄωσα, (α 404, B 648), δοντα, prs. and ipf., iter. வை-τᾶσσκον, (ναίω), habitare, veresati,

*inhabit, exist*, Λακεδαιμόνι, Γ 387; of localities, *are situated, inhabited*, sita est, *dwells*, where the island is conceived as a thing endowed with life = *exists*, α 404; also transitive, Β 539; part. εὐ ναιετῶν, etc., *habitable*.

ναίω, prs., (inf. ναίμεν), and ipf. (iter. ναίσκε, ον), mid. ἐν ναίμενον, η, etc., *inhabited, peopled*, of cities, (νασῶ), (1) *dwelt, κατά, περί, πρὸς τι; ἐν, παρά τινι; αἰθέρι*, locat. *enthroned* in the aether; νῆσοι, ἱε, Β 626; trans., *inhabit, οἰκία*, Η 221, υ 288.—(2) 1 aor. νάσσα οἱ πόλιν, δ 174, would have assigned him a town to dwell in; also 1 aor. pass. 3 sing. νάσθη Ἀργεῖ, sedes posuit, *settled in*—, Ξ 119.

νάκην, τήν, αἰγός, *hairy skin*, ξ 530†.

νάπαι, αἱ, (γναμπτός), *forest glens or dells*, Θ 558 and Π 300.

νάρκησε, aor. from ναρκάω, *was palsied*, Θ 328†.

νάσθη, νάσσα, see ναίω.

νάσσω, aor. ἐνάξε, *stamped down, γαῖαν*, φ 122†.

Νάσσης, son of Nomion, leader of Karians, slain by Achilleus, Β 867 sqq.

Ναυβολίδης, son of Naubolos, (1) Iphitos, Β 518.—(2) a Phaiakian, Θ 116.

ναύ-λοχον, οἱ, (λεχ, λέκτρο), *ship-sheltering*, of harbors, δ 846 and κ 141.

ναύ-μάχα, pl. ntr., *navalia, for naval combat*, of ship-pikes, Ο 389†.

ναῦς, see νηῦς.

Ναυστ-θοος, son of Poseidon, father of Alkinoos, colonizes the Phaiakians in Scheria, η 56 sqq.

Ναυστι-κάα, daughter of Alkinoos, ζ 17 sqq., η 12, θ 457, 464.

ναυστι-κλειτοῖο, navibus clari, *renowned for ships*, intrepid seaman, ζ 22†, = ναυστι-κλύτοῖο, epithet of Phaiakians and Phoenikians, ο 415.

ναῦται, ἄων, ἔων, γσι(ν), masc., nautae, *sailors*, Δ 76, θ 162.

Ναντεῦς, a Phaiakian, θ 112†.

ναντίλη, τῇ, *navigazione, seaman-ship*, θ 253†.

ναντίλλεται, subj., εσθαι, inf., (ναυτιλίη), *navigat, sail*, δ 672 and ξ 246.

ναῦφι(ν), see νηῦ.

νᾶει, οὔσι, ipf. (νᾶον, v. l. and better), *ναῖον, flow; ὀρῶ, ram over with whey*, ε 222.

Νέαιρα (possibly personification of new moon), name of nymph, mother by Helios of Lampetie and Phaethusa, μ 133†.

νεᾱροί (νέος), *tenēri, youthful*, Β 289†.

νεᾱτή, αἱ, *elsewh. νεῖατος, ον, α, (νέος)*, properly novissimus, always local, extremus, *last*, Β 824; infimum, *lowest; νεῖατος ἄλλων*, imum e ceteris.

νεβρῶ, ὄν, οἱ, οὐς, masc., (νέος), *faun*, Θ 248; ἐλάφοιο, Χ 189; symbol of timorousness, Δ 243.

νέες, εσσι, see νηῦς.

νέηαι, see νέομαι.

νεη-γενέας, τοὺς, (-γενής), *new-born*, δ 336 and ρ 127.

νε-ήκεσι (ἀκή), *freshly whetted*, Ν 391 and Π 484.

νε-ήλῦδες (ἤλυθον), *newly come*, Κ 434 and 558.

νεηνίη, αἱ, *adolescenti, youth*; masc. ἀνδρί, ξ 524; fem. νεηνίδι, ἰσι, *maiden*, η 20, Σ 418.

νεῖαι, see νέομαι.

νεῖαρη, αἶραν, (see νεᾱτή, from νέος), *inferior, lower; γαστήρ, lower part of belly, abdomen*, Ε 539. (II.)

νεῖατος, see νεᾱτή.

νεικέω, subj. εἴρσι, εἴρ, inf. εἶν, part. ὦν, ipf. 3 pl. νεῖκειον, and iter. νεικέεσκε, ον, other forms from νεικέω, 3 pl. νεικεῦσ(ιν), imp. νεῖκεε, εἰ, inf. εἶν, ipf. νεῖκεε, (ἐ)νεῖκειον, iter. νεικέεσκε, fut. νεικέσω, aor. ἐνεῖκεσας, (ἐ)νεῖκε(σ)σεν, (νεῖκος), (1) *quarrel, τινὲ εἰνεκά τινος; ἐριδας καὶ νεῖκα ἀλλήλοισι, contend with railing and strife*, Υ 252.—(2) *upbraid, reprove*, opp. αἰνεῖν, Κ 249, Ω 29; freq. with ἐπέεσσιν and with adj., Γ 38, ρ 374; μάλα, *angrily; ἄντην, face to face, outright*, ρ 239.

νεῖκος, εος, εἰ, εα, ntr., (νίκη?), *heat of combat*, Μ 348; πολέμοιο, Ν 271; in general, *strife*, Γ 87; of Trojan war, ἐριδος νεῖκος, Ρ 384; φυλόπιδος, Υ 140; *iurgia, dissensions*, Ξ 205; with ἐρις, υ 267; *quarrel*, Ψ 483; *dispute*, θ 75, Δ 37; *lites, strife at law*, μ 440; *reproach*, Ι 448; ταυτί, Η 95.

νεῖμα = ἐνεῖμα, aor. from νέμω.

νειόθεν (νέος), *from below, ἐκ κραδῆς, from the depths of his heart*, Κ 10†, and νειόθη λίμνης, *far below in the depths of the sea*, Φ 317†.



νεο-σμήκτων (σμάω), *freshly polished*, N 342†.

νεοσσοί, οἷσι, (νέος), pulli, *young* (birds), B 311, I 323.

νέο-στροφον (στρέφω), *newly twisted*, νευρήν, O 469†.

νεο-τεύκτου (τεύχω), *newly wrought*, κασσιτέραιο, Φ 592†.

νεο-τευχές, pl. from -τευχής, (τεύχω), *newly made*, E 194†.

νεότητος, της, (νέος), *adolescentia*, youth, Ξ 86, Ψ 445.

νε-σούτατον, (οὐτάω), *lately wounded*, Σ 536, N 539.

νέ-ποδες (νέω), *web-footed*, lit. "swim-footed;" or better, with Curtius, *offspring*, cf. Lat. nepos, δ 404†.

νέρθε(ν), adv., (ένερος), *below*, H 212, A 535; with gen., *under*, γῆς, λ 302.

Νεστόρεος, adj. from Νέστωρ, Θ 192, 113, B 54.

Νεστορίδης, son of Nestor, (1) Antilochos, O 589.—(2) Peisistratos, δ 71, ο 6, 44, 202; pl. Antilochos and Thrasymedes, II 317.

Νέστωρ, ορος, son of Neleus and Chloris, king in Pylos, Γερήμιος ἱππότα, B 336; ὁ γέρων, A 637; tiseclisenex, survivor of three generations of men, A 247 sqq.; λιγύς Πυλίων ἀγορητής, A 248, Δ 293; his youthful exploits, Δ 319, A 669 sqq., A 262 sqq., Ψ 630 sqq.; after the Trojan war, again in Pylos, γ 17, cf. 412 sqq.

νεῦμαι = νέομαι.

νευρή, ἦς, ἡφι(ν), ῆ, ἦν, fem., (σνευρή, Schnur), *bow-string*, Δ 118, Θ 300.

νεῦρον, α, ntr., (νερρον, nervus), *sinew, tendon*, of body, II 316; *bow-string*, Δ 122; *cord*, with which the arrow-head was bound to the shaft, Δ 151.

νευστάζων, part. prs., (νεύω), *nodding*, Υ 162; κεφαλῇ, *letting the head droop*; ὀφρύσι, *giving a sign by nodding* with the eyebrows, innuens, μ 194.

νεύουεν, οντα, ὄντων, ipf. ἐνευε and νεῦον, aor. νεῦσ(εν), from νεύω, nuō, *nod*; capite, π 283, I 223, N 133; annuit, promisit, *assent* or *promise* by a nod, Θ 246; but κεφαλάς, demittere, *let their heads hang down*; often also of helmet, of plume, *nod*, Γ 337, χ 124.

νεφέλη, γ, ην, αι, ἄων, γσι(ν), ας, fem., (κνεφ., nebula), nubes, *cloud*;

ἄχεος, grief's dark cloud enshrouded him, P 591.

νεφελ-ηγερέτα, nom., (ἀγείρω), Ζεύς, Zeus, *the cloud-compeller, cloud-gatherer*, A 511, α 63.

νέφος, εἰ, εα, ἔων, (ἐ)εσι(ν), ntr., (κνέφας, δνοφερός, nebula), nubes, *cloud*, Δ 275; θυόειν, *fragrant*, O 153; ἀχλύος, dark mist; θανάτου μέλαν ν., death's gloomy cloud, II 350, δ 180; the gods have at control red, blue, black, and golden clouds. *Thick cloud*, company, Ψ 133, P 755.

I. νέων, ipf. ἐννεον, (σνεφω), *nare, swim*, Φ 11, ε 344.

II. νέω, aor. mid. νήσαντο, (nere), *have spun* to him with the thread, η 198†.

νη-, negative prefix, as in Lat. neuter, nemo, noenum (nenum), nullus.

νῆα, νηάδε, see νηῦς.

νη-γάτεον, φ, (νέον, γέγαα), *new-made*, B 43 and Ξ 185.

νήγρετος, ον, (νη, ἐγείρω), *without waking*, εὔδειν; ὕπνος, *deep*, ν 80.

νηδυίοισι, τοῖς, ntr., (νηδύς), *intestinis, bowels*, P 524†.

νή-δυμος, ον, ὕπνος, *fast, deep sleep*, B 2, ν 79; derivation doubtful, possibly from δύη, "pain," i. e. *painless, refreshing without pain*; yet see Curtius.

νήδδος, νηδύν, fem., *belly, stomach*, N 290, ι 296; *womb*, Ω 496.

νῆες, νήεσι, see νηῦς.

νήεω, ipf. νῆει, νήεον; aor. νήησαν, ἦσαι, ἦσας, (νέω), *heap or pile up*, Ψ 139; upon wagon or car, ἐπ' ἀπήνης; *fill with cargo*, I 358, and mid. νηησάσθω, σασθαι νῆα, *fill one's ship with cargo*.

Νηιάς, ἀδες, κοῦραι Διός, ν 104, 356, *Naiads*, pl. from Νηῖς, Υ 384, Z 22.

Νήιον, spur of Mount Neriton in Ithaka, α 186†.

νήϊον (νηῖς), with and without δόρυ, *ship-timber*, Γ 62, ι 384.

νηῖς, see Νηιάς.

νηῖς, ἰδα, (νη-ἰδμεναι), ignarus, *unpractised in*, ἀέθλων, θ 179; absol. *inexperienced*, H 198.

νη-κερδέα, δές, (κέρδος), *useless*, P 469, ξ 509.

νηκούστησε, aor. from νηκουσιέω, (νη-ἀκουστός), οὐδ' — θεᾶς, nor did he *disobey* the goddess, Υ 14.



νηλεής, sync. νηλής, νηλεῖ, έα; έεις, (νη-έλεος), *pitiless, ruthless, often relentless*, fig. of θυμός, ήτορ, δεσμός, χαλκήϊ, ήμαρ, day of death, ύπνω, *irresistible*, μ 372.

Νηλείδης, Nestor, Ψ 652 = Νηληϊάδης.

νηλείτιδες, fem. from νη-άλειτης, *guiltless, innocent*, π 317; v. l. νη-λίτιεις.

Νηλεύς, ήος, son of Poseidon and of Tyro, husband of Chloris, λ 254, 281; father of Pero, ο 233, and of Nestor; driven by his brother Pelias from Iolkos in Thessaly, he wanders to Messenia and founds Pylos, γ 4; in war with Herakles, all his twelve children were slain except Nestor, Α 692; who is called Νηληϊάδης, Θ 100, Ο 378, Α 618; Νηληϊός, *Neleian*, Ψ 514, Α 597, Β 20.

νηλής, see word before Νηλείδης.

νηλιτεῖς, see νηλείτιδες.

νήμα, νήματος, τα, ntr., (II. νέω), *that which is spun, yarn*, β 98. (Od.)

νημερτής, έ(α), ές, adv. έως, (άμαρ-τάνω), *unerring, infallible, verax*; νόος, candidus; ntr. with είπεῖν, etc., verum (a) dicere, *speaking the truth*, γ 101.

Νημερτής, ή, a Nereid, Σ 46†.

νημελή, ης, fem. from νήνεμος, Θ 556, (νη-άνεμος), *windless, breezeless*; also as subst., *calm*, Ε 523, ε 392.

νήος, ή, όν, ούς, masc., (ναίω), *dwelling of a god, temple*, Α 39, ζ 10; for an idea of the interior of the cella, cf. cut under βωμός, with statue of Aphrodite and altar.

νήος, gen. from νήος.

νη-πενθές (πένθος), *soothing sorrow*, epith. of Egyptian magic drug which lulled sorrow for a day (Opium?), δ 221†.

νηπιάας, see νηπιέη.

νηπιάχεύων (νηπιάχος), *playing childishly*, X 502†.

νηπιάχων, οι, οις, (νήπιος), *childish*, Β 338.

νηπιέη, έρσαι(ν), άας, (νήπιος), *infancy*, I 491; *childish follies*, α 297.

νήπιος, όν, ε, οι; η; α, (νη-πυ, im-pu-bes, puer?), *young; offspring*, P 134; common phrase, ν. τέκνα, also of animals; *foolish, blind*, Β 873; with αύτως, *so young!* Z 400; *infantile, feeble, βίη*.

νή-ποινοι (ποινή), *inulti, unavenged*, α 380, β 145; *νήποινον, impune, with impunity*, α 160.

νη-πρότιον, ι(ε), ιωι, ίοισιν, *children*, Υ 244; *foolish*, Υ 211.

Νηρηίδες, *Nereids*, Σ 38, 49, 52, the daughters of Nereus, the old man of the sea, who is never mentioned in Homer by name, but only as έλιος γέρων, Α 538.

Νήρικον, orig. a promontory on the coast of Akarnania; later, by cutting through an isthmus, the island of Leukas; subjugated by Laertes, ω 377†.

Νήρίτιον, mountain in northern part of Ithaka, ν 351, Β 632, ι 22.

Νήρίτος, an Ithakan, ρ 207†.

νήριτος, see είκοσι-ήριτ'.

Νησαίη, a Nereid, Σ 40†.

νήσος, ου, η, όν, οι, ών, οισι(ν), ουσ, fem., (νέω, nare), *island*, α 85, Β 108.

νήστις, ίας, (νη-έδω), *not eating, fasting*, σ 370. (Od.)

νητός, adj., (νέω, νηέω), *piled up*, β 338†.

νήυς, νηός, ι (dat. of accompaniment, λ 161), α, ες, ών, εοσι, and νηυσί, ας, and νηάδε; also την νέα, pl. νέες, ών, εοσιν, and ναύφιν, νέας (νέω, nare), *navis, ship*; its parts, as named in Homer (see cut under έδάφος), are as follows: of the hull, τρόπις, πρόρη, πρύμνη, έπηγκενίδεσσι, πηδάλιον, οἰτήα, ιστός, ιστοπέδη, ιστοδόκη, ζυγά, κληίδες, κώπη, έρετμά, τροπός; of the rigging, ιστία, πείσματα, πόδες, έπι- and πρότο-νος, πρυμνήσια; see these words separately. When the word stands alone,

*ship of war* is commonly implied; ν. φορτίδος, *ship of burden*, ε 250, ι 323; pl. νήες, freq. signifies in Iliad *camp*, including νήες and κλισίαι, Β 688. (See also plate IV., at end of volume.)

νηχόμεναι, inf. prs., ipf. νήχε, όν, and νηχόμενος, οι, οισι, fut. νήξομ(αι), (σνήχω), *natare, swim*, ε 375. (Od.) νίζειν, imp. νίζε(ε), ipf. νίζε, όν, and mid. νίζετο, fut. νίψω, ε, aor. νίψ(εν), imp. νίψον, mid. aor. νίψατο, ασθαι, άμενος, οι, (νίγγω, νίβ), *lavare, wash, τινά πόδας, the hands and feet for some one, τι από τινος, ablueret, wash off*; mid. *wash one's self*; χείρας, *wash one's hands*; with dat. of place (locative), II 229; άλός, with water from the

sea; *χρόα ἄλμην*, washed off from his body the salt sea-spray, ζ 224; pass. *ἐνιπται αἷμα*, the blood is washed off.

**νικᾶς**, ᾶ, etc., prs., ipf. (ἐ)νικά, (ἐ)νίκων, iter. νικάσκομεν, fut. νικήσει, ουσι, ἐμεν, aor. ἐνίκησα, ας, ε, and νίκησα, etc., pass. aor. νικηθείς, θέντι, (νίκη), vincere, conquer, with dat. of manner; surpass, excel, with dat. of means; *vanquish, be superior to, τινά τινί*, e. g. *ἀγορῇ, κάλλει, μάχῃ, πόδεσσι, πύξ*; phrases: Ψ 604, youth got the better of judgment; λ 545, gain a victory; σ 319, shall not outwatch me.

**νίκη**, only in sing., victory, in battle and before the tribunal, λ 544; *νίκης πείρατα*, H 102, cords of victory.

**Νιόβη**, daughter of Tantalos, wife of Amphion, king of Thebes. She exultingly compared her twelve children with the two (Apollo and Artemis) of Leto, and was punished by the death of all her children: the six sons by the arrows of Apollo; the daughters by the arrows of Artemis, while she herself, in grief at their death, was changed to stone. The legend arose from a natural rock-figure in Mount Sipylus, which resembles a woman in sitting posture, O 602, 606.

*νίπτω*, see νίζω.

**Νίπεύς**, ἦος, son of Charopos and Aglaia of Syme, the most beautiful of the Greeks next to Achilles, B 671 sqq.

**Νίσσα**, village on Mount Helikon in Boiotia, B 508†.

**Νίσσος**, son of Aretos, father of Amphinomos of Dulichion, π 395, σ 127, 413.

**νίσσμαι**, νίσσεται, ὀμεθα, ὀμενον, ipf. νίσσοντο, (νέσσομαι), ire, go, πόλεμονδε, into the combat; abire, M 119; redire, οἰκαδέ.

**Νίσυρος**, small island, one of the Sporades, B 676†.

**νιφάς**, ἄδες, ἄδεσσι, fem., (σνιφ., nives, snow), *snow*, O 170; *flakes*, χιόνος, M 278. (II.)

**νιφετός**, ὄν, (νιφάς), *snow-storm*, *snows*, *nives*, K 7 and δ 566.

**νιφέντρος**, τι, τα, (νιφάς), nivosi, *snow-clad, snow-capped*, N 754, τ 338, Kreta, Olympos, Tmolos, Thracian mountains.

**νιφέμεν**, inf., (νιφάς), *ningere, snow*, M 280†. (v. I. νείφεμεν.)

**νίψ**, νιψάμενος, etc., see νίζω.

**νοέω**, εις, imp. νόει, part. νοέοντι, ούσῃ, ipf. νόει, fut. νοήσω, εις, ει, aor. ἐνόησα, σας, σεν), and νόησα, εν, subj. σῃ, imp. νόησον, inf. νοήσαι, part. σας, mid. aor. νοήσατο, (γι-γνώ-σκω?), (1) sentire, perceive, observe, become aware of, X 136, O 453, Γ 396, π 5; freq. with part., v 367 and B 391, Γ 21, 30, Δ 200, X 463, δ 653; ὀξὺ ν., sharply or quickly see, discern, Γ 374; (ἐν) ὀφθαλμοῖς (O 294), O 422; coupled with θυμῷ and οἶδα, σ 228; φρεσίν, α 322; see with mind, discern, A 343; ἐπεφράσατο, θ 94; ἀθρεῖν, τ 478.—(2) think, K 247; ἄλλα, of something else, Ψ 140, 193, β 393; πεπνυμένα πάντα, think always prudent thoughts, σ 230; ἐναισίμων, η 299.—(3) imagine, devise, ρ 576; μῦθον, H 358; νόον, I 104; τεχνήσομαι ἡδὲ ν., Ψ 415.—(4) ponder, reflect (ἐν and μερά, γ 26, Υ 310), φρεσί, O 81; μετὰ φρ. καὶ κατὰ θυμόν, Υ 264; with ὅπως, ο 170, K 224; νοέων, π 136, ρ 193, prudent, discreet, A 577, Ψ 305.—(5) be minded, intend, φρεσί, with inf., X 235, O 560; τι, A 543.—(6) think of, remember to, with inf., E 665, cf. ι 442; οὐ ν., with inf. (mid. only K 501), I 537, λ 62, with subst. clause, Υ 264, X 445, nor did she think.

**νόημα**, ατος, τι, τα, σι, (νοίω), *that which is thought, thought*, β 363; *idea*, H 456; abstract, η 36; *plan*, P 409; *wish*, K 104, Σ 328; *schemes*, β 121; *reason*, v 346, T 218; *disposition, character*, ζ 183, O 40, η 292, σ 215; *sense, heart*, v 82.

**νοήμονες** (νοεῖν), *discreet*, β 282, v 209. (Od.)

**Νοήμων**, ονος, (1) a Lykian, slain by Odysseus, E 678.—(2) son of Phronios in Ithaka, δ 630, β 386.—(3) a Pylian, Ψ 612.

**νόθος**, ον, ην, (ἀνθος, ἐνθνοθε), *illegitimate son*, or, N 173, *daughter*.

**νομεύς**, ἦς, ἡς, masc., (νέμω), *pastor, shepherd*, O 632; ἄνδρες, P 65.

**νομεύων**, part., ipf. ἐνόμει, (νομεύς), *pascere, pasture*, ι 217, 336. (Od.)

**Νομίω**, father of Nastes and Amphimachos of Karia, B 871†.

**νομός**, οὔ, ῶ, ὄν, (νέμομαι), *pascua, pasture*, E 587; ἐπέων, fig. wide is the

field of words, on this side, and on that, i. e. varied is their range of meaning, Υ 249; ὕλης, woodland pasture.

**νόος**, οιο, ου, ψ, ον, (γινώσκω), (1) *consciousness*, κ 240, 494; *power of thought, understanding, prudence*, μετὰ φρεσίν, Σ 419; ἐν στήθεσι, υ 366; νόψ, cunningly, Α 132; wisely, ζ 320; Ο 643, πέπνυσαι; νόψ, Ω 377; with βουλή, μ 211, π 374, δ 267.—(2) *thought, thoughts*, Ο 80, τ 479.—(3) *desire or aim*; here follow a variety of shades of meaning, all covered by the single English word *mind*, e. g. ὀννται, α 347; μενοινᾷ, β 92, X 382, β 124; with θυμός, *thought and wish*, Δ 309; *disposition*, σ 136, Π 35, γ 147, ζ 121, ν 229, α 3; *thought*, Ι 104; *design, counsel*, Διός, Ο 242, Π 103, Ρ 176, ξ 490, Ο 699, 52, δ 493, ε 23; *interior of one's soul, heart*, κεύθε νόψ, Α 363, ω 474; ἴσχανε, τ 42. Cf. Γ 63, θ 78; *thought* (intention, plan), Ψ 149, δ 256, χ 215; νόος καὶ μήτις, *reason and reflection*, K 226, Ψ 590, τ 326.

**νόσος**, see νοῦσος.

**νοστήω**, only fut. **νοστήσω**, inf. *σέμεν* and *σειν*, and aor. *νοστήσῃ*, etc., (νόστος), *redire, return*, in various signif., but esp. *φίλην ἐς πατρίδα γαῖαν, οἰκάδε, ὅνδε δόμονδε, ἐκ* —, out of dangers, *Τροίης, πυρός*, K 247; *πολέμοιο*; *κεῖσέ με νοστήσαντα*, while I tarried there on my return home.

**νόστιμος** (νόστος), *rediturus, destined to return*, υ 333, δ 806; *νόστιμον ἡμῶν*, day of one's return.

**νόστος**, οιο, ου, ψ, ον, masc., (νέομαι), *reditus, return home*; Ἀχαιοδός, to Achaia; ν 379, *his delayed return*; ε 344, *νόστου*, *return*, namely to the land of the Phaiakians.

**νόσφι**(ιν), (1) *seorsum, apart, away*; ἀπό, from.—(2) *aloof from, except*, with gen. = *sine, θεῶν*, Ἀχαιῶν; B 346, *form their plans at variance with those of the Achaeans*.

**νοσφίλλεαι**, οἰμέθα, prs., aor. *νοσφίστατο*, (σ)σάμην, ην, aor. pass. *νοσφίσθεις*, (νόσφι), *discedere, depart from, τινός*; τινά (Od.), *derelinquere, abandon*; *neglegere, disregard*, Ω 222.

**νοτίησι**, ταῖς, (νότιος), *imbribus, rains, showers*, Θ 307†.

**νότιος**, ψ, (νότος), *humidus, ntr., harbor water, roadstead*, δ 785.

**Νότος**, οιο, ου, (Ger. netzen, nass), *south wind, bringing rain*, B 145, γ 295; ἀργεστᾶο, Α 306, Φ 334.

**νοῦς**, see νόος.

**νοῦσος**, ψ, ον, fem., *morbus, pestilential, sickness, disease*, Α 10.

**νῦ**(ν), enclitic, *now*; νῦ περ, *of course, just now*; Γ 164, *doubtless, methinks*; οὐ νν, *surely not*; τί νν, *quid tandem, why pray!*

**νυκτερίς**, ἰδὲς, fem., (νύξ), *vesperilio, bat*, μ 433 and ω 6.

**νύμφη**, ης, γ, ην, ᾶ, αι, ᾶων, γς, ας, (nubo), *bride*, Σ 492; also of married woman still comparatively young, Γ 130.

**Νύμφη**, goddess of subordinate rank, *Nymph*, e. g. Kalypso, ε 153; Kirke, κ 543; Naiads, ν 107; mountain-nymphs, Ζ 420, ζ 123; offerings made to them, ρ 211, μ 318; Phaethusa and Lampetie, μ 132; *κοῦραι Διός*, ζ 105.

**νυμφίον**, ἰον, masc., (νύμφη), *newly married*, η 65 and Ψ 223.

**νῦν** (nunc), *now*, of present time, more or less protracted; νῦν δῆ, *nunc iam, nunc tandem*, *now at this moment, just now*, B 435; νῦν αὖ, but *now*, ν 149; ν. αὐτε, *now on the contrary, now once more*, Α 237, Ε 117; used with preterit tenses, where an unexpected result discloses a truth at variance with one's previous supposition, νῦν δέ, *nunc autem*, but *now*, Α 417.

**νύξ**, νυκτός, τῖ, τ(α) and νύχθ', *νύκτες*, ὦν, ας = *nox, night*, acc. with φυλάσσειν, ἰαύειν, *watch, sleep the live-long night*; νύκτας τε καὶ ἡμῶν, *noctu diuque*; διὰ νύκτα, of space and time, B 57; ἀνὰ νύκτα, *νυκτός*, ἐπὶ νυκτρί, *noctu*; *by night*, ο 34; also fig. *the night of death*, Ε 310. As goddess, *Night*, Ξ 259.

**νῦόν**, οί, ούς, fem., (συνσπον, nurum, Schnur), *nurus, sister-in-law*, Γ 49.

**Νῦσῆιον**, τό, *region about Nysa*, where Dionysos grew up, Ζ 133†.

**νύσσα**, ης, γ, fem., *meta, turning post, or pillar*, round which the chariots turned, and returned to the starting-point, Ψ 332; elsewh. *starting-point or line*.

**νύσσων**, οντες, pass. ομένων, aor. νύξ(εν), ας, *prick, pierce*, ΙΙ 704; esp.

with weapons, M 395; *τινά τι*, Y 487, A 563.

νῶ, see νῶι.

νῶθής (νη- ὄθεσθαι?), iners, *lazy*, A 559†.

νῶι, nom., (νῶι(ν) gen. dat., νῶι, νῶ acc. du., (nos), *we* (two); II 99, νῶιν, dat.

νῶϊτερον, ην, *of us both*, O 39 and μ 185.

νῶλεμές (νη-ορεμές, ἡρέμα), *without pause*, Ξ 58; freq. with αἰεί at the close of verse, χ 228; adv. νῶλεμέως, *unceasingly; firmly*, Δ 428.

νωμῶ, νωμῶς, ᾧ, ὦν, prs., ipf. ἐνώμων, ας, α, νῶμα, aor. νώμησιν, σαν, σαι, (νέμω), *distribuere, dispen-*

*sare, deal out, distribute*, food and drink, A 471; *πλῆ, πόδας καὶ γούνατα*; *huc illuc versare, handle, wield* (weapons); *hold, control*, πόδα, the sheet; οἷα, the rudder; esp. νόον, ν 255, *revolve*; κέρδεα, *shrewd plans*.

νῶνυμος, ον, νωνύμους, (νη-δνομα), *inglorious, nameless*, α 222, M 70.

νῶροπι, α, (nero, ἀνήρ), only of χαλκός, *manly*, as man's defense, B 578, H 206, ω 467.

νῶτον, ου, φ, α, οισι(ν), (nates) *tergum, back*, also pl., cf. terga; *back pieces*, as best portions of meat at feast, H 321; θαλάσσης, B 159.

νωχελήη, τῇ, (νη-ώκής), *inertiae, tarditatis, sloth*, T 411†.

## Ξ.

ξαίνειν (ξέω), *comb or card wool*, χ 423†.

ξανθός, ῶ, ὄν, ἡ, ἦς, ἡν, ἄς, ἅ, (1) *flavus, blond, fair*; κάρη, *fair countenance*, ο 133; κόμης, A 197; τρίχες, ν 399; of mortals and of Demeter.—(2) *sorrel*, of horses, A 680.

Ξάνθος, (1) son of Phainops, a Trojan, E 152, slain by Diomedes.—(2) *Sorrel*, name of one of the horses of Achilles, II 149; of Hektor, Θ 185.—(3) (a) river in Lykia, flowing from Mount Taurus into the Mediterranean, B 877; (b) another name for the Trojan Skamandros, Φ 15, Ξ 434, Z 4. Personified as god of this stream, Y 40, 74, Φ 146.

ξαινῆιον, α, (ξέινος), *gift given by host to his guest on his departure*, K 269; *between host and guest*, Z 218; *hospitium, entertainment*, Σ 408; ironically: *hospitable return*, ι 370; *recompense*, χ 290; as adj. joined with δῶρα, ω 273.

ξαινῆειν (ξέινος), *hospitio excipere, receive as guest*, γ 355; fut. ξεινίσσομεν, aor. (ἐ)ξεινίσσα, ε, and ξεινίσαι, σας, *entertain*.

ξείνιος, ου, ον, and ξένιον, *hospitalis, Zeus, protector of guests* (strangers), N 625, ι 271; τράπεζα, *hospitable*

table, ξ 158; as subst. (sc. δῶρον, α), *gift bestowed upon the guest*, ξείνιον, ια, ξεινίον, ν 296, ξ 404, ο 514; παραθεῖναι, δοῦναι.

ξείνο-δόκος, ου, φ, ον, οι, (δικομαι), *hospitable, ἀνὴρ*, ο 55; *host*, σ 64.

ξείνος, οιο, ου, φ, ον, οι, ων, οισι(ν), ους, *strange, ἀνθρωποι, πάτερ*; elsewh. as subst., *hospes, stranger, guest*, under the protection of Ζεὺς ξείνιος; *guest-friend*, which relation existed from the time when ξεινήμα, as pignora, were exchanged; hence hereditary, πατρώιος, Z 215.

ξεινοσύνης, τῆς, *hospitality*, φ 35.

ξείνη, τῇ, *hospitio, entertainment*, ω 286; μίξεσθαι, *hospitio mutuo usuros, enjoy each the hospitality of the other*, ω 314.

ξείνος, see ξέινος.

ξερόν, τό, *dry land*, ε 402†.

ξίσσε, aor. from ξέω.

ξιστοῦ, οἶο, ὦν, οἶσι, ὄν, (ξέω), *heven, polished*, of cut stone, αἰθουσαι; *polished*, τ 566.

ξέω, ipf. ἔξεον, aor. ἔξασσε(ν), *smooth, heve, polish*, ψ 199, ε 245. (Od.)

ξηραίνω, only aor. pass. ἐξηράνθη, *was dried up*, Φ 345.

ξίφος, εος, εἰ, εἰ, ἔεσσε(ι), (ξύω), *sword*,

Δ 530, λ 97; a *two-edged sword*, united by bands of dark metal (μελάνδετον) to the hilt (κώπη, ἀργυροήλη), worn in a sheath (κουλιός); sword and sheath were suspended by a strap (τελαμών) passing over the shoulder. (See adjacent cut.) [i] ♣



ξόλον, α, Ψ 327, truncus, *trunk of a tree*; pl. ligna, *wood*.

ξυλόχοιο, ψ, ον, *thicket, jungle*, Δ 415, δ 335.

ξυμ-, form used in compounds of βάλλω, πᾶς, and ξυν-, in composition with ἀγείρω, ἄγνυμι, ἄγω, δέω, ἐλαύνω, ἐσσεσθαι, ἔχω, ἰέναι, ἰέναι, —ξύνεσις and ξυνοχή, see under συμ-, συν-.

ξυν-εσίκοσι, *twenty together*, ξ 98†.

ξυν-έθηκε, ἐήχ', ες, see συν-ίημι.

ξυνήϊα (ξυνός), communia, *common property*, A 124, Ψ 809.

ξυνίει, ιον, see συν-ίημι.

ξυνιόντος, ξύνισαν, see σύν-ειμι.

ξυνός, ή, όν = κοινός, communis, *common*, O 193; 'Εννάλιος, *even-handed, changing*.

ξύρου, ntr., (ξύω), ἐπι — ἀκμῆς, is poised upon a razor's edge, hangs by a hair, in ipso discriminate, K 173†.

ξύσπόν, ω, οἴσι, (ξύω), hostile, (*polished*) shaft of a spear; ναύμαχον, ship-fight.

ξύω, ipf. ξύον, aor. ἐξύσε, (ξύω), *scrape*, χ 456; *make smooth*, Ξ 179.

## O.

δ-, protheticum (= α copulat.), see ὄριχας, ὄπτρος, οἰετίας.

ό, ή, τό, (Goth. sa, sô, thata); peculiar forms: τοῖο, τοῖυν, τοί, τοῖσι, ται, τάων, τῶς(ι), I demonstr., (a) simply pointing out, (1) substantively, A 9, 12, 29, 43, 55, 57, 58, O 539; τοῖσι μετέφη, *spoke among them*; ἐκ τοῦ, *exinde, since then, ever since*; ὁ δέ,

emphatic, accompanying not change of subj., but fresh act of same subject, nearly = αὐτός δε, A 191; anticipatively, ἔῃ indeed (the spear) no one thought of, to draw out = no one thought of drawing it out, E 665, O 599, P 406; repeated in simile, B 459. —(2) before an appositional subst. nearly = hic ille, indicating something as

present, before one, known, etc., A 20, these things, as ransom, ν 215, A 33, ὁ γέρων, *he*, the old man, A 637, A 11, ρ 10, A 207, 167; A 69, the handfuls (as every one knows) fall; denoting opposition, Δ 399, λ 4, K 498, ι 375; with second of two substantives, χ 104, ν 310; with the first of several appositives, A 660; in arsis of first foot for emphasis, θ 388, τ 483, α 351; in classification with μέν—δέ, ξ 435, E 145, μ 73; in antithesis often only in second member, B 217, N 616.—(b) referring back to what has already been mentioned, μ 201, A 33, γ 306; ὁ δέ, after hypothetical relative sentence, λ 148; emphasizing the subject, Δ 491; with partitive division of numbers, E 272.—(c) calling attention to something which follows, before relative clause, K 322, ψ 28, φ 42; after substantive, especially in arsis of first foot, Δ 41, E 320, I 631, κ 74.—II. individualizing, fulfilling the proper function of the article, (a) rendering adj. substantive, ρ 218, II 53, ξ 12, A 576, Ψ 702, 325, 663, φ 262, θ 430, Ψ 572; here belong also, A 613, τὸ πρῖν, τὸ πάρος, τὰ πρῶτα; never, in this use, before inf., which is to be construed as appositive of τό, e. g. harmful is *this*, to watch (cf. ν 52, α 370); (b) preceding the attribute, e. g. ὁ καλὸς παῖς, K 536, Ξ 376, Δ 42, λ 515, Ξ 503, O 37, K 408, Ξ 274; inversion of usual position of attribute, owing often to requirements of metre, e. g. ὁ παῖς καλός, φ 317, A 340, λ 492; (c) preceding the appositive (but only once expressed), λ 298, A 288, Ξ 213; with pron., η 223, θ 211 (rarely after demonstr., σ 114, τ 372, β 351); with gen. of poss. pron. only I 342; with πᾶς, ν 262, ω 79, etc.; ὁ αὐτός, rarely, η 55, 326, cf. θ 107; (d) expressing possession or propriety, *own*, *proper*, A 142, λ 492, θ 195, A 763, ο 218, λ 339.

δ, ἦ, τό, esp. freq. forms beginning with τ, pr. relat., α 300, β 262; οἱ τοί, ζ 153; ταί τε, μ 63; ὅτε, quicunque, *whoever*, μ 40; *since he*, A 412; ὅ τις, α 47, ρ 53; τῇ περ, in *which very way*, θ 510; τὸ μέν, A 234.

ὁδῶν, ὥρεσιν, fem., (οσαρ-, cf. ὅρμος, sermo), uxorum, ibus, *wives*, I 327, E 486.

ἑρρίξετον, ζέμεναι, ipf. ὀάριζε, (ἑαρ, sermo), *chat*, *τινί*; *converse familiarly*, Z 516, X 127 sq.

δαριστής, ὁ, (δαρίζω), *bosom friend*, τ 179†.

δαριστής, ὄν, fem., (δαρίζω), *familiar converse*, πάρος, fond discourse, beguiling the mind, etc., Ξ 216; iron. *intercourse*, *combat*, πολέμου, προμάχων.

ὀβελοῖσι(ς), οὗς, masc., veru, *spit*, A 465. (See cuts under πεμπύβολα.)

ὀβρίμο-εργός, ὄν, (Ἔργον), *immania exsequens*, *worker of monstrous deeds*, ἱμπίυς, E 403 and X 418.

ὀβρίμο-πάτηρ, ης, *daughter of the mighty father*, E 747, γ 135.

ὀβριμος, ὄν (ε), incorrectly written ὀμβρο. Γ 357, (βριθω), *mighty*, of Ares, O 112, N 444; of heroes, θ 473, T 408; of things, *ponderous*, *heavy*, Γ 357, Δ 453, ἀχθος, ι 233; θυρεόν, ι 241.

ὀγδοάτω, την, γ 306, T 246, and ὀγδοος, ὄν, octavus, *eighth*; ὀγδῶκοντα, octoginta, *eighty*, B 568.

ὄγε, ἦγε, τόγε, (see γε), freq. with slight force which can not be given in translation, A 65, 93, 68, 97.—(1) as outward sign, indicating an antithesis, P 122; αὐτάρ, A 226, M 40, Ψ 35.—(2) in second member of antithesis, (a) referring to what has gone before, M 239, δ 789, A 190; in first member of antithesis, recapitulating, β 132, γ 90, δ 821; δ' ὄγε, A 226, P 130; special cases: N 8, 395, O 392, 479, 710; after ἄρα, H 169, I 511, χ 329, 379; after recapitulating pron. or adv., N 88, 94, 538; ὥς, A 136, M 171; idem, A 478, II 455; (b) pointing forward, κ 91; in simple anticipation, A 120, ζ 182, ξ 119; in opposition to what has gone before, τ 283, π 470.

ὄγκιον, τό, (ὄγκος), *iron-basket*, basket or chest for containing iron, φ 61†.

ὄγκοι, οὗς, masc., (uncus), *barbs of arrow*, Δ 151. (Il.)

ὄγμου, ὄν, οὗς, masc., (ἄγω), *lira*, *furrow*; Σ 552, 557, *swath* made by mower or reaper.

Ὀρχηστός, town on Lake Kopais in Boiotia, with grove of Poseidon, B 506.

ὄρχνη, η, ην, αι, ας, fem., *pirus*, *pear-tree*; but also *pirum*, *pear*, η 120. (Od.)

ὀδαίων, ntr. pl. gen., (ὀδός), *freight*, *cargo*, θ 163 and ο 445.

**ὁδᾶξ**, adv., (δάκνω), *with the teeth*, λάζεσθαι, ἔλον γαίαν, οὐδας, bite the ground, of slain in combat, X 17; ἐν χεῖλεσι φύντο, bit their lips in wrath.

**ὁδε**, ἦδε, τόδε, dat. pl. τοῖσδε and τοῖσδεσ(σ), pron. dem., hic, *this*, points out what lies before one, Γ 192, Θ 403; yet not yet named or known, Γ 166, 226; cf. οὗτος, Γ 178, 200, 229, T 8.—(1) referring to the speaker, π 205, α 76, T 140; and to what falls within his familiar horizon, e. g. house, α 232; city, η 26; land, ο 484, people, cf. French céans, English, these here, β 317, τ 372, ο 388, 429; in widest, most general sense, χ 154, Z 326, Θ 237, A 257, Ξ 3, ρ 158, θ 197, B 324, ω 444.—(2) referring to that which is present in widest sense, ν 116, Θ 541, Φ 155, Ω 765 (usually following its subst.); yet ἦδε ὁδός, τόδε κακόν, μ 216; that in which the speaker feels a lively interest, γ 56, δ 94, β 280, A 127, 134; emphatically of that which is absent, α 185; τόδε (ῥεύρο), here, ικάνω, ρ 444; explanatory, τῷδ' ἐπὶ θυμῷ.—(3) pointing out what is to follow: δ 486, K 111; esp. τόδε, referring to: inf., O 509, α 376; indirect question, H 393; substantive clause introduced by that, ν 333, χ 350, A 41; hypothetical sentence, O 208; μή, π 291; ὥς, ρ 242; relative clause, θ 564, σ 221, A 110, B 274; freq. where there is an asyndeton, β 93, ρ 274, B 301, O 36; γάρ, β 162, Π 238.—(4) special phrases: ἦδε δέ μοι κατὰ θυμὸν ἀρίστη φαίνεται βουλή, ι 318, 424, B 5, K 17; εὖ γάρ ἐγὼ τόδε οἶδα, with asyndeton, ο 211; ἀλλ' ἄγε μοι τόδε εἰπέ, with following question, α 169, K 384, α 206, Ω 380.

**ὁδεύειν**, inf., (ὁδός), *ire, go, ἐπὶ νῆας*, A 569†.

**Ὀδῖος**, (1) leader of the Halizones, slain by Agamemnon, B 856, E 39.—(2) herald of the Greeks, I 170.

**ὁδ-ίτης**, αι, ἄων, masc., (ὁδός, εἰμι), *wayfarer*, λ 127; also ἀνθρωπος, *wending his way*, Π 263, ν 123.

**ὁδμή**, ἦν, fem., odor, smell, fragrance, Ξ 415, ι 210.

**ὁδο-πορον**, masc., (πειᾶν), *wayfarer*, (fellow) traveler, O 375†, hence **ὁδο-πόριον**, ntr., *reward for the journey* (feast), ο 506†.

**ὁδός**, οἶο, οὔ, ῶ, ὄν, ούς, fem., (1) *way*,

*journey*, Lat. iter, A 151, as envoy; expeditio, γ 288, ξ 235; also by sea, β 273; ἤρχε δ' ὁδοῖο, she began the way, took the lead; πρήσσειν ὁδοῖο, accomplish the way, leave it behind.—(2) *path, road*, via, δ 389, cf. π 138; *ἱππηλασίη*, carriage-road; *λαοφόρον*, highway; πρὸ ὁδοῦ ἐγένοντο, progressed on their way.

**ὁδοός**, **ὁδόντι**, α, τες, ων, οὔσι, ὄντας, masc., dens, tooth, τ 450; λευκῶ, τ 393.

**ὁδύνη**, η, αι, ἄων, γσι, ας, (δύη?), dolor, pain, A 398, E 417; animi= sorrow, α 242, β 79; O 25, Ἡρακλῆος, grief for Herakles.

**ὁδυνή-φατον**, α, (φένω), *pain-assuaging*, E 401. (II.)

**ὁδύρομαι**, εαι, εται, εο, and part., ipf. ὁδύρετο, οντο, (ὁδύνη?), lamentari, grieve, mourne, X 79, α 55, θ 577, στυναχῇ τε γόφῳ τε; τινός, for any one, Ψ 224, ξ 40; τινί, conqueri apud, lament before, δ 740; B 290, lamenting to each other, they desire to return home; mourne for, deplore, commiserari, T 345, δ 100, ν 379.

**Ὀδυσσῆος**, σ 353, adj. from Ὀδυσ(σ)εύς, (σ)σηός, σείος, σεύς; σῆμ, σεί; σσηά, σσεά, σῆ, Odysseus, son of Laertes and Ktimene, king of Kephallenes, inhabiting Ithaka, Same, Zakynthos, Aigilops, Krokyleia, and a strip of opposite mainland, husband of Penelope, father of Telemachos; for Homeric explication of his name, see τ 407; the shrewd, much-tried hero of the Odyssey, πολύτροπος, πολύμητις, always able to evade danger by stratagem, and esp. conspicuous for his self-control.

**ὁδύσσομαι**, aor. ὠδύσσο, ατ(ο), aor. ὁδύσαντο, part. σσάμενος, οἰο, pf. ὁδύσσαι, irasci, odisse, be angry with, hate, τινί; pf. pass., ε 423, mihi iratus sit.

**ὁδῶδαι**, see ὄζω; **ὁδῶδυσται**, see ὁδύσσομαι; ξεῖσιν, εἰς οἶκον.

**ὄζος**, φ, ον, οι, οἰσιν, ους, shoot, twig, Z 39, K 467, Π 768; Ἄρηος, scion of Ares, epithet of daring heroes, B 540, 745.

**ὄζω**, only plupf. ὁδῶδαι, give out a smell, transl. *was exhaled*; fragrabat, ε 60 and ι 210.

**ὁθεν** (ὅς), unde, whence, B 307, Δ 58,

η 131; also with personal antecedent, γ 319.

**30(1)** (ὅς), *ubi, where*, B 572, 722; also further defined by follg. preposition, λ 191, ξ 533; — *τε*, introductory to a general description, *where also*, α 50, μ 3; — *περ*, ξ 532, even where; *καί* —, only ι 50. [ὅθι, Δ 516.]

**δομαι**, *εται*, ipf. *δοε(ο)*, (*δονος*, odium), always with negation, non respicio, *heed*, A 181; *τινός*, *trouble one's self about*, usually with inf., with part., E 403.

**δοσέων**, *γυν*, ac, fem., *fine linen*, Γ 141, Σ 595, of women's garments; *a web, or piece of fine linen*, η 107.

**Ἰθρυόνας**, *ἦος*, Trojan ally from Kabesos, N 363, 370, 374, 772.

**οἱ**, *sibi*, ei, see οὐ.

**οἶα**, see οἶος.

**οἶνυμι**, aor. *ῥῥε*, and *ῥῥε*, *αν*, *οἶσσα*, pass. ipf. *οἶνυντο*, *aperire, open*, θύρας, *πύλας*; but γ 392, *οἶνον*, *broach the wine*.

**οἶδα**, ac, ε, see ΕΙΔ, IV.

**οἶδάνει** (*οἶδέω*), *swells*, (enrages), I 554, *νόον*; pass. *οἶδάνεται* *κραδίη* *χόλψ*, *swells with wrath*, I 646.

**οἶδέω**, ipf. *ῥῥε*, *had all his body swollen*, *χροά*, ε 455†.

**Οἰδιπόδης**, **Οἰδιπόδᾱο**, *Oidipus*, λ 271, Ψ 679, son of Laios and Epikaste, father of Eteokles, Polyneikes, and Antigone.

**οἶσματι**, *τιπ*, ntr., (*οἶδέω*), *swell of the sea, billow*, Φ 234 and Ψ 230.

**οἰετίας**, acc. pl., (*οἰέτης*, *ὁ-ῥέτης*), *of equal age*, B 765†.

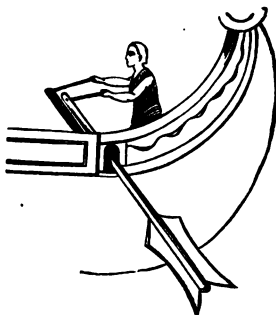
**οἶζυρός**, οὐ, οἶο, ὄν, οἶσι, αἱ, comp. -ώτερον, P 446; sup. -ώτατον, ε 105; (*οἶζύς*), *miser, wretched*, A 417, γ 95.

**οἶζύς**, ὄος, νῆ η 270, νν, fem., (*οἶ*, vae), *miseria, aerumna, woe, suffering, misery*, Z 285, Ξ 480, O 365, δ 35.

**οἶζυε**, imp., ipf. *οἶζομεν*, aor. part. *οἶζσας*, (*οἶζύς*), *endure hardship, lament, suffer*, *περί τινα*, circa; *ἀμφὶ τινι*, propter; *κακά*, *perpeti*, Ξ 89.

**οἶητιον**, a, ntr., (*οἶσω*, *Φοῖητιον*), *tiller*, then in wider signif. *rudder*, ι 483; usually pl. because the Homeric ships had two rudders, μ 218. (Cf. following cuts and No. 64.)

**οἶηκασα**, dat. pl., (*οἶσω*), *rings in the*



*yoke through which the reins passed*, Q 269†. (Cf. cuts Nos. 49 h, 10, 84 f.)

**οἶκάδε** (old acc. form with *δε*), *domum, homeward, home*, hence freq. = *to one's house, tent*; with verbs of motion, A 19, 170, B 154, 236, Γ 72, Δ 103, H 79, I 418, β 176, δ 701, ε 108, η 326, κ 484, λ 132, ν 169, ο 431.

**οἰκέυς**, **οἰκήτῃ**, pl. *οἰκήτες*, *ων*, ac, (*οἶκος*), *inmates of house*, Z 366; *servants*, E 413.

**οἰκόμεν** (*οἶκος*), *habitamus, inhabit, dwell*, ζ 204; ipf. *ῥκει*, ι 200; *ῥκειον*, Υ 218; pass. *οἰκείσθω*, Δ 18, *be inhabited*; aor. *ῥκηθεν*, settled.

**οἰκί(α)**, *τά*, (*οἶκος*), *domicilium, abode; ναῖων*, *habitans, dwelling*, Z 15, H 221; *Ἑλλάδι*, II 595; *nidus, nest*, M 168, II 261, M 221; *dwelling of Aides*, Υ 64.

**Ἰουκλείης**, ο 244, son of Antiphates, father of Amphiaraoas.

**οἰκόθεν** (*οἶκος*), *from home*, A 632; *de suo (de re familiari)*, H 364.



οἶκοθι (οἶκος), domi, at home, Θ 513, φ 398; of like signif. οἶκοι (locative from οἶκος), Α 113, Θ 324.

οἶκόνδε (οἶκος), domum, home; ἀγασθαι, the bride, ζ 159; to women's apartment, α 360, φ 354; homeward, Β 158.

οἶκος, οἶο, ον, φ, ον, οἶ, ων, ονς, masc., (Foikos, vicus), house, domus and domicilium, Ο 498; roof, abode, ι 478, ω 208; tent, Ω 471; room, υ 105; hall, τ 598; household, β 45, η 68, ο 375; res familiaris, substance, β 48, ρ 455, τ 161, β 238.

οἰκτεῖρων, aor. ὠκτεῖρε, (οἶκος), misereri, pity, Ψ 548, Ω 516.

οἰκτιστος, see οἰκτρός.

οἶκτος, masc., (οἶ), ἐλε (τινάς), misericordia tetigit (eos), pity, β 81, ω 438.

οἰκτρός, comp. -ότερ(α), sup. -οτάτην and οἰκρίστω, ον, (οἶκος), miserabilis, pitiable, Α 242, λ 381, 421, X 76, μ 258; οἰκτρ(ά) ὀλοφύρεσθαι, miserabiliter lamentari, κ 409; οἰκτιστα θάνοιεν, miserrime morerentur, X 472.

οἶκ-ωφελίη (οἶκος, ὀφέλλω), bettering one's estate, thrift, ξ 223†.

Ὀϊλεύς, ἦος, (1) king in Lokris, father of the lesser Aias and of Medon, N 697, O 333, B 727, see Aias.—(2) charioteer of Bienor, slain by Agamemnon, Α 93. Hence Ὀϊλιδῆς, Aias, M 365, N 712, Ξ 446, Π 330, Ψ 759.

οἶμα, ματ(α), ntr., (οἶσω), impetus, spring, swoop, Π 752, Φ 252.

οἰμῶω, aor. οἰμησε(ν), irrui, dart upon, X 308, ω 538; μετὰ πέλειαν, in columbam, swoop after a dove, X 140.

οἶμης, pl. ας, (εἶμι), song, lay, θ 481, χ 347; θ 74, cuius cantici gloria.

οἶμοι, pl. masc., (εἶμι), stripes, bands, Α 24†.

οἰμωγή, ἦς, ᾗ, fem., (οἰμῶζω), lamentatio, cry of grief, X 409; δέδῃε, resounds, υ 353.

οἰμῶζω, aor. ᾤμωξε, opt. οἰμῶξειε, part. οἰμῶξας, (οἶμοι, vae mihi), lamentari, aloud, with loud voice (μέγα), wail, lament; σμερδαλέον, bitterly; ἔλεεινά, pitifully, M 162, K 522, X 33, Ψ 12, ι 506.

Οἰνεῖδης, son of Oineus, Tydeus,

E 813, K 497; Οἰνεύς, ἦος, son of Portheus, king of Kalydon in Aitolia, husband of Althaia, father of Tydeus and of Meleagros, guest friend of Belerophon; Artemis, in anger, sends upon his territory the Kalydonian boar, B 641, Z 216, I 535, Ξ 117.

οἰνίζεσθε, imp. prs., ipf. οἰνίζοντο, (οἶνος), supply one's self with wine, Θ 506, Η 472, Θ 546.

οἶνο-βαρεῖων, part., (βαρύς), heavy or drunk with wine, ι 374, κ 555, φ 304.

οἶνο-βαρές, voc., (βαρύς), = foregoing, Α 225†.

Οἰνόμαος, (1) an Aitolian, slain by Hektor, E 706.—(2) a Trojan, M 140, N 506.

οἶνο-πέδοιο (πέδον), adj., with soil fit to produce wine, wine-producing; ἀλωῆς, wine-yielding soil, earth, α 193; subst., vineyard, I 579.

Οἰνοπίδης, son of Oinops, Helenos, E 707†.

οἶνο-πληθής (πλήθος), abounding in wine, ο 406†.

οἶνο-ποτάζει, ζων, (ποτόν), quaff wine, ζ 309, Υ 84.

οἶνο-ποτήρας, τούς, (ποτόν), wine-drinkers, θ 546†.

οἶνος, οἶο, ον, φ, ον, (Foīnos, vinum), wine, always mixed with water before drinking (see κρητήρ, ἀμφιφορεύς, ἀσκός, πίθος, πρόχοος, νέμειν), αἶθοπα, sparkling, Α 462; see ἐρυθρόν, μελιηδέα, μελίφρονα, ἡδύν, ἡδυπότοιο, εὐήνορα; γερούσιον, reserved in honor of the elders; places famed for quality of wine: Epidauros, Phrygia, Pedasos, Arne, Histiaia, Lemnos, Thrake, Pramine, land of the Kikones.

οἶνο-χοεῖω, ipf. οἶνο-χόει (see Α 598, ο 141), ἐμνοχόει, part. οἶνοχοεῦντες? γ 472; aor. -χοῆσαι (-χοή), and οἶνο-χοεῖν, εἰν, ων, (χοεύς), pour out wine, τινί (in φ 142, sc. οἶνοχόος); nectar, Δ 3.

οἶνοχόος, οἶο, ον, masc., (χέω), wine-pourer, cup-bearer, B 128, ι 10.

οἶνοψ, οἶνοπος, ι, α, ε, (οἶνος?), glancing, gleaming, epithet of the sea and of cattle, dark red, ε 132.

Οἶνοψ, an Ithakan, father of Leoides, φ 144†.

οἶνώω, only aor. pass. part. οἶνωθέντες, vino ebrii, drunken with wine, π 292 and τ 11.

δίξασα, see οἶγνυμι.

οἶο = οὐ, gen. from ὅς, suus.

οἶόθεν (οἶος) οἶος, *all alone*, H 39. (II.)

οἶομαι, see δίω.

οἶο-πόλῳ, οἶσιν, (πέλομαι), *desertus, lonely*, N 473, λ 574.

οἶος, ου, φ, ον, ω, οι, οισι(ν), ους, η, ης, ην, αι, γς, *solus, alone*; οὐκ οἶη, ἄμα τῇγε, etc., Γ 143; with εἰς, μία, δὺ(ο); with νόσφι, ἀνευθέ τινος, ἐν, μετὰ τισι; καὶ οἶος, *etiam, even alone, unassisted*, Ω 456; *unicus eximius, alone of its kind, best*, Ω 499; with ἀπὸ, *isolated*, ι 192; οἶον, *sc. με, met me in single combat*, I 355.

οἶος, οἶη, οἶον, *rel. pron. like ὅς, orig. demonstrative like talis*, B 320, that *such a thing* had happened; apparently often = ὅτι τοῖος, *because such*, δ 611, ε 183, 303, ξ 392, π 93, Z 166; cf. ρ 160 and ω 512; then *rel. qualis, as*; οἶον ὅτε, *as when*, ν 388; οἶος, with inf., ξ 491; οἶός τε, τ 160, *such as to, able to, capable of*; οἶον, οἶα (τε), *as (often)*, ι 128; οἶον δὴ, *causal, since now*, σ 221. [ὅιος, N 275, Σ 105, η 312, ν 89.]

οἶός and οἶος, see οἶς.

οἶο-χίτων(α), τόν, *with tunic only, lightly clad*, ξ 489†.

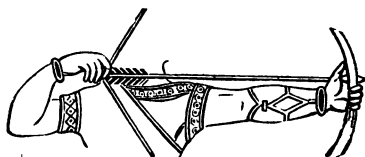
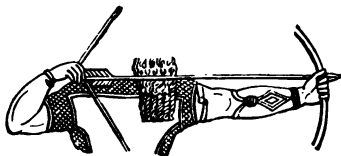
οἶώω, aor. pass. οἶώθη, *leave alone, abandon, derelicta est (a diis)*, Z 1; *desertus est a suis*, Λ 401.

δῖς, οἶος and οἶός, δῖν, pl. δῖες (οἶες ι 425, οἶεσι), δῖων, δῖεσι and δέσσει, δῖς, *ovis, sheep, masc. and fem., with ἀρ-νεῖός, ἀρσην or θήλεια*.

οἶσατο, see δίω. οἶσσετε, σέμεν(αι), see φέρω. οἶσθα, see ΕΙΔ, IV.

οἶσθεις, see δίω.

οἶστεύοντα, aor. imp. οἶστέσων, *part. σας, (οἶσός), shoot arrows, τόξω, μ 84; τινός, at any one*. The following cuts, from Assyrian reliefs, give a good idea of the way in which the arrow was held in the fingers and placed upon the bow; see also cut under πῶμα.



οἶστός, οὔ, φ, ὄν, οἶ, ὦν, οὔς, (οἶστός, φέρω, *qui fertur*, sagitta, *arrow*, of wood or reed, with barbed metal point, the lower end feathered and notched (γλυφίδες), or with projections, enabling the fingers to clasp firmly the arrow to draw it back; poisoned arrows are mentioned only α 261, Δ 213; πικρός, pointed, Ψ 867.

οἶστρος, ὁ, γαῖφ, χ 300†.

οἶσῦνῃσι (οἶσῦα, vitex), ῥίπεισι, willow (withes), ε 256†.

οἶτον, τόν, (οἶσω, fors?), *fortuna, fate*, always in bad sense, I 563; usually joined with κακόν, *miserā fortuna perire, perish by a wretched fate*, Γ 417, Θ 34, α 350.

Οἶτύλος, town on coast of Lakonike, B 585†.

Οἶχάλη, town on river Peneios, home of Eurytos, B 730; Οἶχαλήθεν, from Oichalia, B 596; Οἶχαλιεύς, Eurytos, B 596, θ 224.

οἶχνέω, 3 pl. οἶχνεύσιν, ipf. iter. οἶχνεσκον, ε, (οἶχμαι), *meare, go, come*, E 790, γ 322.

οἶχεται, etc., prs., ὦχετο, etc. ipf., (properly perf. with present signif. from *fik*, Ger. *weiche*), (1) *slip away, escape*, N 672, E 472, X 213, ι 47, α 242; part. also = *absens*, α 281; *be-gone, be away*, also *profectus sum, set out for*, A 366; c. term. in quo, δ 821; c. term. in quem, ες, ἐπί, μετὰ, κατὰ, (πάντη), παρὰ, πρός, with acc., κείσε, Πύλονδε; *abire, depart*, κ 571, E 511; *ferri, fly, speed, haste, run*, A 53; κατὰ γαίης, χθονός, *under the earth*, μετὰ δουρός ἐρωήν; δδόν, *profectus, since thou hast set out (on thy long and weary journey)*, δ 393.

δίω (~ ~ | - E 894), οἶω, mid. οἶομαι, εαι, ται, etc., opt. οἶοιτο, ipf. ὠίετο, aor. οἶσατο, pass. ὠίσθην, θη, οἰσθεις (δῖω, opinor?), *suspicious, suspect*, τί, τάδε, γόον (θυμός); often parenthetical, like Lat. opinor, π 309; *think, intend, mean*, A 170, 296. Construed with, (1)

acc. and inf., A 59, 170, 204, 289, 427, 558, Ω 727, γ 27, χ 215, A 78, T 334, α 173, χ 210; subject to be supplied from context, α 201, 323, ζ 173, ο 173, 278, π 372, M 66, 217, O 292, Υ 195, κ 193.—(2) with inf. where subj. remains unchanged, A 296, Z 341, Φ 92, θ 180, τ 215, Δ 12, O 728, τ 581, φ 91.—(3) acc., χ 159, β 351, χ 165; with attraction, γ 255, υ 224.—(4) *οἶσατο κατὰ θυμὸν μὴ . . . ἀμφράσσαιτο*, ne . . . agnosceret, there rose in his mind the apprehension lest, etc., τ 390.—(5) impers., τ 312, ἀλλά μοι ὦδ' ἀνὰ θυμὸν οἶεται ὡς ἔσεται περ.

**οἰωνιστής**, ἦν, masc., (οἰωνός), *understanding the flight of birds*, N 70; elsewhere as subst.

**οἶωνο-πόλων**, gen. pl., (πολέω), *augurum, occupied with flight of birds*, seers, A 69 and Z 76.

**οἰωνός**, ῶ, ὄν, οἱ, ὦν, οὔσι(ν), οὐς, (avis), *bird of prey*, γ 271; coupled with *κύνες*, γ 259; *bird of omen*, δεξιός, seen in the east, auspicious quarter, ο 531; omen, the one best omen is, etc., M 243.

**ὀκνεῖω**, prs., ipf. *ῶκνεον*, (ὀκνος), with inf., dubitare, *shrink*, E 255 and Υ 155.

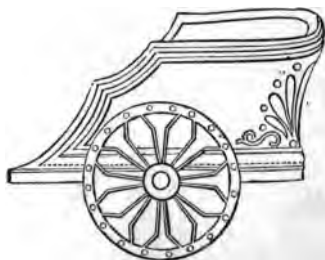
**ὀκνος**, φ, masc., (cunctari), *inertia, sluggishness*, E 817. (II.)

**ὀκροῖωντο**, ipf., (ὀκράω, from ὀκρίω-εις), — *πανθυμαδόν*, exasperabantur, *were hot with furious passion*, σ 33†.

**ὀκρίδοντι**, τα (θ'), (ἀκρος), *having sharp corners or points, jagged, rugged*, Θ 327, Π 735, ι 499.

**ὀκρυδόντος**, οἴσσης, (κρύος), *horrendi, ae, chilling, horrible*, I 64 and Z 344.

**ὀκτά-κνημα**, adj. ntr. pl., (κνήμη), *eight-spoked*, E 723†, of wheels, as in adjoining cut, from a painting on a



Panathenaic amphora found at Volsci.

**ὀκτώ**, octo, *eight*, B 313, χ 110; *ὀκτω-καιδεκάτη*, duodevicesima die, ε 279, η 268, ω 65.

**ὀλβιό-δαιμον**, voc., (ὀλβιος), *blessed by the deity*, Γ 182.

**ὀλβιος**, ου, ον, ε, οι, (ὀλβος), *beatus, blessed*, λ 450, ρ 354; *rich*, σ 138; pl. *ὀλβια*, *blessings* (in their lives), η 148; *ποιήσκειαν*, may they bless! ν 42.

**ὀλβος**, φ, ον, masc., *wealth*; γ 208, *good fortune*.

**ὀλέσθαι**, ὀλέσκε, see ὀλλυμι.

**ὀλέθριον** (ὀλεθρος) *ἡμαρ*, day of destruction, T 294 and 409.

**ὀλεθρος**, ου, φ, ον, (ὀλλυμι), *pernicious; αἰπός*, sheer, utter ruin; *ψυχῆς*, vitae discrimen, most *perilous spot* to life, X 325; *πεῖρατα ὀλέθρου*, destruction's net; Ω 735, a wretched fate.

**ὀλεῖται**, see ὀλλυμι.

**ὀλέκουσι**, prs. with part., ipf. *ὀλεκον*, iter. *ὀλέσκεν*, pass. prs. *ὀλέκονται*, ipf. *ὀλέκοντο*, (ὀλλυμι), *perdere, pessumdare, destroy*, Θ 279, χ 305, Π 17, A 10.

**ὀλέσαι**, ας, σσαι, σσας, ὀλέσθαι, see ὀλλυμι.

**ὀλετήρα**, τόν, (ὀλλυμι), *destroyer*, Σ 114†.

**ὀλιγη-πελέων**, έουσα, *swimming*, O 245; *infirm*, τ 356.

**ὀλιγη-πελῆης**, τῆς, (πέλομαι), *weakness, faintness*, ε 468†.

**ὀλίγιστος**, see ὀλίγος.

**ὀλίγο-δρᾶνέων**, part., (δρᾶν), *able to do but little, feeble*, O 246. (II.)

**ὀλίγος**, ου, φ, ον, οισι, η, ης, γ, ην, ον, sup. *ὀλίγιστος*, T 223, *paullus, brevis, exiguus, little, small*; *πίδαξ*, *feeble flowing*; *ὀπι*, *feeble*; ntr. *ὀλίγον*, *paullum, a little*, P 538, θ 547; with comp., *paullo, by little*, T 217; *ὀλίγον*, *paene, almost*, ξ 37; super., T 223, *scanty shall be the reaping*.

**Ὀλιζών**, town in Magnesia in Thesaly, B 717†.

**ὀλισθάνω**, aor. *ὀλισθε*, (for ὀγλισθά-νω, Ger. glitschen), *slipped and fell*, Ψ 774; with ἐκ, Υ 470, *fell from him*.

**ὀλλυμι**, part. **ὀλλύς**, ὕντων, τας, *ὀλλύσσαι*, fut. *ὀλέσω*, *σειε*, σσει, aor. *ᾠλεσα*, ας, (εν), *ssan* and *ὀλεσσειν*, *ssan*, subj. *σσης*, γ, *σωσιν*, opt. *σειε*,



ὁμῶς (ὁμός), (1) *together*, πάντες, δ 775.—(2) *alike, at once*, also, P 644, κ 28, ν 405; with dat. = *pariter ac, equally as, just as*, E 535.

ὁμῶς (ὁμῶς), *tamen, yet*, M 393†. ὄναρ, τό, *somnium, dream, vision*, K 496; opp. ὕπαρ, *reality*, τ 547, ν 90.

δνειᾶρ, δνειᾶθ' = δνειᾶρα, ntr., (δνινημι), *protector, defense*, X 433; *relief, refreshment*, δ 444; pl., *rich presents*, Ω 367; *elsewh. food, victuals*.

δνειδειον, οια(ν), (δνειδος), *reproachful*, μῦθον, ἐπέεσσιν, Φ 393; without ἐπ., *reproaches*, X 497.

δνειδίλων, aor. 2 sing. δνειδίσας, imp. -ισον, (δνειδος), *reproach*, ἐπεισιν; τινί τι, I 34, or ὅτι, B 255, *censure*; *exprobrare, cast in one's teeth*, σ 380.

δνειδος, εα, εσι, ntr., (Goth. naiteins, neith, Ger. Neid), *probrum, reproach*, pl. κατ' χεῦαν μητέρι, χ 463, *have covered (overwhelmed) my mother with reproach*; Π 498, *matter of reproach, disgrace*.

δνειρατα, see δνειρος.

δνειρείσσι, fem. adj., (δνειρος), ἐν — πύλῃσι, *at the portals of dreams*, δ 809.

δνειρο-πόλοιο, ον = (δνειροπολούμενος), A 63, *interpreter of dreams*.

δνειρος, ὁ, (τὸ δνειρον, δ 841), φ, ον, ε, οι, ων, ους, and τὰ δνειρατ(α), ν 87, (ὄναρ), *somnium, dream*, B 6, 8, 16; *in simile, of disembodied spirits*, λ 207, 222; *represented as a people located*

on the way to Aides, ω 12; *they come to mortals through two gates*, τ 562 sqq., cf. δ 809.

δνήμενος, δνησα, see δνίνημι.

δνήσιος, τῆς, (δνησις, δνίνημι), ἀντιάσειεν, *would that he might have such a portion of prosperity, i. e. none whatever*, φ 402†.

Ὀνητορίδης, γ 282, Phrontis.

Ὀνήτωρ, priest of Idaean Zeus; his son Laogonos, Π 604.

δνθος, ον, ον, masc., *fimus, dung*, Ψ 775. [Ψ]

δνίνησι, fut. ἦσει, ειν, aor. ὠνησας, εν, αν, and δνησα; mid. fut. δνήσεαι, εται, ὀμεθ(α), 2 aor. imp. δνησο, part. δνήμενος, (cf. ὠνος), iuvare, *help, aid, cheer*, Θ 467; τινά, A 395, 503, ξ 67; *by what means*, τινί, A 503; μέγα, multum, Ω 45, τοῦτο, *in this*; mid. iuvare, ὅν θυμόν, *have profit in his own soul*, H 173; *frui, enjoy*, τινός, Π 31, τ 68; part. δνήμενος, sc. ἔστω, *may he be blessed*, β 33.

δνομ(α) and οὔνομα, οὔνοματ(α), ntr., (δ-γνομα, nomen), *name*; καί τ' οὔνομα, vel nomen, Γ 235; = *memoria*, δ 710, ω 93; μοί ἐστιν, with nom., τ 183, 247, σ 5, ε 366 (η 54, τ 409, with ἐπώνυμον); τίθεσθαι, *indere, give a name to* —; ὅ, τι σε κἀλεον, θ 550; fama, gloria, ν 248.

δνομάζοι, ε, ειν, ων, ipf. ὀνόμαζες, ον, aor. ὠνόμασας, (δνομα), *name, mention*, I 515; *address by name, exonomaklēghen*, X 415; πατρόθεν ἐκ γενεῆς,

according to his descent on the father's side, K 68.

**δνοσαι, ονται, διτο, fut. δνόσσειται, σθαι, aor. δνόσαμην, δνόσασθ(ε) Ω 241, δνόσαντ(ο), οσάμενος, and 2 aor. δνωτο P 25, vitupero, censure, scorn, (exc. P 173, φ 427), always in rhetorical question or with negation, Δ 539, P 399; κακόητος, ε 379, fore ut te poeniteat miseriae, that thou wilt disparage, esteem lightly.**

**δνομαίνω, only aor. δνόμηναι, εν, ω, ης, (δνομα), declare, λ 251; recount, name, B 488, δ 240; name as witnesses, Ξ 278; call by name, K 522; name as, constitute, Ψ 90.**

**δνομακλήδην, see εξονομ.**

**δνομά-κλύτος (κλύω), of famous name, renowned, X 51†.**

**δνομαστήν (δνομάζω), οὐκ —, not to be uttered (because ill-omened Ilios, malum omen), τ 260. (Od.)**

**δνος, masc., asinus, ass, Δ 558†.**

**δνόσασθε, -αιτο, δνοσάμενος, see δνοσαι.**

**δνοστά, verbal adj. from δνομαι, οὐκέρ —, non vituperanda, no contemptible, I 164†.**

**δνυξ, δνύχσσι, masc., unguibus, claws, talons of eagle, M 202.**

**δξύ-βελής (βέλος), sharp-pointed, Δ 126†.**

**δξύδεντι, τα, (δξύ), piercing, δόρυ, Ξ 443; ἔγχεια, τ 33, 306. (Il.)**

**δξύς, ει, υν, εες, εσι(ν); ει(α) O 313, ειρ, ει(αι) Δ 272, ης, ας; εια, εα, sup. δξύτατον, (acer, acus), sharp (penetrating), pointed, of weapons and utensils, P 520; cliffs, ε 411; keen, φάσγανον, άορ; of light, P 372, and sound, clear, shrill, piercing, especially ntr. sing. and ntr. pl., with verbs of perceiving and of calling, sharply, keenly, quickly, Γ 374; and of pains, Δ 268; of grief, etc., bitter, τ 517; the wildly charging Ares, Δ 836.**

**δο and δου for οὔ, see υς, η, ὄ.**

**δπάζειν, prs., ipf. δπαζεν, ὠπαζε, ζον, fut. δπάσω, ομεν, aor. ὠπασα, ε, αν, and δπασα, ε(ν), opt. σαιμι, σιαν, imp. σσον, inf. σσαι, part. σσας, fut. mid. δπάσσειαι, aor. σσατο, σσάμενος, (ἔπω, sequor), make to follow, τινι τινα (ἄμα, Σ 452, o 310), as escort, also μετ' ἀμφοτέρωσι; also of things, θ 430, κῦδος τινι, ἔργοις; of dowry of**

bride, X 51; bestow, confer, θ 498; often with inanimate subj., γήρας, follow hard upon, beset, Δ 321; mid., take to one's self as escort, T 238; κ 59, take with one.

**δπατα, ntr. pl., (δπή), ἀν' δπατα, through the loop-holes, i.e. between the rafters, under the eaves. These open spaces were afterward filled up, and a specific name, μετόπαι, given to them. This seems the simplest interpretation of α 320†, for that swallows and other birds often flew through these apertures, and into the apertures, can not be doubted. (See cut No. 90.)**

**δπατρος, ον, (πατήρ), eiusdem patris, of the same father, Δ 257 and M 371.**

**δπάων, ονα, masc., (ἔπω), comes, armor-bearer, esquire, K 58. (Il.)**

**ὄ περ, see υς περ.**

**δπ(π)η, adv., quā, (1) where, κ 190 sq.; whither(soever), M 48.—(2) as, θ 45.**

**δπηδει, prs., ipf. δπήδει, (δπηδός, δπάζεσθαι), (ἄμα, η 165, ι 271) τινι, comitari, attend, follow, ἀρετη, etc., θ 237, P 251, ἐκ Διός, a Jove; μοί, E 216, I carry it with me in vain.**

**δπίζομαι, εο, prs., ipf. ὠπίζε(ο), (δπις), revereri, reverence, τί, Σ 216, Od. always joined with Διός, θεῶν μῆ-νιν; τινά, only X 332.**

**δπιθε(ν), see δπισθεν.**

**δπιπέυεις, and part. aor. εύσας, (δπις), Δ 371, circumspicere, gaze at, τί; stare at, γυναίκας.**

**δπις, ιδος, ιδα, and ιν, fem., (δπωπα), eye, θεῶν, in sense of avenging eye, ultio, ξ 88; elsewh. divine punishment, only ξ 82 without θεῶν, Π 388. (Od.)**

**δπι(σ)θε(ν), adv., (ἀπό?), τὰ δπ., a tergo; στή, accessit, approached from behind, A 197; behind, ρ 201; οἱ ὄ., relictī; (from) behind, Σ 548, Φ 256; postea, afterward, χ 55; in posterum, hereafter, Δ 362; = prep. with gen., N 536.**

**δπίσ(σ)ω (ἀπό?), backward, M 272, Γ 218; behind him, X 137; postmodo, hereafter, Γ 160, 411; πρόσω καὶ ὀπ., before and behind, forward and backward, describing foresight, A 343, Γ 109; λείπειν, leave behind.**

**Ὀπίτης, a Greek, slain by Hektor, Δ 301†.**

ἄπλεον, ipf., (ὄπλον), *were getting ready*, ζ 73†.

ὄπλεων, gen. pl. from ὀπλή, ungu-larum, *hoofs*, Δ 536 and Υ 501.

ὀπλίζω, aor. ὤπλισσε, imp. ὀπλισ-σον, inf. ἴσαι, pass. and mid. prs. ὀπ-λίζονται, ὤμεθα, ipf. ὀπλίζετο, *οντο*, aor. ὤπλισαθ' = ὀπλίσσατο, ἄμεσθ(α), subj. ὤμεσθα, aor. pass. 3 pl. ὀπλίσθεν, *make ready*, chariot, *prepare*, food, Ω 190; *get ship ready for sailing*; mid. pass., *make one's self ready*, ψ 143, Η 417; *equip*, arm one's self, Θ 55; mid. sibi parare (cenam), π 453 = ὀπλεσθαι, Τ 172, Ψ 159; equos suos adiungere, *harness one's horses*, Ψ 301.

ὄπλον, ψ, ων, οισιν, (α), *utensil, im-plement*, (1) *tools*, Σ 409, γ 433.—(2) *rope, cable, rudens*, ρ 390, ξ 346; pl. *cordage, rigging*, β 390.—(3) *armatura, wearings, armor*, Κ 254, Σ 614.

ὀπλότερος, οἱ, ων, ἄων, comp.; sup. -οτάτη, ην, (ὄπλον), *stronger, fresher, younger*; γενεῶ, γενεῶν, in age, Β 707, Ι 58; cf. Δ 325, γ 465.

Ὀπίεις, ὀεντος, masc., city in Lo-kris, home of Menoitios, Ψ 85, Σ 326, Β 531.

ὀπός, masc., (sucus), coagulum, *sap of wild fig-tree*, used, like rennet, to curdle milk, Ε 902†.

ὀπός, τῆς, see ὀψ̄.

ὀππόθεν (ὀκφό-), interrogative adv., unde, *whence*, α 406, ξ 47. (Od.)

ὀπποθ(ι), rel. adv., ubi, *where*, Ι 577, γ 89.

ὀποίος, ρ 421, τ 77, and ὀπποῖον, οῖς, οἱ(α), (ὀκφοῖος), *qualis, of what sort*, (1) interrogative, α 171; ὀπποῖ' ἄσσα, *about what sort of garments*, τ 218.—(2) rel., ρ 421, Υ 250.

ὀπου, ubi, *where*, γ 16. (Od.)

ὀππόσ, see follg.

ὀπόσσον, ὀπ(π)ό(σ)σ(α), ntr., *how many*, ξ 47; ὀπόσᾶ, quantum, Ω 7; quatenus, Ψ 238; ἐπέλω, quan-tum fermea vero, however far I may seek, ξ 139.

ὀπ(π)ότε, adv., (ὀκφότε), quando, *when*, with indic. after principal tenses, δ 633, ν 386; with opt. after historical tenses, Ι 191.—Conjunction = quom, I. temporal with ind., *when*, σ 409, Γ 173; fut. κέν [π 282].—II. conditional, *when that is spoken of which has not yet taken place*, (α) with subj., (1) *if*,

*in case that*, where something is antici-pated before the action of the principal verb follows, Α 163, Φ 112.—(2) in gen-eral propositions, Ο 210, ΙΙ 53, Ρ 98, δ 651, ρ 470; esp. in similes, Ο 382, ρ 128.—(3) designating repeated action in present, (b) with opt., (1) in cases of indefinite frequency in past, Τ 317, the verb in the principal sentence is ipf. or aor. (iter.), Γ 233, Ο 284, Σ 544, ξ 217.—(2) through assimilation with mode of principal verb, Υ 148, σ 148; (c) with subj. with κέν, in principal sentence: imp., κ 293 (ζ 303, ἄν); fut., Χ 366, Ι 703, Ξ 505, β 358, ν 394, χ 216 (ἄν, α 40, ΙΙ 62, Υ 317); prs. indic., γ 238, ν 83 (ἄν, λ 17); subj., θ 445, with ἄν.

ὀππότερος, ψ, οἱ, οἱσι, η, αἰ, uter, *which* (of two), Γ 71, μ 57; ὀπποτέ-ρωθεν, ex utra parte, Ξ 59†.

ὀπτάλεια, ἑων, (ὀπτός), *assata, roast-ed*, Δ 345, μ 396.

ὀπτᾶω, only 3 pl. ipf. ὀπτων = ὀπ-των, aor. ὥπτησε, σαν, ὥπτησαν, ἦσαι, ἦσας, σαντες, pass. aor. ὀπτηθῆναι, (ὀπτός), *assare, roast* (on the spit), γ 33, Α 466; κριῶν, partitive gen., σ 98.

ὀπτῆρας, τοῦς, (ὀπωπα), specula-tores, *scoûts, spies*, ξ 261 and ρ 430.

ὀπτόν, ᾶ, (ποπ-, popina, πεπ, coc-tum), *roasted, broiled*, π 443. (Od.)

ὀ-πυῖοι, ἰμεν(αι), οντες, ipf. ὥπυιε, ὀπυιε, (pubes), *wed, take to wife*, υχ-ο-rem ducere, Ν 429, Π 178; ὀπυιου-τες, *married*; ὀπυιομένη, nupta.

ὀπωπα, see ὀράω.

ὀπωπῆς, τῆς, (ὀπωπα), visus, *sight* (vision), ι 512; adspectus, ὀπως ἤντησας, as thou hast met the view, as thine eyes have seen, γ 97.

ὀπώρη, ης, γ, ην, (ὀπτός, ὥρη), *time of ripening*, extending from the rising of Seirios (end of July) to the setting of the Pleiades, and corresponding nearly to our dog-days; *τεθαλυῖα*, lux-uriant, exuberant fruit-time, λ 192.

ὀπωρινός, ῶ, (ὀπώρη), belonging to ὀπώρη, *midsummer*; ἀστήρ, Seirios, Ε 5.

ὀπ(π)ως, adv., (ὄκως), ut, I. in-terrogative, in indirect question, quo-modo, *how*, Κ 545, Β 252; with fut. indic., often involving an intention, Ρ 635, Δ 14, α 57; with subj., ξ 329, and κέν, δ 545, Ι 681, α 296; it passes into final ut, *in order that*, γ 19, α 77, ν

365, ξ 181; joined with opt. after historical tenses, Ξ 160, ν 319, ζ 319. The transition from the use of ὅπως as indirect interrogative to that of a final conjunction can not be traced.—II. relative, *as*, corresponding to ὥς, ο 111; τοῖον, π 208, δ 109, as he is now so long away; conditional, with subj., ζ 189, with *κεν*, Υ 243; temporal, with preterit tense, E 27, Α 459, γ 373, yet in all these passages there exists a v. l. *ἐπεὶ*.

δράω, δρόω, ὦ, ἀας, ᾶς, ᾗ, ὦμεν; ὁὔτε; ὅρα; ἄν; ὁῶν, ὠνντες, ὄωσα, ὦν, ὠντες, ὦσα; mid. ὀρῶμαι, ἄται; ὀρηαι, ἡται; ὦτο, ἀσθαι, ἄσθαι, ὠμενος, οι; ipf. ὀρᾶτο, ὠντο; pf. ὀπωπα, ας, plupf. ὀπῶπται, aor. εἶδον and -όμην, see EIA, V.; fut. mid. ὄψεται, ει, εται, εσθ(αι), ὀμενος, η, αι; but ὄψεσθ(ε) (Ω 704, φ 313) is aor. imp., (*For*, vereor, Ger. gewar, Eng. wary), videre, *de aware of, behold*, τινά, τί (ἐν, before, θ 459) ὀφθαλμοῖσιν; mid. (e. g. δ 47, X 166) *look on with interest, gaze*; φάος ἡλείοιο = ζῆν; also intelligere, *notice*, ρ 545; *look at, over, down upon*, εἰς, ἐπὶ, κατὰ τινά, τι; *κατ' ὄσσε*, into the eyes, Π 167; also with follg. ὅτι, H 448; οἶος, Φ 108; part., I 360.

δρῦνι(α), *αν, fem., (ὀρέγω), fathom*, distance spanned by the outstretched arms, Ψ 327. (Od.)

δρεγνός, part., parallel form to δρέγων, *οντας*, fut. ὀρέξω, ὀμεν, εἰν, aor. ὠρέξε, ὀρέξης, η, εἰαν, αι, ας; mid. ὀρέγεσθαι, pf. 3 pl. ὀρωρέχονται, Π 834; plupf. ὀρωρέχατο, Α 26; aor. ὠρέξατο(ο) and ὀρέξατο(ο), ἄσθω, ἀσθαι, ἄμενος, η, (por-rigo, reach), (1) *stretch out*, the hands toward heaven, or toward some person.—(2) *extend to, and give*, mid., *stretch themselves* (with the neck), Α 26; *grasp after* any thing, with the hand; *stretch themselves, go at full speed*, of horses; *stride*, N 20; *ἔρχει, lunge out*, with the spear; *τινός*, at any thing; *aim at* or *hit*, δουρί; with ἔφθη, φθῆσι, and part., *hit first*, any one τινά, something τι; Ω 506, *reach out* the hands to the mouth (chin) of the murderer of my son; a general expression for the act of supplication, described in word γονυοῦσθαι, and not entirely consistent with Ω 478. Hence δρεκτῆ-

σιν, porrectis (hastis), *by thrusting* with their spears, B 543.

δρέοντο, ipf., parallel form to δρυννυμ, coorti sunt, *rushed forth*, B 398 and Ψ 212.

Ὀρέσ-βιος, a Boiotian from Hyle, slain by Hektor, E 707†.

δρεσί-τροφος, *mountain-bred*, M 299, ζ 130.

δρεσ-κφίσι, ους, (κείμει), *having mountain-lairs*, Α 268 and ι 155.

δρεστέρος, ροι, (δρος, cf. ἀγρότερος), *of the mountains, mountain-dragon*, X 93; *wolves*, κ 212.

Ὀρέστης, (1) a Trojan, slain by Leonteus, M 139, 193.—(2) a Greek, slain by Hektor, E 705.—(3) son of Agamemnon, returns to Mykenai in the eighth year of the reign of Aigisthos, γ 306, whom, with his own mother, Klytaimnestra, he slays (see cut under ἔδρη, from painting on ancient Greek vase), and assumes his hereditary throne, λ 461, α 30, 40, 298, δ 546, I 142, 284.

δρεστιδδες (δρος) νύμφαι, *mountain-nymphs*, Z 420†.

δρεσφι, see ὄρος.

δρέχθειν, ipf., (ροχθίω), *rattled in the throat, bellowed in last agonies*, Ψ 30†.

ὀρθαι, see ὀρυννυμ.

Ὀρθαῖος, a Trojan, N 791†.

Ὀρθη, town in Thessaly, B 739†.

ὀρθι(α), ntr. pl., (ὀρθός), *with high, shrill voice*, Α 11†.

ὀρθο-κραιράων, gen. pl. fem., (κέραια), (1) βοῶν, *with straight, upright horns*, opp. the horns of sheep and goats, μ 348, θ 231.—(2) νεῶν, Σ 3, T 344, also applied to ships, with reference to pointed bow and stern, yet possibly from κεραια, *with straight or extended yards*, antennis porrectis instructarum.

ὀρθός, ὄν, (ἀ), ὦν, (arduus), *erectus, upright*, usually with στή; ἀνὰ-ξας, starting up from his seat.

ὀρθώω (ὀρθός), aor. ὤρθωσθε, *raise up*, H 272; ὀρθωθείς, *raised up, upright*; K 21, *rising up*.

δρῖνω, ει, ερον, ὠν, ipf. ὀρινε(ν), aor. ὠρινας, ε(ν), ὀρινα, ας, ε, ης, η, αις, pass. pr. ὀρίνονται, ὀρινομένω, ὠν, οι, ους, η, ipf. ὠρίνετο, αοι. ὠρίνθη, ὀρίνθη, εἴη, έντες, (ὀρυννυμ), *stir, raise*; γόον, Ω 760, *aroused*; *shock*, Δ 208; *dispersed*,

*affrighted*, χ 23; *θυμόν*, stir the heart with anger, θ 178, and other passions, B 142, Γ 395, Δ 208, Α 804, ρ 47, 150, 216, φ 87; fear, σ 75, χ 23; *move to pity, touch*, Α 792, Ο 403, ξ 361, ο 486; κῆρ, ἦτρον, Π 509; pass. also grassari, *rage wildly through*, χ 360; conturbari, *troubled, confused*, B 294, Ο 7, Π 377.

**δρκειον**, Δ 158; ὄρκι(α), pl., (ὄρκος), *pledge, pignora foederis*, (1) *oath*, Δ 158, τ 302.—(2) *victims for sacrifice*, Γ 245, 269; *ταμείν*, slaughter, hence foedus ferire, conclude a treaty, B 124; *πιστά*, worthy of confidence, because under the protection esp. of Zeus, Γ 105, 107; Δ 155, as death for thee, fatal to thee; cf. also φυλάσσω, τελέω, δηλέομαι, συγχέω, ψεύδομαι, κατὰ πάτησαν.

**δρκος**, ου, φ, ον, ους, masc., (ἔρκος), (1) *object by which one swears*, the power called upon as witness and avenger in taking an oath, B 755, Ο 38.—(2) *oath*, ἐλίσσθαι τινός or τινί, take an oath from one, X 119, δ 746; καρτερόν, μέγαν, by the three realms, of the universe, of the gods, T 108; also in general, μέγας, mighty; θεῶν, oath by the gods, cf. Υ 313; γερούσιον, oath of the princes binding the entire people, X 119; ὄρκω πιστωθῆναι, bind yourselves by oath, ο 436.

**δρμαθοῦ**, τοῦ, (ὄρμος), *chain*, of bats hanging together, ω 8†.

**δρμαίνων**, ονσ(α), etc., part. prs., ipf. ὤρμαινε, aor. ὤρμηνε, αν, (ὀρμάω), animo volvere, *turn over in the mind*, Ξ 20; *debate, ponder*, χαλεπὰ ἀλλήλοις; (ἐνί) φρεσίν, κατὰ φρένα (καὶ κατὰ θυμόν), ἀνὰ θυμόν; also with ὅπως, or a double question.

**δρμάω**, only aor. ὤρμήσαμεν, σαν; ὀρμήσθ, σιει, (ὀρμή), excitare, *set in motion*, τινὰ ἐς πόλεμον, πόλεμον; pass. ὀρμηθεὶς θεοῦ, a numine divi, *inspired by the gods*; surgere, with στήναι ἐναντίβιον, ad resistendum, *make an effort to resist*; τινός, contra aliquem; mid. ipf. ὤρματ(ο), ὦντ(ο), aor. ὤρμήσατ(ο), ἦσανται, and pass. ὤρμήθη, ἦτην, ἦσαν, and ὀρμηθήτην, ἦναι, θεῖς, θέντος, ι, α, ε, ες, surgere, *ruere, set out, rush on*, with inf., K 359; ἐκ-, currere; μετὰ τινα, cursu persequi, *persecute*; ἦτόρ οἱ, animus

eius gestiebat, his heart *desired*; irruere, *charge upon*, τινός (ἐπὶ τινί) ἔγχεϊ, etc.; σὺν τεύχεσι, rise up in armor.

**Ὀρμενίδης**, αο, son of Ormenos, Amyntor, I 448; Ktesios, ο 414.

**Ὀρμενιον**, τό, town in Magnesia, B 734†.

**Ὀρμενος**, (1) a Trojan, slain by Teukros, Θ 274.—(2) a Trojan, slain by Polypoites, M 187.—(3) and (4) see Ὀρμενίδης.

**δρμενον**, see ὄρρυμι.

**δρμή**, ἦς, ᾗ, ἦν, (ρῡο, ῥέω), impetus, ἐς ὃ. ἔγχεος ἐλθεῖν, come within the cast of a spear; Δ 466, curtus eius erat impetus, short was his *effort*; ε 416, irritus mihi erit, vain was my *effort*; β 403, profectioem, *departure*.

**δρμήματα**, τά, (ὀρμαῖσθαι), *longings and sorrows* of Helene, B 356; others construe as obj. gen., *struggles and sorrows* for Helene, i. e. for her recovery.

**δρμίζω**, only aor. ὤρμισαμεν, σαν, subj. ὀρμίσσομεν, (ὀρματα), *make fast, moor*, by means of stones cast from the ship, ἐπ' εὐνάων, Ξ 77, δ 785.

1. **δρμον**, ον, (ὀρμή?), *landing*, the running of the flat-bottomed ship upon the shore, Α 435; μέτρον, anchorage, ν 101.

2. **δρμον**, ους, masc., (σειρά, series), *necklace*, ο 460, Σ 401. (See adjoining cut, also Nos. 43, 44.)



**Ὀρνεαί**, town in Argolis, B 571†.



ὄρνενον, τό, (ὄρνις), aviculam, *bird*, N 64†.

ὄρνις, ἰθος, ι, ες, ων, εσσι(ν) and ὄρνις, avis, ales, *bird*, in widest signif. small and large, also of birds of prey (freq. with name of the species added, λάρψ, αἰγυπτιοῖσιν), hence also *birds of omen*, K 277, ω 311, β 155; omen praesagium, evil omen, Ω 219.

ὄρνυμι, imp. ὄρνῦθι, τε, inf. ὕμεν(αι), ipf. ὠρνῦε, ον, fut. ὄρσομεν, ὄρσουσα, aor. ὠρσε, σαν, ὄρσθ, ωμεν, (and ομεν), ητε, ὄρσας, ὄρσας(α), aor. iter. ὄρσασκε, 2 aor. ὠρορε(ν), subj. ὀρώρῃ, (orior, ruo), rouse, ἐξ εὐνῆς, also, ἀνακε, K 518; excitare, impellere, *excite*, impel, Δ 439; τινὰ (ἐπὶ) τιμὴν or ἀντία τινός, instigare; of mental states and emotions, *arouse*, Ψ 14; υ 346, *excite*. Distinguish pf. ὥρωρε, γ, plupf. ὀρώρει (Ψ 112, ἐπὶ, ad eos surrexerat, *arose* as their chief), ὠρώρει and mid. ὀρνῦτ(αι), ὀρνυσθ(ε), μένοιο, etc., ipf. ὠρνυθ' = ὠρνυτ(ο), ὀρνυτο, νυτο, pf. ὀρώρεται, ηται, fut. ὀρεῖται, aor. ὠρετο, ὠρτ(ο), ὀροντο, ὀρηται, ὀροιο, ὄρσ(ο) and ὄρσειο, σεν, inf. ὀρθαι, part. ὀρμενον, α, orior, *rise*, *arise*, of wind, dust, A 151; battle, tumult K 523, fire; often like ordior, with inf. η 14, *begin*; of persons, from the seat or the bed, or (for battle) against some one, χαλκῷ; ruere, *prossow*, flying onward; φίλα γούνατα, have strength; spring up, H 162, χ 364.

ὀροθῦναι, prs., aor. ὀροθῦναι, imp. νον, (ὀρνυμι), excitare, *urge on*; Φ 312, cause all the river-beds to swell.

ὀρονται, το, (For-, ὀρᾶν, Goth. wāren, Eng. be-ware), ἐπὶ δ' —, *keep ward over them*, γ 471. (Od.)

ὄρος, εος, εἰ, εα, ἔων, εσ(σ)ι, for gen. and dat. usually εσφι, and οὔρεος, εἰ, εα, εσι(ν), mons, *mountain*; Νῆριτον, ι 21; Παρνησοῦ, τ 431, etc.

ὀρῶ, ὄν, masc., (ρέω), serum lactis, *whey*, the watery portion of curdled milk, ι 222 and ρ 225.

ὄρουσ(εν), σαν, aor. from ὀρούω, part. σας, (ὀρνυμι), ruit, irrui, *rush forth*, *dash forward*, of persons and things, of missiles, A 359, N 505.

ὀροφῆς, τῆς, (ἐρέφω), tecti, *roof* or *ceiling*, χ 298†.

ὀροφον, τόν, (ἐρέφω), *reeds* used for thatching houses, Ω 451†.

ὀρόω, see ὀράω.

ὀρπηκας, τούς, surculos, *saplings*, *shoots*, Φ 38†.

ὄρσ', ὄρσειο, ὄρσειν, ὄρσας, ὄρσασκε, see ὀρνυμι.

Ὅρσίλοχος, (1) son of Alpheios, E 547 = Ὀρτίλοχος, father of Diokles, γ 489, ο 187, cf. φ 16.—(2) son of Diokles from Pherai, grandson of foregoing, E 549.—(3) a Trojan, slain by Teukros, Θ 274.—(4) fabled son of Idomeneus, υ 260.

ὄρσο-θύρη, ην, fem., (ὄρρος), *back door*, in the side wall of the men's hall (μέγαρον) of house of Odysseus, leading into the passage (λαύρη), χ 126, 132, 333. (See cut No. 90, and plate III., b, at end of vol.)

Ὅρτίλοχος, v. l. for Ὀρσίλοχος.

Ὅρτυγίη (ὄρτυξ), a fabled land, ο 404, ε 123.

ὀρυκτῆ, ῆ, ἦν, (ὀρύσσω), fossa, *dug*, adj. joined with τάφος, M 72. (Il.)

ὀρῦμαγδός, only sing., (rugire), *any loud inarticulate noise*, *crash*, *roar*, *rattling*; esp. the *din* of battle, P 424, B 810, K 185.

ὀρύσσειν, aor. ὀρυξα, αν, subj. ομεν, inf. αι, part. ας, fodere, *dig*, κ 517; but κ 305, effodere, *dig up*.

ὀρφανικόν, οἰ, (ὀρφανός), *orphaned*, *fatherless*; ἡμαρ, X 490, the day that makes one an orphan, orphanhood.

ὀρφανάι, orbae, *orphan daughters*, υ 68†.

ὀρφναλιν, acc., (ὀρφνη, ἔριβος), tenebricosam, *murky*, νύκτα, ι 143. (Il.)

ὀρχαμος, ον, ε, (ἀρχομαι), *the first of a row*, *leader*, *chief*, ἀνδρῶν, acc.; of Eumaios (at close of verse), ξ 22, 121, ο 351, 389, π 36, ρ 184; of Peisistratos, γ 454, 482; Philoitios, υ 185, 254; Asios, B 837, M 110; Polites, κ 224; Achilles, Z 99; Peisistratos, γ 400; voc. with λαῶν, of Menelaos (seven times); Agamemnon, Ξ 102; Patroklos, as dead, T 289; Achilles, Φ 221; Odysseus, κ 538.

ὀρχατος, ον, ον, οἰ, masc., (ὀρχος), *trees planted in rows*, *orchard*, η 112; φντῶν, Ξ 123.

ὀρχεομαι, ipf. ὀρχεῖσθην, ὀρχεῖν(το), aor. inf. ὀρχήσασθαι, (ὀρχος), *dance*, properly in a ring or row, Σ 594, Θ 371.

ὄρχηθμοῖο, τοῦ, *choral dance*, θ 263, N 637.

ὄρχηστὴν, ὄρχησται = ὄρχηστῆρες, Σ 494†, *dancers*, II 617. (II.)

ὄρχηστὺς, ὡ, ὕν, fem., *saltatio, dance*, α 152, 421.

Ὅρχομενός, (1) Μινυήψ, λ 284; Μινύειον, B 511; very ancient city on Lake Kopais, in Boiotia, seat of the treasure-house of Minyas.—(2) city in Arkadia, B 605.

ὄρχον, ους, masc., *row of vines*, η 127 and ω 341.

ὄρωρε, ει, ηται, see ὀρνυμι.

ὀρωρέχεται, το, see ὀρέγω.

I. ὄς, ῆ, ὅ, ὅον (ὅο? B 325, α 70), ῆς, also οὖ, ῆς, etc., dat. pl. ῆσ(ιν) E 54; orig. demonstr.; then correlative as in Z 59, μηδ' ὅν τινα—μηδ' ὄς; then apparently also interrogative.

(I.) demonstr. pr., *this, that; he, she, it*, ῆ, only ω 286, B 872, δ 367, ο 254, ρ 221, 425, υ 289, 291, Z 132, 316, 399, H 356, Φ 198, X 201; doubled, like hi—illi, Φ 353 sq.; in first member of correlative period, τὰ, A 125, δ 349; ὅ, Σ 460.

(II.) relat. pron., *who, which*.—(A) position in sentence: after monosyllabic preps., but before those of more than one syllable; before, or following at an interval, a gen. part., ε 448. The relative sentence is sometimes thrown in parenthetically, χ 51; often precedes demonstrative, δ 349; specifying clauses in this case added by a dem. pron., the place of which, in apod. of conditional clauses, is sometimes supplied by δέ; two or more relative sentences succeed each other, either without connective, ψ 229, or the second relative falls away, β 54, δ 737, ξ 86; or may be replaced by a dem. or pers. pron., A 95.—(B) Construction (a) with respect to antecedent, (1) ad sensum, genere, K 278; numerus plur. after collectives, ι 96, 332: vice versâ = οἷα, μ 97, Z 228.—(2) the antecedent must sometimes be supplied, σ 286; τῶν, δ 177.—(3) antecedent assimilates to itself the case of the relative, Ψ 649, ω 30; more often the reverse, K 416.—(4) antecedent drawn into the rel. clause (attraction), B 38.—(b) as regards mode, (1) with ind. of existing

circumstances, A 37; so especially in descriptions, also with κέ.—(2) with subj. of possibility (the realization of which is expected), esp. in general statements or in comparisons, δ 165.—(3) with opt., of desire, H 342; after principal verb in the preterit tense, to denote an action repeated indefinitely often, ι 94; with κέ, as in principal sentences, A 64.—(C) relative clauses may be classified, (a) simply descriptive or explanatory, H 349, I 110, K 323.—(b) hypothetical, ο 72.—(c) final, δ 389, mittit qui dicat, ὅς (κεν) ἐρεῖ, (κεν) εἶπῃ, κεν εἶποι; so also after principal verb in preterit tense, also ὄς εἶπεν.—(d) causal, B 239, 275, σ 222.—(e) apparently interrogative (in indirect question), δ 740, ρ 363, B 365, Φ 609.—(D) joined with particles, ὄς δῆ, *who plainly*; ὄς καί, *who also, who too*; ὄς ῥά (τε, B 522); τῇ γάρ, Z 393.

II. ὄς, ῆ, ὅν (properly σφοs, Lat. svos, suus, then φόs, Foio, etc.; f afterward replaced in all forms by rough breathing), also the form ῆφs, *one's own*, α 402, ι 28 [ν 320]; tuus, T 174; eius, [δ 192]; usually reflexive, suus, e. g. α 269; ὅνδε δόμονδε, *to his own house*; freq. with pron., τό, τὰ, etc., Φ 305, M 280, ξ 153, Σ 451, ι 250. It often precedes its noun, π 411, σ 8 (precedes the preposition, Z 500); and often follows it, E 71, Ω 36, γ 39 (follows preposition, ο 251). The noun to which it refers is often not the subject, though in the same sentence, II 753, α 218, ι 369, λ 282, Ψ 153, ω 365; sometimes in another sentence, K 256, δ 618, 643.

ὀσίη, οὐχ —, non fas (est), it is against *divine law* to—; with inf., π 423. (Od.)

ὄσος, οι, η, ην, αι, ὅσον, α, and ὄσος, οι, οισιν, ους, η, γ, ας, ον, (α), quantus, pl. quot. Quantitative adj. with varying meaning according to its antecedent, e. g. *as much as, how much; as great as, how great; as far as, how far*; its proper antecedent is ῥόσος, after which it is translated *as*; with τίς or τί = quidam, fere, hence ὅσον τε = fere; agrees in gender with the noun to which it refers, B 845; ὅσον ἐπὶ, *as far as*, B 616; elsewh. ὅσον

ῥ' ἔπι, Ψ 251, ν 114 = per quantum spatium; ἐπὶ θ' ὅσον, P 368; ὅσοι νῦν βροτοί, θ 222; ntr. ὅσ(σ)ον, (1) as far as (a certain distance), I 354.—(2) quantopere, by as much as, by how much, before comparatives and superlatives, A 186, 516.

ὅς περ, B 318; ὅ περ, H 114; ἡ περ, Ψ 79, etc.; τοὶ περ, τῶν περ = pr. rel. with πέρ (q. v.), (1) the very one who (which), B 318.—(2) which however, B 286.

ὅσσα, η, αν, (Ὀρῶσα, vox), fama divinitus excita, rumor, α 282; ἐκ Διός, personified as messenger of Zeus, Fama, B 93, ω 413.

\*Ὀσσα, mountain in Thessaly, λ 315.

ὅσσα, see ὅσος.

ὅσσοι, quoties, as often as, Φ 265; relative to τοσσοί, λ 585.

ὅσσοιον, masc., quantum, how great, E 758†.

ὅσσε, τῶ, (ὄκτε, oculi), eyes; its adj. often pl., N 435; its verb occurs in all three nos., M 466, O 608, N 617.

ὀσσομένους, ον, η, part. pres., ipf. ὀσσετο, οντο, (ὄσσε), see forebode, κ 374, Σ 224; give to forebode, threaten; β 152, Ξ 17; ἐνὶ φρεσὶ, α 115; ν 81, see in spirit, picture to one's self.

ὀσσος, see ὅσος.

ὅς τε, ἡ τε, τό τε, (masc. also ὅτε, quicunque, μ 40, ξ 221, Π 54, O 468); τὰς τε, A 554; τὰ τε, B 262, E 52, ε 438 = οἱ α, ν 60; differing from ὅς only in binding more closely together, and emphasizing the mutual relation between the chief and dependent clause, that which, Δ 361, E 332, I 117, O 130, δ 207, η 312, ξ 466; then, without general sense, like quippe qui, (ἄτε), which in fact, either causal, or of what is permanent or usual, ν 60: e. g. custom, A 779; manner, γ 73, X 127; occupation, A 238; ὅς πά τε, who, in fact.

ὀστέον, ου, ψ, ον (α), ὄφιν, for gen. and dat. pl., (ossa), bone, A 97, M 384; λευκά, the bleached ὀστέα of the dead, λ 221, Ψ 83.

ὅστις, ἥτις, ὅτι, οὗτινος, ἡστινος, οὗτινα, οἷτινες, αἰτινες, οὐστινας, ὕστινας; also from ὅτις, ὅττι(ι), ὅττεο = ὅτ(τ)εν, ὀτέψ, pronounce ὀτῆψ, M 428; ὅτινα, ὅτεων, ὀτέοισι, ὅτινα, and ὕσσα (q. v.), quicunque, whosoever, which-

soever, also distributive before (ι 96) or after pl., γ 355; also indirectly interrogative, Γ 167; οὐκ οἶδ' ὅστις, mihi ignotus.

ὅτ', (1) = ὅτε. — (2) = ὅ τε, i. e. ὅτ: τε.—(3) doubtful whether ε or ι is elided, the meaning is because, A 244.

ὄταν, better ὅτ' ἂν, see ὅτε.

ὅ τε, see ὅς τε.

ὅτε, (see ὅ), quom.—I. temporal, correlative with τότε, ἐνθα, ἐπειτα.—(A) with indic., (1) pres., when, where, since, B 743; -ὄθ, β 314; ὅτε τε, when usually, B 471; with fut. and κέν, Υ 335.—(2) with preterit tenses, when, how, memini cum, A 396, Φ 396, P 627; with pf., Φ 156; plupf., E 392; ὅτε τε, with aor., E 803; ipf., η 324; ὅτε δὴ πά, Γ 221; with aor., ὡς ὅτε, as, then, when, Γ 33, Δ 319.—(3) iterative, ὅτε περ, E 802; introducing a simile, ὡς δ' ὅτε, with aor., Γ 33; with fut., A 518.

—(B) with subj., when, (1) of possibility with expected realization, Φ 323, ψ 258, π 267; with ἂν, Z 448, Δ 164, Θ 373, H 459, Θ 406, (πρίν—πρίν γ' ὅτ' ἂν, δ 478); with κέν, Z 225, I 138, ν 180, ο 446, A 567, θ 243, Υ 130; εἰς ὅτε κεν, against the time when, β 99.—(2) iterative (a) in general, κ 486, Δ 263, η 72, π 72, φ 132, τ 567, Ω 417; after past tense, Ξ 522; with κέν, K 130, I 501; ἂν, Δ 53, ν 100, B 397, λ 17; (b) in maxims or conventional phrases, ι 6, σ 134, O 207, ξ 59; κέν, λ 218, Υ 168; (c) in similes, B 782, P 756, esp. ὡς δ' ὅτε preceding the principal sentence (with τοῖοι, Δ 141; elsewh. follg. with ὡς), B 147, X 189, ε 328, ψ 158; follg. the principal sentence, A 325, Δ 130; ὡς δ' ὅτ' ἂν—ὡς, κ 217, K 5, Ω 480, ε 394, ψ 233; ὡς ὅτε, without verb, tanquam. just like, λ 368; ἕως ὅτε, only ρ 358.—(C) with opt., when, (1) conditional, N 319, μ 114, Σ 465, ν 390, π 197, Ξ 248, ψ 185, N 319, ε 189.—(2) iterative, the principal sentence being iterative (a) in sense, A 610, K 78, Σ 566, P 733, θ 220, λ 510, 513, ι 208, Γ 233, ξ 220; with κέν, I 525; (b) in form, its verb being iterative, θ 87, Γ 217.—II. causal, quom, quando, whereas, since, A 244.

ὅτὰ μὲν before ἀλλοτε or ὅτε δέ, Υ 49, A 566 = modo—modo, now—now. ὀτέοισι, ὕτεν, ὀτέψ, see ὅστις.

δῦλ, δῦλῖ (ntr. from ὅτις, never suffers elision), (1) as adv. = *quam*, with superlatives, Δ 193. — (2) as conj. = *quod, that*, ὅτι ῥα, φ 415; and *because*, B 255, ξ 52, 441.

δ, τι, ὅ, ττι, see ὅστις.

δτινα, ὅτινας, ὅτις, see ὅστις.

δῖρᾶλῖα, adv., (δῖρᾶλός), *nimbly, quickly*, I' 260, τ 100.

Ὀδρεύς, ἦος, son of Dymas, king in Phrygia, I' 186†.

δῖρᾶλός, ὡ, οἱ, οὐς, ἦ, (δῖρᾶνω, τρέω), *nimble, busy, ready*, A 321, δ 23; adv. -ώς, δ 735.

δ-τριχᾶς, acc. pl., (θρίξ), *with like hair, like-colored*, B 765†.

Ὀτρυντῖδης, Iphition, Υ 383, 389, son of Ὀτρυντεύς, king of Hyde, Υ 384.

δῖρυντός, ὄν, fem., (δῖρύνω), *encouragement*, T 234, 235.

δῖρύνω, εις, ι, ἐμειν, etc., ipf. ὠτρυνον, ὠτρυνον, ι(ν), iter. ὠτρύνεσκον, fut. ὠτρύνω, ἐει, ἰων, etc., aor. ὠτρύνα, (εν), ὠτρύνωσι(ν), ἴναι, also unaugmented, impellere, urge on, τινά εις (ἐπι, προτι) τι, εἶω, -δέ; also with inf., ξ 374, O 402; rarely ἴππους, κύνας, τι, hasten, maturare, ὠδύν τινι, speed one's departure; ἐκείροντες, send forth; mid. ὠτρύνεσθε, ὠμεθ(α), ipf. ὠτρύνοντο, etc., *make haste*, κ 425.

δῖτι, see ὅτι. δ, ττι, see ὅστις.

οὐ, οὐκί, οὐχί, before vowels οὐκ, before rough breathing οὐχ, particle of objective or absolute negation, the thing is declared not to be so, while μή (subjective negation) declares that one thinks it is not so, *not, no*; position, usually, at end of verse, often doubled, e. g., γ 28, θ 280, κ 551, θ 32, A 86, θ 482. — (1) in independent assertion, also subjective (opt. with κί, A 271; fut. subj., A 262; subj. and κί, H 197; with reference to what is past, ω 61; hypothetical, E 22). — (2) in dependent assertion after ὥς, ὅτι, ὁδοῖνκα (not in protestation), δ 377; with inf., P 176; after verbs of thinking: in relative sentence, A 234, B 36. — (3) in causal sentence after ἐπεὶ, A 119; ὅτε, A 244; οἷνκα, A 111, and conclusion. — (4) where subst. or word used substantively replaces subordinate clause, β 50. — (5) joined closely to a verb, changing its meaning into its converse.

esp. with φάναι, εἶω, ἐθέλω, τελέω, χραίσμῃ, cf. also Δ 57, ν 143, ω 251, β 274, I' 289; οὐτι, not a whit, by no means, δ 292; οὐ πάμπαν, οὐ πάγην, nequaquam, in no wise. — (6) in questions expecting affirmative answer, K 165, η 239; also in question containing a summons, η 22; cf. E 32 and ἡε και οὐκί. — (7) οὐ μά, see μά; οὐχ ὥς, φ 427; οὐ μὲν οὐδέ, Δ 512.

οὐ, οἱ, ἔ, (orig. form σφοῦ, etc., traces of F at hand in many forms, s ui), as reflexive always retains its accent; as simple pron. of 3 pers. enclitic; gen. εἰ, εἰο, εἶ, ἔθεν, eius, and more freq. sui (εἶ, only Υ 464, sui; elsewh. eius, and enclitic); dat. οἱ, εἰ (εἰο, without F, before αὐτῷ, sibi, N 495), and sibi; acc. ἔ, and (not enclitic, without F) ἐί, se; not eum, eam, eos, but B 196 = eum, A 236 = id. ἔ αὐτόν, ἦν, se ipsum, am, *himself, herself*.

οὐασί, ara, see οὐς.

οὐδας, εος, εἰ, ι, (οἶός, οὐδός), *solium, surface of the earth; ἀσπετον, immensum; οὐδάσδε, and freq. οὐδέ, to the ground, on the earth, κ 440; οὐδᾶξ ἔλον οὐδας, they bit the dust, see οὐδᾶξ; also pavimentum, pavement; κραταίπεδον, hard-surfaced, ψ 46.*

οὐδέ (οὐ δέ), neque, (1) *and not, το (rā) ῥῆδη (οἶδεν) ὅ (ὅττι)*, B 38; ι 408, with double meaning *nor, and not*; introduces an apodosis, E 789; causal (subordinative), B 873, δ 493, 729; οὐδέ γὰρ οὐδέ, for *by no means*, E 22; οὐδέ τε, (a) continuative, in a negative sentence, *nor*, P 42; (b) in an affirmative sentence, *and not, nor*, β 182, A 406; — τι, *nor* at all (separated by intervening words, N 521, P 401, X 279), very freq. before οἶδα, χροῖ, χροῖω, with acc., ε 492; and with other verbs, A 468, Ξ 66; πολέας, λίγην, πρίν, T 169; *παμπαν, by no means, ω 245*. — (2) *yet not, and also not*, I' 215, ν 243; οὐδέ μιν, nec vero, A 154; non profecto, B 203; non enim, ο 246; — μιν οὐδέ, *but also not*, B 703, cf. γ 27. — (3) *ne—quidem, not even, ἡδαιόν, ne pullulum quidem, strengthens preceding negation*, N 106; — *περ, λ 452, elsewh. always separated*; — *εἰ, not even if*, γ 115; — ὥς, *ne sic quidem, not even thus*,

φ 427.—(4) — οὐδέ (not even), *nor yet*, A 332, β 369, δ 492.—(5) *but not*, after μέν, better separated, οὐ δέ, E 138; *and yet not, nor yet*, A 124, Γ 215; οὐδέ — δέ, *but not*, — *but*, Γ 348.

οὐδενί, τὸ ὄν μένος, in his courage, οὐδενί εἰκνυ, yielding to no one; elsewh. ntr. οὐδέν, nihil, nequaquam, *nothing, by no means, in no respect*, A 244, X 332, Ω 370, δ 195.

οὐδενόσ-ωρα (ώρα), *worth no notice, contemnenda*, Θ 178†.

οὐδέ πη, neque usquam, *nor anywhere*, μ 433 = οὐδέ ποθι, υ 114; οὐδέ ποτε, neque unquam, *nor ever, never*, E 789, β 26; οὐδέ πω, — τί πω, nondum, *not yet*, A 108; neque ulla ratione, *nor in any way*.

οὐδετέρωσσε, in neutram partem, Ξ 18†.

οὐδός, οἶο, οὐ, ὄν, masc., (ὀδός), *limen*, δ 680, *threshold of women's apartment*; λάνιος, lapideum, but υ 258, χ 127 = κρηπίδωμα, fundamentum, *stone foundation walls*.

οὐδός, φ, ὄν, fem., (ὀδός), *way*, ρ 196; γήραος, *the path of old age*; ἐκίσθαι, arrive at, tread upon the *path of old age*, commonly interpreted as *threshold* (see foregoing), which does not suit all passages.

οὐθαρ, ατα, ntr., *uber, udder*, metaphorically, *fertile, fat land*, I 141.

οὐκ, see οὐ.

Οὐκ-αλέγων, οντα, Trojan counselor, Γ 148†.

οὐκ-εἶ, non iam, non amplius, *no longer*, H 357; — πάμπαν, or — πάγχυ, *no more at all*.

οὐκ-ῖ = οὐκ, at close of verse, δ 80.

οὐλάς, τάς, (ὄλος?), *barley-corns*, roasted, mixed with salt, and sprinkled between the horns of victim, mola salsa, γ 441†.

οὐλαμόν, τόν, (2. οὐλος, εἰλέω), ἀνδρῶν, *throng, crowd (of men)*, Δ 251. (II.)

οὐλε (1. οὐλος), imp. pres., *salve*, — καὶ μάλα χαῖρε, *hail and a hearty welcome to thee*, ω 402†.

οὐλήs, ἡν, fem., (ἔλκος, vulnus?), scar, cicatrix, τ 391, φ 219. (Od.)

οὐλιος (ὀλοός, οὐλος), perniciosus, *baneful, deadly*, A 62†.

οὐλο-κάρηνος (2. οὐλος), *with thick, curly hair*, τ 246†.

οὐλόμενον, (ε), η, ης, ρ, ην, ων, prs. part. from οὐλομαι = ὀλλυμι, *accursed*, δ 92.

1. οὐλω, ον, (σολφος, salvus, solus), solidus, *whole*, ρ 343 and ω 118.

2. οὐλος, ων; η, ην, ας; ον, (Φολφ-είρος, vellus, Ger. wolle, Eng. wool), woollen, Π 224, ταπήτων and χλαῖναν, ας, τ 225, Ω 646, δ 50, ρ 89; *bushy, thick, crisp, κόμας*, ζ 231, ψ 158; ntr., *confusedly, incessantly*, Π 756.

3. οὐλος, ον, ε, (ὀλφός, ὀλοός), perniciosus, *destructive, murderous*, Ares, E 461; Achilles, Φ 536, E 717; of dream, *baneful*, B 6, 8.

οὐλο-χῦτας, τάς, (οὐλάς, χέω), *sprinkled-barley*, poured or scattered from baskets, δ 761, between the horns of the victim, A 458, as initiatory sacrificial rite; *κατάρχεσθαι*, = begin the solemn rites.

Οὐλυμπος, see Ὀλυμπος.

οὐμός = ὁ ἐμός, Θ 360†.

οὐν, particle, never standing alone, *igitur, then, therefore*, (1) resumptive, Γ 340, N 1; ἐπεὶ οὐν, ξ 467.—(2) continuing or further developing a thought, α 414, *hence*; μέν οὐν, δ 780.—(3) carrying the thoughts backward, ἐπεὶ οὐν, since *once for all*; ὥς οὐν, *so when*, when *then*, A 57 and Γ 4, O 363, ρ 226.

—(4) used in appending an attendant circumstance in harmony with what precedes, neither *certainly* nor; neither, *nor yet*; according as it occurs in the first or second of correlative clauses: μήτ' οὐν—μήτε, ρ 401; οὐτ' οὐν—οὐτε, α 414; οὐδέ τις οὐν, ξ 254; γάρ οὐν, for *certainly*, B 350; εἰ γ' οὐν, if *in any case*, E 258.

οὐνεκα = οὐ ἔνεκα, (1) *quamobrem, therefore*, corresponding to τοῦνεκα, Γ 403.—(2) *quod, quia, because*, A 11, δ 569.—(3) *that*, ε 216.

οὐνεσθε, see ὄνομαι.

οὐνομα, see ὄνομα.

οὐ περ, *not at all*, Ξ 416. οὐ πη, (1) *nequaquam, in no way*, ε 410.—(2) = οὐ ποθι, A 278, N 309, nusquam, *nowhere*. οὐ ποτε, nunquam, Z 124. οὐ πω, (1) *nondum, not yet*, A 224, β 118.—(2) = οὐ πως, *in no wise*, Γ 306. οὐ πώ ποτ(ε), φ 123, μ 98, *never yet at any time*. οὐ πως, nulla ratione, *nequaquam, nowhere, on no*

δχθης, gen., γ, ην, ας, γσιν, ας, fem., (έχω), ripa, litus, bank, shore, Φ 17, 171, 172, ι 132.

δχλεῦνται = έονται, from δχλέω, (δχλός), are swept away, Φ 261†.

δχλίσσειαν, 3 pl. opt. aor. from δχλίζω, (δχλός), would heave from its place, raise, M 448, ι 242.

1. δχος, δχέα, έων, έέσσι, εσφι, εα, ntr. pl., (Fεχ, veho), chariots, Δ 160, Δ 297.

2. δχος, δχοι, pl., (έχω), νηών, shelters for ships, ε 404†.

δψ, δπός, í, όπ(α), usually with F, Fοπός, Fόπα but όπί, fem., (Fεπ-, vocis), vox, (1) voice; όλίγγ, with faint, feeble voice; also of insects and animals, Γ 152, Δ 435.—(2) speech, words, H 53.

δψέ (όπισθε), postea, afterward,

P 466, Δ 161; se o, late, I 247, ε 272, Φ 232.

δψείοντες, aes. gerative part. from ψομαι, desiring to see, with gen., Ξ 3, †.

δψτ-γονος, ων, (δψέ, γόνος), late-born, posterity, posteri, postumus, Π 31, Γ 353.

δψίμον (δψέ), late (coming), B 325†.

δψις, δψει, fem., (δψομαι), power of sight; ιδείν, see with one's eyes, Υ 205, ψ 94; conspectus, species, appearance, exterior, Z 468, Ω 632.

δψτ-τέλειστον (τελέω), late of fulfillment, B 325†.

δψόμενος, etc., see όράω.

δψον, ου, ntr., (έψω), that which is cooked and eaten with bread; oníon, A 630, ποτῶ, as relish with wine; γ 480, flesh.

## II.

πάγεν = πάγησαν, πάγη, see πήγνυμι. πάγοι, masc., (πήγνυμι), scopuli, cliffs, ε 405 and 411.

πάγ-χαλκος, and -χάλκεος, ου, (χαλκός), all of bronze, θ 403; fig., a man with sinews of brass, Υ 102.

παγ-χρύσειοι (χρυσός), all of gold, B 448†.

πάγχϋ (χέFω, instead of παγχύδην, cf. ϋύδην, lit. "pouring out, heaping up every thing" ?), prorsus, altogether, wholly, absolutely, ρ 217.

πάθε, έιν, γθα; see πάσχω.

παιδνός (πάς), puer, lad, mere child, φ 21 and ω 338.

παιδο-φόνοιο (φόνος), murderer of one's children, Ω 506†.

παίζουσι, part. ύντων, ούσας, aor. imp. παίσατε, (πάς), ludere, play, also of dance, θ 251; σφαίρη, game at ball, ζ 100.

Παιήων, ονος, physician of the gods, E 401, 899; from him the Egyptian physicians traced their descent, δ 232.

παιήονα, song of triumph or thanksgiving (addressed to Apollon), A 473, X 391.

Παίων, ονες, tribe in Makedonia and Thrake, on river Axios, allies of Trojans, Π 291; άγκυλότοξοι, K 428; δολιχεγχείας, Φ 155; ιπποκορυστάς, Π 287.

Παιονίδης, Agastrophos, son of Παίων, Δ 339, 368.

Παιονίη, fertile territory of the Παίονες, P 350, Φ 154.

παιπαλόεντος, έσσης, γ, αν, (πάλλω ?), rugged, rough, N 17, 33, P 743, κ 97. (A word of uncertain meaning.)

πδς, in thesis of first foot, παίς π 337, δός, δι, (α), παί; (ε); ες, ων, σί and δεσσι(ν), (πάF-ις, pover=puer), child, σ 216, δ 688; παίδην, δ 13; daughter, η 313, α 278; son, Δ 512, I 37; young, Φ 282; with νέος, δ 665.

Παισός, town on the Propontis, E 612, see Άπαισός.

παιφάσσουσα, intensive form from stem of φά-ος, exsplendescens, dazzling, B 450†.

πδλαι (πάρος), olim, long ago, opp. νέον, I 527, νύν, I 105; iamdiu, pridem, long, all along, ρ 366, υ 293, ψ 29.

**παλαι-γενεῖ**, ἐς, dat. and voc. sing., (γένος), grandaevus, *full of years*, Γ 386, χ 395.

**παλαιός**, οὔ, ῥ, οἱ, ἡ, αἱ, ὦν, ᾶ, (πάλαι), senex, *old, aged, ancient*, Ξ 108, α 395; *φωτῖ*, Ξ 136; *vetustus*, β 293, 340; comp. *παλαιότερους*, seniores, Ψ 788.

**παλαισμοσύνη**, ης, (παλαίω), luctatio, *wrestling-match*, Ψ 701, θ 126.

**παλαισταί**, masc., (παλαίω), luctatores, *wrestlers*, θ 246†.

**παλαι-φάτον**, α, (φημί), pridem edita, *uttered long ago*; *θεσφατα*, vaticinia; *δρυνός*, *famed in fable, mythical*, τ 163.

**παλαίω**, ipf. *ἐπάλαιον*, fut. *παλαίσεις*, aor. *ἐπάλασεν*, (πάλη), luctari, *wrestle*, Ψ 621, δ 343.

**πάλᾱμη**, ἄων, ρσ(ιν), ηριν, palma, *palm of the hand*, Γ 338, β 10; *hand*, fist, Γ 128, θ 111.

1. **πᾱλάσσω**, fut. *πᾱλαξέμεν*, pass. ipf. (ἐ)παλάσσειτο, pf. *πεπαλαγμένον*, ai, plupf. *πεπάλακτο*, (πάλλω), conspergere, *inquinare, besprinkle, stain, defile*, ν 395, Α 169; *χείρας*, Α 98.

2. **πᾱλάσσω**, mid. pf. *πεπᾱλάσθε*, ἄσθαι, (πάλλω), — *κλήρω*, of men, *select among themselves by lot*, which was shaken in helmet, Η 171 and ε 331.

**πᾱλή**, ἡ, (πάλλω), luctatio, *wrestling*, Ψ 635 and θ 206.

**πᾱλλ-λογία** (πᾱλιν, λέγω), rursus colligenda, *recollecta*, Α 126†.

**πᾱλιμ-πετές**, ntr., as adv., (πέτομαι), strictly retro volando, *recidendo*, = retrorsum, *back, back again*, Π 395, ε 27.

**πᾱλιμ-πλάζω**, only pass. aor. part. *-πλαγχθέντα*, as, strictly retro repulsum, *repulsed*, ν 5; *driven back* (in disgrace), = male mulcates, Α 59.

**πᾱλῖν** (πᾱρος), retro, *back, back again*, Α 59; *ποίησε*, transform; also with gen., *back from, τρέπειν*, Υ 439; with αὐτίς, *back again*; *όπίσω*, with strengthening force; *λάζετο*, retrac-tavit, *take back, unsay*; *ἐρέει*, I 56, contradicet, *gainsay*.

**πᾱλιν-ἀγρετον** (ἄγρα), recipiendum, *revocable*, Α 526†.

**πᾱλιν ὀρμένω**, du. part. aor. mid. from ὀρνυμι, retro ruentes, *rushing back*, Α 326†.

**πᾱλῖν-ορσος** (ὀρνυμι), resiliens, *springing back*, Γ 33†.

**πᾱλῖν-τίτα** (τίνω), ntr., retributa, — ἔργα = *vengeance*, α 379 and β 144.

**πᾱλῖν-τονον**, α, (τείνω), *bent back*, having impulse to bend backward, *elastic, quivering*, θ 266, φ 11.

**πᾱλι-ρ-ρόθιον** (ρόθος), *foaming back, refluxent*, ε 430 and ι 485.

**παλτ-(ι)ωξίς**, ιν, (ἰωξίς, διώκω), *pur-suit back again, rally*, Μ 71.

**παλλᾱκίς**, ἰδος, ἰδί, fem., *concubine*, I 449, ξ 203.

**Παλλᾱς**, ἄδος, epithet of Athena, according to the explanation of the ancients, from πᾱλλω, as brandishing the Aegis and the spear, Κ 275, δ 828, Α 200, 400, Ε 1, α 125, Ε 510.

**πᾱλλειν**, ων, prs., ipf. *πᾱλλον*, ε(ν), ομεν, and mid. prs. *πᾱλλεται*, ὀμενος, η, ων; act. aor. *πῆλε*, πῆλαι, mid. 2 aor. *πᾱλτο*, *swing, brandish, cherish*; *shake, κλήρους*; mid., *cast lot for one's self* or (of several) *among each other*; *iaculari, hurl weapons*; Ο 645, ἐν ἄντυγι, *hit himself on the shield-rim* = *stumbled over the shield*; Χ 461, *quivering at heart, with palpitating heart*; Χ 452, *my heart leaps up to my mouth*.

**Πᾱλμυς**, ὕος, a Trojan chief, Ν 792.

**πᾱλτο** = ἐπαλτο, from πᾱλλω.

**πᾱλύνειν**, ipf. *ἐπᾱλυνε*, *πᾱλυνε*, ον, aor. part. *παλύνας*, (πᾱλλω, pul-vis), *strew or sprinkle upon, barley meal upon meat* (Σ 560, for repast), *ἀλφίτου ἀκτῦ*; *inspergere, ἄλφια*.

**παμ-μέλαν(α)**, μέλανας, *entirely, jet black*, κ 525. (Od.)

**Πᾱμμων**, son of Priamos, Ω 250†.

**πάμ-πᾱν**, prorsus, *altogether*, joined with verb, Τ 334; with adj., γ 348; usually with neg. οὐ, οὔτι, οὐκεί, οὐδέ = *not at all, by no means*; μή —, *let no man whatever*, σ 141.

**παμ-ποικίλοι**, pl., *all variegated, embroidered all over*, πέπλοι, Ζ 289 and ο 105.

**πάμ-πρωτος**, *very first*, Η 324, I 93; *-πρώτον*, δ 780 (Od.), and *-πρωτα*, Δ 97, Ρ 568, *first of all*.

**παμφαίνησι**, subj., and -ων, ονθ = *οντα, οντας, αἶνον*, part. prs., ipf. 3 pl. *πάμφαινον*, (redup. from φαίνω), *gleam, shine*, with dat., *in or with*, Ζ 513,

Ξ 11; στήθεσι, with white-shining, i. e. naked breasts.

παμφανώντος, α, ὥσα, ὥσαν, (as if from -φανάω, φανός), *bright-shining, beaming, glistering*, E 619, δ 42, B 458.

πάν-ἄγρου, gen., (ἄγρα), *all-catching*, of fisher's net, E 487†.

πάν-αἰθησι, dat. pl., (αἶθω), *all glowing, burnished*, Ξ 372†.

πάν-αἶολος, ον, (αἶολος), *all gleaming, glancing*, Δ 186, K 77.

πάν-ἄπαλῳ, dat., (ἄπαλός), *very tender, youthful*, ν 223†.

πάν-ἄποτμος (πότμος), *all hapless*, Ω 255 and 493.

πάν-ἄργυρον, *all of silver*, ι 203 and ω 275.

πάν-ἄφ-ἡλῖκα (ἡλιε) τιθεῖναι, *deprived of all playmates*, X 490†.

Πάν-αχαιοί, ὦν, *collective Achaeans*, host of the Achaeans, B 404, α 239, etc.

πάν-ᾶ-ῶριον (ᾶ-, ῶρη), *all-immature*, having left home I 440, as νήπιος, Ω 540†.

παν-δαμάτωρ (δαμᾶν), *all-subduing*, Ω 5 and ι 373.

Πανδᾶρεος, ου, friend of Tantalos; his daughter Aëdon, γ 518; the latter carried off by the Harpies, ν 66.

Πάνδᾶρος, son of Lykaon, leader of Lykians, faithless archer, Δ 88, E 168, 171, 795, B 827; slain by Diomedes, E 294.

πάν-δήμιος (δήμος), *belonging to all the people, public*, σ 1†.

Πανδίων, a Greek, M 372†.

Πάνδοκος, ου, a Trojan, wounded by Aias, Δ 490†.

Πάν-Ἕλληνες, *united Greeks*, i. e. inhabitants of Hellas or northern Greece, B 530†.

πάν-ἡμαρ, adv., *all day long*, ν 31†.

πάν-ἡμέριος, ον, οι, οισ, ἡς, ἣν, (ἡμαρ), *all day long*, i. e. (1) *from morn to eve*, δ 356, λ 11.—(2) *what remains of a day*, A 472, cf. A 592.

Πανδοίδης, son of Panthoos, (1) Euphorbos, P 70.—(2) Polydamas, Ξ 454.

Πάν-θοος, ου, φ, son of Othrys, father of Euphorbos and Polydamas, priest of Apollon; at Delphi, then at Troja, a counsellor, Γ 146, P 9, 23, 40, 59, O 522.

παν-θύμαδόν, adv., *in full wrath*, σ 33†.

παν-νύχιος, ον, οι, η, and -νύχος, ον, οι, (νύξ), *the whole night long, the rest of the night*, β 434.

πάν-ομφαίῳ, dat., (ὀμφή), *author of all omens, all-disclosing*, ὀμφαί, Θ 250†.

Πάν-οπέως, (1) father of Epeios, Ψ 665.—(2) city in Phokis on the Kephisos, B 520, P 307, λ 581.

Πάν-όπη, a Nereid, Σ 45†.

πάν-ορμοι, *offering moorage at all points, convenient for landing*, ν 195†.

πάν-όψιος (ὀψις), *in every body's eyes, openly*, palam, Φ 397†.

παν-σῦδιῃ (σύνω; v. l. πασσυδίῃ), *summo impetu, with all haste*, Δ 709.

πάντη, also -ῃ, (πᾶς), *on all sides, in all directions*, μ 233, P 354.

πάντοθεν (πᾶς), *from every quarter*, Π 110.

παντοίου, οι, ων, οισ(ι), ους; η, ης, ην, αι, υς, ας, (πᾶς), *various, of every kind, manifold*, B 397; *in various guise*, ρ 486.

πάντοσε (πᾶς), *in first or fifth foot, on every side*, E 508; *in other feet, παντοσ'*; (πάντοσ' ἔισην, *round*, Γ 347).

πάντως, adv., *omnino, by all means*; with οὐ, *by no means*, τ 91, Θ 450.

πάν-ὑπερτάτη, *extrema, farthest off, last*, ι 25†.

πάν-ύστατος, *the very last*, ι 452, Ψ 547.

παπαῖζουσι (πάππας) τινά, *say papa, call one father*, E 408†.

πάππᾶ, voc., *papa, father*, ζ 57†.

παπταίνετον, indic. 3 du., part. -ων, οντι, ες, ε, aor. πάπτηνε, part. -ας, αντα, ασ(α), *look narrowly, cautiously about one, ἀμφι ἔ; at, or over ἀνά, κατὰ τι, κατὰ δόμον; look in quest of, desiderare, τινά, Δ 200; δεινόν, torva tueri, glare fiercely.*

πάρ, (1) = παρὰ, q. v., in anastrophe, ὄχθας πάρ A 499.—(2) = πάρεστι, I 43; = πάρισσι, A 174; γ 325, praesto sunt, *are at hand*.

πᾶρδ, ᾱ κ 242; an old case-form (cf. πάρος) appears as locative πᾶραί, B 711: with gen., O 175; acc., B 711, Γ 359; dat., O 280; apoc. πάρ, orig. as adv., *alongside, by, near*, A 611, usually preposition.—I. with gen., *from beside, from, τινός, from some one; ναῦφι, from the ships; esp. with verbs*



of receiving to denote the source, *παρ Ζηνός*.—II. with dat., *beside, with, by*, A 329; *ὄχρεσθιν*, E 28; *ναῦσιν*, II 281; usually with verbs implying rest, but also as locative with verbs of placing, ο 488 (*θεῖναι, εἶσε*, etc.), *πεσείν, κυλινδεσθαι*; penes, λ 175.—III. with acc., (1) *to (a place), beside, unto, along by*, esp. with verbs of motion, yet also with verbs with which, in English, no idea of motion is associated, φ 64, Z 34.—(2) *secundum, close to, by*, B 522, A 34, M 352.—(3) *praeter, beyond*, A 167; *in excess of, δύναμιν; μοῖραν, contrary to right*.—IV. by anastrophe, *πάρα*, Σ 400, Ω 429; *παρ'* (for greater clearness, *παρ'*, Σ 191) and *παρ*, q. v.; also = *παρεσσι*, π 45, E 603; T 148, penes te est, *it rests with thee*; or = *πάρεσι*, δ 559.—V. in composition, the word appears in the significations already mentioned, but notice with *βάλλω, τίθημι*, the meaning *before*, E 369, I 90; and the idea of beguiling or cunningly diverting which may sometimes be expressed by *amiss, aside*, A 555, π 287.

*παρ-βαίνω*, *παρ . . . βαίνέτω*, let him mount by (thy) side (on the chariot), A 512; pf. part. *παρβεβαώς, ὤτε, standing by one (τινί) upon the chariot*, A 522. (II.)

*πᾶρ βάλλετε*, imp. prs., and aor. (i) *βάλειν, ἐβαλον, throw down (fodder) before*, Θ 504, E 369, δ 41; mid. *βαλλόμενος, staking*, I 322.

*πᾶρ-έβασκε*, was standing by his side as combatant, A 104†.

*πᾶρ-βλήθην*, adv., (*βάλλω*), covertly, maliciously, Δ 6†.

*παρ-βλώσκω*, pf. *παρμέμβλωκε*, go with help to the side of, Δ 11 and Ω 73.

*πᾶρ-βλώπες* (*βλέπω*), looking askance (from shame, with acc. of respect), I 503†.

*πᾶρ-εγγίνετο*, intererat, was present at; *δαιτί, cenae*, ρ 173†.

*παρ-δαρθάνω*, only 2 aor. *ἐδράθην*, slept beside me (v 88), and *δράθειν φιλότῃ*, share the pleasures of love with—, Ξ 163.

*παρ-δέχομαι*, aor. -*εδέξατο*, perceptorat, receive at hands of—, Z 178†.

*παρ-δραθείν*, see *παρ-δραθάνω*.

*παρ-δραμέτην*, see *παρ-ατρέχω*.

*πᾶρ-δράω*, only *δρώωσι, τινί, perform in the service of*, ο 324†.

*πᾶρ-δύμεναι*, aor. inf., (δύω), steal past, Ψ 416†.

*πᾶρ-αείδειν, σοί, sing before*, χ 348†.

*πᾶρ-αίρω*, aor. pass. -*ἤερεθ, hung down*, II 341†.

*παρ-αί-βάται* (*βαίνω*), warriors, who stand beside the charioteer, and fight, Ψ 132†.

*παρ-αιπε(ί)θησι, πιθών*, see *παρ-πειθω*.

*πᾶρ-αἴσια* (*αἴσα*), adverse, Δ 381†.

*πᾶρ-αἰσσοτός*, part. prs., aor. *ἤκειν, αν, (αἰσσω), charge by*; *τινά*, A 615.

*παρ-αίφάμενος*, see *παρ-αφῆμι*.

*παρ-αί-φάσις* (*φημι*), persuasion, encouragement, A 793 and O 404.

*παρ-ακάββαλε*, see follg.

*πᾶρ-κατα-βάλλω*, aor. *κάβ-βαλεν, ον, lay about*, Ψ 127 and 683.

*παρ-κατα-λέχω*, aor. mid. *έλεκτο, (λέχος), τῇ, he had laid himself down by her*, I 565†.

*πᾶρ-κείναι*, ipf. *έκειτο*, iter. *έκέσκετο*, freq. in tmesis, κ 9, ν 424, K 75, 77; *lay near him (οι)*, φ 416; *before him stood*, Ω 476; *licet*, χ 65.

*παρ κίων, passing by*, II 263†.

*πᾶρ-κλιδόν*, adv., (*κλίνω*), evasively, δ 348 and ρ 139.

*πᾶρ-κλίνας*, aor. part., (*κλίνω*), inclining to one side, ν 301; *turning aside*, Ψ 424.

*πᾶρ-κοίτης, ας*, acc. pl., (*κοίτη*), bed-fellow, husband, maritus, Z 430 and Θ 156.

*πᾶρ-κοιτις, ἱ, ιν, (κοίτη), wife*, υκσθ, Γ 53, φ 479.

*πᾶρ-κρεμάσας*, aor. part., (*κρεμάννυμι*), letting hang down, N 597†.

*πᾶρ-ελέεσθαι*, aor., subj. *λέεσθαι, (λέχος), sleep by the side of; τινί φιλότῃ, have intercourse with*, Ξ 237, λ 242.

*πᾶρ-ἀμειψόμενος*, aor. part., (*ἀμείβω*), driving past, *τινά*, ζ 310†.

*πᾶρ μένη*, subj., -*μένετε, μενόντων*, imp., *μένειν*, inf. prs., ipf. *μένον*, aor. *μείνα, -έμεινεν, (μένω)*, and *μύμνων*, ipf. -*έμμυνεν, remain with, τινί*, γ 115, A 402, O 400; *tarry, hold out*, π 74, β 297.

*πᾶρ-μῦθησαίμην*, opt., *σασθαι*, inf. aor., (*μυθεόμαι, μῦθος*), encourage, exhort, with inf., I 684, O 45.

παρα-νηέω, see παρα-ἐνήνιον.

πάρᾱ-νήξομαι, fut., (νήχω), *swim along near* (the shore), ε 417†.

πάρ-αντᾱ (ἄντα), *sideways*, Ψ 116†.

παρ-απαρίσκω, aor. ἡπάφε, *cajole*, Ξ 360; with inf. in tmesis, ξ 488.

πάραι-πέιθω, aor. ἐπεισεν, 2 aor. red. subj. πεπιθήσῃ, part. πεπιθούσα, παρ-πεπιθών, *όντες, win over, wheedle*, H 120; with inf., χ 213.

πάρᾱ-πέμπω, aor. ἐπέμψε, *guided past*, μ 72†.

πάρᾱ-πλάζω, aor. ἐπλάγξε, *drive away from*, τινός, ι 81, τ 187; *confuse, perplex*, υ 346; part. aor. -επλάγχθη, *went aside*, O 464.

πάρᾱ-πλήγας, acc. pl. from -πλήξ, (πλάζω), *beaten on the side by waves*, i. e. *shelving, sloping*, ε 418.

πάρᾱ-πλώω, 3 sing. aor. -ἐπλω, (πλέω), *praetervecta est, sailed by*, μ 69†.

πάρᾱ-πνεύσῃ, subj. aor. from πνέω, *blow out by the side, escape*, κ 24†.

πάρᾱ-ρρητοί, οἷσι, (ῥρητοί, verbum), (1) *to be influenced by words*, ἐπέεσσι, *placable*, I 526.—(2) ntr., *persuasion*, N 726.

πάρᾱ-σταδόν, adv., (παρίστημι), *going up to*, O 22. (Od.)

πάρᾱ-σφάλλω, aor. ἐσφλην, *caused to glance away*, Θ 311†.

παρα-σχέμεν, aor. inf. from παρέχω.

παρά ἐτάνυσεν, aor. from τάνω, (τείνω), *spread out before*, α 138. (Od.)

πάρᾱ-τεκταίνομαι, aor. opt. τεκτῆναι, αἰτο, (τέκτων), *transform, alter*, Ξ 54, with ἄλλως; ἔπος, *fashion the matter differently than the truth, invent a new story*, ξ 131.

παρα-τίθημι, 3 sing. παρτιθεῖ α 192, ipf. παρ(ά) τίθει, ἐτίθει παρά ε 196, fut. παρθήσομεν, aor. παρήθηχ' = παρήθηκεν, παρ ἔθηκεν, θῆκεν, παρ' ἔθηκαν ε 199, aor. 2 πάρθεσαν, παρ and παρά θέσαν, παρ ἔθεσαν, subj. -θείω, opt. -θείην, imp. -θες, mid. aor. παρ θέτο, opt. παραθείμην, -θείτο, part. παρθέμενοι, *place or spread before one, food or drink*, δ 57, α 192; *bestow, give*, ε 91; mid., *set before one's self, have set before one*; κεφαλᾶς, ψυχᾶς, *stake one's life*, β 237.

πάρᾱ-τρέπω, aor. τρέψας, *turning sideways*; ἔχε, *he held or guided*, Ψ 398; παρὰ δὲ οἱ ἐτράπετ', *his spear*

*was turned to one side*, i. e. *the stroke was baffled*.

πάρᾱ-τρέχω, aor. ἔδραμον, εν, ἔτην, *run by*, K 350; *outrun, overtake*, Ψ 636.

πάρ-ἐτρεσαν, aor. from τρέω, *sprang to one side, shied*, E 295†.

πάρᾱ-τροπέων, part. pres., (τρόπή), *misleading*, δ 465†.

πάρᾱ-τροπῶσι, from -τροπάω, (τρέπω), *change purpose, = placant*, I 500†.

πάρ-ετύγχανε, ipf. from τυγχάνω, *chanced to be at hand*, Λ 74†.

πάρ-αὔδα, imp., ὦν part. pres., aor. αὐδήσας, (αὐδάω, αὐδή), *address with intent to persuade, μύθοις; ταῦτα, persuade*; θάνατόν τινι, *extenuate, make light of*, λ 488. (Od.)

πάρ-αυτόθι, eo ipso loco, *in that very place*, M 302†.

πάρᾱ-φημι, suadeo, *advise*, A 577; aor. mid. παρφάσθαι, φάμενος, ἐπέεσσιν, *delude, mislead*; παραιφάμενος, Ω 771, *appeasing*.

πάρᾱ-φθάνω, aor. opt. φθαίησι, part. φθάς, aor. mid. φθάμενος, *overtake, pass by*, K 346, X 197, Ψ 515.

παρ-βεβαώς, see παραβαίνω.

παρδᾶλέη, ην, leopard-skin, Γ 17 and K 29.

πάρδᾶλις, see πόρδαλις.

πάρ-έζω, aor. εἶσαν, iuxta sistebant or collocabant, *place or make sit near*, γ 416; mid. pres. παρίζω, imp. part. ἐζόμενος, ipf. ἐζέτο, tmesis, ξ 448; asidebat, iuxta considebat, sit or take one's place near, A 407, δ 738.

πάρειαί, ἄων, ὦν, ἄς, (os, oris), genae, *cheeks*, A 393, υ 353; of eagles, β 153.

παρείθη, aor. pass. from παρ-ίημι.

1. πάρ-ειμι, εσσι, εστε, εσιν, opt. εἴη, inf. ἐμμεναι and εἶναι, part. ἐών, etc., ipf. 2 ἦσθα, 3 ἦν, παρήεν, παρήην, 3 pl. εσαν, fut. ἔσομαι, ἔσεται, ἔσται, (εἰμι), *be present, at hand, ready*, τινί, versari cum, adesse; praesto esse, ρ 457; τινί, *belong to*, ξ 80; δύναμεις, *be at command*, ψ 128; παρεόντων, *of her store*.

2. πάρ-ειμι, ἴων, praeteriens, *passing by*, δ 527; accedens, *draving near*, ρ 233, tmesis, A 558; ἴσαν, ἦσαν, ω 11, 13, praeterire.

πάρ-εἶπον, subj. εἶπῃ, part. εἰπών, οὔσα), hortari, persuadere, *persuade, win over*, A 555, Z 337.

παρ-έκ, before vowels πᾶρ-έξ, I. adv., *along past*, ε 439; *close by*, Δ 486; *away from the point*, εὐασίως, εἰπεῖν, ἀγορεύειν; *except this*, ξ 168. — II. prep., (1) with gen., *extra, outside of*.—(2) with acc., praetereundo, *ultra, beyond, away from*, νόον, *contrary to prudence*, ἀγροῖν, *by beguiling speeches*, Κ 391; *along beyond*, μ 276; Ἀχιλλῆα, *in scio Achilles, without the knowledge of Achilles*, Ω 434.

παρεκέσκειτο, ipf. iter. from παράκειμαι.

πᾶρ-εκ-προ-φύγησιν, subj. aor. (φεύγω), *effugiat, elude the grasp*, Ψ 314†.

πᾶρ-ελαύνω, fut. -ελάσσει, aor. ἐλασσ(ε) = ἤλασε, ἤλασαν, praetervehi, *drive or pass by*; curru, Ψ 382; nave, μ 197; τινά, aliquem.

πᾶρ-έλκετε, imp. pres., *put off*, φ 111; mid. ἐλκετο, *draw aside to one's self, get hold of*, σ 282.

παρέμμεναι, see I. πάριμι.

πᾶρ-ενήνεον, ov, intensive ipf., (νέω, νέω), *hear up*, α 147 and π 51.

παρέξ, see παρίκ.

πᾶρ-εξ-ελάδαν, inf. pres., (ἐλαύνω), praetervehi, *drive or be borne past*; aor. tmesis, ἐλασσαν, with acc., Ω 349; subj. -ελάσσεσθαι, Ψ 344.

πᾶρ-εξ-έρχομαι, aor. ελθεῖν, part. ελθούσα, *sirp by*, κ 573, K 344; *elsewh. eludere, deceive*.

παρέπλω, see παρα-πλώω.

παρ-έρχεται, ερχομένην, fut. ελεύσεται, aor. ἤλθεν, subj. ἔλθῃ, opt. ἐλθοι, inf. ἐλθέμεν, *pass by*; τινά, *outstrip*, θ 230; *surpass*, ν 291; *evade*, A 132.

πάρεσαν, see I. πάριμι.

πᾶρ-ευνάζεσθε, ipf., (ευνάζομαι, ευνή), *lie beside*, χ 37†.

πᾶρ-έχει, ουσιν, subj. ἐχωσι, opt. ἐχοιμι, part. ἐχουσαι, ipf. εἶχον, 3 pl. εχον, fut. ἐξω, ει, aor. subj. σχῃ, inf. σχέμεν, σχεῖν, tmesis Ψ 50, praebere, *hold ready*, Σ 556; *supply, food and the like*, σ 133, 360; *furnish, provide*, τ 113, Ψ 835; with inf., δ 89. [πᾶρσεχρ, in arsi, τ 113.]

παρηρόθη, see παρ-αείρω.

πᾶρ-ήϊον, α, ntr., (παρειά), *cheek, jaw*, χ 404, Ψ 690; *cheek-piece of a bridle*, Δ 142.

παρήλασε, see παρ-ελαύνω.

πᾶρ-ήμενος, ov, ω, οι, part. from ἤμαι, — τινί, *adsidere, sit down at*

or *near*, δαίρι; also *versari apud, circa, dwell with or among*, ν 407; of nearness that annoys, I 311.

πᾶρ-ηορήσι, ας, pl. fem., (παρ-ηορος), *head-gear, bridle and reins of third or running horse*, θ 87, II 152, represented in plate I. as hanging from the ζυγόν.

πᾶρ-ήορος, ov, masc., (ἀείρω), *floating or hanging beside*, (1) *flighty, foolish*, Ψ 603.—(2) *a horse harnessed by the side of the pair, ready to take the place of either of them in case of need*, totulim iuxta currens, II 471, 474. Plate I. represents the παρ-ήορος in the background as he is led to his place. See also the adjacent cut, the first horse.—(3) *stretched out, sprawling*, H 156.



πᾶρ-ήπαφε, see παρ-απαφίσκο.

πᾶρ-θείω, θέμενοι, see παρα-τίθημι.

παρθενική, αἱ, (παρθένης), *maidenly, youthful* (νεηϊς, maiden, η 20); *maiden*, λ 39.

παρθένιος, son of an unmarried girl, II 180; παρθενίην ζώνην, *virgin's girdle*.

Παρθένιος, river in Paphlagonia, B 854†.

παρθεν-οπίπα, voc. from -οπίπης, (ὀπιπτεύω), *one who stares at maidens, seducer*, A 385†.

παρθένος, οι, fem., *virgo*, X 127, Σ 593, ζ 33; *young wife*, B 514.

πάρθεσαν, aor. from παρ-τίθημι.

παρ-ιαύων, part. and ipf. 3 pl. ἱανον, iuxta cubans, *sleeping by or with*, I 336, 470, ξ 21.

πᾶρ-ίζεν, ipf., (ίζω), τινί, *adsidebat, sat down by*, δ 311†.

πᾶρ-είθη, aor. pass. from ἵημι, *dependebat, hung down*, Ψ 868†.

παρὰ ἰθύνετε, subj. pres., *would be able to steer by*, μ 82†.

Πάρρις, Γ 437, Z 280, 503, 512, son of Priamos, seducer of Helene; see Ἀλέξανδρος.

**πᾶρ-ίστημι**, inf. -ιστάμεναι, aor. ἔστης and ἔστης, η, subj. παρστήητον, opt. παρασταίης, παρσταίη, pl. παρασταίην, imp. πάρ-στητε, part. παραστάς, παστάς, ἄσα, pf. παρίστηκεν, inf. παρεστάμεναι, plupf. 3 pl. παρεστάσαν, mid. pres. παρίσταμαι, σαι, ραι, σο, μενος, οι, η, ipf. ιστάτο, mid. accedere, approach, τινί; ad aliquem, B 244, E 570; optulari, bring aid, K 290, ν 301; act. aor. pf. plupf. adstare, stand by or near, σ 344, α 335; plupf. aderant, H 467; aor. accessi, draw near, Γ 405, E 116; hostiliter, with hostile intent, X 371, ι 52, with friendly intent, O 442; part. drawing near, ψ 87, Λ 261.

**πᾶρ-ίσχομεν** (ἰσχω), offer, I 638; inf. παρσχεμένω, hold in readiness, Δ 229.

**παρ-κατ-έλεκτο**, see παρα-κατα-λέγω.

**παρ-μέμβλωκε**, pf. from -βλώσκω.

**παρμένω**, see παρα-μένω.

**Παρνησός**, οὔ, ὄννε, Parnassus, a double-peaked mountain range in Phokis; in a ravine on its southern side lay Delphi, τ 394, φ 220, ω 332.

**πᾶροιθ(εν)**, (loc. παροι, cf. παραι from πάρος), in front, Υ 437; antea, heretofore, Ψ 20, also τὸ π.; with gen., coram, pro, in presence of, before, A 360, O 154.

**πᾶρούτεροι**, αι, (πάρος), anteriores, (those) in front, Ψ 459, 480.

**πᾶρ-οίχομαι**, ipf. ὥχετο, pf. ὥχηκε, praeterit, K 252, v. l. οἴχωκε, two thirds of the night have passed by.

**πᾶρος** (παρά), τὸ π. 28 times, N 228, θ 31; also with πέρ, γέ (μέν), ὡς τὸ π. περ 11 times; relative with τὸ π. περ 12 times, M 346, antea, otherwise, formerly, with pres., A 553, ε 88, η 201; neg. with follg. πρίν γε, E 218; with inf. = priusquam, before, α 21; π. σήμεν, hold onward, drive forward, the gen. depends upon πρότερος, Θ 254.

**παρ-πεπιθών**, aor. from παρα-πίθω. **Παρράσιη**, ης, town in Arkadia, B 608†.

**παρ-σταίην**, στάς, στήητον, see παρ-ίστημι.

**παρ-τιθεῖ**, see παρα-τίθημι.

**παρ-φάμενος**, φάσαι, see παράφημι. **πάρ-φάσις** (φημι), persuasion, allure-ment, Ξ 217†.

**παρ-φύγέειν**, aor. inf. (φεύγω), slip by, flee past, μ 99†.

**παρ-φύχηκα**, pf. from παρ-οίχομαι.

**πᾶς, πᾶσα, πᾶν**, (παντ-ς, ja, orig. from παFavt), declined throughout as in Attic dialect, yet dat. pl. πᾶσι and πάντεσσι, gen. pl. fem. πασίων, πασών, sing. omnis, omnes, all; ἅμα π., together; π. ὁμῶς, alike; μάλα π., entirely; ἐν π., quite; with numbers, in all, ε 244, θ 258, ξ 103; with superlatives, none but, the very, π 251.—(2) totus, whole, B 809; ἀληθείην, the entire truth; ρ 549, νημερτέα.—(3) pl., all sorts or kinds, A 5, 15, E 52, 60, δ 279, ε 196, δ 417; all over, πάντα, τ 475.—(4) πάντα, ntr. pl. adv., B 643, in all respects, in Iliad almost always in comparisons; in Odyssey only so in ω 446; with adj. only, θ 214, ν 209; all over, π 21, ρ 480.

**Πᾶσι-θέη**, one of the Graces, Ξ 276.

**πᾶσι μέλονσα** (μέλει), object of interest to all, famous, μ 70†.

**πασσᾶλφιν** = πασσάλου, dat. φ, nom. πᾶσσᾶλος, (πήγνυμι), nail or pin in wall; κάδ δ' ἐκ π. κρέμασεν, he hung it upon the peg, suspendit ex clavo, θ 67.

**πᾶσσασθαι**, see πατίομαι.

**πᾶσσειν**, ων, ipf. ἐπασσε(ν), πᾶσσει, with ἐπί, strew or sprinkle upon, E 401, 900; also with gen. part., I 214.

**πᾶσσονα** = παχίονα, from παχύς.

**πασσυδίη**, see πανσυδίη.

**πάσχω**, etc., pres., ipf. ἐπασχον, ipf. mid. πασχόμεν, fut. πείσομαι, εται, εσθαι, aor. ἐπάθον, ες and πάθον, ες, εν, etc., inf. εἶν, pf. πέπονθα, ας, 2 pl. πέποσθε (πέπασθε?), Γ 99, κ 465, ψ 53; part. πεπαθύνη, plupf. ἐπεπόνθει, (πάθος), pati, suffer ill; τ 464, with respect to the scar, how he had come by it; ἐκ τινος, suffer at hands of; μή τι πάθω, γς, lest something should befall me (thee), = lest I should die, cf. δ 820; τί παθών, with finite verb, by what mischance, ω 106; κακῶς, while I am maltreated, π 275.

**πᾶτᾶγος**, φ, dashing of waves, chattering of teeth, crash of falling trees, roar of combat, N 283. (II.)

**πᾶτάσσει**, ipf. (εν), (πάταγος), beat, θυμός; κραδίη, H 216. (II.)

**πατίομαι**, aor. (ἐ)πᾶσάμην, (ἐ)πασ-

σάμεθ(α), ἐπάσαντο, πάσσασθαι, σάμε-  
νος, ω, plurf. *παράσκημν*, (pa-sci, pa-  
bulum), *comedo, eat, σπλάγχνα*,  
ἀκτὴν; elsewh. *τινός, frui, partake of,*  
*enjoy*, δ 61.

πατέω, see *κατὰ πάτησαν, concul-*  
*caverunt, tread under foot.*

πατήρ, ἑρος, ἐρί, ἐρ(α), ἐρ (ε length-  
ened, θ 408, σ 122, υ 199), ἐρων, ἐρας,  
and sync. *πατρός, Z 479; i, ὢν (πατρός-  
θεν, on the father's side, K 68†), pater,*  
*father, ἀνδρῶν τε θεῶν τε, freq. title of*  
*Zeus; in invocation, Ζεῦ πάτερ (Dies-*  
*piter); pl., maiores, ancestors, Δ*  
*405.*

πάτος, ου, ου, masc., *path, trodden*  
*way, Υ 137; ἀνθρώπων, Z 202 = in-*  
*tercourse with men, as if it were πατῶν*  
*πάτον θηρῶν.*

πάτρι, ης, γ, fem., (*πατήρ*), pa-  
tria, *native country, fatherland; N 354,*  
*home.*

πατρίς, ἴδος, ἴδι, ἴδ(α), fem., (*πατήρ*),  
*native, of one's fathers, B 140, α 407;*  
*patria, ψ 315, ω 266.*

πατρο-κάσιγνήτοιο, φ, ου, *father's*  
*brother, πατρί, Φ 469. (Od.)*

Πάτροκλος, οιο, ου, φ, ου, (ε), and  
κλῆος, ῆ(α), (before ἵππευ), εἰς, son of  
Menoitios, Π 760, from Opus, elder  
comrade of Achilles, fled as a youth  
to Peleus, on account of involuntary  
homicide, Δ 765 sqq. When the Tro-  
jans had burst into the camp of the  
Greeks, he put on Achilles's armor,  
and drove them back, but was slain by  
the united efforts of Apollon, Euphor-  
bos and Hektor, Π; funeral games in  
his honor, Ψ.

πατρι-φονῆα, τόν, (φονεύς), *partri-*  
*cide, α 299. (Od.)*

πατρο-φόνος, masc., (φόνος), *partri-*  
*cide, I 461†.*

πατρώος, ιον, ιοι, ια, (*πατήρ*), pa-  
ternus, *from one's father, hereditary;*  
*patrius, paternal, Υ 391, Φ 44; heredi-*  
*tary, β 286; ntr. pl. as subst, patri-*  
*mony, π 388, χ 61.*

παῦρος, οι, οισι, ους, α, and comp.  
*παυρότερον, οι, οισι(ν), ους, parvus,*  
*exiguus, little, feeble, B 675; pauci,*  
*few, I 545, Θ 56.*

πανσῶλή, fem., (*παύω*), *rest, B 386†.*

παύω, prs., inf. εἰν and ἔμεναι, ipf.  
iter. *παύσκειν, fut. παύσομεν, aor.*  
*ἐπαυσας, ε, elsewh. unaugmented, I*

*check, restrain, ε 451; κ Ζ. calm, τι, T*  
*67, A 282; τινά τινος, arcere a, keep*  
*back from, O 15, Φ 137; privare re,*  
*deprive of, B 595; exsolvere re,*  
*make leave off, δ 659, 801; also with*  
*inf., Δ 442; with part., Δ 506. — II.*  
*mid. prs. παύομαι, ipf. iter. πανίσκειτο,*  
*fut. παύσειθ(αι), aor. ἐπαύσατο, σά-*  
*μεθα, elsewh. unaugmented, 1 pl. subj.*  
*ώμεσθα, pf. πέπνυμαι, ται, μένοι, cease,*  
*take rest from, leave off, Θ 295, υ 110,*  
*Ψ 228, μ 168; τινός, τ 268, A 467,*  
*Σ 241; with part., X 502; exsolvi*  
*re, θ 540.*

Παφλάγών, όνος, ες, inhabitant of  
the district of Asia Minor lying south  
of the Pontos Euxeinos, and bounded  
by the rivers Halys and Parthenios,  
and by Phrygia, B 851, E 577, N 656,  
661.

παφλάζοντα, part., (πομφόλυξ), *foam-*  
*ing, N 798†.*

Πάφος, fem., city in Kypros, θ  
363†.

παχέτος, ου, (παχύς), *thick, ψ 191,*  
*θ 187.*

παχιστος, sup. from παχύς.

πάχνη, fem., (πήγνυμι), *pruina,*  
*hoar frost, ξ 476†.*

παχνοῦται, pass. prs., (παχύνω),  
*congelaatur, horret, is chilled with*  
*dread, P 112†.*

πάχος, ntr., (παχύς), *thickness, ι*  
*324†.*

πάχυν, έος, ύν, ύ, εἶρ, comp. *πάσ-*  
*συνα, sup. παχιστος, (pinguis), thick,*  
*in various senses, e. g. clotted, stout,*  
*mighty, of blood, body, and members,*  
*μηρού, Π 473; neck, ι 372; hand, fist,*  
*E 309, ζ 128; stone, staff, M 446, Σ 416.*

πεδάω, πεδάω, ipf. iter. *πεδάσκειν,*  
*aor. ἐπέδησ(εν), πέδησε, ῆσαι, (πέδη),*  
*fetter, ψ 17; bind fast, υ 168; delay,*  
*Ψ 585, δ 380; ἀπό, arcere, ω 353;*  
*Μοῖρα, entangle in fetters, Δ 517; with*  
*inf., X 5, γ 269, constrained her to*  
*yield.*

πέδας, τάς, (πούς), *compedes,*  
*fetters, N 36†.*

πέδιλα, πέδιλ' υ 225, (πούς), *sandals,*  
*for men or women, B 44, Ξ 186; of*  
*ox-hide, ξ 23; the gods wear golden*  
*sandals, which bear them over land*  
*and sea, Ω 340.*

πεδίον, οιο, ου, φ, ου, ια, (πέδον),  
*plain, campus; πεδιονύ(ε), lowland*

the plain, earthward, Ψ 189, Θ 21; πεδίοιο, on or over or through the plain, διώκειν, φέβεσθαι, θέειν, ἔρχεσθαι, E 222, K 344.

πεδόνδε, from the ground, from the beginning, from childhood, a pueritia, ν 295†.

πεδόνδε (πέδον), to the ground, to the plain, earthward, N 796, λ 598.

πέζη, τῇ, (πέζα, from πεῖζα, πούς), metal ring at end of pole (see cut No. 45), Ω 272†.

πέζος, ὄν, οἱ, οὐς, masc., (πέζα), pedestaler, A 341; on foot, pedibus, E 204; on land, I 329.

πειθω, etc., ipf. ἐπειθον, (εν), elsewh. unaugmented, fut. πείσεις, σεις, σειν, σέμεν, aor. πείσῃ, σεις, red. aor. πεπιθοίμεν, σιν, εἶν, οὔσα, (fides), persuade, win over, talk over, τινά, A 132; τινός φρένας, τινί φρένας, θυμόν; mollify, A 100.—pf. πέποιθα, ε, ασι, ὡς, ὅτες, ὅτας, subj. πεποίθω, ῃς, ὁμεν, plupf. πεποίθεα, 1 pl. ἐπέπιθμεν, confidere, trust in, τινί, with inf., Ξ 55.—mid. πείθομαι, πείθεθ' = θεται, etc., 3 pl. opt. πειθοίαιτο, ipf. ἐπέιθετο, πείθοντο, fut. πείσομαι(αι), πείσεται, εται, ονται, εσθαι; 2 aor. ἐπίθοντο, elsewh. unaugmented πιθόμην, etc., opt. πεπιθόιθ = θοιτο, obey, τινί, μύθῳ; δαίρι, obey (the call to) the feast; πάντα, in all things; τί, partially; ἅ τιν' οὐ πείσεσθαι δίω, quae multos non secuturos opinor; credere, confide in, τεράσσει, τινί, ν 45.

πέικετε, see 3. πέκω.

πεινῶν, οντα, οντε, inf. ἡμεναι, (πεινῆ), esurio, suffer hunger, hunger after, τινός, ν 137.

πεινῆ, fem., (πενία, penuria), hunger, famine, ο 407†.

πειράζειν, ων, prs., (πειρᾶν), tentare, make trial of, test; τινός, π 319.

Πειραιδης, αο, son of Peiraios, Ptolemaios, Δ 228†.

Πείραιος, comrade of Telemachos, son of Klytios, ο 544, ρ 55.

1. πειραίνω, only aor. part. πεπρήναντες, (see πείραρ), bind to, χ 175 and 192.

2. πειραίνω, only pf. pass. 3 sing. πεπείρανται (2. πείραρ), is accomplished, π 37†.

1. πείραρ, ατα, cord, rope, μ 51, also fig. laquei, δλέθρου, exítii, snares or

cords of destruction, cf. Psalm. xviii 6, 2 Sam. xxii. 6; δόζος, miseriae, net of woes, ε 289; πολέμοιο, νίκης, cords of war, of victory, N 358.

2. πείραρ, ατα, ασι, αθ' = ατα, (πέραν), finis, fines, end, of earth; Okeanos, sea, ψ 248; ἐλίσθαι, obtain a decision, Σ 501; chief points in each matter, Ψ 350; γ 433, that which brings to completion or end, implement, tool.

πειρᾶν, imp. -άτω, (πείρα, ex-pe-rrior), tentare, test, τινός; also adoriri, attack; conari, attempt, with inf., Θ 8; ὅπως, δ 545.—mid. πειρᾶται, ipf. ἐπειρᾶτο, ὦν(ο), fut. πειρήσομαι(αι), etc., aor. ἐπειρήσαντο(ο) = ανθ', elsewh. unaugmented, pf. πεπερήναι, aor. pass. πεπρήθη, etc., conari, with inf., also with μή, εἰ; experiri, tentare, make trial of, put to proof, τινός, B 193, ν 336, K 444, B 73; τί, as to something, θ 23; with εἰ, N 806; decertare cum, contend with (ἀντιβιον, adversus, περί, de); of things, τινός; σθένος, test one's strength, cf. Ψ 432; also τί, make trial of something; explorare, τινί, dat. of instr.; μύθοισιν, try one's self, find out one's skill, in words.

πειρητίζω, ipf. πειρητίζε(ν), ον, (πειρᾶω), tentare, try, test, τόξον; τινός, make trial of, sound, ο 304; decertare cum, contend with; στίχας, adoriri ordines, attack the lines, M 47.

Πειρί-θοος, son of Zeus and of Dia, wife of Ixion, king of the Lapithai in Thessaly, friend of Theseus, husband of Hippodameia; the quarrel with the Centaurs arose out of the wedding banquet, M 129, 182, φ 298, Ξ 318, A 263.

πειρύνθα, τήν, (πειρατα), wagon box or body, perh. of wicker-work, ο 131.

Πείροος, εω, son of Imbrasos, chief of the Thrakians, Δ 520; slain by Thoas, Δ 525.

πείρων, οντες, ipf. ἐπείρε(ν), ον, πείρε(ν), aor. ἐπείραν, πείραν, pf. pass., part. πεπαρμένος, η, ον, (περᾶν), transfodere, pierce through, Υ 479; peregit, transfix, Π 405; pierce with spits, σπῆ, γ 33, κ 124; also pass., φ 577; stuck full of, studded, ἡλοισι; pierced with pains, E 399; pervehi, fig.

*cleave the waves, one's way, etc.*, β 434, O 8, θ 183.

**πέιση**, τῇ, (πιθόμαι), ἐν—μένε, remained in obedience, subjection, ν 23†.

**Πείσ-ανδρος**, (1) son of Antimachos, slain by Agamemnon, Δ 122, 143.—(2) a Trojan, slain by Menelaos, N 601–619.—(3) son of Maimalos, chief of Myrmidons, Π 193.—(4) son of Polyktor, suitor of Penelope, σ 299; slain by Philoitios, χ 268.

**Πεισ-ηγορίδης**, son of Peisenor, Ops, α 429, β 347, ν 148.

**Πεισ-ήνωρ**, (1) father of Kleitos, O 445.—(2) father of Ops.—(3) herald in Ithaka, β 38.

**Πεισί-στράτος**, Nestor's youngest son, Telemachos's companion to Sparta and to Pherai, γ 36, δ 155, ο 46, 48, 131, 166.

**πέισμα**, ἄτος, ατ(α), ntr., stern-cable, used to make the ship fast to land, ζ 269, κ 96, ν 77; cord plaited of willow withes, κ 167. (Od.)

**πέισομαι**, see πάσχω, and πείθω.

(πέκω) **πέικετε**, imp. prs., (pecto), comb or card (wool), σ 316; aor. mid. πεξαμένη χ αίτας, combing her hair, Ε 176.

**πέλαγος**, ει, εσσ(ν), ntr., (πλάζω), wave, tide; ε 335, high or open sea.

**Πελάγων**, (1) chief of the Pylians, Δ 295.—(2) attendant of Sarpedon, E 695.

**πελάζειν** (πέλας), aor. ἐπέλασσα, ε(ν), αν, and πέλασ(σ)ε(ν), σαν, subj. πελάσῃς, (σ)σῃ, σοομεν, imp. σσετον, inf. πελά(σ)σαι, (1) bring near, make to approach, adigere, τινά (τί) τινι, local dat. χθονί, οὔδει, to the earth; ιστοδόκῃ, into the mast-crotch; ὀδόνῃ-σι, bring into, so also (Od.) εἰς τι, ἐν τινι, κ 404, οὔδαδε; mid. only 3 pl. opt. aor. νηοὶ πελάσαιατο, P 341.—(2) appropinquare, approach, δρᾶν near, νήεσι.—Pass. pf. πεπλημένος, aor. πελάσθη, and 3 pl. πέλασθεν, also sync. aor. mid. 3 sing. πλῆτο, pl. πλῆντο, ἐπληντο, appropinquare, Δ 449, μ 108; οὔδει, χθονί, sink to earth.

**πέλας**, iuxta, hard by, κ 516; with gen. only ο 257. (Od.)

**Πελασγικός**, ὄν, epithet of Zeus in Dodona, Π 233; in Argos, q. v.

**Πελαγός**, οἱ, original population of Greece, first in region about Do-

dona; then in Thessaly, B 840, Boiotia, Attika, also in Peloponnesos, P 288; Homer mentions other Pelasgians from Kyme, on side of Trojans, K 429; and still others in Kreta, τ 177.

**πέλεθρα**, τά, (πέλομαι?), plethron, a square each of whose sides is 100 feet, i. e., as measure of surface, about ¼ acre, Φ 407, λ 577; see οὔρον.

**πέλεια**, αν, αι, and πελειάδες, ἄσιν, fem., (πέλειος), wild pigeons, Φ 493, Λ 634.

**πελεκκάω**, aor. πέλέκκῃσεν, ηew, share with axe, ε 244†, from

**πέλέκκω**, ntr. dat., (πέλεκυς), axe-helve, N 612.

**πέλεκυς**, νν, εις, εων, εσσι, εας, axe or hatchet for felling trees, Ψ 114, P 520; double-edged, ε 234, see ἡμιπέλεκκα; serves also, in case of need, as weapon, O 711; symbol of firmness and resolution, Γ 60; sacrificial axe, γ 449; τ 573, wedge-shaped blocks of iron, resembling axes, which were placed in line, and then the attempt was made to shoot an arrow through all the helve-holes.

**πελεμιζέμεν**, aor. πελέμιζεν, ίξαι, (πέλω), brandish, shake, Π 766; φ 125, make quiver.—Pass. ipf. πελεμιζε(ο), aor. πελεμιχθη, concuti, quake, Θ 443; repulsus est, drive back, Δ 535.

**πελέσκειτο**, πέλεν, see πέλω.

**Πελίης**, αο, Pelias, son of Poseidon and Tyro, λ 254; king of Iolkos, exiled his brother Neleus, and forced Jason, the son of his other brother Aison, into the Argonautic expedition; father of Alkestis, B 715.

**πέλλας**, τας, milk bowls or pails, Π 642†.

**Πελλήνη**, fem., town in Achaia, B 574†.

**Πέλοψ**, οπος, Pelops, son of Tantalos, father of Atreus and of Thyestes, gained with his wife Hippodameie, the daughter of Oinomaos, the throne of Elis, B 104 sqq.

**πέλει**, ipf. πέλε(ν), aor. ἔπλε; mid. πέλεται, ονται; ηται, ὠμεθ(α), ωνται; οιο; εν, ipf. πέλοντο, iter. πελέσκειο, aor. ἔπλεν = εο, ἐπλεθ' = ἐπλετ(ο), (πάλλω), verti, be hurled, Δ 392; be in motion, ἐπί τινι, ν 60; versari circa, be busy about; then, in general, versari, locum habere, δ 45, usu-

ally in mid.; πέλει, *project*, E 729; cf. *πέλονται*, N 632; *esse*, esp. with adj., e. g. *τοὶ φίλον ἔπλετο* (*factum est*) *θυμῷ*, H 31; *πέλει*, *rises* (to heaven), I' 3.

*πέλωρ*, ntr., *monster*; the *Kyklops*, ι 428; *Skylla*, μ 87; *Hephaistos*, Σ 410; also *πέλωρον*, ου, α, B 321, κ 168, 219, λ 634.

*πελώριος*, ου, α, (πέλωρ), *immanis*, *ingens*, *monstrous*, *huge*, Γ 229, γ 290, ι 187, 190, Δ 820, Θ 424, Κ 439, Σ 83 = *πέλωρον*, ι 257, ο 161, Μ 202.

*πεμπάζομαι*, aor. subj. 3 sing. *πεμπάσσεται*, (πέντε), *he reckons up for himself* (on his five fingers), δ 412†.

*πεμπταῖοι*, pl., (πέντε), *on the fifth day*, ξ 257†.

*πέμπτος*, φ, ου, ης, *quintus*, *fifth*, ι 335, ΙΙ 197.

*πέμπω*, etc., prs., ipf. *ἐπεμπε*, ου, and *πέμπ(ε)*, ου, fut. *πέμψω*, *έμεναι* = *ειν*, aor. *ἐπέμψ(εν)*, αν, and *πέμψεν*, αν, etc., mitto, *send*, (ἐπί) *τινι*, εις, ἐπί, *proti tina*; also with -δε, ζε; with inf., ΙΙ 454, ν 206.—(2) *dimitto*, *dismiss*, *send home*, ψ 315.—(3) *comitari*, *escort*, τ 461, θ 556.

*πεμπ-ώβολα*, ntr. pl., (ὀβολός), *five-tined forks*, on which the flesh or inwards were spitted preparatory to roasting, A 463. (Cf. adjoining cut combined from several ancient representations.)



*πενθερός*, ῶ, masc., *socer*, *father-in-law*, θ 582 and Z 170.

*πενθήμεναι*, inf., 3 du. indic. *πενθήετον*, aor. inf. *πενθήσαι*, (πένθος), *desiderare*, *lugere*, *lament*, *mourne for*, σ 174; esp. for the dead, Ψ 283, γαστέρι, by fasting, T 225.

*πένθος*, εος, ntr., (πένια), *desiderium*, *luctus*, *longing*, *grief*, Σ 73, Δ 197; *τινός*, for any one, Δ 249; *ἀέξειν*, *cherish grief*.

*πενίη*, τῇ, (πένεσθαι), *penuria*, *poverty*; *εἰκων*, *cedens*, ξ 157†.

*πενυχρού*, τοῦ, *egeni*, *needy*, γ 348†.

*πενώμεθα*, subj. prs., inf. *πένεσθαι*, ipf. (ἐ) *πένοντο*, *be busily engaged (about)*, περί τι, *prepare*; esp. *feast*, *meal*, ξ 251.

*πεντᾶ-ετές*, ntr., (φέτος), *five years long*, γ 115†.

*πεντᾶ-έτηρον* (φέτος), *five years old*, B 403, ξ 419.

*πεντᾶχᾶ* (πέντε), *in five divisions*, M 87†.

*πέντε*, *quinque*, K 317, γ 299.

*πεντήκοντ(α)*, *quinguaaginta*, Z 244, B 509.

*πεντηκοντό-γυιον*, *of fifty acres*, I 579†.

*πεντηκόσιοι*, *five hundred*, γ 7†.

*πεπαθυῖα*, see *πάσχω*.

*πεπείρανται*, pf. pass. from *πειραίνω*.

*πεπαλαγμένος*, *πεπάλακτο*, see *πάλασσω*.

*πεπαρμένος*, see *πείρω*.

*πεπάσμην*, see *πατίομαι*.

*πεπερημένος*, see *περάω*.

*πέπηγε*, see *πήγνυμι*.

*πεπιθεῖν*, *πέπιθμεν*, *πεπιθήσω*, see *πείθω*.

*πέπληγον*, *πεπληγώς*, see *πλήσσω*.

*πέπλημένος*, see *πελάζω*.

*πέπλος*, οιο, ου, οι, οισι, ους, masc., *cover* for chariot, E 194; chairs, η 96; funeral urns, Ω 796; esp. *woman's over-garment* or *robe*, E 315, Z 90, σ 292. (Cf. cut No. 2, and the cut on next page.)

*πεπνυμένος*, etc., see *πνέω*.

*πέποιθα*, see *πείθω*.

*πέπονθα*, *πίποσθε*, see *πάσχω*.

*πεποτήται*, see *ποτάομαι*.

*πεπρωμένον*, *πέπρωται*, see (ἐ) *πορον*.

*πεπταμένας*, *πέπταται*, *πέπτανται*, see *πετάννυμι*.



πεπτεότ(α), see πίπτω.

πεπτηώς, ὤτα, see πτήσσω.

πεπύθιοτο, πέπυσμαι, see πυνθάνομαι.

πέπον, voc., plur. ονες, from nom. πέπων, (πίσσω), properly, *cooked, ripe, mellow*, then as term of endearment, *dear, pet*, Z 55, P 120, ε 447; in bad sense, *coward, weakling*, B 235, N 120.

πέρ (περί), post-positive and enclitic, perquam, (1) to emphasize assertion, *very*, A 416, Γ 201, Η 204; very first time, Ξ 295; *by all means, at all events, at least*, A 211, B 236, ρ 13, Θ 242, ν 7, 181, I 301, A 353; *even*, γ 236.—(2) concessive after part. (cf. *καίπερ*), *although*, A 241, 588, Z 85 (also preceding part., A 131, 217, 546, 587); with *ἐμπης*, ο 361; with *καί*, A 577; *καίπερ*, *although*, Θ 125, I 247, ε 73.—(3) with conditional particles, *if besides*, A 81, H 117; *if that is to say*, α 188; also with *κέ*, e.g. *αἱ κέ περ*, H 387.—(4) with temporal conjunctions, *ὅτε περ*, E 802, K 7; *πρίν*, O 588.—(5) after relatives (sometimes separated from the relative) calling attention to what is known, or familiar, may often be rendered by *just*, ν 284; or by *yet*, *for that matter*, B 286, β 156, ν 249; coinciding in meaning with (1), Ψ 79.

περδαν, see περάω 1. 2.

Περαιβοί, Pelasgian tribe about Dodona and on the river Titaresios, B 749†.

περαιώω, only aor. pass. περαιωθέντες, (πέραν), transvecti, (get the start in) *crossing over*, ω 437†.

περάτη, τῇ. (πέραν), in extrema parte, *at the farthest* or *opposite border*; opp. east = *in the west*, ψ 243†.

1. περάω, 3 pl. περώσι, inf. περᾶν, part. περῶντα, ipf. 3 pl. πέρῶν, iter. περᾶσκε, fut. περήσω, πρίμεναι = ἥσειν, aor. ἐπέρησε, πέρησε, σαμεν, (πέραν), *pass through, penetrate, traverse, τι, διά τινος*, permeare, perveni, traicere; also *διά τινος*, ἐπὶ πόντον, ἐφ' ὑγρῇν, δ 709.



2. περάω, inf. περᾶν, aor. ἐπέρασσα, ας, εν, αν, and πέρασαν, ἀσητε, ἀσειε, pf. pass. part. περηρημένοις, (πέραν, πρᾶσσω, πιπράσκω), *vendere, export for sale, sell*, (ἐς), Ἀήμον, Φ 40; *πρὸς δώματα*, κατ' ἄλλοθρούους ἀνθρώπων, ο 453.

Πέργαμος, fem., citadel of Ilios, Δ 508, E 446, Z 512, H 21.

Περγασίδης, son of Pergasos, Δηϊκών, E 535†.

πέρην (πέραν), adv., ultra, *beyond*, with gen., B 626; *opposite*, with gen., B 535.

περησμένοι, see περάω 1.

πέρθω, πέρδοντε part. pres., fut. πέρσειν, aor. ἐπέρσειν, πέρσα, σε(ν), σείαν, σας, σαντες, and 2 aor. ἐπρᾶθον (ἐπράθομεν, A 125), (perdo), *delere, sack, destroy*, Σ 342, nearly always of cities; pass. pres. περθόμενῃ, ipf. πέρθετο, M 15; fut. πέρσειται, Ω 729; 2 aor. sync. πέρθαι, Π 708, *deleri, vastari, be laid waste*.

πέρι, properly locative of orig. comparative form para, with signif. *in higher degree* or *measure*, I. as adv., (1) *more, magis*, hence often with gen. comp., see below; then *valde, very, exceedingly*, Σ 549, Π 186; often with verbs, e.g. μ 279, θ 63, δοῦναι; often also like *valde*, when standing with the locative forms κῆρι, φρεσί, θυμῷ, really belonging to the verb or adjective (ἄσπερον, Π 157, γ 112, 95).—(2) *round about, circa*, Γ 384; esp. freq. with locatives (αὐλῇ, in the court, κ 10; καπνῷ, in the smoke, Α 317; χειρὶ, in the hole, X 95), in which cases it belongs to the verb. The transition to follg. use often can not be traced: II. as prep., περί (by anastrophe περί), (1) with gen., (a) *super, over, στείους, over the cave; τρόπιος, a-straddle of the keel*; (b) the meaning passes from the original signif. *round about, circa*, to that of *about, for, in behalf of*, de, pro, esp. with verbs of fighting, defending, striving, Π 1; (c) with verbs of saying, inquiring, etc., = *de, concerning*, α 135, ρ 563; (d) special phrases, H 301, πέρι may be construed with θυμοβόρος as adverbial, *very destructive*, and ἐριδος as causal genitive, *out of strife*; the explanation of the genitive in phrases like (e) πέρι ἔμμε-

ναι, adjectives like καρτερός, περί, more, in higher measure, better, is to regard them as genitive after comparative, Δ 257, δ 190, α 66, P 279; also dative of respect in which, θ 102, Ψ 318.—(2) with dative (a) locative, freq. περί as adverb really belongs to the verb, χροί, on the body; στήθεσσι, on the breast; yet with verbs of fighting it is to be translated for, in behalf of, cf. de, pro, P 133; also circa, B 389 and λ 424, dying around the sword, i. e. pierced by the sword still remaining in wound; (b) of advantage, be anxious about, for, one, K 240.—(3) with acc., (a) round about, δ 368, Z 256, Ω 16, A 609, A 448; (b) along, M 177; close by, round about, Γ 408, B 757, γ 107, κ 410; πονεῖν περί τι, of object for which one is interested, circa, about, respecting; Φ 11, about, in the eddies.

περί stands for περίεστι, K 244, μ 279.

περί-άγνυται (Φάγνυμι), breaks around, spreads around (voice of Hector), Π 78†; in tmesi, Α 559, are broken over.

περί ἄγωσιν, subj., (ἄγω), μίν, circa eum ducant, draw about him, δ 792†.

περί βαίνει, ipf., aor. περίβη, ησαν, ἦναι, βάντα, pf. βεβᾶντα, ὦσα, plupf. βεβήκει, βέβασαν, (περί) τινί, go about, surround (to protect), defendere, τινός.

περί-βάλλει, ετον, ipf. βάλλε, περίβαλλε, aor. βαλόντε(ς), throw about or around, a rope around, θόλοιο; throw arms around, flap wings about, Α 454; superare, excel, Ψ 276, ο 17.—Mid. βαλλομένους, ipf. βάλλετο, aor. βάλόμεν, βάλετ(ο), throw over one's self, put on, φάρος, B 43; ζώνην ἱζύι, κ 544.

Περί-βοια, (1) daughter of Akessamenos, mother of Pelegon, Φ 142.—(2) daughter of Eurymedon, mother of Nausithoos by Poseidon, η 57.

περί-γίγνεται, ὁμεθ(α), εσθαι, superat, surpass, τινός, θ 102, Ψ 318.

περί-γλάγεις (γλάγος, lac), filled with milk, Π 642†.

περί-γνᾶμπτοντα (γνᾶμπτω, νάπος), Μάλειαν, doubling Malea, ι 80†.

περί-δεῖδια, pf., aor. περί-δισαν, σασ(α), σαντες, (δεῖδ-, ὄγι, hence vowel

long by position, where others read -δδισαν), timere alicui, fear for, τινί; νέκυος, P 240; ne, lest, μή, P 242. (II.)

περί-δέξιος, ambidexter, very skillful, exsert, δ 163†.

περί-δίδωμι, περί-δύσσομαι, ὠμεθον, subj. aor. mid., (δίδωμι), stake upon, with gen. of thing risked, Ψ 485, ψ 78; πέρι δῶκε, gave in high degree, abundantly, α 66, η 110.

περί-δινηθήτην, 3 du. aor. pass., (δινέω), ran round and round, πόλιν, X 165†.

περί γὰρ δε, aor., (ὄγι, διώ), valde timuit (ei) ne, greatly feared lest, E 566, P 666.

περί-δράμων, see περι-τρέχω.

περί-δρομος, οι, (δρόμος), running round, round, circular, E 726, B 812; ξ 7, detached, alone.

περί-δρύφθη (δρύπτω), aor. pass., he had the skin all torn off from his elbows, Ψ 395†.

περί ἔδυνεν, Π 133; aor. ὄδυετο, χ 113, induit, put on; but aor. περί-δύσε, stripped off, Α 100.

περί-δύσσομαι, δώμεθον, see περι-δίδωμι.

περί τ' εἰμί, περίεμι, εσσι, εστι, εστε, inf. ἐμμεναι, τινός, superior sum, be superior, excel, τι, in respect to, in; τόσσον, tanto, Θ 27; also with dat. whereby, v. l. βουλῇ, Α 258.

περί-έρχομαι, aor. ἤλυθεν and ἤλυθε(ν), come around, encompass, τινά; of a sound, ρ 261; οἰνός τινα φρένας, stole around his senses, ι 362.

περί-έχω, aor. mid. σχόμεθα, imp. σχειο, tueri, protect, ι 199; τινός, Α 393.

Περί-ήρης, εος, father of Boros, Π 177†.

περί-ήχησεν, aor. from ἡχέω, rang all over, Η 267†.

περί-ἰδμεναι, see περί-οἶδα.

περί-ίστημι, aor. ἔστη, -στησαν, 3 pl. subj. -στέωσι, mid. ipf. -ίστατο, pass. aor. -στάθη, station one's self about, circumsistere, B 410; cingere, P 95; pass., λ 243, rose and stood around.

περί-καλλής, εος, εἶ, (ἐ), εας, ἐς, (κάλλος), pervenustus, very beautiful.

περί-καλύπτει, ipf. κάλυπτε, aor.

ἐκάλυφα, ε, τινί τι, *cover all over with*; *kōma, wrap in the cloak of sleep*, Ξ 359, K 201, σ 201.

περί-κειται, μενον, ipf. -κειτο, τινί, *lie around, as a veil or covering*, φ 54; *amplecti*, T 4; I 321, *naught remains to me, I have won nothing*.

περί-κῆδετο, ipf., (κῆδομαι), τινός, *care for*; οἱ βιότου, *curabat eius rem familiarem, take care of his possessions*.

περί-κῆλα, ntr. pl., (κῆλον), *per arida, well-seasoned*, ε 240 and σ 309.

Περι-κλῆμενος, son of Neleus and of Pero, λ 286†.

περί-κλύτός, οὔ, ὄν, ἄ, (κλύω), *praeclarus, famous, renowned*, of gods, A 607, θ 287; of men, α 325, Σ 326; of things, δῶρα, I 121; ἔργα, Z 324, ἀστρ., δ 9.

περί-κτεινόμεθα, pres. subj., ipf. κτίνοντο, *circa interimi, be killed round about*, Δ 538 and M 245.

περί-κτιόνων, εἶσι, ας, nom. -κτίων, (κτίω), *dwellers around, neighbors, vicinus*, P 220, T 104, β 65.

περί-κτίται, οἱ, (κτίω), *dwellers about, vicini*, λ 288†.

περί-ἔλεψε (aor. from λέπω), φύλλα, *has peeled off from it round about the leaves*, A 236†.

περί-μαιώμεθα, part. from μαιμάω, *feeling or groping about for*, with acc., μ 95†.

περί-μάρναο, imp. pres., (μάρναμαι), ἐμεῦ, *fight for me*, II 497†.

περί-μετρον (μέτρον), *beyond measure, very large*, β 95. (Od.)

Περι-μῆδης, (1) companion of Odysseus, λ 23, μ 195.—(2) father of Schemios, O 515.

περί-μήκετον, acc., (μῆκος), *very lofty*, Ξ 287, ζ 103.

περί-μήκεος, εἰ, ες, -μηκες, εα, (μῆκος), *per magnus, very long or high*, ε 487, N 63.

περί-μηχανώνται, pres., ipf. ὦντο, (μηχανή), *cunningly devise*; τινί, *against any one*, ξ 340 and η 200.

Πέρικλος, a Trojan, son of Meges; slain by Patroklos, II 695†.

περί-ναίετον, pres., (ναίω), *are inhabited, i. e. lie round about*, δ 177; *dwelt about*, β 66.

περί-ναίεται, οἱ, *neighbors*, Ω 488†.

R

περί-ξέστη (ξέω), *polished on every side*, μ 79†.

περί οἷδ' = περί-οἶδε, better *περί οἶδε*, inf. ἰδμεναι, plupf. ᾔδη, (οἶδα), with inf., *know better, understand something (τί) better than others (άλλων)*; τ 285, *be master of*.

περί-πέλομαι, aor. part. περι-πλομένου, ὦν, οὐς, aor. (πέλομαι), Σ 220 (ex, ὑπό), *hostibus versantibus circa urbem, in consequence of the enemies having surrounded the city*; *elsewh. ἐνιαυτοῦ, ὦν, as the years revolved, in the course of the years*.

περί-πενκές, ntr., (πενκ-, πικ-, pique), *very sharp*, Λ 845†.

περί-πλέχθη, θεῖς, aor. part. from πλέκω, *amplexus, embrace*, τινί, ξ 313 and ψ 33.

περί-πληθής (πληθος), *very full (of people)*, ποπυλούς, ο 405†.

περί-πλομένων, see περι-πέλομαι.

περί-πρό, *around and before (him)*, Λ 180 and II 699.

περί-προ-χύθεις, part. aor. pass. from χέω, *pouring in a flood over*, Ξ 316†.

περί-ρρεε (for ρρεφε, ipf. from ρέω), *streamed around*, with acc., ι 388†.

περί-ρρηδής (ρέω, cf. Liv. 2, 20, 3, "moribundus ad terram defluxit"; or perh. better from *Fraxidivós*), *τραπέζην, falling down across the table*, χ 84†.

περί-ρρύτος (for ρρυτος, ρέω), *seagirt*, τ 173†.

περί-σθενών, part., (σθένος), *exulting in his might*, χ 368†.

περί-σκέπτω (σκέπω), *covered, shut in on all sides*; others translate, *conspicuous from every side*, α 426. (Od.)

περί-σσαινοντες, and mid. ipf. -σσαινοντο, (σφαινώ, schwänzeln), *wag with the tail (οὐρῶσι) about one (τινά), fawn upon*, κ 215. (Od.)

περί-σσειοντο, ipf. pass., (σειώ, σφί, schwingen), *were tossed about, floated in the air*, T 382 and X 315.

περί-σπᾶδόν, adv., (ἵσταμαι), *drawing near from every side*, N 551†.

περί-στάθῃ, see περι-ίστημι.

περί-στείχω, 2 sing. aor. -στείξας, *circumibas, didst walk about*, δ 277†.

περί-στέλλω, aor. pass. στείλασα, *wrapping up (in funeral clothes)*, ω 293†.

περί-στανῶχίζεται, ipf. -το, *re-echoes*

227, A 243; at the hands of, *ὑπό τινος* (τινι), A 158; petere aliquid, *fall upon*, *attack*, with *ἐν*, N 742; *subside*, of wind, r 202; *ἐκ*, fall out of, forfeit, *θυμοῦ*, ex favore.

**πίσσα**, ntr. pl., (πίνω), *meadows*, Y 9, ζ 124.

**πίσσα**, fem., (πικρός), *pix*, *pitch*, Δ 277.

**πιστός**, ὄν, á, sup., *πιστότατος*, *fidus*, *trusty*, with inf., Π 147; *πιστά γυναιξί*, *mulieribus confidendum*; freq. ὄρκια, *foedus fidum*.

**πιστόω**, aor. mid. *ἐπιστώσαντ(ε)* = *πιστώσαντο*, aor. pass. 2 du. subj. *ωθήτρον*, inf. *ωθῆναι*, part. *ωθείς*, (πιστός), pass. *confidere*, *trust*, φ 218; bind one's self, *fidem facere*, ὄρκω, by oath; mid. *mutually bind each other*, Z 233.

**πισῦνος**, οἱ, (πιθω), *confisus*, *fretus*, *relying upon*, τινί, E 205, A 9.

**πισῦρες**, ac, (Aeolic for *τέσσαρες*), *quatuor*, ε 70, O 680.

**Πινθείς**, ἦος, king in Troizen, father of Aithra, F 144†.

**πιννάς**, pres. part., ipf. *πίτνα*, *pandere*, *extending*; ipf. mid. *πίτναντο*, *floated*, *fluttered*, X 402.

**Πιτθεῖα**, town in Mysia, B 829†.

**πίτῦς**, *υσσιν*, dat. pl. fem., *pinus*, *pine* or *fir*, N 390, ι 186.

**πίφαισκεμεν**, ὡν, ipf. *πίφαισκε*, ὡν, mid. *πίφαισκομαι*, *εαι*, *εταί*, imp. *εο*, part. ὀμενος, (πι-φα-σκω, *φάος*), *let gleam*, *display*, *φλόγα*; M 280, *letting loose* his missiles, hence *manifest*, *make known*, ἔπος πάντεσσι, τί τινι. [in arsis ι, K 478.]

**πίων**, **πίονος**, ι, α, ες, fem. **πίαιρα**, γ, αν, ac, sup. **πίότατον**, (οπίμος?), *fat*, (1) of animals, *plump*, *fat*, *μηρία*, *ωῶτα*, *δημός*, *cellular tissue*, *paunch*.—(2) of fields and soil in general, *fertile*, I 577.—(3) of localities and cities, *wealthy*, *opulentus*, E 512.

**πλαγκταί**, ac *πέτρας*, *clashing* rocks, against which every thing is dashed to pieces, myth suggested by natural phenomena in strait of Messina or the Lipari Isles, μ 61, ψ 327.

**πλαγκτέ**, voc., (πλάζω), either *mad*, (sc. *φρένας*), or, better, *vagabond*, φ 363†.

**πλαγκτοσύνης**, γῆς, (πλαγκτός), *roaming*, ο 343†.

**πλάγχθη**, see **πλάζω**.

1. **πλάζω**, ipf. **πλάζ(ε)**, (πέλαγος, *plash*), *bespattered*, φ 269.

2. **πλάζω**, **πλάζουσι**, ὡν, ipf. **πλάζε**, aor. **πλάγξ(ε)**, (πλήσσω), *drive away* (from object of one's aim), freq. with *ἀπό*, with inf. of result, ω 307; *μέγα*, greatly hinder, B 132; *confuse*, β 396; *turning its course*, *deflecting*, P 751; pass. mid. **πλάζομαι**, *ετ(αι)*, *εσθαι*, ὀμενος, ου, οἱ, ipf. **πλάζε(ο)**, fut. **πλάξομαι**, aor. **πλάγχθη**, *θείς*, *θίντα*, ες, *oberrare*, *vagari*, *rove*, *wander*, ν 204; *κατά*, with acc., ο 312, π 151; *ἐπὶ δῆμον*, ξ 43, γ 252; *be cast about*, *κύματι*, on the wave (collective), ε 389; *be cast away*, α 2; *ἀπό*, from, *aberrare*, ζ 278; *dash back*, A 351.

**Πλάκος**, ἡ, mountain above Thebe, in Mysia, Z 396, 425, X 479.

**πλανάω**, mid. **πλάνώνται**, *vagantur*, *rove*, Ψ 321†.

**Πλάτεια**, town in Boiotia, B 504†.

**πλάτάνιστον**, fem., *plane-tree*, not unlike our maple, B 307.

**πλάτῦς**, **πλάτέος**, εἰ, (εἰα), *broad*, H 86, N 588; *αἰπόλια αἰγῶν*, *wide-roaming* herds of goats.

**πλείς**, ac, see **πλείων**.

**πλείος**, ου, οἱ; *η*, *αι*; *ον*, **πλέον**, *πλείοις*, comp. *πλεϊότερον*, *plenus*, *full*, K 579, Θ 162; with gen., δ 319, ο 446.

**πλείστον**, οἱ, ους, *η*, *ην*, *αι*, *ον*, α, (πολύς), *plurimum*, *i*, *most*, O 616; ntr. as adv., *maxime*, *especially*, Δ 138, T 287.

**πλείων**, **πλέων**, **πλέονες** (**πλείες**), ὄνων, ὄνεσσι (**πλείοσι**), **πλέονας** (**πλείους**, **πλείας**), ntr. **πλέον**, **πλείον(α)**, comp. from **πολύς**, *plus*, *plures*, *maior*, *more*, *greater*, with ὀ, τό, etc., β 277, K 506, A 165, *greater part*. [σ 247, *synzesis* = **πλευνες**.]

**πλεκτοῖς**, ἦν, verbal adj., (πλέκω), *braided*, *twisted*, χ 175, Σ 568.

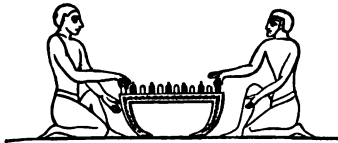
**πλέκω**, aor. **ἐπλεξε**, *πλαῖ*, *twist*, Ξ 176; aor. mid. **πλεξάμενος**, κ 168.

**πλευρά**, ὦν, ac, γῆς, A 437; *sides* or *flank*, *latera*, ρ 232, Y 170 = **πλευρά**, acc. pl. ntr., *on the side*, Δ 468†.

**Πλευρών**, ὦνος, town in Aitolia, B 639, N 217, Ξ 116; inhabitant, **Πλευρώνιος**, Ψ 635.

**πλείω**, **πλεῖθ'** = **πλεῖτε**, **πλείειν**, **πλέων**, *ουσα*, *σας*, **πλείοντες**, ipf. **ἐπλεον**, *ευν*, *έινειν*, *εον* and **πλέεν**,

or *checkers*, a 107†. (Similar Egyptian game illustrated in the following cut.)



**πέσσω**, only prs., (coquo), *ripens*, η 119; *χόλον, κήδεα, conceal, brood over*; *γέρα, digest = enjoy*, B 237; Θ 513, *carry off the missile in one, and nurse the wound*.

**πεσών**, see **πίπτω**.

**πετάλοισι**, dat. pl. ntr., *foliis, leaves*, B 312, τ 520.

**πετάννυμι** (see **πιτνάω**, -νμι), aor. **πέτασ(ε)**, αν, opt. *άσειε*, part. *άσ(σ)ας*, (patere), *pandere, spread out*, ζ 94, ε 269; *χειρε*, the arms, ι 417; to swim, ε 374; *elsewh. as suppliant*, Ξ 495; *θυμόν, open the heart*; pass. *πέπταται*, *ανται*, *ατο*, *expanditur*; *πεπταμένος*, *patentes*; aor. 3 pl. *πετάσθησαν*, φ 50; part. *θείσαι*.

**πετεηνά**, ηνών, οἷς, (πέτομαι), *winged*, B 459; *birds, flying things*, O 238, P 675; *fledged*, π 218.

**Πετειών**, ὄνος, fem., *village in Boiotia*, B 500†.

**Πετεώς**, ὦο, son of Orneus, father of Menestheus, Δ 338, M 355.

**πέτομαι**, **πέτεται**, *ονται*, *εσθαι*, ipf. *πέτει(ο)*, *έσθην*, *οντο*, *έπέοντο*, aor. *έπτᾶτ(ο)*, subj. *πῆται*, part. *πτάμένη*, *volare, fly* (strictly and fig., *currere, run*, *ποτὶ πτόλιος*, X 198); of steeds, *οὐκ ἄκοντε πετιέσθην*, E 366, Θ 45; with *εκ*, *fall from, escape from*, μ 203.

**πετραῖην**, acc. fem., (πέτρη), *inhabiting a rock*, μ 231†.

**πέτρη**, ης, γ, ην, αι, *άων*, γσ(ιν), ac, *saxum, rock*, N 137, ε 243; symbol of firmness, O 618; of hard-heartedness, II 35; *cliff, reef*, γ 293, κ 4; *rocky mountain*, ν 196, δ 501; *cave*, B 88; X 126, *stone seat*.

**πετρήεσσα**, γ, αν, (πέτρη), *saxosus, rocky*, B 496, δ 844.

**πέτρω**, ον, masc., *saxum, piece of rock, stone*, H 270.

**πεύθομαι**, see **πυνθάνομαι**.

**πενκᾶλῖμυσι(ν)**, *prudent, sagacious*; *φρεσιν*, Ξ 165. (II.)

**πενκεδάνοιο**, *destructive*, K 8†.

**πεύκης**, ac, fem., *pinus, pine, fir*, Δ 494. (II.)

**πεύσομαι**, see **πυνθάνομαι**.

**πέφονται**, see (1) **φαίνω**.—(2) **φένω**.

**πεφάσθαι**, see **φένω**.

**πεφασμένος**, see **φαίνω**.

**πεφήσεται**, fut. pf., (1) from **φαίνω**.—(2) from **φένω**.

**πεφιδέσθαι**, *δήσομαι*, see **φείδομαι**.

**πέφνον**, see **φένω**.

**πέφραδον**, *δειν*, see **φράζω**.

**πέφρικε**, see **φρίσσω**.

**πεφύασι**, see **φύω**.

**πεφυγμένον**, *πεφυζότες*, see **φεύγω**.

**πεφύλαγμένον**, see **φυλάσσω**.

**πεφυῖα**, see **φύω**.

**πεφυρμένη**, ον, see **φύρω**.

**πῆ**; (v. l. **πῆ**), *qua?* (1) *whither?* E 472, Θ 94.—(2) *how?* N 307.

**πῆ** (v. l. **πῆ**), enclitic, *aliqua*, (1) *anywhere*, χ 25; *somewhere*, Γ 400.—(2) *in any way*, Z 267, Ω 373.

**πηγεσι** - **μάλλω** (**πήγνυμι**), *thick-fleeced*, Γ 197†.

**πηγαί**, ἰων, ῥς, ac, *fontes, sources*, Φ 312, ζ 124.

**πήγνυμι**, fut. **πήξεις**, aor. **έπηξε** = **πῆξε**, *αμην*, γ, αι, ac, *αντ(α)*, (pango, pax), *fix, plant firmly* in any thing, εν, with local dat. χ 83, *επὶ τῷμβῳ*, λ 87; without prep., λ 129; *impale, ἀνά σκολόπεσσιν*, Σ 177; pass. prs. *πήγνυται*, ipf. *πήγνυτο*, aor. 3 pl. *πήχθεν*, and 2 aor. (ι) *πάγη*, 3 pl. *πάγεν*, 2 pf. *πίπηγε*, plupf. *έπεπῆγει*, *haerere, stick fast*, pf. *remain fast*, εν *καιρίῳ*, in a mortal part, Δ 185, Γ 135, N 442, Θ 298; X 453, *rigescunt, stiffen*. In ε 163, **πῆξαι** may be construed as imp. 1 aor. mid., or inf. 1 aor. act. used imperatively.

**πηγῶ**, ούς, (πήγνυμι), *firm, stout, tough*, I 124; *κύματι*, *mighty wave*, ε 388.

**πηγῦλῖς** (**πάγος**), *frosty, ice-cold*, ζ 476†.

**Πήδαιον**, place in Troja, N 172†.

**Πήδαϊος**, son of Antenor and of Theano, slain by Meges, E 69†.

**πηδάλιον**, ω, (α), (πηδόν), *rudder*, γ 281, ε 255. Strictly the word seems to denote the *handle* or *bar* connecting the two rudders (for two were used even in historical times), and serving to move them. See cuts Nos. 94, 95;

of Protesilaos, chief of the contingent from Phylake and Pyrasos, B 704, N 693.

**ποδ-ηνεκέ(α)**, ἐς, (ἡνεκής, stem ἐνεκ-, see φέρω), *extending to the feet*, K 24, O 646.

**ποδ-ήνεμος** (ἄνεμος), *swift as the wind*, B 786, of Iris. (II.)

**Ποδῆς**, οὗς, ἦν, son of Eetion, slain by Menelaos, P 575, 590.

**ποδ-ωκέησι**, dat. pl. fem., (ώκύς), *swiftness of foot*, B 792†.

**ποδ-ώκης**, εος, εἶ, εα, εες, εσι, εας, (ώκύς), *fleet-footed*, K 316, B 860, Ψ 249, 262, λ 471, 538.

**ποθέσκε**, see ποθέω.

**πόθεν**, interr. adv., *whence? unde?* γ 71, ο 423; also like Lat. *cujas*, with gen., π. ἀνδρῶν, *unde gentium*, from what quarter of the world? Φ 150, α 170.

**ποθεν**, indefin. adv., *alicunde, from some quarter*, ω 149; freq. with εἰ.

**ποθέω**, εἰς, **ποθήμεναι**, inf. prs., ipf. πόθει, εον; aor. πόθησαν, ἔσαι, desidero, *desire, long for*, β 375; τινά, A 492, λ 196.

**ποθή**, ῆ, ἦν, (ποθέω), desiderium, *longing for, τινός*, A 240, θ 414; σή, tui; also = *inopia, lack*, κ 505, β 126.

**πόθι**, interr. adv., *ubi? where?* α 170, ω 298. (Od.)

**ποθί**, indefin. adv., *alicubi, anywhere*, υ 114; aliqua, *somehow*, T 273, α 348; esp. αἰ κέ ποθι, *if in any case*, if at all, to see whether, α 379, β 144, μ 215, χ 252, ρ 51, 60, δ 34.

**πόθος**, ψ, masc., (ποθέω), desiderium, *yearning (after)*, σός, tui, P 439.

**Ποιάντιος** υἱός, son of Poias, Philoktetes, γ 190†.

**ποιέω**, prs., ipf. ἐποίει, ποίει, ποίεον, fut. ποιήσω, aor. ἐποίησεν, σαν, ποίησε, σαν, sai, etc., *make, act.*, (1) *create*, εἰδωλον, φάος τινι; *build, make*, σάκος ταύρων, shield of bulls' hides; *ἀθύρματα*, *make sport, play*; with acc. and inf., ψ 258, *efficere*; pass. pf. πεποίηται εὐνή, η 342; σοὶ ἄριστα, optima tibi facta sunt per domum?—(2) with double acc., *cause to become, make so and so*, τινά τι (second acc. either subst. or adj.), *ἀκοιτιν θνητῷ*, give in marriage to a mortal; *ἄιστον*, *cause to be forgotten*; *ἄλβια*,

*bless*; ἐνὶ φρεσὶ, put in one's thoughts.—mid. ποιεῖται, ipf. ποιέμην, fut. ποιήσεται, aor. ποιήσας(ο), *σαντο, σασθαι*, sibi facere, comparare, *make for one's self, procure*; τινά ἀλοχον, *uxorem ducere*; ἀκοιτην, *nubere*; υἱόν, *adoptare*; ῥήτρην, *bind one's self by an agreement*.

**ποίη**, ης, γ, ην, (ποφή), *gramen, grass*, σ 370, Ξ 347.

**ποιήεντος**, gen., ποιήενθ' = ποιήεντα, ποιήεσαν, (ποφήεις, ποίη), *graminosus, grassy*, B 503, δ 337.

**ποιητοῖο**, οἰσι(ν), ἦν, ῥσι, ἄς, (ποιέω), with and without ἐύ, (well) *made*, K 262; *πύκα*, firmly *built*, α 333.

**ποικίλλε**, ipf. from ποικίλλω, (ποικίλος), *skillfully work or make*, Σ 590†.

**ποικίλμασιν**, τοῖς, ntr., (ποικίλλω), *rich work, broidery*, Z 294 and ο 107; cf. the embroideress in cut.



**ποικίλο-μήτην**, voc. μήτα, (μήτις), *prop. with changing, versatile mind, versatili ingenio, rich in invention*, χ 115.

**ποικίλον**, γ, ον, (α), (pic-tus), *parti-colored, spotted, mottled*, of skin of animals; *embroidered in various colors*, E 735, σ 293, X 441; *skillfully wrought*, of objects in metal or wood, Δ 226, K 501.

**ποιμαίνων**, οντ(α), (ποιμήν), part. prs., ipf. iter. ποιμαίνεσκει, *pascere, tend as shepherd* (ἐπ' ὄεσσι, Z 25), *μήλα*, ι 188; pass. ipf. ποιμαίνοντο, *pascabantur, were tended*, A 245.

**ποιμήν**, ἐνος, ἐνι, ἐνα, ἐνες, ἐσιν, (πῶν), *pastor, herdsman*, of sheep or oxen; *λαῶν*, *shepherd* (defense) of the people, epithet of chiefs, B 243.

**ποιμνησιν**, dat. pl. from ἡ ποιμνη, (ποιμήν), *gregibus* (tenetur), (is occupied by) *flocks*, ι 122†.

**ποιμνήϊον** σταθμόν, (ποιμνή), *cattle-stall, sheep-fold*, B 470†.

**ποινή**, ἥς, ἥν, (ποφινῆ, poena, purus), *purification, expiation, quit-money* for bloodshed, *penalty*, τινός, for a person, i. e. murder of a person, I 633; for a thing, *satisfaction, price*, Γ 290, E 266, P 207; ἀτιτοί, unpaid; ἀπερινυτο, exacted satisfaction for himself from many, II 398.

**ποιόν**, οἰ, οἴη, ῖ, interr. adj. pron., qualis? *of what sort?* εἴτ' ἀμυνέμεν, what sort are ye to defend? how would ye be disposed to defend? φ 195; ποῖόν σε ἔπος φύγεν ἕρκος δδόντων, in questions expressive of indignation or surprise, α 64, φ 168.

**ποιπνύοντα**, θύσαι, ipf. (ἰ)ποιπνύον, aor. part. ποιπνύσαντι, (red. from πνέω), prop. *puff, pant, bestir one's self*, Ξ 155; *make haste*, υ 149; esp. of attendants, servants, Σ 421, A 600.

**πόκον**, τόν, (πίκω), *shorn wool, fleece, vellus*, M 451†.

**πολέες** = πολλοί.

**πολεμία**, ntr., (πόλεμος), ἔργα, *tool of battle*, B 338 (οἶδε, understands); with δοῦναι, bestow *renown in battle, glory*; τεύχεα, *warlike equipment*.

**πολεμίζω**, prs. and ipf. πολεμίζε, on, and πτολεμίζω, ein, on, fut. ἔξομεν and πολεμίζομεν, (πόλεμος), *pugnare, fight, πόλεμον, pugnam; τινί, contra aliquem* = *ἀντα τινός, ἐναντίβιον*, opp. μετά τισιν, jointly with; *impugnare, to fight with*, Σ 258.

**πολεμιστής**, ἥν, ἄ, αἰ, and πτολεμιστῆ, (πολεμίζω), *bellator, warrior*, K 549.

**πόλεμος**, οἰο, ου, φ, on, οἰ, on, ους, and πόλεμος, οἰο, ου, φ, on, ους, (πελεμίζω), *tumult of combat, fight*, A 492, Δ 15; esp. freq. plur., ε 225, χ 152; also in periphrasis, ἔρις, νείκος, φύλοπις πολέμοιο, discord, fury, *din of the combat*. π(τ)όλεμόνδε, *into the combat*, Θ 400.

**πολεύειν** (πέλεσθαι), *versari, live in*, χ 223†.

**πολέων** = πολλῶν.

**πόληας**, ες = πόλεις.

**πολίζω**, aor. **πολίσσamen**, and plupf. pass. πεπόλιστο, *condere, build*, H 453 and Υ 217.

**πολιήτας**, τούς = πολιτας, *cives, οἰκισται*, B 806†.

**πόλινδ(ε)**, in urbem, *to the city*, E 224, N 820, α 189.

**πολιο-κροτάφους**, τούς, *with hoary temples* (κροτάφος), gray with age, Θ 518†.

**πολιοῖο**, ὄν, οἰ, ἥς, ἥν, ἄς, (πελλός, pullus), *canus, hoary, of hair* (capilli, pili); of iron, sea, ἁλός, *with hoary foam*, A 350.

**πόλις**, ιος [and jos, B 811, Φ 567], ει, in, ις, ἰων, ἱεσσι, ιας [pronounce ις, jas? Θ 560], εις; **πόλιος**, Δ 514, etc.; in, B 130, etc.; also **πόληος**, ἡ, Γ 50; ης, ηας, urbs, civitas, *cité*, with name as appos., e. g. Τροίην, λ 510; or as limiting gen., B 133; opp. ζ 178, ἄσκω, fortified dwelling-place, πόλις, inhabited city; P 144, community and city; ἄκρη, acropolis, citadel, upper town.

**πολίται**, ας, masc., (πόλις), *cives, citizens*, η 131, O 558.

**Πολίτης**, αο, (1) son of Priamos, B 791, N 533, O 339, Ω 250.—(2) companion of Odysseus, κ 224.

**πολλάκι(ς)**, adv. from πολλός, *saepe, many times*, Γ 232, N 666, τ 76.

**πολλός**, ὄν, see πολύς, ὄν.

**Πολύ-αιμονίδης**, αο, son of Polyaimon, Amopaeon, Θ 276†.

**πολύ-αιν(ε)**, voc., (αἶνος), *much-praised*, Ὀδυσσεύ, I 673, A 430.

**πολύ-αἶξ**, αἶκος, (αἰσσω), *impetuous; κάματος, weariness caused by impetuousness in fight*, E 811; elsewh. πολέμοιο, *furious combat*, A 165.

**πολύ-ανθός** (ἀνθος), *much-, luxuriantly blooming*, ξ 353†.

**πολύ-ἄρπτος** (ἀράομαι), *much-, warmly desired*, ζ 280 and τ 404.

**πολύ-αρνι**, τῷ, (-φάρνι, lamb), *rich in lambs, possessor of many flocks*, B 106†.

**πολύ-βενθός**, gen., (βένθος), *very deep*, A 432; elsewh. of sea. (Od.)

**Πόλυ-βος**, (1) son of Antenor, A 59.—(2) an Egyptian, δ 126.—(3) an Ithakan, father of Eurymachos, ο 519.—(4) a Phaiakian, θ 373.—(5) a suitor in Ithaka, χ 243, 284.

**πολύ-βοτείρη**, αν, (βύσσω), *much- or all-nourishing, alma*, only of the earth, χθονί, α, Z 213, A 619, exc. A 770, Ἀχαΐδα.

**πολύ-βουλος** (βουλή) Ἀθήνη, *deep in counsel, exceeding wise*, E 260, κ 282.

πολύ-βοῦται (βούς), *rich in cattle*, I 154 and 296.

πολύ-γηθέες (γηθίω) ὦραι, *ever gay* (conceived as never ceasing from the choral dance), Φ 450†.

πολύ-δαδάλος, ου, φ, ου, οι, perquam artificiosus, *highly, cunningly wrought*, of objects in metal and wood; of men, solertes, only Ψ 743, *skillful*.

πολύ-δακρυς, υ, and -δακρύου, P 192, epithet of μάχη, ὕσμινη, ἄρηα, *occasioning many tears, doleful, deplorable*, Γ 132.

πολύ-δάκρυτος, οιο, *much-lamented*, Ω 620; *tearful*, γόιοι.

Πολύ-δαμνα, wife of the Egyptian Θών, δ 228†.

πολύ-δειράδος, gen. from -δειράς, (δειρή), *many-ridged*, Οὐλύμπιοι, A 499. (II.)

πολύ-δένδρεον, masc., (δένδρον), *thickly planted with trees*, δ 737, ψ 139, 359.

πολύ-δέσμον, gen., (δεσμός), *firmly* (=in many places) *bound together*, epithet of Odysseus's raft, ε 33 and 338.

Πολύ-δευκής, acc. εα, Pollux, son of Zeus and of Leda, brother of Kastor, Γ 237, λ 300. (decus.)

πολύ-δίψιον, ntr., (δίψα), *thirsty, dry*, of Argos in valley of Inachos, Δ 171†.

Πολύ-δώρη, daughter of Peleus, wife of Spercheios, mother of Menestheus, Π 175†.

πολύ-δωρος (δῶρον), *richly dowered*, Z 394.

Πολύ-δωρος, (1) youngest son of Priamos by Laothoe, Υ 419, Φ 91, X 46; slain by Achilles, Υ 407.—(2) a Greek, Ψ 637.

Πολύ-εϊδος, v. l. for Πολύ-ιδος.

πολύ-ἐτόφ (ζυγόν), *with many rowers' benches* = great, B 293†.

πολύ-ηγερέες (ἀγείρω), *numerously assembled*, reading of Aristarchos in A 564†.

πολύ-ηράτου, φ, ου, (ἐραμαι), *greatly loved or desired, desideratus*; ἡβη, *lovely youthful bloom*; Θήβη, λ 275.

πολύ-ηχεί, εα, *many-toned*, of nightingale, τ 521; *echoing, resounding*, Δ 422.

πολύ-θαράς, *bold, intrepid, audax*, P 156,

Πολύ-θερσιδης, ao, son of Polytheres, Ktesippos, χ 287†.

Πολύ-ιδος (Ψιδος), (1) son of Eurydamas, slain by Diomedes, E 148.—(2) seer in Korinthos, father of Euchenor, N 663, 666.

πολύ-ιδρείσι(ν) (ἰδρις), consilio, *much knowledge, shrewdness*, β 346 and ψ 77.

πολύ-ιδρις, ιν, *very shrewd, subtle*, versutus, ο 459 and ψ 82.

πολύ-ίππου, *rich in horses*, N 171†.

πολη-καγκέα (κάγκανος), *very dry*, parching, Δ 642†.

πολύ-καρπος, ου, (καρπός), frugifer, fructuosus, *fruitful*, η 122 and ω 221.

Πολύ-κάστη, youngest daughter of Nestor, γ 464†.

πολύ-κερδείησι (κέρδος), astutiâ, *great craft*, ω 167†.

πολύ-κερδέα, acc. masc., (κέρδος), astutum, *cunning*, ν 255†.

πολύ-κεστος (κεντίω), *richly embroidered*, Γ 371†.

πολύ-κηδέ(α), acc., (κῆδος), aerumnosum, *woful, wretched*, ε 37 and ψ 351.

πολύ-κληιδι, ἴσι, (κληίς), *with many thole-pins, many-oared*, B 74, H 88.

πολύ-κληρών, gen. pl., (κλήρος), locupletium, *wealthy*, ξ 211†.

πολύ-κληροί (καλέω), *called together in large numbers* = *from many a land*, Δ 438 and K 420.

πολύ-κλύστω (κλύζω), *loudly surging*, δ 354. (Od.)

πολύ-κμητος, ου, ου, (κάμνω), *wrought with much labor, well-wrought*, of iron, Z 48; θάλαμος, δ 718, *firmly built*.

πολύ-κνημον (κνήμη), *with many glens or ravines*, B 497†.

πολύ-κοιρανίη, fem., (κοίρανος), *rule of many, mob-rule*, B 204†.

πολύ-κτηίμων (κτημα), *with much possessions*, E 613†.

Πολύ-κτορίδης, ao, son of Polyktor, Peisandros, σ 299†.

Πολύ-κτωρ, ορος, (1) fabled name, Ω 397.—(2) ancient hero in Ithaka, ρ 207.—(3) father of Peisandros.

πολύ-λήϊος (λήϊον), *rich in harvests*, E 613†.

πολύ-λλιστον (λίσσομαι), *object of many (fervent) prayers*, ε 445†.



**Πολυ-μήλη**, daughter of Phylas, mother of Eudoros, Π 180†.

**πολυ-μήλου**, gen., acc. *ον*, (μήλα), *rich in sheep, rich in flocks*, B 605, 705. (II.)

**Πολυ-μηλος**, son of Argeas, a Lykian, slain by Patroklos, Π 417†.

**πολυ-μητις**, *ιος*, (μητις), *rich in devices, crafty, shrewd*, freq. epithet of Odysseus, A 311; of Hephaistos, Φ 355.

**πολυ-μηχανήν** (μηχανή), *manifest cunning*, ψ 321†.

**πολυ-μήχανος**, (ε), (μηχανή), *fertile in devices, full of expedients, ever ready*, epithet of Odysseus, α 205, B 173.

**πολυ-μνήστη**, *ην*, (μνάσμαι), *much-wooed, eagerly sought*, δ 770. (Od.)

**πολυ-μῦθος**, *ον*, of many words, *fluent*, Γ 214 and β 200.

**Πολυ-νέικης**, son of Oidipus, brother of Eteokles, mover of the expedition of the Epigoni (descendants) against Thebes, Δ 377†.

**Πολυ-νηος**, father of Amphialos, a Phaiakian, θ 114†.

**Πολυ-ξενος**, son of Agasthenes, chief of Epeioi, B 623†.

**πολυ-παίπαλοι** (παίπαλη), *very artful, cunning*, ο 419†.

**πολυ-πάμονος**, gen., (πέπαμαι), *opulenti, exceeding wealthy*, Δ 433†.

**πολυ-πενθής**, gen., *έα*, *ές*, (πένθος), *deeply mournful*, ψ 15, I 563.

**Πολυ-πημονίδης**, fabled name ('Αφειδας, "Spendthrift"), son of the Great Possessor, ω 305†.

**πολυ-πίδακος**, α, gen., also -πίδακου, (πίδαξ), *rich in springs*, Υ 59, Ξ 157. (II.)

**πολυ-πικρα**, as adv., (πικρός), *very bitterly*, π 255†.

**πολυ-πλάγκτοιο**, *ψ*, *οισι*, *ους*, (πλάζω), *baffling, driving far from one's course*, Α 308; elsewh. *far-roving, much-wandering*.

**Πολυ-ποίτης**, *αο*, son of Peirithoos, one of the Lapithai, B 740, Z 29, M 129, 182, Ψ 836, 844.

**πολυ-πτύχου**, gen., (πτύσσω), *with many folds, many-furrowed*, Θ 411. (II.)

**πολυ-πῦρος**, *ον*, *ψ*, *ον*, (πῦρος), *abounding in wheat*, ο 406, Α 756.

**πολυ-ρρηνος**, λ 257, and pl. -ρρηνες, (Φρήν, Φάρνα), *rich in sheep*, I 154 and 296.

**πολύς**, πολλή, πολύ, besides the regular Attic forms (excluding πολλοῦ, which does not occur), are found in Homer also πολός, N 705, πολός, *ύν*, *ύ*; πολέος [pronounce πολός, ο 25], pl. πολέες, *εις*, Α 708; πολέων [disyll., Π 655], *άων*, *έων*, dat. πολέσι, *έεσσι*(ι), *έσσσι*(ι), P 236, acc. πολέας, N 734; πολύν, fem., K 27; also πολλός; ntr. πολλόν; comp. πλείων, *ους*, *οσιν*, *ους*, *ον*(α), πλέων, πλείον, πλέονες, *όνων*, *όνεσσι*(ν), *ονας*, sup. πλείστον, *οι*, *ους*, *η*, *ην*, *αι*, *α* (plus, Ger. viel, voll), multus, of number, many; of size, strength, much; of time, long, amplus, wide, broad, of space; πολλοί, vulgus, plerique, the multitude, the larger part; also with gen., τὰ πολλά, pleraque, the most; τόσσον πολλόν, so far into the conflict, Υ 178; often coupled with other adjs., with *καί*, *τέ*—*καί*, *τέ*—*τέ*, β 188, Z 452, ο 159, B 213; ntr. πολύ, with comp., increasing comparative force = multo, far, by far, much, β 180, Α 169, Α 162, Ξ 467; in like manner with sup., longe, Α 581, Δ 51, Η 162, Ξ 442; with βούλομαι, malo, prefer, Α 112; with φθάνω, N 815, and other words of comparison where a comparative idea is involved; so likewise πολλόν, Z 479, Ψ 587, Α 91, Ζ 39; *ετιδευέες*, ω 171; with verbs, E 636, T 218, Ψ 742, T 113; πολλά, multa, multum, much, ο 401; saepe, often, P 430, ι 128; valde, exceedingly, Z 458, Θ 22; impense, intently, earnestly, Δ 229, E 358; fervently, ardently, Α 35, γ 267, δ 433.

**πολυ-σκάρθμοιο** (σκαίρω), much-, far-springing, agile, fleet, epithet of the Amazon Myrine, B 814†.

**πολυ-σπερέων**, *έας*, (σπείρω), wide-spread, spread over the earth, λ 365.

**πολυ-στᾶφύλον**, *rich in grapes*, B 507 and 537.

**πολυ-στονος**, α, (στόνος), much-sighing, mournful, miser, τ 118; causing many sighs, grievous, O 451.

**πολύτλας** = πολυ-τλήμων, (τλήναι), much-enduring, steadfast, esp. epithet of Odysseus, Θ 97, ι 171, Η 152, σ 319.

**πολύ-τλητοι** (τλήναι), aerumnosi, having borne much, wretched, λ 38†.

**πολυ-τρήρωνα**, *abounding in doves*. B 502 and 582.

πολυ-τρήτοις (τρητός), *pierced with many holes, porous*, α 111. (Od.)

πολύ-τροπος, ον, (τρέπω), *versatile, versutus*, α 1 and κ 330.

πολυ-φαρμάκον, οί, *skilled in drugs*, Π 28, κ 276.

Πολυ-φείδης, εος, son of Mantios, grandson of Melampus, ο 249 and 252.

πολύ-φημος, ον, (φήμη), *abounding in songs*, χ 376; *many-voiced, buzzing*, β 150.

Πολύ-φημος, (1) son of Poseidon, Kyklops, α 70, ι 371 sqq.—(2) one of the Lapithai, Α 264.

πολυ-φλοίσβοιο, gen., (φλοῖστος), *thalassos*, (close of verse), *loud-roaring*, Α 34, ν 85.

Πολύ-φήτης, αο, chief of the Trojan allies from Askania, Ν 791†.

Πολύ-φόντης, son of Autophonos, slain before Thebes by Tydeus, Δ 395†.

πολύ-φόρβον, ην, (φορβή), *bountiful*, αλμα, Ι 568, Ξ 200. (Π.)

πολύ-φρονος, α, (φρένες), *very sagacious, prudens*, Σ 108, θ 297.

πολύ-χαλκος, ου, ον, *abounding in bronze; οὐρανός, wrought of bronze, all-brazen*, Ε 504, γ 2.

πολύ-χρῦσος, οιο, ον, *rich in gold*, Σ 289, γ 305.

πολύ-ωπῶ (όπι) *many-meshed*, χ 386†.

πομπεύς, only pl., πομπῆς, ας, (πομπύς), *comites, conductores, escort*, γ 325, ν 71. (Od.)

πόμπευον, ipf. from πομπεύω, (πομπεύς), *comitata sum, conduct*, ν 422†.

πομπή, ἥς, ᾗ, ἥν, (πέμπω), *escort*, η 193, Ζ 171; *sending away, dismissal*, ν 41, ε 233.

πομπός, όν, οί, οῖσιν, (πέμπω), *comes, escort*, Ν 416; also fem., δ 826.

πονέομαι, subj. *πονεώμεθα*, opt. *έοιτο*, inf. *έεσθαι*, part. *εύμενος*, ον, ipf. (ἐ)πονείτο, *πονέοντο*, fut. *ήσομαι*, aor. *πονήσας(ο)*, *σάμενος*, οί, plupf. *πεπόνητο*, (πόνος), *be busy about, τι, περί τι*, Ω 444; *toil in the fight*, Δ 374; generally, *work upon*, with dat. of instrument; *elaborare, make with care*, Σ 380, ι 310.

πόνος, οιο, ου, ον, ων, οισι(ι), (πένο-

μαι), *labor, esp. toil of battle*, Ζ 77; *aerumna, distress, grief*, Β 291, that is indeed a grief, to return unsatisfied.

Ποντεύς, a Phaiakian, θ 113†.

ποντόθεν, e mari, *from the sea*, Ξ 395†. *πόντονδε*, in mare, *into the sea*, ι 495 and κ 48.

Ποντό-νοος, herald of Alkinoos, η 182, θ 65, ν 50, 53.

ποντο-πορούσης (πορέω), and -πορευόμεναι, *εύων, traversing the high sea*, λ 11, ε 277 sq.

ποντο-πόρος, οιο, οισι(ν), *sailing through the sea*, Η 72, μ 69.

πόντος, οιο, ου, ψ, ον, (ποns), *high sea*, ι 285, Α 350, Β 145; *deep*, δ 508; with adj. specifying the name, *Θρηκίος, Ἰκάριος*.

ὦ πόποι (παπαί), interj. of astonishment, displeasure, wrath, grief, only Β 272, of pleasurable surprise; usually at beginning of verse followed by ἡ μάλα δὴ (ρά), etc., ν 383, 209, Α 254.

πόρδαλις, εος, ίων, also *πάρδαλις, panther, leopard*, δ 457, Ν 103.

Πορθεύς, εἰ, father of Oineus, Ξ 115†.

πορθέω, ipf. (ἐ)πόρθεον, (πέρθω), *devastate, lay waste*, ξ 264.

πορθμῆες, pl. from -εύς, (πόρος), *ferry-men*, ν 187†.

πορθμῶ, τῷ, (πόρος), *strait, sound*, δ 671 and ο 29.

πόριες, see πόρτιος.

πόρκης, masc., (πλέκω?), *iron ring*, passing round the spear at meeting of head and shaft, Ζ 320 and θ 495. (See cut No. 4.)

πόρον, acc., pl. οί, οίς, ους, masc., (πείρω), *vadum, ford*, Β 592, Ξ 433; pl. *πάθς*, μ 259.

(ἐ)πορον, (ἐ)πορεν), aor. *πόρησι*, *πόρῃ*, *ωμεν*, *ωσι*, *πόροι*, *όντες*, (portio, impertio), *compare, procure*, Ω 30; *bestow*, Α 353, Τ 21; *provide*, ν 71; *present*, Ζ 218, Π 185; *commit to*, Ζ 168; *give*, κ 394; *grant*, σ 202; with inf., Ι 513; in general, *be the cause of*, τ 512; pass. perf. *πέπρωται*, *it is decreed by fate*, with acc. and inf., Σ 329; *τινί τι*, Γ 309; *πεπρωμένον*, *praebitum, debitum, destined, assigned*, Π 441, Ο 209.

πόρπας, τας, nom. ἡ πόρπη, (πείρω), *buckle, brooch*, Σ 401†. (See cut No. 104.)

πορσάνεουσα, ipf. πόρσυνε, from πορσαίνω, σύνω, (πορεῖν), prop. *make ready*; λέχος καὶ εὐνὴν, *share bed and couch*, γ 403, Γ 411.

πόρτακι, τῇ, (πόρτις), vitulo, *calf*, P 4†.

πόρτιος, E 162, and πόριες, κ 410, fem., iuvencae, *heifer*.

πορφύρεος, φ, ον, οισ(ιν), ῥ, ην, ον, (α), (purpura), *purple*, spoken of non-transparent substance with a reddish gleam, yet without distinct notion of color; of waves, *dark-gleaming*, β 428; of sea near the shore, II 391; θάνατος, of death in battle, E 83.

πορφύρη, subj. pres., ipf. πόρφυρε, (φύρω), *boil up*, of waves, Ξ 16; elsewh. of mental disquiet, *be troubled*, δ 427.

πόσε; quo? *whither?* II 422.

Ποσειδάων, Poseidon, Neptunus, son of Kronos, brother of Zeus and Aides, husband of Amphitrite, lord of the sea, O 190; dwells in Αἴγαι, also in Olympos; sends storm or favoring wind; enemy of Trojans because of faithlessness of Laomedon, Φ 443 sqq.; of Odysseus, because of Polyphemos, α 20; sets in turmoil the sea with his trident, and causes earthquakes, ἐνοσίχθων, ἐννοσίγαιος; γαῖοχος, earth-upholder, θ 322; κυανοχαῖτα, dark-haired, with hair the color of the sea; to him, as to the gods of the lower world, were sacrificed black bulls, γ 6; also boars and rams, λ 131.

Ποσειδήιον, place sacred to Poseidon, ζ 266; ἄλσος, grove, B 506.

1. πόσις, ιος, ιν, fem., (ποτός), potio, *drink*, A 469, κ 176.

2. πόσις, ιος, εἰ, ει, ιν, ιας, masc., (δεσπότης, potens), husband, spouse, H 411, δ 137.

ποσσ-ἡμαρ, quot dies? *how many days?* Ω 657†.

πόσπον, acc., quotum, *how many a year ago?* ω 288†.

ποταμόν-δε, in flumen, *into, to the river*, Φ 13, κ 159.

ποταμός, οἶο, οὔ, φ, ὄν, ὦ, οἱ, ὦν, οὐς, (δι-πετιός), flumen, *river*, ε 453; freq. personif. as river-god, E 544, Ξ 245.

ποτάομαι, ποτῶνται, B 462; but ποτέονται, ω 7; pf. πεπότηται, πεποτήται, (πέτομαι), volare, *fly, flutter*; of souls of departed, λ 222.

πότε, quando? *when?* T 227. ποτέ, enclitic, aliquando, *once*, Ξ 45; quondam, *formerly*, B 547, Z 99; olim, *hereafter*, Δ 182.

ποτέομαι, see ποτάομαι.

ποτέροισι, utris, *to which (party)*, E 85†.

ποτῇ, (πέτομαι), *in flight*, ε 337†.

ποτῆς, ποτήτος, τα, fem., (πότος), potionis, *drink*, δ 788, T 306.

ποτητά, τά, (ποτάομαι), volucres, *birds*, μ 62†.

ποτι and ποτι-, see πρόσ, προσ-.

ποτί-δέγμενος, etc., part., (δέχομαι), expectans, *awaiting*, τινά, τί, εἰ, ψ 91; ὅππότε' ἂν, H 415.

ποτι-δόρπιον, *for (his) supper*, ι 234 and 249.

ποτι-κέκλιται, perf. from -κλίνω.

ποτι-νίσσεται, *go in at, enter* (through the gates, spoken of precious possessions), I 381†.

ποτι-πεπηγῆναι, pf. part. (-πησσω), λιμένος, *sinking down toward* the harbor, ν 98†.

ποτι-πτυσσοίμεθα, see προσ-πτύσσομαι.

ποτι-τερπέτω (τέρπω), oblectato, *let him care for*, O 401†.

ποτι-φωνήεις (φωνή), capable of *addressing, endowed with speech*, ι 456†.

πότμος; ον, masc., (πίπτω), the lot which falls from the helmet, sors; ill fate, ἐφίεσθαι τινι, (θάνατον καὶ) π. ἐπισπείν, *meet death, fulfill one's fate*, B 359.

πότνι(α), πότνᾶ, (πόσις), mistress, queen, θηρῶν; august, θεά; revered, bearing sway, μήτηρ.

ποτόν, οἶο, φ, ὄν, ntr., (πίνω), potio, *drink*, A 470, α 148.

πού, ubi? *where?* E 171; quo? *whither?* N 219. πού, enclitic, aliquando, *somewhere*, λ 458; *methinks, doubtless, perhaps*, A 178, B 116, 136, I 23, θ 491, λ 449.

πολύ-βοτείρη, αν, Γ 89, 265, almae, *dounliful*, = πολυβ.

Πουλύ-δάμας, αντος, son of Panthoos, a Trojan, Ξ 449, 453, O 339, 518, 521, II 535; πεπνυμένος, Σ 249.

πολύ-ποδος, τοῦ, *polypus* (cuttlefish), ε 432†.

πολύς, το 109 = πολός.

πούς, ποδος, ι, α, οἶν τ 444, ες, ὦν, ποσ(ο)ί(ν), πόδεσσι(ν), ας, pes, *foot*, of

men, animals, also of birds, *talons*, ungulae; coupled with χεῖρες, χ 477; λάξ ποδὶ, push with the foot, kick; ἐς πύδας ἐκ κεφαλῆς, or ἐκ κ. ἐς π., from head to foot, Σ 353; in foot race, swiftness of foot, N 325; radices montis, *foundations*, Υ 59; rope fastened to lower corners of sail to control it, *sheet* (see plate IV.), ε 260.

Πράκτιος, river in Troas, north of Abydos, B 835†.

Πραμνεῖος οἶνος, *Pramneian wine*, of dark color and fiery taste, κ 235.

πράσινδων, δεσύν) = φρένες, (1) praecordia, *diaphragm*, *midriff*, A 579. — (2) fig. *heart*, X 43; *mind*, *thoughts*, Σ 380, η 92.

πρασινή, αι, *garden-bed*, ω 247 and η 127.

πρίπω, be conspicuous, ipf. ἔπρεπε, διὰ πάντων, M 104†.

πρέσβᾶ, fem., (πρέσβυς), prop. *old*, then *august*, *honored*, E 721.

πρεσβήιον, (πρέσβυς), *gift of honor*, Θ 289†.

πρεσβυ-γενής, *first-born*, A 249†.

πρεσβύτερος, οἰσιν, comp., -ύτατος, ον, η, ην, sup. from πρεσβύς, senior, elder, O 204; nati (γενεῇ) maximus, *oldest*, Z 24.

πρήθω, aor. (ἔ)πρήσε,σαι, *blow*, *let stream furth*, Π 350 (with ἐν, A 481); *scatter*, *shower upon*, πυρί, fire, Θ 217; also πυρός, B 415, I 242.

πρηκτήρα, τόν, (πράσσω) ἔργων, *doer*, I 443; pl. ἦρες, *traders*, θ 162.

πρηγής, έα, έες, έίς, ές, (πρό), pronus, *forward*, on the face (opp. ὑπίος, Ω 11); *head foremost*, *praeceps*, Z 43, Π 310.

πρήξις, ίν, fem., (πείρω), *accomplishment*, *result*; οὐτις τινι γίγνεται, πέλετο, no good comes of; *enterprise*, γ 82.

πρήσσει, etc., prs., ipf. iter. πρήσσεσκον Θ 259, fut. πρήξεις, ει, aor. ἐπρήξας, πρήξαι, *antra*, always after caesura in fourth foot, (πέραν), *accomplish*, *complete*, *pass over*, κέλευθον, Ψ 501; ὁδοίον, gen. part., Ω 264, γ 476, ο 47, 219; fut. and aor., *further*, *help*, ἔργον, οὔτι.

πρίατο, 3 sing. aor., (περᾶν), *embebat*, *κτεάτεσσιν*, *buy* with treasure, α 430. (Od.)

Πριάμης, σο, έω, *son of Priamus*, B 817, Υ 77. (Il.)

Πρίαμος, son of Laomedon, Υ 237, king of Troja; husband of Hekabe, who bore him 19 out of his 50 sons; already aged at the time of the Trojan war, γέρων, N 368, Ω 217, 777; descendant of Dardanos, Γ 303. His children: Hektor, Γ 314; Helenos, Η 44; Echemmon, Chromios, Ε 160; Lykaon, Φ 35; Paris, Z 512; Polites, B 791; Gorgythion, Θ 303; Demokoon, Δ 499; Deiphobos, M 95; Isos, Antiphos, A 102; Kassandra, N 365, λ 421; Laodike, Γ 124.

πρίν (comp. from πρό), A. adverb: prius, *before*, B 112; τὸ πρίν γε, E 54; with indic., M 437; fut. or subj., potius, *sooner*, *first*, A 29, Σ 283, ν 427, Ω 551; with opt. and κε, γ 117; πρίν γ' ἦ, E 288, X 266; also οὐ πρίν (γε), or οὐ πάρος, or οὐ πρόσθεν with follg. πρίν γε (or ἀλλ' ὅπότ' ἂν δῇ, Π 62, Φ 340), E 218, E 288.—B. conjunction, *before*. I. with inf. without temporal or modal limitation, to characterize the subordinate action as unreal or impossible (if the subordinate clause has a subject, it stands in acc., Z 81); tense of inf. usually aor. after affirmative (N 172), and negative principal sentence, A 98, T 423, Φ 225, X 266, ψ 138, δ 747; also after opt. or potential sentence, Z 465, Δ 115, Ω 245, δ 668, χ 64, κ 384; cf. also E 218, 287, M 171, β 127, δ 254.—II. followed by subj. or opt., the principal sentence, as before, being negative: (1) after principal tenses, πρίν with subj. represents subordinate action at once as fut. and as the condition of principal action, Σ 135, κ 175; πρίν γ' ὅπότ' ἂν, β 374, δ 477; also after inf. used imperatively, Ω 781; even after historical tense, Σ 190.—(2) after historical tenses, πρίν with opt. represents subordinate action as future, viewed from past standpoint of principal verb, Φ 580; πρίν γ' ὅτε, I 489; transition in same sentence from II. 1 to I., β 374. [πρίν (orig. προῖν for προῖον), yet not infrequently also πρίν, δ 32, 212, B 344, 354, 413, etc.]

πριστοῦ, adj., (πρίω), ἑλέφαντος, *sauro ivory*, σ 196 and τ 564.

πρό, pro, I. adv., *before*, *forth*, οὐρανόθι, Ἰλιόθι, *in and under* (before) the sky, *around and before* Troja; also

temporal, ἡῶθι, in the morning early, A 50; *πρὸ φώωσδε*, II 188, forward into the light.—II. prep. with gen., (1) of space, *pro*, ante, coram, in front of, in presence of, τ 435, Ω 734; *πρὸ ὁδοῦ*, forward in the way, onward.—(2) temporal, ante, before, ο 524.—(3) in behalf of, for, *μάχεσθαι*, ὀλέσθαι; *πρὸ δ τοῦ* for ὁ *πρὸ τοῦ*, unus pro altero, one for the other, K 224; *πρὸ φόβοιο*, for (because of) fear.

*προ-ἄλει*, dat. sing., (ἄλλομαι?), descending, Φ 262†.

*προ-βαίνω*, pf. *-βέβηκας*, ε, plupf. *βεβήκει*, and part. pres. *-βιβάς*, N 18; and, as if from *βιβάω*, *βιβώντος*, II 609; *βιβώντι* N 807, *βιβώντα* Γ 22, *procedere*, advance; *τινός*, antecedere, surpass; *τινί*, aliqua re, II 54.

*προ-βάλλω*, only aor. *-βᾶλόντες*, iter. *βᾶλεσκε*, projicere, cast before, ε 331; *ἐριδα*, injicere, inire, begin; mid. aor. *-βάλοντο*, cast down before them, A 458; Ψ 255, fundamenta iecerunt; opt. *-βαλοίμην* (mente te longe), antecellam, excel.

*πρό-βᾶσιν*, τήν, bona moventia, live stock, cattle, β 75†.

*πρό-βατ(α)*, τά, (προβαίνω), pecora, droves or flocks, Ξ 124 and Ψ 550.

*προ-βέβουλα*, pf., (βούλομαι), praefero, prefer before, A 113†.

*προ-βιβάς*, *-βιβών*, see *προ-βαίνω*.

*προ-βλής*, dat. *βλήτι*, pl. *βλήτες*, ας, (προβάλλω), projecting, M 259.

*προ-βλώσκειν*, ἔμεν, aor. *-μολον*, imp. *μολ(ε)*, part. *μολών*, οὔσα, pro-dire, go or come forward, forth, τ 25, ο 468, Σ 382, Φ 37.

*προ-βοάω*, part. *βοῶντε*, (βοή), shouting loudly (above the rest), M 277†.

*προ-βόλῳ*, τῷ, masc., (βάλλω), jutting rock, μ 251†.

*προ-γενέστερος*, οι, (γένος), senior, B 555.

*προ-γίγνομαι*, aor. *γένοντο*, progressi sunt, Σ 525; in tmesis, ὁδοῦ, Δ 382, advanced on their way.

*πρό-γονοι*, masc., (γόνοσ), earlier born, or spring lambs, larger lambs, ι 221†.

*προ-δᾶίς*, part. aor., (ἐδάην), ante sentiens, know beforehand, δ 396†.

*προ-δοκῆσιν*, dat. pl., fem., (δέχομαι), ἐν, in ambush, lurking-place, Δ 107†.

*προ-δόμῳ*, τῷ, masc., (δόμος), vestibule, portico, with pillars before the house (see plate III., D D, at end of volume), I 473, δ 302, cf. θ 57.

*προ-έριγε*, ipf., hinder (by standing before), with inf., A 569†.

*προ-έηκα*, ε, see *προ-ίημι*.

*προ-εἶδον*, subj. *ἴδωσι*, part. *ἰδών*, ὄντες, praevidere, look forward, catch sight of, ε 393, propiciens; *ἰδωνται*, ν 155, prospicient.

*προ-εἰμι*, *πρὸ ἐόντα*, praeterita, A 70.

*πρὸ εἶπομεν*, praediximus, α 37†.

*προ-έμεν*, aor. inf. from *προ-ίημι*.

*προ-ερέσσαμεν*, *οσαν*, aor. from *-ερέσσω* (ἐρετμός), appellere, drive forward with oars, A 435, ι 73, ν 279, ο 497.

*προ-έρυσσεν*, aor., (ἐρύω), had drawn forward, A 308.

*πρό-ες*, imp. aor. from *-ίημι*.

*προ-έχω*, *προῦχουσιν*, part. *οντι*, α, *ουσιν*, ούσῃ, *σας*, ipf. *προέχ(ε)*, fut forward, μ 11, ω 82; *lofty*, τ 544; mid. ipf. *προῦχοντο*, had before them, γ 8; *πρὸ ἔχοντο*, were holding before them, P 355.

*προ-ήκεα*, ntr. pl., (ήκης, ἀκή), praecacuta, pointed at the end, with sharp blades, μ 205†.

*προ-θελύμνῳ*, ους, α, (θέλυμνον), along with the root; N 130, overlapping, of layers of ox-hide forming a shield.

*προ-θέουσι*, see *προ-τίθημι*.

*προ-θέησι*, subj., ipf. iter. *θέεσκε*, praecurrere, outstrip, K 362, λ 515.

*Προ-θο-ήνωρ*, ορος, son of Areilykos, chief of Boiotians, B 495, Ξ 450, 471.

*Πρό-θοος*, son of Tenthredon, leader of Magnesians, B 756, 758.

*προ-θορών*, see *προ-θρώσκω*.

*Προ-θῶν*, *ωνα*, a Trojan, slain by Teukros, Ξ 515†.

*προ-θρώσκω*, aor. *θορών*, prosiliens, springing forward, Ξ 363. (II.)

*προ-θυμήσι*, ταῖς, zeal, courage, B 588†.

*πρό-θῦρον*, ου, οιο, οισ(ιν), pillared porch at entrance of court (see plate III., A); gateway, α 103, γ 493; porch before the house-door (see plate III., t), doorway, θ 304, σ 10.

*προ-τάλλει(ν)*, ipf., (ιάλλω), sent forth, θ 365.

**προ-ιάπτω**, fut. ἰάψει, εν, aor. ἰάψεν, send (forth), usually of what is untimely, premature, A 3.

**προ-ίημι**, ἴησι, 3 pl. εἴσι, imp. ἴει, ipf. ἴειν, ἴεις, ἴει, aor. ἤκε, ἤκα, ε(ν), 3 pl. ἔσαν, imp. ἐς, ἔτω, inf. ἔμεν, emittere, send forth, τινά, with inf. of purpose, κ 25; θεῶ, in submission to the god; also of missiles, shoot, dart, sling; ὕδωρ, pour forth; ἔπος, let drop; κύδος, bestow upon; let slip, ε 316; τ 468, let go, so that it fell.

**προ-ίκτης**, η, masc., (ικέτης), mendicant, beggar, ρ 352. (Od.)

**προῖξ**, **προϊκός**, (prociis, precor), gift, present, ρ 413; but ν 15, that a single person should win for himself gratitude for a gift.

**προ-ίστημι**, aor. **στήσας**, in having put thee forward before the Achaeans to fight, Δ 156†.

**Προῖτος**, king of Argives, Z 157, 177; husband of Anteaia, Z 160.

**προ-κάθ-ιζόντων**, gen. pl. part., (ἵζω), alighting after having flown forward, B 463†.

**προ-κἀλέσσοτο**, aor., subj. ἑσσεταί, imp. ἐσσαι, (καλέω), evocare, challenge, H 39; to combat, χάρμυ; μαχίσσασθαι, H 218.

**προ-κἀλίζεο**, imp., ipf. καλίζετο, (καλέω), evocare, challenge, Γ 19; χερσί, to boxing contest, σ 20; with inf., Δ 389, θ 228.

**προ-κείμενα**, part., lying before (them), α 149.

**προ-κλύτα**, (κλύω), ante audita = celebrata, ἔπια, ancient legends, Υ 204†.

**Πρόκρις**, ἴδος, daughter of Erechtheus, king of Athens, λ 321†.

**προ-κρόσσας**, fem. pl., (κρόσσαι), in rows, in tiers, Ξ 35†.

**προ-κυλίνδεται**, pass., (κυλινδω), provolvitur, roll forward, Ξ 18†.

**προ-λέγω**, pf. pass. part., **λελεγμένοι**, delecti, chosen, élite, N 689†.

**προ-λείπω**, aor. **λιπεῖν**, ὦν, ὄντες, pf. **λέλοιπεν**, deserere, leave behind, γ 314; deficere, forsake, β 279.

**προ-μάχιζε**, imp. pres. and ipf., (μαχίζω), pugnare, τινί, fight in the front rank before others, Υ 376 and Γ 16 = **προμάχεσθαι** τινος, Δ 217 and P 358.

**προ-μάχος**, οἰα, ον, οἰ, ὠν, οἰσ(ιν),

ους, (προ-μάχομαι), propugnator, champion, foremost fighter, σ 379, ω 526. (Il.)

**Πρό-μᾶχος**, son of Alegenor, Boiotian chief, Ξ 476, 482, 503.

**προ-μίγηναι**, aor. inf. pass., (μίγνυμι), have intercourse with before, τινί, I 452†.

**προ-μνηστῖνοι**, αἱ, (πρυμνή?), one after another, successively, φ 230 and λ 233.

**προ-μολών**, see **προ-βλώσκω**.

**πρόμος**, ον, (sup. from **πρός**, cf. pri-mus), foremost fighter, H 75.

**προ-νόησαν**, ἦσαι, (νοέω), praesenserunt, suspect, Σ 526; ante excogitare, devise beforehand, ε 364.

**Πρό-νοος**, a Trojan, slain by Patroklos, Π 399†.

**πρόξ**, acc. pl. **πρόκας**, capreas, roe, φαῦν, ρ 295†.

**προ-πᾶροιθε(ν)**, adv., pro, ante, porro, coram, forward, formerly, K 476, O 260; usually prep. with gen. (prepos. and postpos.), ante, before, O 66, Γ 22; ἡμόρος, along the shore.

**προ-πάσας**, πάν, totas, all (day) long, all (the ships) together, ι 161.

**προ-πέμπω**, aor. **ἔπεμψε** and **προὔπεμψα**, ε, send forth, A 442, ρ 54.

**προ-πέφανται**, see **-φαίνω**.

**προ-πεσόντες**, aor. part., (πίπτω), incumbentes, bending forward, ι 490 and μ 194.

**προ-ποδίζων**, (πούς), striding forward, N 158 and 806.

**προ-πρηνέα**, ἐς, (pronus), leaning forward, Γ 218; bent, χ 98 (v.l. **πρηνεί**).

**προ-προ-κυλινδόμενος**, wandering from place to place, ρ 525; Διός, ad pedes Jovis provolutus, rolling as suppliant before, X 221.

**προ-ρέει**, ρέων, etc., pres., profluere, M 19, ε 444.

**πρό-ρριζος**, οἱ, (Φριζα, ῥίζα), radicitus, with the roots, Δ 157 and Ξ 415.

**πρός**, orig. **πρότι**, then **προτί**, to avoid the lengthening of a preceding vowel by position (exc. ω 347), **ποτί**, (πρό), I. adv., insuper, moreover, in addition, δέ, E 307, K 108.—II. prep. (a) with gen., of point from which, θ 29 (toward, K 428, X 198, ν 110, φ 347); origin, from, A 160, 239 Διός, which

come from Zeus; *in the eyes of, before*, A 339, X 514, II 85, λ 302, σ 162; *in subjection to, άλλης*, Z 456; in oaths and entreaties, *by, before*, ν 324, T 188; (b) with dat., praeter, *besides*, κ 68; locat., *on*, ε 434, λ 423; *to, upon*, with βάλλειν, η 279; *ραίειν, τρέπεσθαι*, Ξ 403; (c) with acc. (1) local: *to, toward*, M 332; with verbs of going, moving, I 147; *smiting*, Δ 108, *upon*; of looking, talking, *at, with* (ξ 331, swear to), Γ 155, Δ 643, 403; of changing, *with*, Z 235; *against*, with verbs of fighting, P 98, 104.—(2) temporal: *toward, sub vesperam*, ρ 191.

προσ-άγω, aor. ήγαγε, advehere, *τινί, bring upon (us)*, ρ 446†.

προσ-αΐξας, aor. part. from αΐσσω, advolans, adortus, *hurry up to*, χ 337, 342, 365.

προσ-αλειφεν, ipf. from αλείφω, illinebat, *ανοίνι, τινί*, κ 392†.

προσ-αμύνει, ομεν, pres., aor. inf. ὕναι, ward off (sc. αὐτόν), E 139; *τινί, help, aid*, B 238, II 509.

προσι-άπτω (aptus), *attach to, accorā*, Ω 110†.

προσ-ἄρηρота, ntr. pl. pf. part., (ἀραρίσκω), *closely fitted*, E 725†.

προσ-αυδάω, imp. αυδάτω, ipf. ηὔδων, α, αυδήτην, ων, κ 418, ν 253, (αυδή), *alloqui, address*, M 353, ψ 208, ω 320; *τινά*, Δ 192, X 7, δ 680; *ἐπέεσι*, ο 440; *μελιχίοις*, P 431; *ἐπεα περόεντα*, E 871, Δ 92, β 362; with part., Φ 367, χ 435; *φωνήσας*, A 201, α 122; with part. as subj., P 33, ξ 79, O 114, Z 163, E 30, φ 192.

προσ-βαίνω, aor. έβη, έβαν, βάς, aor. mid. εβήσето, adire, pervenire ad, assequi, *go to, arrive at, τινά, τί*, B 48, Ψ 117.

προσ-βάλλω, έβαλλε, ipf., aor. βαλών, όν, in tmesi, proicere, *dash against, πέτρησι*, ι 284; *αρούρας*, (sc. ακτίσιν), collustrabat, *strike with rays, illumine*, H 421; *προσι-βάλλεαι*, mid., increpas, *reproves*, E 879.

προσ-εδέρκετο, ipf. from ποτι-δέρκεται, adspicit, *look at*, ν 385, II 10.

ποτι-δέγμενος, etc., part. pres., (δέχομαι), *expectans, awaiting, τινά, τί*, εί, ψ 91, όπότ' άν, H 415.

πρόσ-εimi, part. ιόντι, α, accedenti, em, *approach*, E 682. (II.)

S

προσ-έειπε, ον, opt. προσι-είποι, (είπον), *alloqui, address*, Ω 361, ν 350; *τόν δ' αὐτε*, A 206, α 178; *elsewh. τινά*, A 441, δ 542; with part., A 105, Γ 386, ζ 56, ρ 405; *μύθοισι*, Γ 437, τ 252, δ 484; *πρός τινα μύθον*, *address a speech to*, δ 803.

προσ-ερεύγεται, πέτρην, *breaks foaming against the rock*, O 621†.

πρόσθε(ν), adv., (πρό), *in front (of him)*, ε 452; *έχειν*, *hold before*, P 7; Y 163, *στέρνοιο*; *precede, ίέναι τινί*; βάλλειν, *incitare, drive, urge*; Ψ 639, *outstripping me by their superiority in number*; *antea, heretofore, formerly*, N 440; *before*, N 66, Ω 698; *οί π., the men of old, forefathers*. As prep. with gen. (prepos. and postpos.), *ante, before*, I 473, M 445; *τινός ίσασθαι*, *come before one for his protection*, hence = *ὑπέρ*, Φ 587, θ 524; *local and temporal*, B 359; N 66, *τοῦν* is gen. part.

προσ-έκειτο, ipf., *were attached*, Σ 379†.

προσ-κηδέος, gen. from -κηδής, (κηδος), *diligentis, loving, affectionate*, φ 35†.

προσ-έκλινε, ipf., pf. pass. ποτι-έκλιται, *acclinare, lean upon*, with dat., φ 138; *apposita est ei, place near*, ζ 308.

προσ-έλεκτο (λεχ-), *accubuit iuxta, reclined beside (me)*, μ 34†.

προσ-πελάσας, aor. part. from πελάζω, *appellere, drive upon, νήα άκρη*, ι 285†.

προσ-επιλνᾶτο, ipf., (πίλναμαι, πέλομαι), *appropinquavit, draw near*, ν 95†.

προσ-πλάζον, part. pres., ipf. -έπλαζε, (πέλαγος, Ger. plätschern, Eng. splash), *γεινίφ, dash against*, λ 583 and M 285.

προσ-πτύσσομαι, opt. ποτι-πτυσσοίμεθα, fut. προσ-πτύζεται, aor. -πτύξάτο, subj. -πτύξομαι, *fold to one's self, embrace, τινά, amplexi*, λ 451; *recieve warmly*, θ 478; *welcome, greet*, γ 22; *μύθφ, adire precibus, entreat*.

πρόσσοθεν, *before him*, Ψ 533†.

πρόσσω, see πρόσω.

προσ-στείχω, aor. έστίχε, *strode toward*, ν 73†.

προσ-τίθημι, aor. έθηκεν, *apposuerat, place upon (the entrance)*, ι 305†.

πρόσ-φασθαι, see πρόσ-φθμι.

πρόσ-φάτος, Ω 757, *that may be addressed*, appearing about to speak, so unchanged = *with countenance undistorted and undisfigured*, cf. ποτιφωνήεις.

πρόσ-φθμι, aor. έφην, ης, η, and pres. φάσθαι, alloqui, *speak to*, address, K 369, ο 9; έπος, ψ 106; τινά, H 405, Ν 46, ν 49; άπαμειβόμενος, A 560, α 63, A 84, 130, ω 214, ω 406; with other parts., A 148, 517, 364, Θ 38, I 196, ι 446, E 427.

προσ-φύέ(α), with dat., (φύομαι), *grown upon*, i. e. *fused to*, τ 58†. (See cut No. 113.)

προσ-φύς, φύσα, aor. part., (φύομαι), *clinging*, μ 433 and Ω 213.

προσ-φωνέω, ipf. εφώνες, εον, (φωνή), *alloqui, address, accost*, ε 159; τινά, Γ 389, A 346, 464, χ 355, ο 194; with part., Γ 413, σ 25, Θ 292, Γ 389; χ 69, μετεφώνες is the better reading.

πρό(σ)σω, (porro), *forward*, Π 265; *in posterum, in the future*, A 343.

πρόσ-ωπον, α and άτα, dat. άσι, ntr., (όπωπα), *countenance*, Σ 24, Π 414.

προ-τάμων, aor. part., (τάμνω), *cutting up*, I 489; *cutting before one*, forward, from root toward the top, ψ 196; mid. aor. opt. -τάμοιμην, cut straight before me, draw straight before me, σ 375.

πρότερος, οιο, ψ, ον, ω, οι, ων, οισι, ους, η, η, ην, ης, (comp. from πρό), *prior, former*, Γ 140; also, instead of prius, T 183, β 31, Δ 67; *senior, γυνή, elder*, O 166; *maiores, men of former time*, Δ 308; *πώδες, anteriores, forefect*, τ 228.

προτέρω, *forward, further*, Γ 400, K 469, ε 417.

προ-τεύχω, pf. pass. inf. τετύχθαι, *facta esse, have happened, be past*, Π 60. (II.)

προτί, see πρόσ; προτι-, see προσ-. Προτιδών, ονος, *father of Astynoo*, in Ilios, O 455†.

προτι-ελεΐν (Feil-), *press forward*, ποτι νήας, K 347†.

προ-τίθημι, 3 pl. ipf. -τίθεν, aor. προθήκεν, *place before*, tables, α 112; *cast before dogs*, Ω 409; προ-θέουσι in A 291 irregular inflection (cf. διδῃ, διδώσκω, φορῇναι) for τίθεσι, *place before, give into hands of, permit*.

προτι-μυθήσασθαι, alloqui, λ 143†.

προτι-όσσομαι, imp. εο; ipf. όσσει(ο), (όσσε), *adspicere, look upon*, η 31, ψ 365; then, with eyes of the mind, *forebode*, X 356 = *recognize thee for what I had foreboded*.

πρό-τμησιν, τήν, (τέμνω), *parts about the navel*, Λ 424†.

προ-τόνοιον, ους, pl. masc., (τείνω), *fore-stay, rope extending from the mast to the inner portion of stem*, A 434, β 425. (See cut under the word Σειρήν.)

προ-τρέπω, 3 pl. ipf. mid. τρέποντο, 2 aor. subj. τραπήται, opt. τραποίμην, inf. έσθαι, se convertere ad, *turn in flight to, give one's self to*, έπι τι, έπι τινος, άχέι, Z 336.

προ-τροπαδῆν, adv., (τρέπω), *in headlong flight*, Π 304†.

προ-ρύπτω, aor. προϋνυψε, αν, *charge forward*, ω 319, a prickling, smarting sensation *forced itself forward through* his nostrils (preceding the tears which he could hardly restrain).

προϋθηκε, see προ-ρίθημι.

προϋπεμψε, see προ-πέμπω.

προϋχοντα, το, προυχούσθ, etc., see προέχω.

προ-φαίνω, ipf. προϋφαίνε, ον, *shine forth from*, ι 145; *revealed*, μ 394; mid. ipf. προϋφαίνο, pf. προπέφανται, *be visible*, ν 169, Ξ 332; aor. pass. προφανέντα, τε, είσα, *appearing*, Θ 378, P 487, with εΐς, έν, άνά with acc.

πρό-φάσιν, τήν, *pretense, ostensibly*, T 262 and 302.

προ-φερέστερος, ον, οι, αι, and sup. -φερέστατος, (προφερέης), *preferred, τι-νός, above some one; τινί, superior in*, φ 134; with inf., better in drawing, K 352.

προ-φέρω, φέρησι, ωμεν, οΐς, ε, ων, ονσα, αι, *bear forth, away*, ν 64; *proffer*, I 323, P 121; *τινί έριδα, rivalling one another*, ζ 92; *όνειδα, convitiari, revile; μένος, display courage*; mid. pres. -φέρηται έριδα, *challenge*, θ 210, *begin combat*, Γ 7.

προ-φεύγω, aor. subj. φύγη, opt. φύγοισθα, inf. φυγείν, part. -ών, όντα, *effugere, flee away*, A 340; with acc., λ 107.

πρό-φρασ(α) (... φραδέος, φρήν), *propensus; seriously*, κ 386; *cheerfully*, φ 500.



πρό-φρων, *ονι, ουες*, adv. -φρονέως, (*φρην*), joined with verb, cf. *lubens*, or *lubenti animo*, *gladly*, Ξ 357, E 810; *with good cheer*, ξ 54; *zealous, friendly*, π 257; *kindly*, β 230.

προ-χέει, *ειν*, profundit, *pour forth*; pass. -χέοντο, ipf., effusi sunt, Φ 6. (Il.)

πρό-χυν, adv., (*γόνυ*), *on her knees*, I 570; *ἀπολίσσθαι*, be brought low and perish, perish utterly, Φ 460.

προ-χοῖς(ιν), *ας*, fem., (*χέω*), *mouth, stream*, υ 65, P 263.

πρό-χοος, *ψ, ον*, fem., vessel for drawing off wine, *pitcher, vase*, σ 397 (for the form see cuts Nos. 29, 76); used also to pour water over the hands or feet into a kettle below in washing (see cut No. 82).

πρύλλες, *έων, έεσσ(ι)*, (proelium ?), *foot-soldiers*, A 49, M 77, O 517, E 744, hyperbolically, fitted to, sufficient to protect the combatants of a hundred cities.

Πρύμνεις, *έως*, a Phaiakian, θ 112†.

πρύμνη, *ης*, puppis, *stern*, A 409, Σ 76, 447. πρύμνηθεν, (seize) *by the stern-post*, O 716†.

πρυμνήσι(α), *τά*, (sc. *πέσματα*), *stern-(cables)*, by which the ship was made fast to the shore (*κατέδησαν, ανάψαι*), hence *ελυσαν πρυμνήσια* = *naves solverunt*, β 418.

πρυμνός, *οιο, όν, οις, ής, ή, ήν, όν*, extremus, *extreme end*, either *upper, lower, or hinder part*, II 314, *thigh*; II 124, 286, *stern*, cf. M 446, *below*; E 292, *root of the tongue*; M 149, *wood at the root*; E 339, ntr. *θέναρος, end of the palm*, just below the fingers; -*ότατον*, sup., ρ 463 = *sum m um*, where it joins the back.

πρυμν-ωρείη, *τῇ*, (*όρος*), *foot of a mountain*, Ξ 307†.

Πρύτανις, *ιος*, a Lykian, slain by Odysseus, E-678†.

πρώην, adv., (*πρό*), *nuper, lately*, E 832. (Il.)

πρωθ-ήβαι, *ας*, masc., and fem. *ην, (ή/βη)*, *pubes, in the bloom of youth*, θ 518, α 431.

πρώι, adv., (*πρό*), *mane, in the morning*, θ 530; v. l. ω 28, *praemature, untimely*.

πρωί' = *πρωζά*, (*πρωι*), *day before yesterday*, B 303†.

πρώιον, *mane, early in the morning*, O 470†.

πρώιν, P 747; *πρώονες, ας*, masc., (*πρό*), *foreland, headland*, M 282. (Il.)

Πρωρεύς, a Phaiakian, θ 113†.

πρώρη, adj., (*πρό*), *νηϋς, prora, prow*, μ 230†.

Πρωτεΰτ-λαος, son of Iphiklos, leader of Thessalians; the first to tread on Trojan soil, and the first to fall, B 698, 706, O 705, N 681, Π 286.

Πρωτεΰς, father of Eidothea, servant of Poseidon, whose seals he herds in the sea near Egypt, the wise old man of the sea, δ 365, 385.

πρώτιστος, *ψ*, sup. from *πρώτος*, (with *πολύ*, *longe*), *primus, first*, ntr. *πρώτιστον* (before vowel in third foot) (Od.) and *πρώτισθ'*, λ 168 = *πρώτιστα* (before consonants in third foot), *primum, first of all, chiefest of all*, Ξ 295, γ 57, 419, ι 224.

πρωτο-γόνων, *firstling*; *άρνων*, Δ 102. (Il.)

πρωτο-πάγεια, acc. sing. masc., *εις*, pl., (*πέπηγα*), *new-made*, E 194 and Ω 267.

πρωτο-πλόον (*πλόος*), adj., *going to sea for the first time*, θ 35†.

πρώτος, *ψ, ον, ω, οι, οις(ιν), ους, η, ης, υ, ην, αι, ας*, (sup. from *πρό*), *primus, first*, in position, *οι π.*, *propugnatores*, *θύραι* = *πρόθυρα*; in time and rank (*άθλα*, Ψ 275); ntr. *πρώτον*, so also *πρώτα* (which only occurs before consonants in first, fifth, and esp. in third foot, after *επειδή*, *ώς*, A 276), *primum, first of all, as soon as*; *τό πρώτον* before vowels, before the feminine caesura, after *ώς*, Δ 267; *επειδή*, δ 13; *τά πρώτα* in third and fourth foot only before consonants; after *ώς*, θ 268, cf. A 6, Z 489, M 420, θ 553; after relative conjunctions, *ubi primum, as soon as*. (In ω 28, *πρώι*, *praemature*, is the better reading.)

πρωτο-τόκος (*τίκτω*), *about to bear for the first time*, of heifer, P 5†.

Πρωτά, *οῦς*, a Nereid, Σ 43†.

πρώονες, see *πρών*.

πταίρω, aor. *επτάρεν, μέγ'* —, *sneezed aloud*, ρ 541†.

πτάμενος, *πτάτο*, see *πέτομαι*.

πτελέην, *αι, ας*, *elm*, Z 419. (Il.)

Πτελέος, (1) harbor-town in Thes-

saly, B 697.—(2) colony of Thessalian Pteleos in Elis, B 594.

**πτέρνης**, τῆς, *heel*, X 397†.

**πτερόντες**, τ(α), (πτερόν), *winged, flying*, of arrows, as feathered at the lower end, Y 68, Δ 117.—(2) of shields, *λαϊσῆα*, because of the fluttering apron attached to them, E 453 (see cuts Nos. 79 and 85).—(3) *ἐπεία*, A 201.

**πτερόν**, ἄ, ntr., (πέτομαι), *feather, wing* (torn, ο 527), *πυκνά βάλλειν*, ply rapidly; symbol of lightness, T 386, and swiftmess, η 36; compared with oars, λ 125.

**πτέρυξ**, **πτέρυγος**, ἐσσι(ν), (πτερόν), *pinnion, wing*, B 316.

**πτῆσσω**, aor. **πτῆξε**, *make bend with fear, terrify*, Ξ 40, interpolated verse; pf. part. **πεπτηώς**, ὤτες, *covering, crouching* in fear, ξ 354, χ 362.

**πτοίεω**, only 3 pl. aor. pass. **ἐπτοίη-θεν**, *pavebant, be dismayed*, χ 298†.

**Πτολεμαῖος**, son of Peiraios, father of Eurymedon, Δ 228†.

**πτολεμίζω**, *ιστής, μοσ*, etc., see *πο-λεμίζω*, etc.

**πτολίεθρον**, α, (πόλις), *city*, always with follg. gen. of proper name, *Ἰλίου*; *Τρώων*, A 163, a city of the Trojans, = any whatever, not Ilios.

**πτολῖ-πορθος**, φ, ον, and **-πόρθιον** (ι 504, 530), masc. and fem., (πέρθω), *destroyer, sacker of cities*, B 728, E 333, σ 356, ω 116 of Odysseus. (Il.)

**πτόλις**, see *πόλις*.

**πτόρθον**, τόν, *surculum, sapling*, ζ 128†.

**πτύγμα(α)**, τό, *fold*, E 315†.

**πτυκῶ**, dat., (πτύσσω), *folded*, Z 169†.

**πτύξ**, **πυχυί**, ἐς, ας, fem., (πτύσσω), (1) *layer of shield*, Σ 481; usually the outermost, smallest layer, e. g. in shield of Achilles (see cut No. 135).—(2) *ravine, mountain valley*, Δ 77.

**πτυόφιν**=gen. sing. from τὸ πτύον, (πτύω), *winnowing shovel or fan*, used to throw up grain and chaff against the wind, N 588†.

**πτύσσω**, aor. part. **πτύξασα**, *having folded together*, α 439, ζ 111; pass. ipf. **ἐπτύσσοντο**, *were bent*, N 134, doubtful reading.

**πτόντα**, part. pres., (πτύω, spu), *spitting forth*, Ψ 697†.

**πτῶξ**, ὦκα, masc., (πτύσσω), *timid*,

*timid*, X 310; as subst. *hare*, P 676.

**πτωσκαζέμεν**, inf., (πτῶξ), *crouch in fear*, Δ 372†.

**πτῶσσεις**, οσαι, etc., pres., ipf. **πτῶσ-σον** Φ 26, (πῆσσω, πτῶξ), *cover, hide*, Δ 371; *ὑπό τινι*, before, H 129, *pave-re*; *go cringing, begging about*, *κατὰ δῆμον*; *νίφεια*, *forsake in fear* the clouds, sky.

**πτωχεύω**, φ, ειν, ipf. iter. **πτωχεύ-εσκ(ε)**, fut. **εύσω**, (πτωχός), *mendi-cari*; trans. *gain by begging*, ρ 11, 17.

**πτωχός**, φ, ὄν, οί, ὦν, οὐς, (πτῶσ-σω), *mendicous, beggar-(man)*, ἀνὴρ, φ 327, ξ 400. (Od.)

**Πυγμαῖοι**, fabled race of dwarfs, *manikins, thumbkins*, lit. "fist-lings," (πυγμῖ), Γ 6†.

**πυγ-μάχης**, τῆς, (πυγμή), *boxing*, Ψ 653 and 665; from

**πυγ-μάχοι**, masc., (πυγμή, pug-nus), *pug-iles, boxers*, θ 246†. (Cf. cut.)

**πυγμή**, τῇ, (pug-nus, Eng. fight), in the *boxing-match*, Ψ 669†.

**πύγούσιον**, accus. masc., (πυγών), *a cubit long*; *ἐνθα καὶ ἐνθα*, in length and breadth, κ 517 and λ 25.

**πύelon**, τήν, *feeding-trough*, τ 553†.

**πυθέσθαι**, aor. inf. from *πυνθάνομαι*.

**πυθμήνι**, α, ἐς, masc., (fundus, bottom), *bottom of a vase*, Δ 635; of trees, *trunk, butt-end*, ν 122, 372.

**πύθω**, fut. **πύσει**, Δ 174, *putrefaciet, cause to rot*; pass. **πύθεται**, ομί-νων, *putrescere, rot*, Δ 395, μ 46.

**Πυθώ**, οὐς, οἱ, ὦ, and **Πυθῶνα** B 519, *Pythō*, oldest name of oracle of Apollo on Parnassos, θ 80, I 405, B 519; *Πυθῶδε*, to *Pytho*, λ 581.

**πυκά**, *thickly, strongly*, crebro, I 588; *φρονεῖν, τρέφειν*, *wisely, carefully*, E 70.

**πυκάλοιεν**, opt., ειν, inf. pres., aor. **πύκασι(ν)**, αι, ας, *ἀσῶσα*, pf. pass. part. **πεπύκασμένος**, α, (πύκα), *cover closely, kāph*; *wrap up, cover*, with dat., ἄρ-ματα, *chariots overlaid with gold*; *ρύ-κεσιν ὤμων*, his shoulders *wrapped in*



rags; τινὰ φρίνας, grief *overshadowed*, encompassed his soul; λ 320, before their chins were thickly covered with down.

πυκί-μήδεος, gen., (μῆδος), prudentis, *deep-counselled*, α 438†.

πυκινός, οὐ, ὄν, οἱ, οἰσιν, ἡ, ἧς, ᾗ, ἡν, αἱ, ᾗς, ἄς, ὄν, (ἄ), and πυκνόν, οἱ, οἰσιν, οὐς, ἡ, ἡν, αἱ, ᾗσι, ἄ, (πύκα), prop. spissus, frequens, *firm, close, compact*; πτερά, flap *rapidly* (in closely succeeding motions) the wings, β 151; *close-packed, crowded*, χηλός, λόχος; *firmly put together*, λέχος ψ 117, but in I 621 the adj. is rather to be understood as applying to the several bed-coverings, *closely spread*; *thick-foliaged*, ὄζος, ὄρυμός, ὅλμνος, ὕλη; *mighty, sore*, delusion, Ω 480; grief, Π 599; prudens, *wise, sagacious*, B 55, Σ 216, Ξ 294, Ω 282; adv. πυκινόν, ἄ, πυκνόν, ἄ, and πυκινῶς, *close, fast*, then frequenter, *often, deeply*, τ 95, T 312; pruderter, *wisely*, Φ 293, α 279.

Πύλαι-μένης, εὖς, king of Paphlagonians, ally of Trojans, B 851; slain by Menelaos, E 576, yet appears again N 658; his son, Harpalion, N 643.

Πύλαιος, son of Lethos, chief of Pelasgians, B 842†.

πύλ-ἀρτᾶο, τοῦ, (-ἄρτης), *door-closer, gate-fastener*, epithet of Aides, Θ 367, λ 277.

Πυλ-ἀρτης, a Trojan, (1) wounded by Aias, Α 491.—(2) by Patroklos, Π 696.

πύλᾱ-ωρούς, τοὺς, (Forᾱν), *gate-keepers*, Φ 530. (II.)

πύλαι, ἄων, γσ(ι), ας, fem., (πέλομαι?), *gate* (always pl. as in two wings), B 809; of cities, camp, heaven, dreams, τ 562; of the sun, ω 12; 'Αἰδᾶο, of death, I 312.

Πυλη-γενής, see Πυλοι-γενής.

Πυλήνη, town in Aitolia, B 639†.

Πύλαιοι, H 134, Ψ 633, Α 753, ο 216, *inhabitants of Πύλος*.

Πύλοι-γενής, born in Pylos, Nestor, B 54; horses, Ψ 303.

Πυλόνδε, to Pylos, Α 760, β 317, γ 182, and freq.

Πύλοθεν, π 323, from Pylos†.

Πύλος, Pylos, a city in Triphylia, south of Alpheios, Α 671 sq. In the Odyssey a city in the Messenian Elis, opposite the south end of Spakteria,

γ 4, ἡγαθέη, ἱερῆς; joined with ἡμαθό-εντος, τι, the word seems to designate not the city only, but the entire realm of Pylos.

πύλος, ἐν πύλῳ, E 397†, in the gateway, sc. Πυλάρταο, words from some ancient myth describing the combat of Hades and Herakles; the myth having been forgotten, later commentators wrote ἐν Πύλῳ, and thus gave to the combat an earthly arena.

Πύλων, ὠνος, a Trojan, slain by Polypoites, M 187†.

πύματῳ, ον, η, ης, ην, ας, ον, α, extremus, ultimus, *last*, η 138, Α 759, Ψ 373, ι 369; N 616, *root of the nose*; ntr. used adverbially, X 203, δ 685.

πυνθάνομαι, ipf. πυνθανόμην, and πυνθόμαι, οἰάθ' = οἶατο 3 pl. opt., εἶσθαι, εἶσθω, ὀμενος, ipf. (ἐ)πείυθετ(ο), ὀμεθ(α), fut. πέυσσμαι, σσαι, σται, ὀμενος, ον, aor. ἐπύθοντο, and 1 sing. πυνθόμην, 3 du. εἶσθην, ηαι, ηται, ησθε, οἰμην, οἶτο, οἶατο, and aor. red. πεπυνθοῖατ(ο), pf. πέπυσμαι, σσαι, σται, ὕσθαι, plupf. (ἐ)πέπυστο, 3 du. πεπύσθην, comperio, exploro, *learn by inquiry*, β 215, from some one, τινός, P 408; usually = audio, *ascertain at first hand*, τί, κ 147, π 412, O 379; comperio, *hear tell of*, τινός, de, ν 256, ξ 321, but Z 465, βῳῆς = audire; τί τινος, P 408, from some one, also ἐκ τινος; the fact heard freq. expressed by τινὰ, with part. or adj., Z 50, Α 135, cf. E 702; τινός, with part., Α 257, these things from you wrangling, T 322.

πύξ, possibly for πυξί, adv., (pugnus, πυγμή), at boxing, Γ 237, θ 103.

πύξινον, ntr., (πύξος), of box-wood, Ω 269†.

πῦρ, πυρός, ἰ, ἄ, (Ger. Feuer), ignis, *fire*, also in fire-pans for illumination; as symbols of danger, K 246; pl. watch-fires; πυρός θέρειω, warm myself at the fire, p 23.

πῦρ-άγρην, τήν, (ἀγρέω), *fire-tongs*, γ 434 and Σ 477.

Πῦρ-αίχμης, chief of the Paionians, ally of Trojans, B 848; slain by Patroklos, Π 287.

πυρακτέω, ipf. ἐπυράκτεον, I brought to a glow, ι 328†.

Πύρραος, (1) a Trojan, wounded by

Aias, A 491.—(2) town in Thessaly, B 695.

πυργγδόν, adv., (πύργος), like a tower, in solid masses, M 43. (II.)

πύργος, ov, φ, ov, oi, ων, οis, ους, masc., tower, turreted wall, ζ 262; bulwark, "strong tower," of Aias, λ 556; compact body, column, Δ 334.

πύργωσαν, 3 pl. aor., (πυργώω), surrounded with towers, fortified, λ 264†.

πῦρετόν, τόν, febrim, fever, X 31†.

πῦρή, ἥς, ῥ, ἥν, αἰ, rogus, funeral-pyre; ἀλεγυνῆς, grievous, for the friends of the deceased, Ψ 110-177, 192-258; Ω 786-799. (Cf. cut.)



πῦρη-φόρον, see πυρο-φόρος.

πύρι-ήκεα, acc., (ἀκή, -ήκης), with blazing point, ι 387†.

πῦρι-καυστος, 2, (καίω), praeustus, charred, N 564†.

Πῦρις, iv, c. Lykian, slain by Patroklos, II 416†.

Πῦρι-φλεγέθων, river in lower world, κ 513†.

πυρ-κάϊη, ἥς, ἥν, (καίω), place where fire is kindled, funeral-pyre, bustum, Ψ 158, 228, Ω 791; also H 428, 431, πυρκαϊῶν, they piled the corpses on the funeral-pyre. (II.)

πύρνον, α, ntr., (πυρός), wheaten loaf, o 311. (Od.)

πύρόν, acc. sing.; pl. πυροί, ὦν, ούς, wheat (grains) used unground, as food for animals rather than for men; yet, v 109.

πῦρο-φόροιο, oi, and πυρη-φόρον, wheat-bearing, M 314, γ 495.

πυρ-πολέοντας, part., (colere), tending fires, κ 30†.

πυρσοί, masc., (πῦρ), torches, signal-lights, Σ 211†.

πῶ, encl. adv., yet, οὐ πῶ, nondum, not yet, also nequaquam, in no wise; οὐ πῶ ποτε, nunquam, never, of past.

πωλέομαι, πωλέ(εαι), εἶται, εὐμενος, ipf. πωλεύμην, εἴτ(ο), iter. πωλέσκετο, fut. πωλήσεται, (πέλομαι), versari, frequentare, frequent, consorti with, εἰς, ἐπί, μετά τινας, δεῦρο, ι 189, δ 384, β 55, A 490, χ 352, E 350.

πῶλοι, οισιν, ους, comm., (pullus), foal, Δ 680, Υ 222, ψ 246.

πῶμ(α), dat. pl. ασιν, ntr., cover, of chest, II 221; of vase, β 353; also of quiver, Δ 116. (See Herakles in cut.)



πῶ-ποτε, unquam, ever yet, always after οὐ, referring to the past, μ 98.

πῶς, quomodo? how? in exclamatory question, κ 337; with γάρ, how then? κ 337, A 123; with γάρ δὴ, δέ, δὴ, quomodo tandem, how pray? νῦν, σ 223; with ἔ' ἄρα, igitur, therefore.

πῶς, enclit., somehow; αἱ κέν πως, A 66, si qua, if perhaps; οὐ μέν πως, nequaquam, by no means, Δ 158.

πωτάομαι, ipf. πωτῶντο, (πέτομαι), ferebantur, flew, M 287†.

πῶν, εα, εσι, (pa-scor, Germ. Vieh), flock, δίων, μῆλων, Γ 198, ω 112.

## P.

P. Many words beginning with *p* began orig. with two consonants, esp. *Fr* and *sp*; what this initial consonant orig. was can not always be determined.

πά, π', see ἀρα.

ράβδον, φ, οισι, masc., (ρέπω?), *rod, staff*, esp. *magic wand* of Hermes, Ω 343; Kirke, κ 238; Athena, ν 429; *fish-rod*, μ 251; *pins*, M 297.

ράδαλον, ν. l. = ροδανόν, Σ 576.

Ράδδ-μανθς, νος, son of Zeus, brother of Minos, Ξ 322, η 323; ruler in Elysion, δ 564.

ραδινήν, (Φραδ-), *slender, pliable*, Ψ 583†.

ράδαμυγες, fem., guttae, *drops*, esp. of blood (mingled with dust), Δ 536; *κοινής, particles* of dust, Ψ 502. (Il.)

ραίνω (from ραδινῶ), ipf. pass. *ράινοντο*, aor. act. imp. *ράσσετε*, pass. pf. *εῖραδαται*, plupf. *εῖραδάτο*, conspergere, *besprinkle*, τί τινα, Δ 282, ν 150, M 431.

ραιστήρα, acc. masc. and fem., mallet, *hammer*, Σ 477†.

ραίω, subj. *ραίησι*, ipf. *εῖραιε*, fut. *ραϊσέμεναι*, aor. *ραίσῃ*, αι, *shatter*, νῆα; *τινά*, *wreck*, ζ 326, ε 221; pass. pres. *ραίοιτο*, ομένου, aor. *εῖραίσθη*, *be dashed*, ι 459, *πρὸς οὐδεῖ*, on the ground; *shiver*, II 339.

Φράκος, εα, έων, εσιν, έεσσι, ntr., (λάκος, modern Greek βρακίον?), *ragged garment*, *tatters*, ζ 178. (Od.)

ραπτόν, ας, sartum, *patched*, ω 228 and 229, from

ράπτειν, ipf. 1 pl. *ράπτομεν*, aor. *ράψε*, ψαι, *sarcio*, *rive* together, M 296; *κακά*, etc., *τινί*, *devise*, γ 118, π 379.

ράσσετε, imp. aor. from *ραίνω*, conspergite, *sprinkle*.

ράφαί, αι, *seams*, χ 186†.

ράχιν, fem., *chine*, piece cut lengthwise along the spine, I 208†.

ΦΡέα, monosyll. O 187, Πείης Ξ 203, (εύρείη, the broad earth?), *Rhea*, daughter of Uranos, daughter and sister of

Kronos, mother of Zeus, Poseidon, Aides; of Hestia, Demeter, Hera.

Ρέα, monosyll., facile, *easily*, only Il., μάλα, Υ 101. Ρεία, facile, *easily*, with verbs of moving, E 304; ζώντες, *lightly living*, i. e. without care or pain, ε 122.

ρέεθρα, τά, (ρέω), undae, *stream, current*, also *bed*, B 461, ζ 317.

ρέζω, pres. and ipf., ipf. iter. *ρέζεσκον*, fut. *ρέξω*, ει, ομεν, ειν, aor. *εῖρεξε*, *εῖρεξα*, etc., *ρέξ(ε)* I 535, pass. aor. part. *ρέχθην*, έντος, (Φρεγῶ, from Φεργῶ, Ger. wirken, Eng. work), *handle, deal with*, εὐ κακῶς τινα; *attempt*, αναίλ, T 90; *bring to pass*, θ 148; *εῖργον*, usually in bad signif., χ 315; I 647, *treat with contumely*; *ιερά*, θαλύσια, *εκατόμβην*, *perform, offer, sacra facere*, and generally *sacrificare*, γ 5, I 535.

ρέθειν, gen. pl. ntr., (όρνυμι), *limbs*, II 856, X 68.

Ρεία, see Ρέα. Ρείη, see ΦΡέα.

Ρείθρον, harbor in Ithaka, α 186†.

Φρέπω, ipf. *Φρέπε*, sank (in the scale), αἰσιμον ήμαρ, fatalis dies, destiny, θ 72, X 212.

ρερυπωμένα, see ρυπάω.

ρέχθην, έντα, see ρέζω.

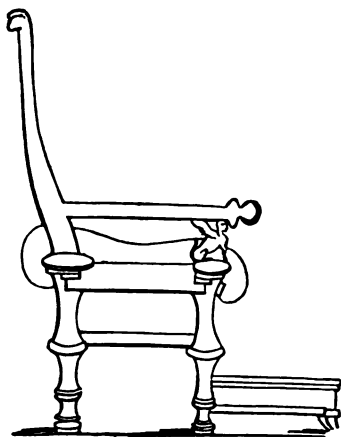
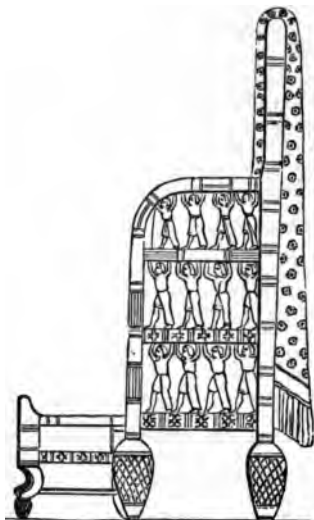
ρέων, etc., (from σρεFω), pres., ipf. *εῖρειε*, ει, εον, and *ρείε*, ον, aor. *ρύη* γ 455, *fluere, flow*, ύδατι, αίματι, *trickle*; fig., A 249; *drop off*, κ 393.

Φρηγμίνος, ίνι, ίνα, masc., (ρήγνυμι), *surf, breakers*, Υ 229, not on the shore alone.

Φρήγνυμι, ρήγνυσι, ipf. iter. *ρήγνυσκε*, fut. *ρήξω*, ειν, aor. (εῖ)ρήξ(εν), etc., (frango), *break, shatter*; *πίλας*, *burst through*; also of hostile ranks, *φάλαγας*, *στίχας*; pass. pres. ipf. *ρήγνυτο*, υντο, mid. aor. *εῖρήξαντο*, *μήλασθαι*, *άμενος*, etc., subj. *ρήξόμεθα*, *break*, intrans. *κῦμα*, Σ 67; *unchain, let loose*, Υ 55; *burst, scatter*, M 440.

Φρήγος, ει, εα, εσσι, (ράκος, Ger. Laken), *covering, blanket*, γ 349; *woolen rug*, ζ 38, ν 73; *cushion and cover, mattress and blanket* for chair and bed,

I 661, η 336. (Cf. the Assyrian and Greek *θρόνος* with *θρήνυς* attached.)



Φρηθέντι σ 414, υ 322, part. aor. pass. from *ἐρῶ*, (*εἰπεῖν*), over a just word clearly spoken.

φρήδῃ, ιον, ι(α) γ 265, adv. ἰδίως, E 808, φ 92, comp. φητέροι, sup. φητάρ(α), φηιστη, facilis, easy, δ 565, φ

75; τινί, also with inf., Σ 258, Ω 243; M 54, facilis transitu, easy to pass.

Φρηκτός, verbal adj. from *Φρήγνυμι*, that can be broken, vulnerable, N 323†.

Ψήνη, concubine of Oileus, mother of Medon, B 728†.

ῥηξ-ηροτήν, ῥήν, might to break through hostile ranks, impetuosity, ξ 217†, from

ῥηξ-ήνωρ, ήνορος, ι, α, bursting hostile ranks, irresistible, epith. of Achilles, H 228, δ 5.

Ψηξ-ήνωρ, ορος, son of Nausithoos, brother of Alkinoos, η 63 and 146.

ῥῆσις, gen. ῥήσιος, fem., (*ἔπειν*), sermo, speech, φ 291†.

Ψῆσος, son of Eioneus, K 435, king of the Thracians, slain by Odysseus and Diomedes, K 474, 519.

ῥήσσοντες, part. pres., (*ῥήγνυμι*?), treading, stamping, Σ 571†.

Φρητήρ(α), τόν, (*ἔπειν*), oratorem, speaker, I 443†.

Φρητῶ (*ἔπειν*), conducta, stipulated, Φ 445†.

Φρητῶν, ῥήν, (*ἔπειν*), stipulation, bargain, ξ 393†.

Φρίγεδανή (*ῥιγέω*), hateful, horrible, T 325†.

ῥιγέω, fut. ῥιγῆσειν, aor. ἐρρίγησε, σαν, and ῥιγησ(ε), pf. ἐρρίγα, (ε), subj. ἐρρίγησι, plupf. ἐρρίγει, (*ῥίγος*, frigus), horrere, shudder at, start (with fright) from, comm. absol. Δ 148, O 34, ε 116; ἰδών, Δ 279, M 331, 208, II 119; pf. like pres. with inf., Γ 353; with μή, ψ 216, pertimuit, no—.

Φρύγιον, comp., (*ῥίγος*), frigidius, colder, ρ 191; magis horrendum, peius, harsher, worse, A 325, υ 220; sup. ῥίγιστα, pessima, E 873.

Ψίγμος, son of Peiroos, from Thrake, ally of Trojans, γ 485†.

ῥίγος, τό, frigus, cold, ε 472†.

ῥιγώω, fut. ῥιγασέμεν, frigēre, be cold, ξ 481†.

ῥίξης, gen., γ, αν, αι, ὦν, γοι(ν), (*Φριξία*, radix, root, cf. thoroughwort), ψ 196, roots of the eye, ι 390.

ῥιζώω, aor. ἐρρίζωσα, plant, fix firmly, υ 163; pf. pass. ἐρρίζωται, is planted out, η 122.

ῥιμφοῖ, σπίζης, Z 511, θ 193.

ρίν, sec ρίς.

Φρίν, οὔ, ntr., corium, hide, K

155; in ε 281, *shield*, according to the ancient commentators = *cloud*, v. l. *ἐρίνον* interpreted as = *ἐρινεός*, which suits some passages equally well, but not all.

**Φρινός**, οὔ, ᾤ, ὄν, οἱ, οἷς, οὐς, fem., cutis, corium, *hide, skin*, of animals, K 262, Υ 276; of men, E 308; usually, with and without βούων, *ox-hide*, i. e. *ox-hide shield*, N 406, Δ 447; II 636, the thud of bronze, of leather, and of ox-hide shields.

**ρίνο-τόπος**, (τοπίω), *shield-piercing*, Φ 392†.

**ρίον**, ntr., *peak, crag*, of Olympos, Θ 25; γ 295, *headland*.

**ρίπη**, ἥς, ῆ, fem., (ρίπτω), *impetus, impulse, weight, flight, rush*, θ 192, Θ 355, Φ 12.

**Ῥίπη**, town in Arkadia, B 606†.

**Φριπατάζων**, part., (ρίπτω), *hurl about*, Ξ 257†.

**Φρίπτω**, ipf. iter. **ρίπτασκειν**, fut. **ρίψω**, ει, aor. **ἐρριψε(ν)**, and **ρίψ(ε)**, (Φριπ-, Ger. werfe), *hurl, throw*, τι μετὰ τινα, *throw into the hands of*, Γ 378.

**ρίπτεσι**, fem., (scirpus), οἰσύνησι, *with willow withes, viminibus*, ε 256†.

**Ῥίς**, **ρίνός**, **ρίνες**, ὦν, ας, nasus, *nose*, N 616, δ 445; pl., nares, *nostrils*, Ξ 467, ε 456, T 39, per nares instillavit.

**ροδᾶνόν**, *waving, swaying*, Σ 576†.

**Ῥόδιος**, see Ῥόδος.

**Ῥόδιος**, river in Troas, rising in Mount Ida, M 20†.

**Φροδο-δάκτυλος**, *rosy-fingered*, Ἡώς, epithet originating in an appearance of the eastern sky before sunrise peculiar to southern latitudes, β 1.

**Φροδόντι**, dat., (Φρόδον, rosa), *fragrant with roses*, Ψ 186†.

**Ῥόδος**, fem., *Rhodes*, famous island southwest of Asia Minor, B 654 sq., 667; the inhabitants, **Ῥόδιοι**, B 654.

**ροάων**, ῆς(ι), ᾄς, (ρέω), *fluctus, stream*, B 869, ζ 216, ω 11.

**ρόθιον** (ρόθος), *gurgling, splashing, roaring*, ε 412†.

**ροιαί**, nom. pl., *pomegranate* (of tree and fruit), η 115 and λ 589.

**ροιβδήσειεν**, opt. aor. from **ροιβδέω**, (ροίζω), *suck in*, μ 106†.

**ροίζησεν**, aor. from **ροίζω**, *whistled*, K 502†.

**ροίζω**, ον, fem., *whistling, whizzing, whirr*, II 361; of shepherd's call, ι 315.

**ῥόος**, ὅοιο, ὄον, masc., (σρόος, ῥέω), *stream, flow of water*, Σ 402, M 25; **κάρ ῥ.**, along in the current, ε 327.

**Φρόπαλον**, ω, (α), οἰσι, ntr., (ρέπω), *club, cudgel, fustis*, Δ 559, ι 319, λ 575.

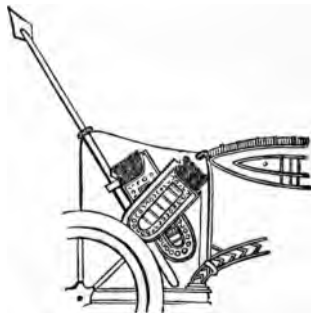
**ροχθεῖ**, prs., ipf. **ρόχθει**, *roar*, μ 60 and ε 402.

**ῥύατο**, see ῥύομαι.

**ῥυδόν**, adv., (ρέω), ἀφνειοῖο, *with floods of gold, enormously rich*, ο 426†.

**ῥύη**, aor. from **ρέω**.

**ῥύμός**, οὔ, ᾤ, (ῥύω), temo, *pole*, Z 40, K 505. (Cf. cut No. 45 for method of attachment of pole to chariot-box; cf. also Nos. 49, 99.)



**ρύομαι** (ῥέυσθαι), **ρύεται**, etc. prs., (inf. also **ρύσθαι**), aor. with σσ, σ, and **ρύατο**, ipf. iter. **ρύσκειν** Ω 730, (servo), tueor, *protect*, (1) *save, rescue*, ὑπὲρ, ὑπό τινος, out of, from, P 645, 224.— (2) *hide*, M 8, ζ 129. [ῥ only in aor., also **ρύατο**, but **ῥυσάμην**, O 29.]

**ῥυπάω**, **ῥυπῶ**, ὄνντα, ntr. pl., sordere, *be filthy*, ψ 115; pf. pass. **ῥε-ῥυπωμένα**, ζ 59 (from **ῥυπώω**, transitive).

**ῥύπα**, τά, sordes, *filth*, ζ 93†.

**ῥύσαι(ο)** (ῥέκω), aor., retinebat, *detain*, ψ 244†; see also **ῥεῖομαι** and **ῥέω**.

**ῥύσαι**, see ῥύομαι.

**ῥύσι(α)**, τά, (ῥέω), ἐλαύνεσθαι, *dragged away*, of cattle, Δ 674†.

**ῥυσι-πτολι**, Z 305, v. l. for **ῥυσι-πτολι**.

**ρύσκειν**, see ῥύομαι.

**ῥῦσαι** (ἐρύω, with furrows *drawn* over the face, sulcosac), rugosae, wrinkled, I 503†.

**ῥῦσι-πτολι**, *protectress of the city*, Z 305.

**ῥυστάζοντας**, acc. pl. part. pres., ῥυστάζεισιν, (ἐρύω), *drag about*, Ω 755; *maltreat*, π 109.

**ῥυστακτῖος**, τῆς, (ῥυστάζω), *misusage, ill-treatment*, σ 224†.

I. **ῥῦτῆρα**, masc., (ἐρύω), *one who draws a bow*, φ 173, σ 262.

II. **ῥῦτῆρα**, τόν, (ἑρ-, Eng. warden), *custodem, guard*, ρ 187 and 223.

III. **ῥῦτῆρσι**, τοῖς, (ἐρύω), II 475, they ran in between the reins, in *taut reins*, which by the fall of the παρήγορος had been drawn to one side and entangled. The word is sometimes translated *traces*, but there is no mention of the use of traces in Homer. (Cf. plate I, at end of volume.)

**Ῥῥτιον**, town in Kreta, B 648†.

**ῥῦτοῖσι** (ἐρύω), *dragged to the spot*, i. e., too large to carry, ζ 267 and ξ 10.

**ῥωγαλέον**, ἔην, ἐὰ ξ 343, *pierced, torn, ragged*, B 417.

**ῥώγας** (ρήγνυμι), *clefts*, i. e. *loopholes* or *windows*, in the rear wall of the μέγαρον, to lighten the stairway behind them, χ 143. (See cut No. 90.)

**ῥώομαι**, ipf. (ἐβ)ῥώοντο, aor. ἐβῥώσαντο, (ruere), *were in rapid motion, rushed forward*, Λ 50; *moved in armor, marched in pomp around*, ω 69; *danced*, Ω 616; Σ 417, *were running hard by* (of automatons).

**ῥωπήια**, ntr., (ῥώψ), *fruticeta, undergrowth*, Φ 559, ξ 473.

**ῥωχμός**, masc., (ῥώξ), *place gullied out, hollow*, Ψ 420†.

**ῥώψ**, acc. pl. ῥώπας, fem., (ῥέπω), *sarmenta, twigs, brushwood*, κ 166, π 47.

## Σ.

σ' = (1) σέ, X 351.—(2) σοί, A 170, φ 122, cf. κ 19, δώκε δέ μ.—(3) σά, α 356.

**Σαγγάριος**, οἶο, river flowing through Bithynia and Phrygia, and into Pontos Euxeinus, Γ 187, II 719.

**σαῖνω** (from σFανῶ, Ger. schwän-zeln), **σαῖνωσι**, **οντας**, ipf. **σαῖνον**, **φαυ** upon, with wagging of tail, π 6.

**σακέσ-πᾶλος** (πάλλω), *shield-twining*, E 126†.

**σᾶκος**, εος, εἰ, εα, εσ(σ)(ν), ntr., *the great shield*, H 219, 222. (See cuts Nos. 9, 17, 18.)

**Σάλαμις**, island near Athens, B 557, H 199, home of Aias, the son of Telamon.

**Σαλμωνεύς**, ἦος, son of Aiolos, father of Tyro, λ 236†.

**σάλπιγξ**, ἡ, *trumpet*, Σ 219†.

**σαλπίζω**, aor. **σάλπιγξεν**, *resounded, quaked*, Φ 388†.

**Σάμη**, island near Ithaka, ι 24, π 249, Kephallenia, or a part of it.

**Σάμος**, = (1) Σάμη, B 634.—(2)

**Θρηκίη**, *Samothrake*, island off the coast of Thrake, N 12.

**σάνις**, ἴδος, ἰδεις, ἰδων, ἰδισιν, ἰδας, fem., *boards, planks*, esp. the *wings of folding doors*, fores, I 583, Σ 275; *scaffolding, stage*, φ 51.

**σάος**, comp. **σᾶώτερος**, *more safely*. **σᾶο-φροσύνης**, τῆς, dat. pl. **νσι**, *sound sense, discretion*, ψ 30; ψ 13, *bring into the ways of reason*.

**σᾶό-φρων**, ονα, *discreet*, δ 158 and Φ 462.

**σάω**, imp. **σάω**, v. l. σῶ ν 230 (full form **σάοε**), and 3 sing. ipf. **σάου**, **σάω**, **σάοε**, fut. **σάωσω**, aor. **ἰσάωσα** and **σάωσε**, etc., fut. mid. **σάωσεται**; pass. aor. 3 pl. **ἰσάωθεν**, also **σῶοντες**, ipf. iter. **σῶισκον** and (from **σάω**) subj. **σῶε**, **σῶψ**, also v. l. **σῶγς**, γ, I 681, 424, and finally **σῶζων** ε 490, (**σᾶος**, **salus**), *serve, conservare, save, preserve*, I 78, ν 230, O 290, χ 372; *ἐνθεν*, inde nequaquam servaberis, thence in no way shalt thou deliver thyself, φ 309.



σαπήν, see σήπω.

σαρδάνιον (σαῖρω?), *grim, sarcastic*, v 302†.

σαρκός, τῆς, sing. only τ 450; pl. σάρκες, ἐσσι, ας, *flesh*, Θ 380, ι 293, λ 219.

Σαρπηδών, ὄνος, etc., also οντος, οντι, voc. Σαρπηδόν, son of Zeus, chief of Lykians, ally of Trojans, Ψ 800, B 876, E 658, M 392, Π 464, E 633; slain by Patroklos, Π 480 sqq.; his burial, Π 667.

Σατνίσις, ἐντος, forest stream in Mysia, Z 34, Ξ 445, Φ 87.

Σάτνιος, son of Enops, wounded by Aias, Ξ 443†.

σαυρωτήρ, τοῦ, (σαῦρος), a spike at butt-end of spear, by which it was driven into the ground, K 153†. (See cut No. 4.)

σάφᾶ, adv., (ἀσφής), *clearly, plainly*, εἶπον, ἰδμεν, ρ 106, B 192.

σαῶ, σαῶσαι, etc., see σαῶω.

σαώτερος, see σάος.

σβέννυμι, aor. ἔσβεσε, σβέσαν, σβέσαρ(ε), σβέσσ(ο)μαι, extinguere, sedare, *quench, calm*, I 678; 2 aor. ἔσβη, extinctus est, go out, I 471; cessavit, cease, γ 182.

-σε, = -δε, suffix denoting motion toward; κυκλό-, ὑψό-, πάντο-, ὁμό-, πό-, κεί-σε.

σεβάσαστο τόγε θυμῷ, aor. from σεβάζω, (σεβας), veritus hoc est in animo, *fearful*, Z 167 and 417.

σεβᾶς, τό, reverentia, astonishment, awe, Σ 178; μ' ἔχει, miror.

σέβεσθε, imp. prs., (σίβομαι), are ye ashamed? Δ 242†.

σέθεν = σοῦ, see σύ.

σεῖ(ο) or σεῦ = σοῖ, see σύ.

σειρήν, τήν, pl. ας, fem., (εἶρω, sero), cord, Θ 19, Ψ 115, γ 175.

Σειρήνοιν, ἦνες, (σύριγξ, susurrus?), *Syrrens*, sweetly singing enchantresses, whose allurements Odysseus found means to resist, μ 39, 42, 44, 52, 158, 167, 198, ψ 326. The cut, from an ancient gem, represents them as bird-footed, an addition of later fable; for Homer, they are beautiful maidens.

σεῖων (σφειω, Ger. schwing), οντε, ipf. σείον, aor. σείσ(ε), ασα, vibrare, *brandish*, spear, ægis, O 321; concutere (pulsare) fores, *shaking* (beat-



ing) the doors, I 583; iugum, *shake* the yoke, γ 486; pass. mid. prs. σείόμενον, (α), ipf. σείετο, (ἐ)σείοντ(ο), aor. σείσατο, concuti, be shaken, Υ 59; vibrata, N 558; commovit corpus, moved herself, Θ 199.

Σελάγος, ου, father of Amphios from Paisos, E 612†.

σέλας, αἰ, τό, (σφελ-, σείριος), *brightness, gleam* of fire, Θ 509; *fire*, P 739; *flash of lightning*, Θ 76; incendii, blaze of the burning ship, O 600; of angry look, T 17; *wondrous radiance*, T 379, Σ 214.

σελήνη, ης, γ, ην, fem., (σέλας), luna, moon, πλήθουσιν, plenam, Σ 484; symbol of splendor, δ 45.

Σεληπιάδης, αο, Euenos, son of Selapios, B 693†.

σελίνον, ου, (celery), ntr., apium, parsley, B 776 and ε 72.

Σελλήεις, ἐντος, masc., river, (1) in Elis near Ephyra, B 659, O 531.—(2) in Troas near Arisbe, B 839, M 97.

Σελλοί, priests of Zeus at Dodona, Π 234†.

Σεμέλη, daughter of Kadmos, mother by Zeus of Dionysos, Ξ 323 and 325.

σεό = σεῦ = σοῦ, see σύ.

ΣΕΡ (σφερ, serere, hence σειρά, ὄρμος), pass. perf. ἐσμένον (αι) σ 295, plupf. ἔσπετο ο 460, was strung with (beads of amber and gold); E 89, firmly compacted.

σεῦα, aor. from σεύω.

σεῦω, aor. ἔσσενα, ε, σεῦα, ε(ν), αν, γ, ας, pass. pf. ἐσσύμαι, part. ἐσσύμενος, οι, etc. = citus, quick, with gen., cu-

pidus, *desirous*; mid. prs. *σεύονται*, ipf. *ἰσσεύετο*, *οἶτο*, aor. *σεύατ(ο)*, *ἰσσεύαντο*, *σεύωνται*, *αἶτο*, *ασθαι*, *ήμενος*, 2 aor. sync. *ἰσσεύμην*, *ῥο*, *ῥτ(ο)*, *set in violent motion, chase, drive*, Z 132; *drive away*, ζ 89, ξ 35; *hurl, throw*, A 147, Ξ 413; *set on*, A 293; E 208, *I have really by my shot caused the red blood to flow from both*; mid. freq. = act., yet also = pass., *festinare, hasten*, τ 448, Z 518; *appetere, strive for*, δ 416, N 630; *start up* (Il.), O 271; *chase*, Γ 26, A 415; *evolare, fly away*, Ξ 519.

**σῆκασθεν**, 3 pl. aor. pass. from *σῆκάζω*, (*σῆκός*), *inclusi fuissent*, *pen up*, Θ 131†.

**σῆκο-κόρον**, masc., (*σῆκός*, *κορέω*), *cleanser of cattle-pens or sheep-folds*, ρ 224†.

**σῆκῶ**, οἱ, ὦν, οὐς, masc., (*sepes*), *pen, fold*, ι 219, 319, Σ 589.

**σῆμα**, ἄντ, *ar(a)*, also *σήμαθ'* before *ἄ*, ntr., *sign, mark* (by which any thing is identified), ψ 188; of recognition for us two, Ψ 326, τ 250; *mark on a lot*, H 189; on a horse, *spot, star*, Ψ 455; *a sign from heaven, thunder, lightning*, φ 413, N 244; *prodigium*, X 30; *funeral mound*, B 814, H 86; *mark to show the length of a throw*, θ 195; *bauleful characters, not alphabetic writing, but pictorial*, Z 168.

**σημαίνει**, *οουσιν*, (ε), *ἔτω*, *εν*, *ων*, ipf. *σήμαινε*, fut. *σημάνειω*, aor. *σήμηνε*, (*σήμα*), *point out, τέρματα*, Ψ 358; *bear away, command*, A 289; *ducere, τινι*, K 58, P 250; *τινός*, Ξ 85; *ἐπι τινι*, over some one, χ 427; mid. aor. *ἰσημήναντο* *κλήρον*, *suam sortem insignire, mark*, H 175.

**σημάντορος**, ι, ες, ας, nom. ὁ *σημάντωρ*, (*σημαίνω*), *commander, leader*, Δ 431; *driver*, Θ 127; *βοῶν*, *pastor*.

**σήμερον** (*τῇ ἡμέρᾳ*, *ho-die*), *hodie, to-day*, A 431.

**σῆπεται**, pf. *σέσηπε*, aor. pass. subj. 3 sing. *σάπηγ*, *putrescere, rot*, B 135, T 27. (Il.)

**Σήσᾶμος**, town in Paphlagonia, B 853†.

**Σηστός**, Thracian city on the Hellespont, opposite Abydos, B 836†.

**σθεναρή** (*σθένης*), *valida, strong*, I 505†.

**Σθενέ-λαός**, son of Ithaimenes, slain by Patroklos, Π 586†.

**Σθένελος**, (1) son of Kapaneus, Nestor's attendant, Θ 114; combatant before Thebes and Ilios, E 111, 108, 241, 835, B 564, Δ 367, Θ 114, I 48, Ψ 511.—(2) son of Perseus and of Andromeda, father of Eurystheus, T 116, 123.

**σθένος**, εος, εἰ, ει, (*στα-*), *robur, vis, strength, fluminis, Oceani; valor*, P 212, 499; in periphrasis, *Ἰδομενῆος*, *᾽Ωρίωνος*, *Ἡερίωνος* = the mighty *Idomeneus*, etc.; Σ 274, in concione = *consultando vim assequemur*, seek strength in the council, i.e. in counsel.

**σιδῆλοιο**, *ον*, *οισιν*, *ους*, etc., with and without *σός*, *fat hog*, I 208, β 300.

**σιγᾶλόντι**, *τα*, *nitido*, *a, shining, glittering*, of garments, X 154; reins, E 226; rugs, ζ 38; *ὑπερώϊα*, π 449.

**σίγα** (*σσίγ-*, Ger. *schweige*), *hush!* imp., Ξ 90, τ 42.

**σίγη**, dat. from *ἡ σιγή*, *silentio*, *silently*, Γ 134, H 195, ο 391.

**σιδήρεος**, *φ*, *ον*, *α*, *η*, and **σιδήρειος**, *ον*, *η*, *φ*, *αι*, (*σιδηρός*), *ferreus*, literally *ἰδρυμαγδός*, "iron din of war," crash of iron weapons; fig. *hard or firm as iron*, inflexus, X 357; intrepidus, Ω 205; *indefessus*, μ 280.

**σίδηρος**, *ου*, *φ*, *ον*, masc., *ferrum, iron*; *αἰθωνι*, reddish, others glittering; *πολίον*, *ἰόεντα*, violet blue = dark or steel blue; symbol of firmness, inexorableness, τ 494; *πολύκμητος*, *well-wrought, wrought with much labor*, of iron tools or weapons.

**Σιδών**, ὠνος, Phoenician city, ο 425; *inhabitants of Sidon*, Σιδόνες, Ψ 743; *πολυδαίδαλοι*, *sollertes*, skillful, and Σιδόνιοι, δ 84, 618, ο 118, Z 290; their country, *Σιδονίην*, ν 285; *Σιδονίηθεν*, Z 291†, *from Sidonia*.

**σίξ(ε)**, ipf. from *σίζω*, *hissed*, ι 394.

**Σικάνη**, *Sikania*, earlier form for *Sikelia*, (Sicily), ω 307; *inhabitants*, Σικελοί, ἦ, ν 383, ω 366, 389, 211.

**Σικυών**, ὠνος, comm., *Sikyon*, a city on south shore of gulf of Corinth, subject to Agamemnon, B 572, Ψ 299.

**Σιμόεις**, (1) small river rising in Mount Ida, and flowing across the Trojan plain into the Skamandros, E 774, 777, M 22, Δ 475, Z 4, γ 52.

(See plate V., at end of volume.)—(2) personified, *Simoeis*, the god of the river just described, Φ 307.

**Σιμοείσιος**, son of Trojan Antheimion, slain by Aias, Δ 474, 477, 488.

**σίνεται**, *ἡαι, οιο, ipf. iter. σινέσκοντο*, rapere, *seize, despoil, τί τι, ζ 6* (nocet, *harm*, in ingenuine verse, Ω 45).

**σίντης**, *ην, αι, (σίνεται), rapax, ravenous*, Λ 481, Υ 165. (Π.)

**Σίντιες** (lit. "plunderers"), inhabitants of Lemnos, *ἀγριοφώνους*, θ 294, Α 594.

**Σίτυλος**, branch of the Tmolos mountain range, near Magnesia, on the borders of Lydia, Ω 615†.

**Σισύφος** (*σοφός*), son of Aiolo, father of Glaukos, founder of Ephyra (ancient name for Acropolis of Corinth), Ζ 153 sq.; *κρατήρ' ἄλγεα πάσχων*, in the lower world, λ 593.

**σιτέσκοντο**, *ipf. iter. from σιτέω, (σίτος), cenabant, used to eat, ω 209†*.

**σίτος**, *οιο, ου, φ, ον, masc., frumentum, grain, esp. wheat; wheaten bread, ι 9, α 139; cibus, food, Ω 602, Τ 306*.

**σίτο-φάγω**, *eating grain or bread, ι 191†*.

**σιφλώσειεν**, *opt., (σιφλώω), male pessumdet, deform, τρύν, Ξ 142†*.

**σιωπᾶν**, *inf. pres., aor. opt. 3 pl. ἥσειαν, inf. ἥσαι, silere, keep silence, ρ 513 and Ψ 568*.

**σιωπῇ**, *dat. fem., tacite, silently, Ι 190, ν 309; clam, secretly, Ξ 310; ἀκὴν ἐγένοντο σ., were (became) hushed in silence*.

**σκάζων**, *οντε, and mid. σκάζεσθαι, claudicare, limp, Τ 47, Α 811. (Π.)*

**Σκαίαι** (*πύλαι*), the only one of the gates of Troy mentioned by name by Homer; it appears to have faced the Greek camp, and to have afforded a view over the Trojan plain, Γ 145, 149, 263, Ζ 237, 307, 393, Ι 354, Α 170, ΙΙ 712, Σ 453, Χ 6, 360.

**σκαίον**, *ή, ὦν, scaevus, sinistra, left (hand), Α 501; western, γ 295*.

**σκαίρονσι**, *οντες, saliunt, skip, κ 412; tripudiantes, beat the ground with feet in dance, Σ 572*.

(*σκαλμοί*, that part of the gunwale just under the thole-pin on which the

oar rests as it plays. See cut No. 35, e.)

**Σκάμανδριος**, (1) *πεδίον*, plain of the *Skamandros*, also *λειμών*, Β 465, 467.—(2) real name of Astyanax, Ζ 402.—(3) son of Strophios, a Trojan, slain by Menelaos, Ε 49.

**Σκάμανδρος**, the *Scamander* (called by gods *Ξάνθος* [yellow], now the Menderes Su, = "Scamander water"), river rising on Mount Ida, Μ 21.

**Σκάνδεια**, harbor of Kythera, Κ 268†.

**Σκάρφη**, locality in Lokris, near Thermopylai, Β 532†.

**σκάφιδες**, *fem., bowls, ι 223†*.

**σκεδάννυμι**, *aor. (ἐ)σκεδάσ(εν), imp. σκέδασον, (scindo), scatter, disperse, Υ 341; shed, Η 330*.

**σκεδᾶσιν**, *τήν, (σκεδάννυμι), dispersio, scattering; θείναι, scatter, α 116 and ν 225*.

**σκέλλω**, *aor. opt. σκήλειε, exsiccaret, parch, Ψ 191†*.

**σκέλος**, *τό, πρυμνόν σκέλος, upper part of thigh, ΙΙ 314†*.

**σκέπαρνον**, *ntr., adze, ε 237 and ι 391*.

**σκέπας**, *ntr., (σέπω), cover, shelter, against the wind, ἀνέμοιο, ζ 210. (Od.) σκεπάω, σκεπώσσι, ward off, κύμα (ἀνέμων, raised by the winds), ν 99†*.

**σκέπτεο**, *imp. pres., ipf. σκέπτε(ο), aor. σκεψάμενος, (specio, Ger. spähe, Eng. spy), look about (after), μετά τινα; αἶ κεν, to see whether, with subj., Ρ 652; cavebat, ΙΙ 361*.

**σκηπᾶνιψ**, *ntr., (σκηπτρον), staff, sceptre, Ν 59 and Ω 247*.

**σκηπ-οὔχος**, *οι, ὦν, (σκηπτρον), bearing a staff or sceptre, sceptred, δ 64*.

**σκηπτρον**, *ου, φ, ον, α, (scapus, Ger. Schaft, Eng. shaft), staff, of wanderer and beggar; sceptre of kings, priests, heralds, judges. (Cf. cut on next page representing Agamemnon.) He who rose to address the assembly received the sceptre on rising from the herald; symbol of royal power and dignity, Β 46; see also β 37, λ 91*.

**σκηπτόμενος**, *ον, innixus, τινι, leaning on one's staff; ironically, Ξ 457 = hasta transfixum*.

**σκηρίπτεσθ(αι)**, *όμενος, inniti, lean upon, ρ 196; contra nitens, push against, λ 595*.



**σκιόση**, subj. aor., (σκιά), obumbret, overshadow, Φ 232†.

**σκιάω**, ipf. **σκιώνω**, obumbrantur, were darkened, β 388; A 157, σκιώνωτα, according to Aristarchos, shadow-casting, v. l. σκιοίντα.

**σκιδνᾶται**, ασθ(ε), ασθαι, ipf. σκιδνᾶθ' = σκιδνατο, pl. ἐσκιδναντ(ο), disperse, ἐπί, κατά, πρὸς τι; with inf., Ω 2; ὑψόσε, dash on high; diffuse its waters, η 130.

**σκιερόν**, ὄν, (σκιά), opacus, shady, Λ 480 and υ 278.

**σκιή**, αἰ, umbra, shadow, λ 207; of the departed, shade, ghost, κ 495.

**σκιόεντ-**, opaca, affording shade, shadowy, E 525, α 365. The danger of protracted exposure to the intense rays of a southern sun gives such words as shade and shadowy much more meaning to an inhabitant of Greece or Ionia than they have to us. σκιώνωτα, see σκιάω.

**σκιρτάω**, opt. **σκιρτῶεν**, (σκαίρω), bound along, Υ 226 and 228.

**σκολιάς**, 3, crooked = perverted, unjust, (opp. ἰθύντατα), Π 387†.

**σκόλοπες**, ἐσι(ν), ας, masc., stake for impaling, Σ 177; palisades, Ο 344.

**σκοπέλου**, φ, ου, οι, οισιν, masc., scopulus, cliff, B 396, μ 73.

**σκοπιάζέμεν**, ων, ipf. ἐσκοπιάζον, (σκοπή), speculari, watch, K 40, search out.

**σκοπιῆς**, ῆ, ἦν, αἰ, ἄς, (σκοπός), specula, look-out place, on a rock or mountain, X 145; ἔχειν, speculari, θ 302.

**σκοπός**, οὔ, ὄν, οἱ, masc., (σκέπτομαι), speculator, watcher, look-out; χ 156, their (the suitors') look-out was better, = they kept a sharper watch; overseer, person in charge, Ψ 359, χ 396; mark, target, χ 6; ἀπὸ σκοποῦ, away from the mark, contrary to our idea.

**σκοπίον**, clandestinum, in secret, Z 24†.

**σκοτο-μήνιος**, fem., (σκότος, μήν), illumis, darkness from absence of the moon, darkness, ξ 457†.

**σκότος**, ὄν, masc., (σκότος?), tenebrae, darkness, gloom, τ 389; esp. (Il.) the darkness of death, μῖν (ὅσσε, as to the eyes), κάλυψε, Δ 461; εἶλε, E 47. **σκυδμαινέμεν** (σκύζομαι), de wroth, τινί, Ω 592†.

**σκούζω**, imp., εἶσθαι, ομένω, η, ης, (σκυδρός), be angry, wroth, τινί, ψ 209.

**σκυλάκος**, ἐσσι, ας, fem., whelp, puppy, ι 289. (Od.)

**Σκύλλα**, and η, ἦν, daughter of Κραταίς, Scylla, a monster dwelling in a cave opposite Charybdis, μ 85, 235, 108, 125, 223, ψ 328.

**σχύμους**, masc., (lion's) whelps, Σ 319†.

**Σκύρος**, island northwest of Chios, λ 509, T 326. **Σκυρόθεν**, T 332, from S., town of same name on the island, I 668.

**σκῦτος**, ntr., (cutis), corium, hide, ξ 34†.

**σκυτο-τόμος**, leather-worker, H 221†.

**σκούφον**, masc., (drinking) cup, ξ 112†.

**σκόληξ**, masc., earth-worm, N 654†.

**σκόλος**, masc., palus, pointed stake, N 564†.

**Σκόλος**, locality in Boiotia, B 497†.

**σκῶπες**, masc., horned owl, ε 66†.

**σμερᾶγει**, aor. subj. ἦσθ, roar, thunder, B 210, Φ 199; re-echo, B 463.

**σμερδαλέος**, φ, ου, ω, ων, η, ην, έ(α), fearful, terrible (to look upon), λ 609, μ 91; ntr. as adv., έον (έα only before F and κτυπέων), of a cry or sound, χ 81; of look, X 95.

**σμερδή**, terrible, E 742; ὄν as adv. with βοᾶν.

**σμήχω**, ipf. ἔσμηχε, deterrent, wipe off, cleanse, ζ 226†.

**σμηρῆσι**, parvis, small, P 757†.

**Σμινθεύ**, voc., epith. of Apollo, Λ 39, explained by ancient commentators as



*trodden firm, firm, compact, strong*, of bodily members and weapons, E 400, 746, M 454.

**στῖβη**, fem., (στειβω), *rime, hoarfrost*, ε 467 and ρ 25.

**στίλβων**, *οντας*, part., (allied to στεροπή), *glittering, gleaming*, τινί, with oil, Σ 596, also with beauty, grace. **στιλπναί** (στίλβω), *sparkling* (dew-drops), Ξ 351†.

**στίχος**, ες, ας, fem., (στιχ-, στοῖχος), *row, rank, or file* of warriors; ἐπὶ στίχας, proleptically, to the ranks (so that they formed ranks), B 687, Γ 113; κατὰ στ., by ranks, Γ 326.

**στίχαομαι**, ipf. **ἑστιχόμεντο**, (στίχες), *advance in rows*, in battle array, agmine incedere or vehi, B 92, 516, Γ 266.

**Στίχτος**, Athenian leader, slain by Hektor, N 195, O 329, 331.

**στόμα(α)**, ατος, ατ, ατ(α), ων, *mouth, throat*, of man and beast, B 489; διὰ στ. *ἀγοῦντο* = utter; ἀνὰ στ. *ἔχων*, have in one's mouth; ἐπὶ στ., praeceps; mouth of rivers, harbors, ε 441; στόμα ἡμόνος, *inlet of the shore*; O 389, at the point.

**στομάχοιο**, *ον, ους*, masc., (στόμα), *gullet, throat*, Γ 292. (Π.)

**στοναχέω**, aor. inf. **στοναχῆσαι**, *wail*, Σ 124†.

**στοναχῆ**, ἥς, ᾗ, ῆσι, ας, *sighs, groans*, B 356, ε 83.

**στοναχίζω**, see **στεναχίζω**.

**στονέοντα**, ες, εσσα, αν, (στόνος), plenum suspiriorum, *mournful*, ι 12; ἀοιδῆ, of *funeral dirge*, Ω 721; elsewh. *causing sighs and groans, grievous*, Θ 159.

**στόνος**, *ον*, masc., (στένω), *sighing, groaning*, Φ 20, ψ 40, χ 308.

**στορέννυμι**, aor. **ἑστόρεσεν**, *σαν*, στόρεσ(ε), *σαν, σου, σαι, σας*, pass. plupf. *ἑστρωτο*, (sternere), *spread out*, bed, couch, carpet, I 621, Φ 171; scatter, I 213; calm, γ 158.

**Στράτιη**, town in Arkadia, B 606†.

**Σπρατίος**, son of Nestor, γ 413 and 439.

**στράτός**, ὄφιν, οὔ, ῶ, ὄν, οί, masc., (στρώννυμι).—(1) In Iliad the *encamped army* of the Greeks, consisting of 1186 ships; streets throughout this camp, K 66; the tents or huts stood parallel with the ships, and opposite the inter-

vals between them, O 653 sq. At first the camp was surrounded by no wall, Achilles's presence rendering such defense needless; but after his withdrawal, by advice of Nestor, H 436–441, a massive wall with towers and gates, M 118–123, was built. (Π.)—(2) the host, the army of the Greeks or Trojans, β 30.

**στρατόομαι**, ipf. **ἑστράδόντο**, (στρατός), *be encamped*, Γ 187, Δ 378, πρὸς τεῖχια, *assault*.

**στρεπτοῖο**, οί, οἷσι, ἦ, αἱ, (στρέφω), (1) *twisted and braided*; χιτῶν, *ringed coat of mail* (cf. cut No. 36), E 113.—(2) exorabilis, *that may be turned, placable, φρένες, θεοί; γλῶσσα, voluble*, Υ 248.

**στρεύεσθαι** (στράγγω, Eng. struggle), *grow weary, exhausted*, O 512, μ 351.

**στρεφε-δίνηθεν**, aor. pass. 3 pl., (στρέφω, δινέω), *vertigine rotati sunt*, lit. his eyes *whirled round and round* = every thing was in a whirl before his eyes, Π 792†.

**στρέφω**, **στρέφει**, ipf. **ἑστρεφον**, ε, aor. **στρέψ(ε)**, αν, αἱ, ας, αντα, ες, aor. iter. **στρέψασκον**, (τρέπω?), *turn*, also with chariot (ἵππους), in combat and in race, Ψ 323; or with plough, Σ 544, 546; ὅν εἰς ἔρεβος, *turn the sheep toward the land of shadow*.—Pass. pres. **στρέφεται**, ὁμειθα, subj. *εταί* M 42, ipf. **ἑστρέφετο**(ο), fut. **στρέψειτο**(αι), aor. **στρεφθείς**, ἐντος, τι, τε, εἰς(α), *turn one's self; turn; ἔνθα καὶ ἔνθα*, huc illuc; *νωλεμέως*, *twisting myself tightly into*, i. e. *twisting his wool tightly around me*, ι 435.

**στρέψασκον**, see **στρέφω**.

**στρόμβον**, τόν, (στρέφω), *top*, Ξ 413†.

**στρουθοῖο**, masc., *επαρτω*, B 311. (Π.)

**στροφάλιγγι**, τῷ, (στρέφω), *vortici, eddy, whirl*, Π 775†.

**στροφάλιζετε**, imp., (στροφάλιγξ), *twirl, ply*, σ 315†.

**Στρόφιος**, father of Skamandros, E 49†.

**στροφός**, ὁ, (στρέφω), *cord, rope, ἀορτηρ*, as support, ν 438. (Od.)

**στρώννυμι**, see **στορέννυμι**.

**στροφάω**, **στροφῶσιν**, ὥσα(α) (στρέφω), *turn constantly* (thread, yarn), ἡλᾶκατα; mid. *ἄσθ(αι)*, ipf. *στροφῶιτο*(ο),

*carry, dwell*, I 463; N 557, *engage in combat against*.

**στῦγρός**, οἶο, οὔ, ᾧ, ὄν, οἱ, ἡ, ἣς, ᾧ, ἦν, ἄς, adv. -ῶς, (ἐστὺγον), *hated, hateful*, Ψ 79; λ 201, *wretched*.

**στῦγεί**, εἶουσι, ἐγ, and ἐσιν, aor. ἐστὺγον, and 1 aor. opt. στυξάμην: this last form, *make hateful*; the other forms, *hate, shudder at, be disgusted with*, Θ 370, ν 400.

**Στύμφηλος**, fem., town in Arkadia, B 608†.

**Στύξ**, Στυγός, *Styx*, lit. "Hateful," river in the lower world, by which the gods swore their most sacred oaths; its branches, Titaesios and Kokytos, B 755, κ 514, Θ 369, Ξ 271, O 87.

**Στύρα**, γά, town in Euboeia, B 539†.

**στυφέλιζε**, ει, aor. (ἐ)στυφέλιξε(ν), γ, αι, part. pres. -ομένους, (στυφώ), *smite*, E 437, H 261; *scatter*, Δ 305; *thrust out of*, ἐκ(τός), A 581; *maltreat*, σ 416, π 108.

**στυ** (for τῷ, τφέ), also τόνη, gen. τειοῖο Θ 37, σεί(ο), σίο encl., στυ Z 454, σίθεν, dat. τοι encl., τοί γε, σοί, τειν Δ 201, δ 619, acc. σί, encl. and orthotone, (du. σφω(ι), and pl. ὑμεις, q. v.), pers. pron. of second person, τῷ, τοῦ, often strengthened by γέ or πέρ; also orthotoned when joined with cases of αὐτός.

**στυ-βόσια**, ntr., also written -βόσεια, (βόσκω), στυν, *herds of swine*, Δ 679, ξ 101.

**στυ-βώτης**, εω, γ, ην, βῶτα, masc., (βόσκω), *swine-herd*, δ 640; διος, excellent, illustrious. (Od.)

**στυ-γε**, tu quidem.

**στυ-κάλισας**, aor. part., conno-cans, *summoning*, B 55 and K 302.

**στυ-καλύπτω**, see σὺν κάλυψε.

**στυ-κλονέω**, ipf. στυν-εκλόνεον, perturbant, *confound*, N 722†.

**στυ-κύρσειαν**, aor. opt. from κυρέω, concurrent, *strike together*, Ψ 435†.

**στυ-χέω**, imp. χεῖ, ipf. -χει, aor. ἔχευε, αν, inf. χεῦαι (for χεF-αι), part. χεας, mid. 3 sing. aor. sync. -χῦτο, confundere, *confound, confuse*, θυμόν, νόον; π 471, σύγχυτο, were entangled; ὄρκια, foedus laedere, violate, Δ 269; κάματον, ἰούς, make of no effect; ἀνδρα, break down, θ 139.

**σῦκέη** (σुकῆ, ω 246), ἑαι, ἑας, all forms pronounced with synizesis, *fig-tree*, η 116. (Od.)

**σῦκον**, σῦκω, ntr., *fig*, η 121†.

**σῦλάω** (for σκυλάω, spolio), ipf. (ἐ)σῦλάω, σπλήτην, fut. σπλήσετε, σπιν, σπιν, aor. σπλήσω, σπσι, σπει, σας, *strip off*, E 164, τεύχεια (ἀπό) τινος, Δ 110, and τινά; also τινά τι, N 201; demere, πῶμα, take the lid off the quiver, Δ 116; promere (ἐκ γωρυντοῦ), take out (of its case), Δ 105.

**σῦλεύειν**, ipf. ἐσῦλεον, (σῦλα), spoliare, σπῶϊ, τινά, E 48; take away any thing from him (Achilleus), Ω 436.

**σὺλ-λέγω**, aor. -λέξας, colligere, collect, gather; mid. fut. -λέξομαι and aor. λέξαι, sibi or sua colligere, Σ 413, β 292.

**σὺμ** (more freq. ξὺμ), -βάλλω, βάλλετον, aor. σὺν ἐβάλλον and σὺμβάλλον, imp. ετ(ε), aor. sync. 3 du. ξὺμβλήτην, inf. -βλήμεναι, mid. fut. σὺμβλή(σ)εται γ 335, aor. σὺν ἐβάλλοντο, aor. sync. ξὺμβλητο, ντρο, subj. ηται η 204, part. ἡμενος, miscere aquas, committere arma, pugnam, throw, bring, or put together; of rivers, unite their waters; of weapons, bring in contact; τινάς, of men, bring against each other in battle, γ 55, γ 70; τινί (with hostile intent, II 565, φ 578), meet, as also mid.; usually meet, also encounter, concurrere, μάχεσθαι, M 377.

**Σύμη**, fem., island off the coast of Karia, north of Rhodes; Σύμηθεν, from Syme, B 671†.

**σὺμ** (ξὺμ) -μάρψας, aor., (μάρπτω), seizing at the same time, ι 289; but K 467, break off.

**σὺμ** (ξὺμ) -μητιάσθαι, consilere, take counsel, K 197†.

**σὺμ-μίσσεται**, aor. 3 pl. σὺν ἔμιχθεν, flow into, B 753; mingle, Ψ 687.

**σὺμ-μύω**, pf. σὺν μέμυκε, have closed, Ω 420†.

**σὺμ** (ξὺμ) -παντες, ων, ασι, ας and α, cuncti, α, all (together), B 567, η 214.

**σὺμ-πήγνυμι**, aor. συνέπηξεν, curdled, E 902†.

**σὺμ-πίπτω**, aor. σὺν ἔπεσε, ον, concurrat, rush together, meet, ε 295, H 256.

**σὺμ-πλάτδγηνεν** (πλάταγος) χερσίν, smote his hands together, Ψ 102†.

συν-φερτή, N 237†, where ἀρετή is to be repeated in the predicate, the united bravery even of weak men is (real) bravery.

συν-φέρω, ipf. mid. -φερόμεσθα, fut. -οισόμεθα, meet in battle, μάχῃ, Δ 736; πόλεμόνδε, Θ 400.

συν-φράδμονες, pl., (φράζω), joint counsellors, B 372†.

συν-φράζομαι, φράσσομαι, aor. φράσσατο, secum (θυμῷ) meditari, take counsel with one's self, ὅπως, ο 202; τινί (βουλᾷ), cum aliquo consilia inire, concert plans with, A 537; have neither word nor deed in common with, I 374.

σύν, from ξύν, which is used when it is desired to lengthen a preceding vowel by position, (κοινός, cum), as also freely in compounds, with, along with, together, K 224, κ 42; σύν τινι, cum aliquo; unā cum, along with, P 57; by the aid of, σύν Ἀθῆνῃ; of things, with, E 220, έντεσι, also with νηί; often with weapons, instrumental, έντεσι, τεύχεσι; with ἀπέτισαν, Δ 161, gravi poena, with a great price; denoting accompaniment, along with, αὐτῷ σύν πῆληκι, Ξ 498, cf. I 194. Σύν freq. follows its case, ι 332, ν 303.

συν (ξύν) -αγείρων, aor. ξυνάγειρα, gather together, assemble, pass. -αγρόμενοι, and 2 aor. mid. sync. αγρόμενοι, assembled; aor. mid. -αγείρατ(ο), collect for one's self, Ξ 323.

συν (ξύν) -άγνυμι, aor. έ(F)αξε, αν, αι, tmesis, confringere, dash to pieces, νῆας, άρματα, Ψ 467; A 114, crush with his teeth.

σύν (ξύν) -άγω, subj. ξυνάγωμεν, ουσα, οντες, σύν άγοιμι, ipf. ξυναγον, ι, lead together, νηόν, ad templum convocare; όρκια, bring together the animals for sacrifice, Γ 269; collect, φόρον; on the other hand, άρρα, έριδα άρρος, etc., join battle, stir up battle, E 861, II 764.

συν-αίρω, aor. ήειραν, joined in raising him, Ω 590; on the other hand, ipf. ήειρεν K 499, aor. subj. αέρεται O 680, are from ΣFEP (είρω, σιμρά), couple together.

σύν -αίνυτο, ipf., gathered up, Φ 502†.

σύν-αίριώ, aor. ελεν, II 740, tore

away; -ελών, υ 95, laying hold of at once.

συν-αντάω, ipf. du. αντήτην, mid. aor. subj. αντήσωνται, τινί, meet, P 134 and π 330.

σύν-αντόμενος, ipf. ήντετο, 3 du. αντίσθην, meet, τινί; Φ 34, encounter.

συν-αράσσω, fut. άράξω, aor. άραξ(εν), pass. άράχθη, always in tmesis, dash to pieces, Ψ 673, ε 426.

συν (ξύν) -δέω, ipf. 3 pl. δέον, aor. -έδησα, ξυνέδησε, δῆσαι, bind together, bind fast, A 399, χ 189; σφενδόνη, bind up with a bandage, N 599.

συν-έδραμον, see συν-τρέχω.

συν-είργω, ipf. -έεργον, (for Fέεργον), aor. έεργαθον, bind together; Ξ 72, cinxit; Ξ 36, shut in.

(συν =) ξυν-εείκοσι, twenty (men) together, Ξ 98†.

1. σύν-εimi, fut. έσσεσθαι, be together; οἰζυί, be together with, participate in, η 270†.

2. συν-, ξύν-εimi, ιόντες, ων, ας, ipf. ξύνισαν, du. συνίτην, come or go together, esp. in hostile signif. encounter, περί έριδος; έριδι, in a spirit of strife.

σύν (ξύν) -ελαύνεις, έμεν, aor. ήλασ(ε), ελάσσαμεν, subj. ελάσσομεν, inf. σσαι, cogere, drive together, booty; οδόντας, gnash (together), σ 98; τινάς έριδι, bring together in combat; only X 129, intrans. engage in battle.

σύν-ελον, see συν-αιρίω.

σύν-εoxήμῃ, masc., (vehι), junction, Ξ 465†.

σύν έρείσαι, aor. from έρείδω, close, λ 426†.

σύν-έριθος, comm., fellow-worker, ζ 32†.

(συν) ξύν-εις, fem., (ιημι), conflax, κ 515†.

σύν-εxές (-σεxής, έxω), also with αιεί, perpetuo, continuously, ι 74.

συν (ξύν) -έχω, έχουσι, οντες, ουσαν, (tmesis), ipf. έχον, hold together, meet, Δ 133, Υ 415; pf. οxωκότε, bent together over, B 218.

σύν-ημοσύνas, τάς, (συνίεμαι), compacts, X 261†.

σύν-ήροπος (ασFερ-, σιμρά, είρω), δαυι, linked with, accompaniment to the feast, θ 99†.

συν-θεσται, άων, fem., (συνθίημι), conditiones, treaty, B 339; but E 319, instructions.



συν-θεύσεται, fut., (θείω), *go well*, v 245†.

συν (ξυν) -ίημι, imp. prs. ξυνίει, 3 pl. ipf. ιον = ιεν, aor. ἔηκεν, 2 aor. imp. ξύνες, mid. 2 aor. ξύνετο, subj. συν-ώμεθα, *covenant, agree*, N 381; committere, *ἐριδι μάχεσθαι, bring together in thirst for combat, to fight*, A 8; *perceive, hear, attend*, ὅπα, ἔπος; also *τινός*, some one, B 63; something, A 273; with part., δ 76; mid. in the same sense, δ 76.

συν-ίστημι, pf. -εσταότος, *having arisen*, Ξ 96†.

συν-οισόμεθα, see συμ-φίρω.

σὺν ὀρίνης, subj., *commoveas, move*, Ω 467; *ορινόμεναι, set in motion*, Δ 332.

(συν) ξυν-οχῆσιν, ταῖς, (έχω), *conjunctio, ὁδοῦ, meeting of out- and home-stretch*, Ψ 330†.

συν-ταράσσω, aor. ἐτάραξε, subj. *ταράξῃ, confuse, throw into disorder*, Θ 86; *interrupt, spoil*, A 579.

σὺν-τίθημι, aor. ἔτετο, imp. θεο, θεσθ(ε), (θυμῷ), *sentire, perceive, hear*, τί, τ 268, υ 92; *take heed to*, ο 318.

σύν-τρεῖς, *ternos, by threes*, ι 429†.

συν-τρέχω, aor. ἐδράμον, *concurrent, rushed together*, Π 337 and 335.

συν-ώμεθα, see συν-ίημι.

σύριγξ, σύριγγος, ὡν, ξί, fem., *pipe or tube*, hence (1) *spear-case*, T 387.—(2) *shepherd's pipe*, K 13.

Σύρις, fem., *mythical island, beyond Ortygia, far in the West*, ο 403†.

συ-ρρήγνυμι (Φρήγνυμι), pf. pass.

συν-έρρηγκται, *is broken*, θ 137†.

σὺς, σῦός, ἰ, σὺν, σῦες, ὦν, σί(ν), εσσ(ν), ας, comm., *sus, swine, hog, boar or sow*; κάπριος, *wild boar*, Δ 293, M 146, E 783, δ 457, κ 239.

σῦτο = ἔσσυτο, see σεύω.

συνφειοῦ κ 389, *συνφείονδε, εοῖσιν, εούς, masc., hog-pen, sty.* (Od.)

σὺ-φορβός, ὄν, ἐ, ὦν, masc., (φέρβω), *swine-herd*; παῖδα, Φ 282. (Od.)

σφ = σφέ and σφί, see σφέις.

σφάξουσιν, εἰν, ipf. ἔσφαζον, aor. ἔσφαξαν, σφάζ(ε), pass. prs. σφαζόμενοι, ὡν, pf. ἔσφαγμένα, *iugulum aperire, only of victims for sacrifice*, γ 454, *cut or slit the throat*, so as to catch the blood (also of beast already dead, γ 449), see *cut under ἀμνίον*, and A 459.

σφαίρη, σφαῖραν, fem., *ball*, ζ 100. (Od.) σφαιρηδόν, adv., *like a ball*, N 204.

σφάλλω (fallos), aor. σφῆλε, *overthrow, make totter*, ρ 464; σφῆλαι, Ψ 719.

σφᾶρᾶγύντο, 3 pl. ipf. from σφαραγέομαι, (σφάραγος), *hissed*, ι 390; *were full to bursting*, ι 440.

σφάς, σφέ, see σφέις.

σφεδᾶνόν, adv., (σφαδάζω), *eagerly, impatiently*, Δ 165. (Il.)

σφέις (σφε-, sfo-), used as du. are, dat. σφ(ιν), acc. σφέας, σφ(έ), see also σφωέ; much more common are the pl. forms; gen. (ἀπὸ σφείων) σφέων orthotone and encl., σφών before αὐτῶν; dat. σφίσιν(ν) orthotone and encl., σφ(ιν) encl.; acc. σφέας orthotone and encl., but not σφέας, v. l. ν 213 [pronounced as monosyll., B 96 and elsewhere.]; σφᾶς encl., E 567; also σφ(έ), pron. of 3d pers., (a) reflexive, sui, sibi, se, ἀπὸ σφείων, μετὰ σφίσιν, A 368; κατὰ σφέας, B 366, and joined with αὐτῶν, οὗς; (b) direct, eorum, eis, etc., esp. common dat. σφί; of things, ι 70, κ 355.

σφέλας, α, ntr., *footstool*, short, thick block of wood placed before the seats of the men at banquet, σ 394 and ρ 231.

σφενδόνη, τῷ, (funda), *sling*, as in the cut in the hands of Assyrian; serves also as bandage for wound, N 600†.



σφετέρου, φ, ον, γσι, άων, (α), 3d

poss. pron. of 3d pers. pl., *their*, *sui*; cf. α 7; ad sua, α 274.

σφηκός, plupf. pass. ἐσφῆκοντο, (σφή), *were bound together*, P 52†.

Σφήλος, οἰο, son of Bukolos, father of Iasos, O 338†.

σφήλε = ἐσφηλε, see σφάλλω.

σφήξ, σφήκες, ἐσσιν, vespaе, *wasps*; also *hornets*, M 167 and Π 259.

σφι, σφιν, see σφεῖς.

σφοδρῶς, adv., (σφεδανόν), *earnestly*, *eagerly*, μ 124†.

σπονδυλίων, τῶν, masc., *vertebra of spine*, pl. *backbone*, Υ 483†.

σφός (σφος, σvos), suus, *their*, σφού, σφούς, σφῆς, σφῆ, σφῆσι, σφάς, β 237; σφω, σφοῖς, Σ 231, always referring to a pl. subst.

σφύραν, τὴν, *hammer*, γ 434†.

σφῦρόν, ἅ, ntr., *ankle*, Δ 518, Z 117.

σφω(έ), ὠν, pron. of 3d pers. du., *they two*, *both of them*, A 8. (See also σφιν, σφέας, σφέ, under σφεῖς.)

σφῶι and σφῶ, A 257, 574; gen. σφῶιν, σφῶν, δ 62; pron. of 2d pers. du., *ye*, *you two*.

σφωῖτερον, poss. pron. of 2d pers. du., *of you both*, A 216†.

σχεδῖης, γ, ην, (σχέδος, Ger. Scheit), *float*, *raft*, raft of Odysseus described, ε 234 sqq., the parts of which it is attempted to represent in the cut under ἀρμονιάων: α, the beams forming the ἔδαφος; β, σταμίνες; γ, γόμφοι; δ, ἀρμονίαι; ε, ἐπηγκενίδες; ζ, ἱκρία; θ, ιστός.

σχεδῖην, adv., (ἔχω), *in hand-to-hand fight*, E 830†.

Σχεδῖος, (1) son of Iphitos, chief of Phokians, B 517, P 306.—(2) son of Perimedes, a Phokian, slain by Hektor, O 515.

σχεδόν (ἔχω), *from close at hand*, then *near at hand*, *near* (τινός, τ 447), β 267, Π 807; position in verse always

the same, after caesura of third foot, ν 221.

σχεδόν, adv., (ἔχω), *near*, *hard by*; πρὸς, *near kinsman*, κ 441; with dat., τινί; with verbs also with gen., τινός; never with prep.; εἶναι, *be at hand*, N 268; M 53, the ditch, i. e. its farther bank, was not near.

σχεθεῖν, see ἔχω, aor. ἐσχεθον.

σχεῖν, σχέμεν, σχέο, see ἔχω.

Σχερίη, fem., *Scheria*, the land of Phaiakes, which the ancients located in Kerkyra, whereas it really existed only in the poet's fancy, ε 34, ζ 8-263.

σχετλίος, ε, οι, η [pronounce σχετλήη or σχετ-λήη, Γ 414], αι, (α), (ἔχω), strictly, *holding out*, *enduring*, then *merciless*, *unflinching*, *dreadful*, both in extravagant, K 164, and in seriously meant sense; always in the latter sense where reference is made to presumption or crime; ἔργα, *impious*; ὕπνος, κ 69, *wicked*.

σχετο, aor. mid. from ἔχω.

σχίζης, γ, γσιν, fem., (σκιδ-, scidi), *split wood*, *log*, A 462; δρυός, with the oaken billet, ξ 425.

σχοίατ(ο), opt. aor. from ἔχομαι.

σχοίνω, τῷ, masc. coll., *rushes*, ε 463†.

Σχοῖνος, town on river of the same name in Boiotia, B 497†.

σχόμενος, part. aor. mid. from ἔχω.

σώεσκον, σώζων, see σάω.

σῶκος, masc., (σώζων), *saviour*, Υ 72†.

Σῶκος, son of Hippasos, a Trojan, A 427, 428, 440, 450, 456; slain by Odysseus, A 447.

σῶμα, τος, τι, τ(α), ntr., *corpse*, *carcass*, H 79, λ 53.

σῶς (σός, τ 360), acc. σόν, σῶν A 117, Θ 246 (from σάος, see σαώ, sa-lus), *safe*, *unharméd*, X 332; *certain*, ε 305.

## T.

τ', (1) = τε.—(2) = τοί, σοί, α 60, 347.—(3) = τοι after μέν, see μέν, II. 4.

τᾶγοί, pl. masc., (τάσσω), *arrangers, leaders* (v. l.), Ψ 160†.

ταθείς, τάθη, aor. pass. from τείνω.

τᾶλᾶ-εργού, ὄν, οἱ, (Φέργον), *enduring labor, patient, drudging, mules*, δ 636, Ψ 666.

Τᾶλαι-μένης, chief of Maiones, B 865†.

Τᾶλᾷονίδης, αο, son of Talaos, Me-kisteus, B 566, Ψ 678.

τᾶλαντον, τα, ntr., (τλῆναι, tollo), (1) *scales, balance*, M 433, χρύσεια, Διός, ἱρά, in which Zeus balances the fates of men. (See cut No. 69, where Hermes occupies the place of Zeus.)—(2) a definite weight, perhaps about a pound, χρυσοῖο, I 122, and elsewh.

τᾶλᾶ-πείριος, ὄν, οἱ, (τλῆναι, πείρα), *enduring trials, much tried*, η 24, ρ 84. (Od.)

τᾶλᾶ-πενθέα, acc. (πένθος), *bearing griefs, patient in suffering*, ε 222†.

τᾶλάρων, οἰσι, masc., (τάλαντον), *basket*, of silver for wool, δ 125; of wicker-work for fruit, etc., Σ 568.

τᾶλᾶς, only voc. τᾶλᾶν, (ταλάσσω), *foo'hardy, wretch*, σ 327 and τ 68.

τᾶλᾶσί-φρονος, α, *stout-hearted*, Δ 421, esp. of Odysseus.

ταλάσσης, γ, see τλῆναι.

τᾶλα-ύρινον, masc. and ntr. from -φρινον, (φρινός), *shield-bearing* (suspended by τελαμών, cut No. 121), in general, *brave, intrepid, valiant*, joined with Ἄρηα; —πολεμιστήν, E 289; ntr. as adv., *bravely*, H 239. (Il.)

τᾶλᾶ-φρονα = ταλασί-φρονα, *stout-hearted*, N 300†.

Ταλθύ-βιος, herald of Agamemnon, H 276, A 320, Γ 118, Δ 192, T 196, 250, 267, Ψ 897, represented in the following cut from very ancient Greek relief.

τᾶλλα, τᾶλλα, see ἄλλος.

τάμει, ταμείν, see τάμνω.

τᾶμεισί-χροα, ας, (τάμνω, χρώς), *cut-*



*ting the skin, sharp-cutting*, χαλκόν, ἰγχείας, N 340. (Il.)

τάμνῃ, ης, ην, αι, fem., (τάμνω), *housekeeper, stewardess*, γ 392; with and without γυνή, Z 390; ἀμφίπολος, π 152.

τάμνῃς, masc., (τάμνω), *steward, dispenser*, T 44; τ. πολέμοιο, of Zeus, as controller of the combat, Δ 84; ἀνέμων, of Aiolos, κ 21.

τάμνω, τάμνῃ, ετε, ων, ipf. ἔταμνον, (ἐ)τάμνε, parallel form τέμνειν and τέμει (also written τεμεί), aor. τάμει, ὄν, ησιν, ὦμεν, ἤτε, οἱ, ἔειν, ὦν, ταμόνθ' = ὄντα, ὄντες, *secare, cut*; of flesh, *cut up, cut in pieces*, μελείσσι; *furrow*, with the plough, N 707; also of ships, *cut through the waves*; χροά, *wound, maim*; ὄρκια, *conclude a treaty with sacrifice*, foedus icere, B 124, Γ 105; Δ 155, I *made a truce* which was death to thee; *slaughter*; *cut off*, τρίχας; *cut out*, the tongues of victims, an arrow from a wound; *fell* trees; *lop off* saplings from the wild fig-tree, ἱρινεὸν ὄρηκας; *hew* beams; *mark off* an enclosure, τέμενος; mid. pass.

ταμνομένη, ους, ipf. *τάμνετο*, ον(υ), mid. aor. *ταμίσθαι*, pf. pass. *τετμημένον*, ρ 195, *ready cut*; mid. contains reflexive idea, sibi, Σ 528, I 580.

τάνα-ήκει, dat., (ταναός, ἀκή), *with long edge or point*, of spear and sword, H 77, δ 257.

τάναίοιο, for *ταναφοῖο*, (tenuis), long, II 589†.

τάναύ-ποδα (ταναφός), long-, i. e. *slender-legged*, ι 464†.

τάν-ηλεγός (ταναός, ἄλγος), *containing long-enduring grief, deeply painful, long-lamented*, always with θανάτοιο, Θ 70, β 100, λ 171.

Τάνταλος, son of Zeus, king in Sipylos, father of Pelops, grandfather of Atreus; revealed the secrets of the gods, and was punished therefor in Hades, λ 582 sqq.

τάνυ—, stem of τάνύς, (tenuis), *thin, stretched out*, freq. in compounds, e. g. Γ 228.

τάνυ-γλωσσοι (γλώσσα), *slender, long-tongued*, ε 66†.

τάνυ-γλώχινας (γλώχιν), *with slender, sharp point*, Θ 297†.

τάνυ-ήκεας, -ηκες, -ήκειν, (ἀκή), *with thin, fine edge or point; keen, āor; tapering*, II 768.

τάνυ-πεπλος, φ, ε, *in finely woven garment, richly clad*; others translate, *with long flowing garment*, Γ 228, δ 305.

τάνυ-πτέρυγι, γεσσι, (πτέρυξ), *with wide-extending wings*, M 237 and T 350.

τάνυσι-πτεροι (τανίω, πτερόν), *broad-winged*, ε 65 and χ 468.

τάνυστός, τῆς, (τανίω), *stretching or stringing the bow*, φ 112† (illustrated in cut No. 37).

τάνυται, see τανύω.

τάνυ-φλοιοι, *with thin*, i. e. *smooth and tender bark*, II 767†.

τάνυ-φυλλος, ου, *with long, slender leaves*, ν 102. (Od.)

τάνυμι, pass. τάνυται, extenditur, *is stretched out*, P 393†.

τάνω, ουσι, ειν, ων, fut. τανύουσι, φ 174, aor. (ἐ)τάνυ(σ)σε(ν), τάνυσσαν, (σ)σγ, σιει, σσαι, σσας; pass. pf. τετάνυσται, plupf. τετάνυστο, aor. 3 pl. τάνυσθεν, σθείς, (ταν, τείνω), *tendere, stretch, strain, stretch out, put in place,*

or *arrange* any thing long or broad, e. g. spears, tables, etc.; *string* a bow; *draw* the shuttle *from one side* of the warp *to the other*, κανόνα; ἵππους, *put upon their pace, drove at full speed*; of Zeus and other gods, when the comparison is with a net or noose, *extend, spread over, involve in*, yet the meaning *strain, tighten, make more intense* seems also to suit these passages, ἔριδα πολέμοιο, μάχην, πόνον, ἔριδος καὶ πολέμοιο πείραρ ἐπ' ἀμφοτέρους, N 359; pass., *be stretched out, extended*; π 175, the cheeks *became full again*; mid. ipf. τανύοντο, aor. τανυσσάμενος, and corresponding in formation and meaning, aor. pass., II 475, *ran at full stretch; having strung his bow*, Γ 112; ι 298, *stretch one's self out*.

τάπης, ἡτα, ἦτων, ἡσι, ἡτας, masc., *carpet, rug*, used as cover for seat and bed, κ 12, I 200. (See cuts Nos. 73, 112.)

ταπρώτα, see πρώτος.

τάρ from τί and ἄρα, A 8.

τάρασσω (τραχύς), aor. ἐτάραξε, ταραξῇ, pf. τετρηχύνω, plupf. τετρήχει, *stir up, trouble*; pf., *be in confusion*, B 95, H 346.

ταρβέω, ταρβείς, εἶ, imp. εἰ, ipf. τάρβει, aor. τάρβησεν, σαν, σιειν, σας, σαντε, (τάρβος), *be terrified, fear*, θυμῷ; aor. τινά and τί (II.), *dread*, A 331, Z 469.

τάρβος, ntr., (tor-vus), *terror, dread*, Ω 152 and 181.

ταρβοστήν, τῇ, *terrore*, σ 342†.

Τάρνη, *Lydian city on Mount Tmolos, later Sardes*, E 44†.

ταρπήμεναι, ἦναι, see τέρω.

ταρσόν, σοί, masc., (τερσαίνω, torreo), *crate* (properly a surface for drying any thing upon), ι 219; *flat of the foot*, A 377, 388.

Τάρταρος, masc., *Tartaros, dungeon, place of confinement of the lower world, situated as far below the earth as the heaven above it*; here the Titans were shut up, Θ 13, 481.

ταρφέες, εἰν, εας, ειαί, ἄς, ἐ(α), (τρέφω), *thick, close together, frequent*; ntr. as adv., *often, thickly*, M 47.

Τάρφη, town in Lokris, B 533†.

τάρφειν, nom. τὸ τάρφος, (τρέφω), *thicket*, E 555 and O 606.

ταρχύσουσι, fut., aor. subj. σωσι,

(τερσαίνω, torreo?), orig. perh. *dry, burn*, then *solemnly bury*, στήλη, II 456. (II.)

ταυρεῖη, ην, (ταῦρος), of ox—*hide*, K 258. (II.)

ταῦρος, οιο, ου, ον, ων, οισι, ους, taurus, bull, with and without βοῦς, A 728, P 389.

τάφῆτιον, ntr. adj., (τάφος), φᾶρος, winding-sheet, shroud, β 99. (Od.)

Τάφιοι, inhabitants of the island Tάφος, α 417; this Taphos has been identified with the island Meganisi between Leukas and Akarnania; the Taphians were notorious among the neighboring islands and on the opposite mainland for piracy, α 105, 181, 419, ξ 452, ο 427, π 426.

1. τᾶφος, τό, (τέθηπα), *astonishment*, φ 122. (Od.)

2. τᾶφος, ου, φ, ον, masc., (θάπτω), exequiae, *burial*; τελῆσαι, perform the rights of burial, Ω 660; funeral banquet, δαινύναι, γ 309.

τάφρος, οιο, ου, φ, ον, fem., (θάπτω), fossa, ditch, trench, φ 120; esp. for fortification, e. g. round the encampment of Grecian ships, Θ 179.

τάφῶν, aor. part., pf. τέθηπα, εθ, ώς, ότες, ότας, plupf. ἐτεθηπια, be astonished, amazed, τινά and κείνω, ζ 166, 168.

τάχ(ᾱ), adv. from ταχύς, quickly, soon, A 205, α 251.

τάχως, quickly, Ψ 365†.  
τάχισθ' = τάχιστ(α), etc., see ταχύς.

τάχος, ει, ntr., (ταχύς), speed, Ψ 406. (II.)

τάχῦ-πῶλος, ων, (πῶλος), with swift horses, epithet of Δαναοί and Μυρμιδόνες, Ψ 6.

τάχύς, ύν, ύ, ές, έςσι, έας, -εία, έης, -εί(α), comp. θάσσων, ονα, θάσσουν, sup. τάχιστ(α) τάχισθ' θ 561, quick, swift, fleet; πόδας, pedibus, Σ 2; of messengers, arrows, warriors, πόδες; with inf. θείειν, II 186; οἰωνοί, ξ 133; κύνες, Γ 26; ἐλάφιοι, αἰχμή; comp. ntr. cf. ocius, B 440; η 152, nearly equals ὅτι τάχιστα, quam celerime, as quickly as possible.

τάχῦτῆτος, τα, fem., swiftness, speed, Ψ 740 and ρ 315.

τέ (τίς, τέο, quis, que), enclitic, usually postpositive, corresponding in meaning and use to que, excs. B 136,

Γ 33; I. connects things which by nature belong together, (1) -que, whether single words, A 5, 38, Z 476; or sentences, A 38, 192, 467.—(2) is often repeated, cf. et—et, A 167, 13, 157; may connect principal and subordinate sentence, A 81, Γ 12, K 225, Ψ 845; A 218, only expressed in principal sentence; τέ—δέ, H 418, Γ 366.

—(3) τέ—καί (π 249, A 417; in caesura, Γ 227), without marked emphasis of second clause; τέ, often repeated (γ 413, Z 239, A 264), or καί (ν 365), or (Z 283, A 465) first one, then the other; τε ἡδέ, A 400; τε ἰδέ, δ 604.—II. affixed to prons. and to particles, it still serves as a connective, but can rarely be translated into English (cf. quisque, undique), (1) it may be affixed to all relatives except ὅστις, A 86, 238, 279.—(2) to subordinate conjunctions, e. g. ὥς, ὅτε, εἰ περ, ἐπεὶ, Γ 33, B 522.—(3) to co-ordinate conjunctions, e. g. καί τε, A 521; μέν τε—δέ τε, B 90 (ἀλλά τε, οὐδέ, δέ τ' οὐ, in second member, or δέ, δ' αὐτε, αὐτάρ), or when μέν in the first member is wanting, we find in the second member δέ τε, ἀλλά τε (after εἰπερ, T 164), ἀπάρ τε, Δ 484 (after ἥ ῥά τε); also οὐδέ τε, (a) nor also, (b) but not; ἥ τε, aut, either; doubled, whether—or, A 410, P 42, and simple, quam, than, π 216; γάρ τε, namque.—(4) τ' ἄρα, with interrogative, A 8, cf. B 522.—(5) τίς τε, any body, δ 535.—(6) ἦ τε, E 201, A 362, K 450, μ 138; in οὐ νύ τ', τοι is to be understood.

Τεγέη, city in Arkadia, B 607†.  
τέγες, pl., (τέγος), roofed over, Z 248†.

τέγεος, τοῦ, tecti, κ 559, roof; apartment, hall, chamber, α 333. (Od.)

τεῖο = σοῦ from σύ.

τεθαλύια, τέθηλε, see θάλλω.

τέθηπα, ότες, see ταφών.

τέθναθι, ἄμεν(αι), ἄσι, εώς, ειώς, ἠώς, see θνήσκω.

τεῖν = σοί, tibi.

τείνω, subj. τεῖνη, aor. έτεινε, τεῖναν, ει, ας, pass. pf. τέταται, plupf. τέτατο, 3 du. τετάσθην, 3 pl. τέταντο, aor. τάθη, θεις, tendo, stretch, τόξον; ἡνία ἐξ ἄντυγος (see cut No. 10), bind firmly on the chariot rim; ὀχεύς, chin-strap

was drawn tight; ἐνὶ δεσμῷ, bind in chains; φάσανον, dependebat, hung; λαίλαπα, spread a tempest; πολέμου τέλος ἴσον, strain the even tug of war, cf. μάχη ἐπὶ ἴσα; ἐπὶ τινι μάχῃ τέταται (cf. πείραρ), the combat spreads itself around; δρόμος ἵπποισι, the horses ran at full speed, at full stretch; ταθείς, stretched out, prostrate, porrectus.

τέλος, see τέως.

Τερεσίης, ἄο, Boiotian seer, dead before the Trojan war; his temple and oracle in Orchomenos, κ 537, λ 50, 89, 479, ψ 251, κ 524, λ 32, 139, 151, μ 267, ψ 323. He alone of all the shades retains his consciousness, but, like them, needs the draught of blood in order to converse with Odysseus.

τεῖρα, τά, sidera (τέρας, ἀστήρ), constellations, Σ 485.

τείρω, prs. ipf., (ἔτειρε, ετο, also un-augmented), act. and pass., terere, wear away, fatigue, P 745, E 153; distress, afflict, N 251, Z 255, δ 369; torment, O 61, Π 510; pass., be hard pressed, Z 387.

τειχέσι-πλήτα (pellere), voc., stormer of walls, cities, E 31 and 455.

τειγίζω, ἐτειχίσσαντο, aor. mid., built themselves, H 449†.

τειχίεσσαν (τείχος), well-walled, B 559, 646.

τειχίον, ntr. dimin. from τεῖχος, wall of private building, π 165 and 343.

τεῖχος, εος, εἰ, ει, εα, εσιν, (Ger. Deich), wall round a city, Δ 308, P 558; fortification, rampart (draw a line of wall, ἐλαύνειν), M 4, ποιήσαντο; H 436, εἰδιμαν.

τέως, see τέως.

τέκε, τεκέειν, see τίκω.

τεκμαίρομαι, εται, aor. τεκμήρατο, ατο, (τέκμωρ), decree, appoint, Z 349; τινί τι, η 317; intend, predict, ὄλεθρον, κακά, H 70.

τέκμωρ, τό, goal, end; Ἰλίου, overthrow; A 526, pledge.

τέκνον, voc. φίλε τέκνον, X 84, α, ων, voc. φίλα τέκνα, K 192, (τίκτω), child, Σ 73; in fond, conciliatory address, K 192; young, B 311, A 113.

τέκον, see τίκω.

τέκος, εος, εἰ, ἑων, τέκ(ε)σιν, ntr., (τίκτω), child, Φ 229, E 71; as term of

endearment, Γ 162, Θ 39, ψ 5, ζ 68; young, Θ 248.

τεκταίνομαι, aor. τεκτήνατο, αιτο, (τίκτω), μήτιν, devise, K 19; contrive, build, E 62.

Τεκτονίδης, ἄο, son of Tekton (ship-builder), Polynaios, Θ 114†.

τεκτοσύνων, fem. pl., (τέκτων), carpenter's art, ε 250†.

τέκτων, ονος, ονα, ες, masc., (τίκτω, τεύχειν), maker, builder, carpenter, δοῦρων, νηῶν, Z 315; κεραοξύος, worker in horn; ἄνδρες, N 390.

Τέκτων, ονος, father of Phereklos, E 59†.

τελᾶμών, ὦνος, ι, α, ε, ων, masc., (ταλ-, tul-), (1) any belt or strap for bearing or supporting, e. g. strap for sword (see cut No. 93), for dagger (No. 115), for shield (see cut), ζ 404;



often cunningly wrought, λ 610.—(2) thong bound about or piercing the ankles, to drag dead body away, P 290; cf. cut No. 18, where the ankles of the slain Achilles are already pierced for the thong.

Τελᾶμών, ὦνος, son of Aiaikos, brother of Peleus, king in Salamis, father of Aias and Teukros, Θ 283, N 177, P 284, 293, λ 553.

Τελαμωνιάδης, αο, son of Telamon, Aias the greater, N 709.

Τελαμώνιος, son of Telamon, (1) Aias, ὁ μέγας, υἱόν, A 591.—(2) Teukros, N 170, O 462.

τελέθει, ονσι, οντες, (τέλλω), is already here, νύξ, H 282; generally = to be, η 52, l 441.

τελείων, gen. pl., (τέλος), perfect, unblemished, of victims, A 66; sup. τελειότατον, most perfect, πεπτηνών, alitum, Θ 247 = aquilam (Jovis alitem).

τελείει, ipf. ἐτέλειον, and prs. pass. εἴται, (τελέω), *bring to pass, fulfill*, I 456, O 593, ξ 160, τ 305, 561; *execute*, ζ 234, ψ 161.

τελοσ-φόρον εἰς ἐνιαυτόν, *bringing to perfection or maturity, full (year)*, T 32. (Od.)

τελευτᾷ, fut. ἤσω, εἰς, εἰ ο 524, οῦσι, εἰν, aor. τελεύτησεν, σαν, σω, σης, σαι, σας, aor. pass. τελευτηθῆναι, and fut. mid. ἥσεισθαι in pass. signif. (τελέω), *bring to pass, fulfill, νοήματα*, Σ 328; ἐλδωρ, φ 200; in general, λ 80, γ 62; *carry out*, β 275; ἔργα, ὄρκον, *complete*, Ξ 280; κακὸν ἡμάρτιν, *bring misfortune upon*.

τελευτή, ἦν, (τελέω), *end, accomplishment*, α 249; *object*, I 625, κρανέσθαι, to be secured.

τέλω, εἰ, ἔωμεν, ἔοιεν, ἔοντες, ipf. τέλειον, fut. ἔω, εἰ, ἔουσι, aor. ἐτέλεσσα, ας, ε, αν, and τέλεσ(ε), σσαν, fut. (σ)σω, σης, (σ)σ, σσαι, σαιμι, σιαις, σι(εν), σαιμεν, σον, (σ)σαι; pass. prs. εἴται, ipf. ἐτέλειτο, pf. τετέλεσται, σμένος, ον, α, plupf. τετέλεστο, aor. (ἐ)τετέλεσθαι, fut. εἴται, εἶσθαι, and ἐεσθαι, (τέλος), *bring to goal*, (1) *complete*, τί, with part., *quite, altogether*, M 222, ε 409.—(2) *fulfill, accomplish*, ἔπος, μῦθον, T 107; τὰδε δὴ νῦν πάντα τελεῖται, β 176; τὸ (δὲ) καὶ τετελεσμένον, *fulfilled, ἔσται*, π 440, in other phrases τετελεσμένον means *practicable*.—(3) *tribute*, I 156.

τεληέσσας, τὰς, (τέλος), *rich in fulfillment, effective*, δ 352.

τέλος, τέλοσδε, τελέεσσι(ν), ntr., (τέρμα, Ger. Ziel), *end, sum*, B 122, (1) *sum and substance*, μῦθον; Π 630, πολέμοιο, *victory in battle*; ἐπίων, in words, ι 5, ρ 476.—(2) *accomplishment, reality*, γάμοιο, ἀρῶσιν; θανάτοιο, *periphrasis for death*, E 553.—(3) *completion*, Σ 378; *μῦθων, conclusion of the matter*.—(4) *manipulus, division of the army, company* (Il.), A 730.

τέλσον, ntr., (τέλος), marks off the limit of the corn-field, ἀρούρης, N 707.

τέμενος, ἐνεα, ntr., (τέμνω), *land marked off and set apart as property of king*, λ 185; as sacred to a god, θ 363.

Τεμέση, fem., town famous for its copper mines (in Kypros?), α 184†.

τέμνω, τέμει, τεμεί, see τάμνω.

Τένεδος, small island westward of Troas, A 38, A 625, N 33, γ 159.

Τενθρηδών, ὄνος, chief of Magnesians from Thessaly, father of Prothoos, B 756†.

τένοντε, du., pl. τες, τας, masc., (τείνω), *muscles; neck-muscles*, K 456; with αὐχενίους, γ 450; E 307, *muscles of hip*.

τέξεις, εσθαι, see τίκτω.

τέο, τεο = τοῦ, του = τίνος, τινός, see τίς 1. and 2.

τεοῖο—τεοῦ, τui, see σύ.

τέος, τεῶ, τεόν, τεώ, τεοῖσιν; τεή, τεής, τεῇ, τεήν, τεῆς; τεόν, τεοῖσιν, tuus, thy, Ω 739, γ 122, α 295, γ 94.

τέρας, τέρατα, ἄων, ἄεσσι; τέραα, (ἀστήρ, see τείρεα), *prodigium, portentum, omen or portent* found in some manifestation of nature, e. g. lightning, thunder, rainbow, hence Διός, since Zeus sends it, φαίνει, προφαίνει, ἦσι; but it is sent for the enlightenment or warning of men, hence with gen. ἀνθρώπων; the monster Gorgo is called, E 742, Διὸς τέρας; A 4, πολέμοιο τέρας, Eris holds in her hands as *dread sign of war* possibly the Gorgon's head, possibly the snakes, with which she is often represented.

τερέρτρω, α, (τέρω), terebra, *borer, auger*, ε 246 and ψ 198.

τήρην, τέρενα, ntr. τέρεν, τέρεν(α), (cognate with τείρω, teres), perh. *shining, gleaming*, usually explained *tender, soft*, Δ 237, N 180; Ameis translates, π 332, *pearly tear*.

τέρμ(α), pl. τέρμαθ' = τέρματ(α), ntr., (τέλος, terminus), *goal, pillar* round which chariots had to turn at races, Ψ 309; *mark* showing how far a quoit was thrown, θ 193.

τερμύοντα, ὅεσσα, (τέρμεις), *encircled with a fringe or border*, χιτών, τ 242; ἀσπίς, furnished with tassels or tufts, Π 803. (See cut No. 93.)

Τερπιάδης, son of Terpis, Phemios, χ 330†.

τερπύ-κέραυνος, ψ, ον, (τέρπω), *delighting in thunder*, also sometimes referred to τρέπω, *whirling the thunderbolt*, Zeus, A 419, v 75.

τέρπειν, prs. and ipf., (often unaugmented both in act. and mid.), mid. fut. τέρπομαι, aor. τερπόμενος, 2 aor. subj. ταρπώμεθα δ 295, aor. red. τε-

τάρπετο, subj. τεταρπώμε(σ)θα, όμενος, οι, aor. pass. έτέρφθητε, ησαν, τερφθείη, 3 sing. τάρφθη, 3 pl. τάρφθεν, 2 aor. 3 du. έταρπήτην ψ 300, pl. τάρπημεν, ησαν, subj. τραπέομεν for ταρπώμεν Γ 441, inf. ταρπίμεναι and ταρπίναι, (τρέφω), *refresh, delight, rejoice*, τινά, θυμόν, with part., cantando, ρ 385. Mid. and pass., *satiate one's self with, satisfy*, τινός, Ω 513, I 705, γ 70; *take pleasure in, enjoy*, τινί, Θ 481; with part., α 369, E 760; θυμῷ, π 26; (ίνι) φρεσίν (Θ 368), T 19, or θυμόν, φρένα, Υ 23, etc.; *τραπέομεν, let us delight ourselves*; (ίν)φιλότῃτι, in (the pleasures of) love; *ένηθεντε*, on the bed; *κοιμηθέντες*, in sleep, cf. I 337; *λέκτρονδε*, Θ 292, to be joined with δέυρο, which it explains.

τερπωλήν, τήν, (τέρπω), *delight*, rare *spont.*, σ 37†.

τερσαίνω, aor. τέρσηνε, ηναι, etc., (τέρσομαι), *detersit, dried up*, II 529†.

τέρσεται, ipf. έτέρσετο, τέρσοντο, 2 aor. τερσήμεναι, and ηνας (torreo, tergo), *become or be dry, of wounds, of place for drying grapes; όσσε δακρυόφιν, oculi lacrimis*, ε 152.

τερψι-μβρότου, του, (βροτός), *delighting mortals*, Helios, μ 269 and 274.

τεσσαρά-βοιον (βούς), *worth four cattle*, Ψ 705†.

τεσσαρά-κοντ(α), *quadraginta, forty*, B 524, ω 340.

τέσσαρες, ας, *quatuor*, B 618, ξ 22.

τεταγών, aor. part., (tango), *laying hold of, ποδός*, by the foot, A 591 and O 23.

τέταται, etc., pf. part. from τείνω.

τετάρπετο, ώμε(σ)θα, όμενος, see τέρπω.

τέταρτος, ω, ον, ων, η, ης, and τέτατος, ον, (τέσσαρες), *quartus*, Ψ 301, 615; ntr. with and without τό, *quartum, for the fourth time*, II 786, X 208.

τετάσθην, see τείνω.

τετεύχεται, τετεύχεται, ετον, see τεύχω.

τετευχήσθαι, inf. pf. pass. from τεύχω, (τεύχεα), *to arm ourselves*, χ 104†.

τέτῃκα, see τήκω.

τετήμαι, 2 du. τετήσηθον, ημένος,

η, αι, also pf. part. act. τετιηότι, ότες, (τίω), *grieve, be troubled*, Θ 447, A 555; ήτορ, animo.

τέτλαθι, αἶην, άμεν, άμεναι, ηώς, etc., see τλήναι.

τετμημένον, see τέμνω.

τέτμεν, 3 pl. ον, subj. ης, defective aor., (τέμνω), *find*, Z 374; *reach, attain*, α 218.

τετρά-γυος (γύης), containing four γύαι η 113, τὸ -ον, as subst., *a piece of land as large as a man can plough in a day*, σ 374.

τετρά-θέλυμνον (θέλυμνον), *of four layers of ox-hide*, O 479 and χ 122.

τετραίνω, aor. τέτρηνε, (τείρω), *perforavit, pierce with holes*, ε 247.

τετράκις, *quater, four times*, ε 306†.

τετρά-κυκλον, οι, *four-wheeled*, ι 242.

τετρά-δοροι (ασφέρ-, σειρά), *yoked four abreast*, ν 81†.

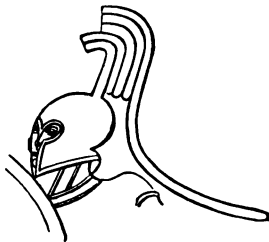
τετρα-πλή, *fourfold*, A 128†.

τέτραπτο, see τρέπω.

τέτρατος, ον, see τέτατος.

τετρά-φάληρον, *with fourfold crest*, E 743 (see cut under αὐλώπις, where c, e, g, f show the four successive crests or combs of helmet).

τετρά-φάλω, ον, *with the crest fashioned in four ridges or bands*, not essentially different from following, M 384 and X 315, E 743. (See cut No. 122.)



τετράφατο, see τρέπω.

τετρα-χθά, *in four parts*, Γ 363 and ι 71.

τέτρηνε, see τετραίνω.

τετρήχει, *vía*, see ταρασσω.

τετρίγει, *vía*, etc., see τριζω.

τέτροφεν, see τρέφω.

τέττᾱ, voc., (Sanskrit, tâtā), form of fond address, esp. of son to father, = *dear father*, Δ 412†.



**τεττίγεσσι**, τοῖς, cicada, a kind of grasshopper, probably not unlike the *katydid*; the gossiping elders at the gate of Troja are compared with *τεττίγεσσι*, Γ 151†.

**τετυγμένα**, τετυκέν, ἴσθαι, οἰμεθα, τέτυξαι, τετύχθαι, see τεύχω.

**τετύχηκε**, see τυγχάνω.

τεῦ, τευ = τίνος, τίνος.

**Τευθράνιδης**, son of Teuthras, Axylos, Z 13†.

**Τεύθρας**, αντος, (1) father of Axylos.—(2) a Greek from Magnesia, slain by Hektor, E 705†.

**Τεύκρος**, son of Telamon, N 170, and of Hesione of Salamis, step-brother of Aias, M 371, the best archer before Troja, M 350, 372, Z 31, Θ 322, 273, O 484.

**Τευταμίδης**, ao, son of Teutamias, Lethos, B 843†.

**τεύχε(α)**, έων, ε(σ)σι(ν), ntr., *implement of any kind, tackling*, π 326, 360, o 218, elsw. arma, *equipment, arms*, Φ 301, Σ 137.

**τεύχω**, τεύχοιμι, ει, ων, ούσθ, ουσαι, ipf. έτευχε(ν), τεύχε, 3 du. έτεύχετον (v. l. τετεύχετον, N 346), mid. τεύχον-τ(ο), fut. act. τεύξω, etc., aor. έτευξα, (εν), αν, τεύξ(ε), η, ει, etc., also red. aor. τετύκειν, mid. τετύκοντο, τετυκοίμεθα, ἴσθαι, (τέχνη), *execute, fabricate, work*, of all kinds of handiwork, Σ 373; *build*, Z 314, Ξ 240; *prepare*, food and drink, A 624, o 77; then generally, A 110, N 209, K 6; θάνατόν τι, λ 409; γάμον, etc., κ 18, O 70; *raise*, βοήν, κ 118; *render*, (έλώρια, A 4), ν 397; mid. only of preparation of meals, *prepare or have prepared for one's self*, δόρπον, δαΐτα, etc.; pass. and fut. mid. τεύξεσθαι, pf. τετευχώς μ 423, pf. pass. τέτυξαι, τέτυκται, 3 pl. τετεύχεται, τετύχθω, τετύχθαι, τετυγμένος, ον, α, plupf. (έ)τετυγμην, έο, κτο, (έ)τετεύχαιο, aor. έτύχθη, also 3 fut. τετεύξεται, as pass., *be prepared*, δ 392; *be wrought of or in*, τίνος (τινί, τ 563); *be ready*, Ξ 53, β 356; τετυγμένος, *well-wrought*, II 225; αἰθούσῃσιν, made (furnished) with polished porticoes; well-tilled, άγρός; integer, well-balanced, νόος; esp. freq. in signif. *take place, happen*, fieri, Θ 544; *be, become*, τέτυκται, o, O 207, II 622, Σ 120, Δ 84, X 30; Θ 546, αντί τινος, takes the place of;

also with περί, cf. περιεῖναι, surpass, P 279; δίκη, was the habit, σ 275.

**τέφρη**, fem., (tepere), Σ 25, Ψ 251, ashes.

**τεχνάομαι**, fut. τεχνησόμεαι, aor. τεχνησατο, σαιτο, σάμενος (τέχνη), *contrive, device*, Ψ 415; λ 613, where μή prepares the way for μηδ', may not he who contrived it, may he never again contrive a second like it. (Od.)

**τέχνης**, gen., η, ην, ας, fem., (τεκεῖν, τεύχω), *art, skill*, Γ 61, λ 614; (*cunning*) *device*, δ 455, 529, θ 327.

**τεχνηέντες**, adv. -έντως ε 270, fem. τεχνηῆσαι, for -ήεσαι ἰστών, *skillful* in weaving, η 110.

τεχνηῆσαι, better τεχνηῆσαι, see τεχνήεντες.

τέψ, τέων = τινί, τίνων.

**τέως** [monosyll., κ 348, o 231, π 370], *τεῖος*, v. l., Υ 42; v. l., T 189, αὐθι τ. (τήος?), *so long*, Ω 658; after έως, Υ 42; ὅφρα, T 189; *meanwhile*, o 127, σ 190; *some time*, o 231.

1. τῇ (old imper. for τῇθι or τάθι, parallel form to τείνω), *stretch out the hand here*, freq. with follg. imper. when its force may be given by *there!* Ξ 219, ε 346.

2. τῇ (also written τῇ, orig. old dat.), adv., (1) demonstrative, *here*, δ 847; (2) relative, also with περ, *as*, θ 510; δ 565 and τῇ ὅα M 118, *where*.

τῇδε, see ὅδε.

**τήθρα**, ntr., *oysters*, II 747†.

**Τηθύς**, υός, daughter of Uranos and of Gaia, wife of Okeanos, mother of river-gods, Ξ 302; of all the gods according to Ξ 201†.

**τηκεδόνι**, τῇ, (τήκω), *decline*, λ 201†. *τήκω*, imp. *τήκε*; θυμόν, *consume* not thy soul, τ 264; mid. *τηκόμενος*, ης, ipf. *τήκετο*, pf. act. *τέτηκα*, *pine away*, Γ 176; *waste one's self away* with longing disease; *melt*, of snow, τ 207.

**τήλε**, *far away*, ρ 312; *far*, K 153, Σ 395, Υ 482; with gen., *far from*, ρ 250, X 445; από, Ψ 880, X 468, γ 313; *ek, from far away from*, B 863.

**τηλεθάπός**, φ, άων, ών, (τήλε), *distant*, Φ 454; *strange, foreign*, X 45.

**τηλεθδοντας**, όωσα, αν, αι, ntr. άον, όωντα, (θάλλω), *luxuriant-growing, blooming*, of plants, forest, hair; παῖδες, X 423.

τῆλε-κλειταίο, *όν, οί, ὦν, ἄ, and κλυτός, α 30, (κλύω, κλεΐω), wide-renowned, esp. as epithet of Trojan allies, I 233, E 491.*

Τηλέμαχος, *ον, ου, etc., son of Odysseus and of Penelope, δ 112, α 156; visits, in search of his father, attended by Athena (in form of Nestor), Pylos, γ 1; Sparta, δ 1; returns home, ο 1; helps his father in combat with the suitors, χ 92, 267, 284, 294; ιερή ις Τ-οιο, periphrasis, β 409; πεπνυμένος, α 213, ω 510; ισόθεος φώς, ν 124. (Od. and B 260, Δ 354.)*

Τηλέμος, *son of Eurymos, seer among the Kyklopes, ι 509.*

Τηλέ-πύλος, *town of Laistrygones, κ 82, ψ 318.*

τῆλε-φάνης (φαινομαι), *conspicuous far and wide, ω 83†.*

Τηλεφίδης, *αο, son of Telephos, Eurypylos, λ 519.*

τηλικος, *ου, of such an age (as), Ω 487, ρ 20.*

τηλόθεν (τηλοῦ), *from far (away), ζ 312, E 478, ι 273.*

τηλόθι (τηλοῦ), *far away, Π 233, α 22; with gen., far from, A 30.*

τηλόσσε (τηλοῦ), *to a distance, far away, Δ 455 and X 407, ε 59.*

τηλοτάτω, *adv., most distant, η 322†.*

τηλοῦ, *afar, A 712; with gen., far from, ν 249, ψ 68.*

τηλύ-γετος, *ψ, ον, ην, (ἀταλός, τῆ-λις, γέγας?), of tender age, boy or girl; others explain born long ago (τῆλε γεν-), i. e. full grown; fem., Γ 175; elsewh. masc., N 470, δ 11.*

τήμος, *adv., tum, then, thereupon, answering to ἦμος, Ψ 228; εὔτε, ν 95.*

τήπερ, *see τῆ 2.*

Τηρείης, *ὄρος, mountain in Mysia, B 829†.*

Τηῦ-γετον, *mountain range in Lakonia, extending to Cape Tainaron, ζ 103†.*

τηῦσῃν, *fem. acc., vain, useless, of journey, γ 316 and ο 13.*

τίεσκον, *see τίω.*

τίη, *also τί ἦ, (and τί ἦ), quidnam, why then, why pray? always in first or third foot follg. fem. caesura (exc. ο 326), A 407, π 421, Z 145, ρ 375; it occurs in Od. five times, in Il. twenty times; with δέ, Ξ 264; δῆ, M 310; after ἀλλά, P 97.*

τιθαιβώσσουσι, *lay up honey, ν 106.*

τίθημι, *τίθησθα, ησι, 3 pl. τιθεῖσι, inf. τιθήμεναι, part. τιθείς, έντες, ipf. τίθεσαν, fut. θήσω, εις, ει, etc., inf. σίμεναι, aor. ἔθηκα, ας, (εν), ἔθηχ' = ἔθηκε, καν, and θήκα, κ(εν), καν, and θήχ' = θήκε; ἔθεσαν, θέσαν, subj. θείω, γς, η, ομεν, and θήγς, η, θέωμεν, opt. θείην, ης, η, θείμεν, θέιεν, imp. θές, inf. θείναι, θέμεν(αι), part. θέντες, θέισα; mid. pres. imp. τίθεσθ(ε), part. τιθήμενον, fut. θήσονται, aor. θήκατο, 2 aor. ἔθεμην, ἔθετο, θέτο, ἔθεσθε, θέσθ(ε), ἔθεντο, subj. θῆαι, opt. θέιτω, imp. θέω, θέσθω, θέσθ(ε), inf. θέσθαι, part. θέμενος, η; also as if from τίθew, pres. τιθεῖ (ν. l. τίθει), ipf. (ἐ)τίθει, (condere, Ger. thun, Eng. do).—I. act., (1) ponere, collocare, set, put, πλάσσει, lay, θεμελίω, M 29, followed by dat. without prep., or with εν, ἐπί, μετά, ἀμφί, ἀνά, ὑπό; by acc. with εις, ἀνά, ὑπό; by gen. with ἐπί; εν χείρεσσι, place in the hands or arms, A 45, 441; ἐπί γούνασι.—(2) metaphorical, put (into one's mind), suggest, bestow, τινί εν θυμῷ, εν στήθεσσι, εν φρεσὶ, in one's heart (ἔπος, μύθου τέλος, etc.), A 55.—(3) propose prizes in games, deposit gifts, statues in temple, etc.; bury, Ψ 83.—(4) make, bring to pass, cause, κακά, etc., Π 263, O 721; ἔριν μετά τισι, γ 136, cf. M 411; σῆμά τινα, give a sign, Θ 171; ἀλγεα, prepare woes for the Achaeans, A 2; Π 96, bring light, i. e. rescue; σκέδασιν = σκεδαννύναι; put into a certain condition or state, constitute, make, αἰχμητήν, A 290; ἱέριαν, ἀλοχον, λίθον, ν 156; with adj., render, Δ 363, Z 432, Φ 172; bury to half its length, X 490, λ 274, ψ 11.—II. mid. (1) put or place for one's self something of one's own, aor, one's sword in its sheath; εν φρεσὶ, put into one's heart, consider by one's self; ἐλέγχεα ταῦτα, hold this as an insult to yourselves, φ 333; αἰδῶ εν στήθεσσι, N 121, O 561, 661.—(2) make or prepare for one's self, ἐπιγουνίδα; δαῖτα, δόρπον, I 88; μάχην, ἀγορήν, πόνον, Ω 402; θυμὸν ἀγριον, make one's temper savage, I 629; τινὰ γυναῖκα, take as one's wife.*

τιθήνη, *ης, ας, fem., (θήσθαι), nurse, Z 389. (Il.)*

τίθησθα, *see τίθημι.*

**Τιβωνός**, οἶο, son of Laomedon, carried away by Eos, Υ 237, Α 1, ε 1.

τίκτω, τίκτει, ipf. ἔτικτον, ε(ν), τίκτε, fut. τέξεις, aor. (ἐ)τέκον, τέκες, (εν), ομεν; γ, ωνι; οι, οιν; ἑύν; ὦν, οὔσα, mid. fut. τέξεσθαι, aor. τέκεθ' = τέκετ(ο), ἔσθαι, (τέκτων, τεχ-, τευχ-), gignere and parēre, beget and bring forth, of divinity, man and beast, T 413, Z 206, Π 34, π 119.

τίλλω, ipf. τίλλε, ον, mid. τιλλήσθην, οντο, pluck out. hair; mid., pluck out one's hair; τιναί, tear one's hair in sorrow for, Ω 71†.

τίμαω, τιμᾶ, ὦσι, τίμα, ὦν, ὦσαι, ipf. ἐτίμα, fut. τιμήσουσι, aor. τιμήσῃς, γ, ἥσομεν, τίμησον, ἦσαι, ἦσαι, fut. mid. τιμήσεσθαι, aor. ἐτιμήσασθ(ε), τιμήσαντο, pf. pass. τετιμήται, ἡμισθα, ἦσθαι, (τιμή), honor, τινά, τινι, with or by any thing; pf. pass. τιμής, be deemed worthy of honor, Ψ 649; I 608, I deem myself to have been (enough) honored by the decree of Zeus.

τιμῆ, ἦς, ᾗ, ἦν, fem., (τίω), valuation, (1) penalty, (ἀπο)τίνειν τινί, pay (back) a penalty to one; ἀρνυσθαι, exact satisfaction for some one, Α 159; then punishment, ξ 70.—(2) honor, dignity, prerogative, ε 335, λ 338, Δ 410.

τιμῆεις, τιμῆς, ἥεντος, α, and τιμῆντα, τιμῆσσα, comp. τιμῆστερος, sup. τιμῆστατον, (τιμῆ). (1) precious, λ 327, δ 614.—(2) highly honored, σ 161.

τιμίος (τιμῆ), honored, κ 38†.

τινάσσων, οντας, ipf. τινάσσει, aor. ἐτινάξει(ν), τινάξῃ, pass. prs. τινάσσεται, ipf. τινάσσετο, aor. 3 pl. τινάχθην, mid. aor. 3 du. τινάξασθην, swing, shake, brandish, weapons, etc.; Γ 385, plucked her garment; θρόνον, overthrow; scatter, ε 368; ἐκ, elisi sunt, were dashed out, Π 348; mid., β 151, shook their wings.

τινῶνται, υσθον, ὕμενος, (τίω), punish, τινά, λώβην, chastise for insolence, ω 326.

τινεῖν, ων, fut. τίσω, aor. ἐτίσ(εν), τίσειαν, τίσουν, τίσαι, etc., pay a penalty, τιμῇν τινι; τί, alone for something with one's life, χ 218; in good signif. pay a debt, discharge obligation, ζωάγρια, ransom; reward, ξ 166; mid. fut. τίσομαι, aor. ἐτίσάμην, τίσαιο, 3 pl. τισαίαιτο, indemnify one's self, ν 15;

exact satisfaction, (1) τινά, from a person, Γ 28, B 743.—(2) τί, for a thing, T 208, ω 470.—(3) τινά τινος, of a person for a thing, γ 206; τινά τι, ο 236.

τίπτε, also τίπτ' (τίφθ' before rough breathing), from τί ποτε, quidnam, why pray? at beginning of verse or after voc.; in fifth foot only in phrase τίπτε δὲ σὲ χρεώ; with αὔτε, Α 202, λ 93; οὕτως, Δ 243; (τόσσον) ὥδε (ε 403), Α 656; usually with verbs of motion, Z 254, O 90; in salutation, ε 87, λ 474.

Τίρυνς, νθος, fem., ancient seat of kings of Argos, of Perseus, with Cyclopean walls, B 559†.

τίς, τέο, τεῦ, τίνα, τίνες, τίων [monosyll., ζ 119], ntr. τί, (quis), who? interrogative pron. τίς δ' οὗτος, υ 380; οἶδεν εἰ (κε), β 332; τίς πόθεν εἰς ἀνδρῶν, who art thou, from where in the world dost thou come? α 170; ἐς τί, how long? τί μοι ἀρωγῆς, what befalls me in consequence of succor rendered? used with ἀν in expression of a wish, K 303; rarely in indirect question, ο 423. τί; like quid? how? why? Δ 371, K 159, α 62; wherefore? Α 606, Υ 87, φ 333.

τίς, τί, indef. pron. enclitic, τεῦ, τέο, τινί τω τῷ, τινά, τί, τινέ, τινάς, ntr. ἄσσα, τ 218 = some one, something, quidam, quoddam; many a one, every one, τ 265, B 388, 355; also to indirectly designate a certain person, Α 289; often to be supplied, as suggested by an oblique case, e.g. τινά, suggested by οἷ, α 392; joined with adjs. it makes them less precise, a certain kind of, a real, and has often a sarcastic force, σ 382; ntr. τί, like aliquid, somewhat, in a degree, hence οὐ τι, nequaquam, by no means; οὐδὲ τι, and nothing whatever, γ 184.

τίσις, ιν, fem., (τίω), recompense, β 76; punishment, vengeance, with gen. for τινός (ἐκ τινος, proceeding from, at the hands of).

τίτά (τίω) ἔργα, vengeance, Ω 213, better ἀντιτα.

τίταινενον, ων, ipf. ἐτίταινε, aor. τιτήνας, (τανύω, τεινώ), tendo, bend, draw, the bow; stretch out, the arms; τράπεζαν, spread the table; ράλατρα, poise the balances; elsewh. draw chariot, plough; mid. τιταίνοντο, ὁμι-

νος, *ἐπιταίμενο*, arcum suum tendere; φ 259, *string for one's self* the bow; *stretch one's self* in running, go at full speed; *περύγεσσω*, stretching out their wings.

Τῑτᾱνος, οἰα, place (mountain or town) in Thessaly, B 735†.

Τῑτᾱρήσιος, river in Thessaly rising in Olympos, later Europos, a branch of the Peneios, B 751†.

Τῑτῑνες, οἱ, *Titans*, sons of Uranos and Gaia; cast down from heaven, which they recovered by the help of Kronos, who cast them again into Tartaros, and ruled alone until his son Zeus, aided by Gaia, overpowered and shut him up in turn with the Titans, Ξ 279, ὑποταρτάριοι; οὐρανίῳνες, E 898.

τιτρώσκω, see τρώω.

Τῑτύός, son of Gaia, covering in Hades nine plethra of space with his prostrate body, while vultures devour his liver, λ 576-580, η 324.

τίτυσκειται, ὄμενος, οἱ, ὦν, η, αἰ, ipf. τιτύσκετο, (τόξον, τυχεῖν), *make ready*, πῦρ; ἵππους ὑπ' ὀχεσφι, *couple, put to*; usually *aim*, of weapons (dat.), ἄντρα, straight before one; τινός, at some one; with φρεσίν, purpose, design; θ 556, *speeding* thither.

τίφθ' = τίπτει.

τίω, prs. and ipf. act. and mid. [pres. ἱ exc. I 238, ξ 84, ο 543, θ 540; ipf. ἱ exc. N 176, O 551, α 432, τ 247, Ψ 705, so also τίεσκον, but τίεσκειν, N 461, τίεσκετο, Δ 46], fut. τίσω, aor. ἐτίσει, pf. part. τετίμενος, ὄν, etc., *value*, aestimare, δυνωδέκαβοιον, at twelve steers' worth; ἐν καρὸς αἰσῷ, at a hair's worth; otherwise always in signif., *honor*, magni aestimare, θεὸν ὥς, etc.

τλήμων, μονα, ες, (τλήναι), *enduring*, patient, θυμόν; impudent, Φ 430.

τλήναι (TAA, TEA, tolero), fut. τλήσομ(αι), 1 aor. ἐτάλασας, ταλάσσης, γ, aor. sync. ἐτλην, ης, η = τλή, τλήμεν, ἐτλητε, ἐτλαν; τλᾱίν, ης, η, τλᾱίεν, τλῑθι, τλῑτω, τλῑτε; pf. τέτληκας, εν, 1 pl. τέτλαμεν, τέτλαθι, ἄτω, αἱ, ἀμεν(αι), τετληότι, ες, τετληνῖα, suffer, undergo, τῑ; τινά, resist; part. pf., *steadfast*, *enduring*, E 873; 1 aor. animum inducere, *venture upon*, presume, O 164, N 829; prevail upon

*one's self*, have the heart, courage, heartlessness, P 166.

Τληπόλεμος, ου, (1) son of Herakles and of Astyocheia, fugitive on account of involuntary murder, found safety in Rhodos, where he became king, B 653, 657, 661, E 628, 631, 632, 648, 656, 660, 668.—(2) son of Damastor, slain by Patroklos, II 416.

τλητόν (τλήναι), *enduring*, Ω 49†.

τμήγω, aor. pass. 3 pl. τμᾱγον, (τέμνω), discesserunt, *they dispersed*, II 374.

τμήδην, adv., (τέμνω), *so as to cut or graze*, H 262†.

Τμᾱλος, mountain in Lydia, near Sardes, B 866, γ 385.

τό, therefore, Γ 176, M 9, θ 332; H 239, τό μοι ἔστι, therefore can I —.

τόθι, adv., ibi, there, ο 239†.

I. τοί, nom. plur. masc. from demonstrat. ὁ and from relat. ὅ.

II. τοί = σοί, tibi; also as unemphatic ethical dat., τ 599, see σύ.

III. τοί (from ethical dat. τοι, A 419, π 187), enclitic particle serving to strengthen an assertion (also in negative sentences) expressing confidence: *I assure you, verily*, A 419, 426, ο 72, π 187 (A 298); expressing emotion: *let me tell you, yet verily*, B 298, E 873, X 488, σ 230 (B 361, Γ 65); expressing conviction, *you may be sure, certainly, no doubt*, I 654, N 115, O 45 (Δ 29, Z 335, α 203); see also ἦτοι and μέν. (N 267, *kai* belongs to ἐμοί; is not *καίτοι*.)

IV. τοιγάρ (τοί = τῷ), *so then, accordingly*, always at beginning of a clause, with reference to an exhortation, with ἐγώ, (a) beginning a speech, A 76, K 413, α 179; (b) preceding an action, δ 612, η 28, θ 402; a second τοί is tibi, α 214.

τοῖος, ου, ὄν, οἱ, οὐς, τοίη, ην, αἰ, τοῖον, τοῖ(α), (το-), talis, *of such a kind, such*, corresponding to rel. οἷος, Σ 105, α 257, δ 345, 421, λ 499 (also to ὁποῖος, ρ 421; to ὅς, β 286; to ὅπως, π 208); τεύχεα, *such* in his weapons; χεῖρας, in his hands; with inf., *capable, able*; with adjs., *so really, so very, just*, α 209, cf. λ 135, β 286; ntr. τοῖον, *so, so very*, γ 321, X 241, Ψ 246 (elsewh. only Od.).

τοιόσδε, οὐδ(ε), ᾗδ(ε), ὅνδε, ἀδε, like

τοῖος, talis, *such*, with reference to something near, under one's eyes; corresponds to οἶος, followed by acc. of that in respect to which, ρ 313; ntr. τοιόνδε, *so good, so bad*; with inf., Z 463.

τοιούτος, ούτου, οὔτον, οὔτοι, οὔτων, τοιαύτη, τοιαῦτα = τοῖος, talis, with stronger demonstrative sense, of *such a kind*, δ 650; Ἀχαιῶν, P 643; tam praestantes, *so excellent*, B 372, II 847; tam prava, nefaria, *so heinous things*, Ψ 494, χ 315.

τοῖσδε(σ)ι, see ὅδε.

τοῖχος, τοῖχου, φ, ον, οι, ων, ους, murus, *wall of a house or court*, II 212, β 342, χ 126; sides of a ship, μ 420, O 382.

τοκάδες, fem., (τίκτω), σῦες, (swine), *having just brought forth*, ξ 16†.

τοκῆς, du., pl. τοκῆς, ἥων, ἔων, εὐσι(ν), ἥας, (τίκτω), parents, α 170; ἱκ—εἶναι, Ω 387; ancestors, δ 596, η 54.

τόκος, οιο, ον, masc., (τεκεῖν), (1) partus, *bringing forth, delivery*, T 119, P 5.—(2) proles, *offspring*, O 141; young, o 175.

τολμάω, ipf. ἐτόλμας, α, τόλμων, fut. τολήσεις, aor. τόλησεν, σειν, σαντα, (τλῆναι, tolero), *endure*, with part., ω 162; *be bold*, K 232, E 670; *dare*, Θ 424, M 51.

τολήεις, ἥεντι, (τόλμη), *daring*, K 205; *enduring, steadfast*, ρ 284.

τολύπew, εἰν, aor. τολύπευσα, σε(ν), prop. *wind up as a ball* (τολύπη), hence *contrive, δόλους*; *achieve, finish*, ω 95, Ω 7.

τομήν, τήν, (τέμνω), *end left after cutting, stump*, A 235†.

τοξάζει, 2 sing. pres., inf. εσθαι, opt. οἰμήθ(α), 3 pl. οἶατο, fut. ἀσσεται, aor. opt. ἀσσαιτο, (τόξον), *shoot with bow at, τινός*, θ 218.

τοξενῆσι, τοῖς, (τοξεύω), sagittarii, *bowmen, archers*, Ψ 850†.

τοξεύειν (τόξον), sagittas mittere, *shoot*, Ψ 855†.

τόξον, ου, φ, (α), ων, οισι(ν), ntr., (τιτύσκομαι, root τυκ, τευχ, τεχ-), *bow*, comm. pl. even of a single bow, either as including entire shooting apparatus, φ 502, (O 709, sagittarum), or as in its nature pl., consisting of two pieces of horn (of the wild goat, Δ

109) fastened to a middle piece (πῆ-χυς). The string (νευρή) was fastened at one end of the bow, and had to have the loop at its other end slipped over the other pointed tip (κορώνη) before shooting. Cut No. 37 illustrates the method of stringing the bow ([ἐν]τανύειν); cuts Nos. 67, 96, 97, 111, 133 illustrate the method of shooting (τισταίνειν, (ἀν)έλκειν). Cuts Nos. 27, 130 represent the case for the bow. Archers were little esteemed (in comparison with πρόμαχοι), see κέραι ἀγλαέ, Λ 385, τόξοτα. —τόξων, also artis sagittariae, *archery*, B 718, cf. 827.

τοξοσῆνη, τῇ, (τόξον), *archery*, N 314†.

τοξότα, voc., nom. ὄτης, (τόξον), *archer*, contemptuously, Λ 385†.

τοξο-φόρω, τῇ, (φέρω), *bow-bearing*, epithet of Artemis, Φ 483†.

τοπρίν, see πρίν.

τοπρόσθεν, see πρόσθεν.

τοπρώτον, see πρώτον.

τορέω? (τετραίνω), ἔτορε, aor., pierce, Λ 236†.

τορνῶ, mid. aor. τορνῶσαντο, subj. τορνῶσεται, (τόρνος), *round off*, Ψ 255, ε 249.

τός, τοί, see ὅ and ὅς.

τόσ(σ)ος, (σ)ον, τόσσοι, ων, ους, η, ης, ην, γσι, τόσσας, τόσ(σ)ον, τόσ(σα), also τόσ(σ)ονδε, σσηνδε, σσαδε, and τοσ(σ)οῦτον, τοσαῦτα, tantus, *so great, so long, so wide*, etc., pl. tot, *so many*; cf. τρις τόσοι; ntr. used alone, *so much, so very*, A 64, Θ 421; with ὅσσον, Φ 370; with ἀλλά, ο 405; so also the forms with -δε, X 41; and -οὔτον, Ψ 476.

τοσσάκι, τοσσάχ' before rough breathing, (τόσος), *toties, so often*, corresponding to ὅσσάκι, quoties, as often, Φ 268.

τόσσοι, τοσσοῦτον, see τόσ(σ)ος.

τότε, at that time, then; τῶν τότε, of those who then lived; freq. in apodosis in phrases, καὶ τότε δή, ῥα, ἐπειτα; esp. after protasis with ὅτε, ὅποτε, ἤμος, ἐπεὶ, εἰ, etc.; τότε μοι χάνοι εὐρεῖα χθών, Δ 182.

τοτέ = τότε, at another time, anon, Λ 63; usually in answering clauses, τ. μὲν—τ. δέ, modo—modo, nou—then. (Od.)

foot ten times, in thesis of 2d foot fifty-three times, of 3d nine times, of 4th ten times ; when designating the *city*, the 1st syllable stands in thesis of 2d foot ten times, of 3d foot four times.]

**Τροίηθε**(ν), *from Troja*, Ω 492, γ 257.

**Τροίηνδ**(ε), *to Troja*, Η 390, Ω 764, γ 268.

**τρομέω**, **τρομέεις**, *έουσι*, ipf. *έτρόμεον*, mid. pres. *είοιτο*, *έεσθαι*, ipf. *τρομέοντο*, *tremble*, Κ 10, Ο 627, *φρένα*, *animo pavere* ; *τινά*, *τί*, *dread*, π 446, υ 215 ; so also mid., also with *φρένες*, *θυμῷ*.

**τρόμος**, masc., (*τρέμω*), *tremor*, Γ 34 ; *shudder*, sickening, ω 49.

**τρόπεον**, 3 pl. ipf., (*τρέπω*), *were turning about*, Σ 224†.

**τροπαί**, pl. fem., (*τρόπος*), *ηελίου*, ο 404†, *turning-places*, *tropics* (yet not in our sense of the word), places where the sun at evening turns about his steeds to return during the night to the east, ready to begin with morning a new day.

**τρόπις**, **τρόπιος**, *ιν*, fem., (*τρόπος*), *keel*, ε 130. (Od.) (See cut under *δρυόχους*, α.)

**τροπός**, **τροποῖς**, masc., (*τρέπω*), *thongs or straps*, by means of which the oars were attached to the tholepins, *κληῖδες* (see cut No. 35, d), so as to play freely about them, δ 782 and θ 53. A later different arrangement is illustrated in the following cut, and in No. 41.

**τροφόντα**, *swelling*, v. l. γ 290.

**τροφός**, οὔ, όν, fem., (*τρέφω*), *nurse*, ρ 31, τ 15.

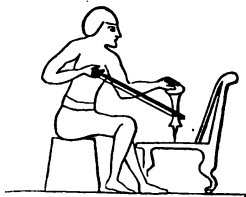
**τροχάω**, part. pres. **τροχώντα**, (*τρόχος*), *έμας*, *running about after me*, ο 451†.

**τροχός**, **τροχού**, όν, (*τρέχω*), *wheel* (also *κύκλος*, α), Ζ 42 ; *potter's wheel*, Σ 600 ; *round cake of wax or tallow*, μ 173, φ 178.

**τρυγάω**, 3 pl. **τρύγώσιν**, opt. *τρύγῳφιν*, *gather, gather the vintage*, η 124, Σ 566.

**τρύζητε**, subj. pres., *gossip before me, keep dinning into my ears*, ι 311†.

**τροῦπᾶν**, *τῷ*, ntr., (*τροπῶν*), *auger, drill*, used by carpenters in boring wood, and often set in motion by a bow and string, as with us at the present day, ι 385†. (The cut is from an ancient Egyptian representation.)



**τροῦπῶ** (*τροῦπή*, *τείρω*), *bore*, ι 384†.

**τροῦφάλεια**, *ης*, *γ*, *αν*, *αι*, *ών*, (*τροῦν*, *φάλος*), *helmet with crest perforated to conveniently attach the horse-hair*

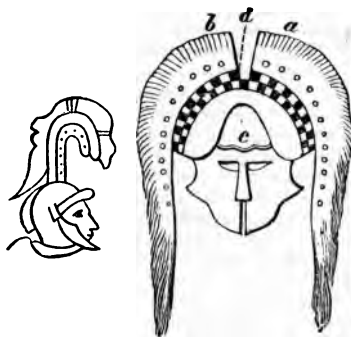


**τροφέω**, ipf. mid. **τροφέοντο**, *were swelling*, γ 290†.

**τρόφι**, ntr., corresponding to *τρόφισ*, (*τρέφω*), *swollen, huge*, κύμα, Α 307†.

plumes, Γ 376. (Cf. cut on following page and No. 20.)

**τροῦφος**, *τό*, (*θρύπτω*), *fragment*, cf. *rupes*, from *rumpo*, δ 508†.



τρώχοι, fut. τρώχοντα, pass. pres. τρωχόμεθα, όμενος, (τρώω), impoverished, α 288, κ 177; consume, οίκον, property.

Τρωαί, Τρώας, see Τρωός.

τρώγειν, feed upon, browse, ζ 90†.

Τρώες, ώων, ωσί, and εσι(ν), inhabitants of Ilios and of the plain of Troas, Τρώων πόλις = "Ιλιος; but Α 164, ποτ-λίεθρον, one of the Trojan cities.

Τρωιάς, άδος, see Τρωίος.

Τρωικός, κόν, esp. πεδίον, the plain of Troja, between Ilios and the sea, Ρ 724, Κ 11.

Τρωίλος, son of Priamos and He- kabe, Ω 257†.

τρώκτης, αι, masc., (τρώγω?), de- ceiver, knave, ξ 289 and ο 415.

Τρώες, adj., (1) from Τρώς, belong- ing to Τρος, son of Erichthionios, Π 393, Ψ 291.—(2) from Τρώες, belong- ing to the Trojans, Trojan, fem. Τρωαί, ῖσιν, Ρ 127, Ε 461; but freq. Τρωαί, Γ 384, Χ 430, 57, Ζ 380, δ 259 = Τρω- άδες, Trojan women, Ζ 442, Ι 139, Ω 704; gen. also Τρωιάδων, Σ 122; exc. ν 263, where it is adj. to ληίδος.

τρωπάω, τρωπώσα, (τρέπω), φωνήν, change her note, τ 521; mid. τρωπᾶσθαι and -ώντο, ipf., turn one's self, πάλιν, back, about; φόβονδε = φεύγειν.

Τρώς, ωός, (1) Τρος, son of Erich- thionios, father of Ilos, Assarakos, Ganymedes, Ε 265 sq., Υ 230 sq.—(2) son of Alastor, slain by Achilles, Υ 463.

τρώσσεσθαι, τρώσης, see τρώω.

τρωτός, verbal adjective from τρώω, vulnerable, φ 568†.

τρωχάω, only τρωχῶσι, ipf. τρώ- χων, (τρέχω), run, Χ 163, ζ 318.

τρώω, τρώει, (τορέω), sting, madden, φ 293; aor. subj. τρώσῃ, ητε, wound, fut. mid. τρώσεισθαι, to be wounded.

τυγχάνω, ipf. τύγχάνε, fut. τεύξῃ, εσθαι, aor. έτυχες, τύχε, ωμι, ης, ησι, η, οιμι, οισ, ών and 1 aor. έτύχησε(ν), τύχησε, ήσας, pf. τετύχηκε, κώς, (τυκ, τόξον, τεκ, τέχνη), (1) τινός, hit, (a) with weapon or missile; freq. τυχών, ήσας, with βάλλειν, ούτα, νύξε, where the acc. is in each case to be construed with finite verb; δώκε, φ 13; also κατά with acc.; (b) general sense, happen, chance, Θ 430; (c) τινός, come upon, chance upon some person or thing, and hence gain, obtain, ο 158.—(2) happen to be, be by chance, Α 116, μ 106; τετυχηκώς, happening to be, lying, Ρ 748, κ 88; often with part. which in English becomes the principal verb, while the form of τυγχάνω is rendered by an adverb, by chance, just, etc.; έτύχησε βαλών, he had just hit him, Ο 581; impers., contingit, full to one's share, Α 684.

Τυδείδης, son of Τυδέας, ήος, έος, acc. ή, Τυδεus is son of Oineus, Ε 813; king in Kalydon in Aitolia, father of Diomedes, Ε 163, Ζ 96; fugitive on ac- count of his uncle's murder, he finds asylum in Argos with Adrestos, whose daughter Deipyle he marries; joins Polyneikes in the expedition against Thebes, where he is slain by Melanip- pos, Α 399.

τυκτόν, ψ, ήν, ῖσι, (τεύχω), manu factus, well- made, well- wrought; δάπεδον, well- trodden; κακόν, a born plague.

τύμβω, ον, masc., (tumulus), funeral mound, piled up in conical form over the urn containing the ash- es of the deceased, and sometimes of enormous size, e. g. that of Aisynes, identified with the mound now called Udschek Tepe, and 284 feet high, Α 177, Η 336.

τυμβο-χόης, τής, (χέω), the throwing up of a mound = funeral mound, Φ 323† (better so read than τυμβοχοή- σ(αι), for there is no analogy for the elision of αι).

Τυνδάρεος, Tyndareos, banished from Sparta, harbored in Aitolia by

Thestios, whose daughter Leda he weds, by Herakles he is reinstated in Sparta. —His children: Klytaimnestra, ω 199; Kastor and Polydeukes, λ 298 sq. (Helena, daughter of Zeus.)

τόνη = σύ.

τύπησι, ταῖς, (τύπτω), ictibus, blow, stroke, E 887†.

τύπτω, τύπτετε, οὐσι, ε, ων, ipf. τύπτον, aor. τύψ(εν), γ, ον, ας, pass. prs. τυπτομένων, pf. τετυμμένω, aor. ἐτύπη, τυπέης, εἰς, strike, cut, thrust, wound, τινά, (on any part, τί, λαμόν, or κατὰ γαστέρα), σχεδῖν, in hand-to-hand encounter; fig. τὸν ἄχος κατὰ φρένα τύψε βαθείαν, sorrow struck deep into his soul, T 125; τύπη, with acc. ὅσα, quot vulnera accepit. Freq. ἄλα τύπτον ἱερεμοῖς, they were beating (in time) the sea with their oars (see cut under ἱστίον, and No. 41); Ψ 754, trod in his (Ajax's) footsteps; λαίλαπι, lashing with the tempest.

τύρός, τυροῦ, ῥ, ὄν, du. ὦ, pl. ὦν,

masc., cheese, δ 88; αἰγίος, cheese of goat's milk, A 639.

Τυρώ, Tyro, daughter of Salomoneus, wife of Kretheus, β 120, λ 235; mother of Pelias and Neleus by Poseidon.

τυτός, ὄν, ἄ, little, small, young, X 480 and α 435, little boy; with διατμή-ξας and κεύσαιμι, hew or split up small; ntr. as adv., a little, local with ὀπίσω, μετόπισθεν, ἰδέησεν, it lacked little, ι 540; modal: ἔτισεν, φθέγγεσθαι, low; temporal only T 335.

τυφλόν, blind, Z 139†.

Τυφώεις, ἑός, ἐι B 782, Typhoeus, a monster under whose form the operations of subterranean fire are symbolized.

τυχήσας, see τυγχάνω.

Τύχλος (τεύχω), from Hylai in Boiotia, H 220†, the maker of Ajax's shield.

τῷ (τῷ), (1) then, α 239, γ 258, θ 467. — (2) therefore, θ 226, 548, ν 248, 331, ξ 67, π 445, σ 141, τ 259, φ 190.

τῶς = οὕτως, thus, B 330, Γ 415, τ 234.

## Υ.

Υάδες (ῥω), Hyades, seven stars in the head of the Bull, whose rising marks the beginning of the rainy season, Σ 486†. The popular etymology of the word derived it from ὑς, and the Romans taking up this derivation called them *Suculae*, *Piglings*.

ὑάκινθινω, hyacinthine-colored = dark-colored, black, ζ 231 and ψ 158. [ῥ]

ὑάκινθον, masc., Ξ 348†, hyacinth, not the same as ours, possibly the larkspur.

Υάρ-πολις, town on the river Kephris in Phokis, B 521†.

ὑβ-βάλλειν, see ὑπο-βάλλω.

ὑβρίζεις, ὦν, οντες, (ὑβρις), be insolent or arrogant, α 227; trans. τινά, insult, outrage, υ 370, A 695; λώβην, perpetrate wantonly, υ 170.

ὑβρις, ιος, ει, ιν, fem., (ὑπέρ), superbia, insolence, arrogance, A 203, 214, violence. (Od.)

ὑβρισται, ἄων, ῥσι, masc., (ὑβρίζω), overbearing, violent, wicked persons, N 633. (Od.)

ὑγιής (vegetus), healthful, salutary, useful, θ 524†.

ὑγρόν, ἦν, ἄ, moist; also of ὕδωρ, δ 458, liquid; ἑλαιον, limpid, ζ 79; κίλευθα, watery ways = the sea; ὑγρῖν, subst. the waters, opp. τραφερίν, Ξ 308, α 97, δ 709, ε 45; ntr. αἰντες, humide flantes, blowing moist or rainy, ε 478.

ὑδατο-τρεφών, gen. pl. from -ής, (τρίφω), growing by the water, ρ 208†.

Υδη, town on Mount Tmolos in Lydia, later Sardes? Υ 385†. [ῥ] ὑδραίνουμαι, aor. part. ὑδρηνάμενη, (ὑδωρ), bathe, wash one's self, δ 750. (Od.)

ὑδρεύοντο, ipf., (ὑδωρ), were wont to draw water, ὕθιν, η 131; act. ὑδρευό-σθ, κ 105.



ὕδρηλοι (ὕδωρ), irrigui, moist, well-watered, λειμῶνες, meadows, ε 133†.

ὕδρου, του, (ὕδωρ), hydrae, water-snake, B 723†.

ὕδωρ, ατος, ι, τ(α), ntr., (u dus, unda), water, ἀλμυρόν, salt water; μέλαν, of water of springs, rivers, and sea, when the surface is rippled, and thus, the reflection of the sun's rays being hindered, it assumes a dark color, δ 359; ὑγρόν, flowing, liquid; αἰενάοντα, never failing; ὕ. καὶ γαῖα γένοισθε, H 99, = become dust and ashes. [ὑ, in arsi ὕ.]

ὕετον, τόν, (ῥω), shower, imbrem, M 133†.

υῖος (Gothic sunus, Ger. sohn), declined from three stems, ΥΙΟ-, οὔ, ῥι, ὄν, ἔ, ὦν, οῖσι; ΥΙ-, gen. υῖος, υῖι, υῖα, du. υῖε; υῖες, υῖάσι, υῖας; ΥΙΕΥ-, gen. υῖεος, εἰ, ἔα, ἔες, ἔας, εἰς E 464, son, in pl. υῖες Ἀχαιῶν = Ἀχαιοί. [υῖος, ὄν, ἔ, in these often to be pronounced ἰγῖος, ὄν, ἔ, Δ 473; voc. υῖέ with lengthened ε, Δ 338.]

υῖωνός, οῖο, οἱ, masc., (υῖός), grand-son, B 666, ω 514.

ὕλαγμόν, τόν, (ὕλαω), barking, howling, Φ 575†. [ὑ]

ὕλακτιδης, Κῆστωρ, name invented for himself by Odysseus, ξ 204†.

ὕλακόμενοι (ὕλαω), loud-barking, ξ 29 and π 4. [ὑ]

ὕλακται, εον, ipf., (ὕλακτέω, ὕλαω), bark, bay, Σ 586; κραδίη (growled with wrath), ν 13, 16. [ὑ]

ὕλαω, ὕλαει, ονσι, ipf. ὕλαον = ὕλουντο, (ululare), bark, bay; τινά, bark at, π 5. (Od.) [ὑ]

ὕλη, ης, γ, ην, (for σύλη, solum, saltus?), (1) silva, wood, ε 234; felled timber, wood for burning; clump of trees, grove, ε 63; forest, freq.; foliage, ξ 353.—(2) stuff of which any thing is made, raw material (willow withes), ε 257. [ὑ]

ὕλη, town in Boiotia, E 708, H 221, B 500.

ὕληις, εντι, τα = ὕληενδ', ἥεσσα, ης, γ, αν, (ὕλη), wooded, α 186; as comm. gender, α 246.

ὕλλος, branch of the Hermos in Lydia, Υ 392†.

ὕλο-τόμοι, ους, (τομή), cutting or felling wood, axe, Ψ 114; woodmen, Ψ 123. [ὑ]

ὑμεῖς, εἰων, ὕμεων, with synizesis; ὕμιν, ὕμιν, (ὕμιν), ὕμεας dissyll., parallel forms ὕμμες, ὕμμι(ν), acc. ὕμμε, ν ος, vestri, etc. [ὑ]

ὕμεναιος, wedding song, bridal song, πολὺς, varied, Σ 493†. [ὑ]

ὕμετερος, ου, ον, ων, οισι(ν), ους; ης, γ, ησι, ον, (Ψ 86, ὅνδε, to your house), vester, your, yours, etc., also joined with αὐτῶν, ipsorum, yourselves; ἐκάστου, of each one of you, P 226. [ὑ]

ὑμμε, ες, ι, see ὕμεῖς.

ὑμνον, τόν, (ὕφή), strain, melody, θ 429†.

ὑμός, only the forms, ὑμή, N 815; ὑμήν, E 489; ὑμά, α 375, your. [ὑ]

ὑπ-αγον, ε, ipf., also in tmesi, Ψ 300; as also aor., Ψ 294, ἡγαγεν, bring or lead under; ζυγόν, under the yoke, also with simple verb, yoke, put to; A 163, ἐκ—, withdraw.

ὑπ-αείδω, only ipf. ὑπὸ δειδεν, and aor. αἰσεν, accompany with voice, Σ 570; song under his hand, as he drew and let go of the bow-string, φ 411.

ὑπαί, see ὑπό.

ὑπαίθα, adv., out from under, side-wise, O 520; τινός, sidewise away, at one's side, Σ 421. [ὑ]

ὑπ-αῖξει, fut., (from αἰσσω), φρήχ' = φρήκα, shall dart up under the surface-ripple, Φ 126; aor. part. αἰξας βωμοῦ, shooting out from under the altar, B 310.

ὑπ-ακούει, aor. ἀκούσεν, σαι, give ear to, ξ 485; reply, κ 83, δ 283; θ 4, ὑπὸ ἀκουον, auscultant; π 10, ποδῶν ὑπο, (proceeding) from the feet I hear a noise = I hear footsteps.

ὑπ-αλευάμενος, aor. part., (ἀλεύω), evitans, avoiding, evading, ο 275†.

ὑπ-αλύξαι, εν, fem., (ἀλύσκω), escape, X 270 and ψ 287.

ὑπ-αλύσκω, aor. ὑπάλυξεν(ν), ἔξει, ας, (ἀλεύω), escape, avoid, κῆρας; in tmesi, N 395, ψ 332; χρεῖως, evade (the payment) of his debt, θ 355.

ὑπ-αντίστας, part. aor., (ἀντιώω), obviam factus, having placed himself (before him) for his defense, Z 17†.

ὑπάρ, ntr., actuality, real appearance, τ 547 and υ 90. [ὑ]

ὑπ-άρχω, aor. subj. ὑπάρξει, (so right requires), if one have once made a beginning, ω 286†.

ὑπ-ασπίδια (ἀσπίς), ntr. pl., used as

adv. = ὑπ ἀσπίδι, *under shelter of the shield*, προποδίζων, N 158; προβιβώντος, Π 609.

ὑπάτος, ον, ε, η, sup., in form from ὑπό, in meaning more nearly allied to ὑπέρ, cf. summus for sup-mus, κρειόντων, *highest, most exalted*, of rulers; μίστωρα, *sovereign counsellor*; θεῶν, of Zeus; πυρῷ, on the top of the pyre, Ψ 165.

ὑπ-έασι, see ὑπ-εimi.

ὑπ-έ(δ)δεῖσαν, see ὑπο-δεῖδω.

ὑπ-έδεκτο, see ὑπο-δέχομαι.

ὑπ-θερμάνθη, see ὑπο-θερμαίνω.

ὑπ-εἰκω, ὑπο-φέλκειν, imp. ὑπόεικε, opt. εἴκοι, in tmesis, ipf. -εἰκον, fut. εἰξω, ομεν in Δ 62 may be aor. subj., aor. -εἰξε, fut. mid. -εἰξομαι, εαι; everywhere with F, ὑπο-F-, exc. ὑπείξομαι μ 117, (Ger. weichen, Eng. weak), cedere, retire, withdraw from—, τινός; τῷ, π 42, for, before him; χεῖρας, escape, elsewh. τινί, yield, Δ 62, Υ 266; with part. *make way for*; with dat. of advantage, Ψ 602; O 211, influenced by dread.

ὑπ-εimi, 3 pl. ὑπ-έασι, ipf. ὑπῆσαν, in tmesis, ὑπὸ ἦεν α 131, (εἰμι), *be under*, ποσίη, a footstool was below, for his feet; πολλοῖσι, many had under them sucking foals, Δ 681.

ὑπείρ and ὑπειρ-, see ὑπέρ and ὑπερ-.

Ῥυπεῖρ-οχος, a Trojan, slain by Odysseus, Δ 335†.

Ῥυπερ-οχίδης, son of Hypeirochos, Itymoneus, Δ 673†.

Ῥυπεῖρων, ονα, a Trojan, slain by Diomedes, E 144†.

ὑπ-έκ, before vowels ὑπέξ, adv., *out from under*, freq. with gen., N 89, P 581, Σ 232.

ὑπ-εκ-προ-θέει, θέων, οντα, (θέω), praecurrere, *run on before*; τυτθόν, paullo, a little; τόσσον, as much; with acc., outruns, I 506.

ὑπ-εκ-προ-έλυσαν, aor. from λύω, *loose from under* (the yoke), put out, ἀπίτης, ζ 88†.

ὑπ-εκ-προ-ρέει, flows forth from the depth below, ζ 87†.

ὑπ-εκ-προ-φύγοιμι, ών, aor., (φεύγω), fuga evade, escape by flight, υ 43; Χάρυβδι, μ 113.

ὑπексаύω, aor. ὑπ-εξ-εσάωσε, (σαώω), *save from under*, rescue, Ψ 292†.

ὑπέκ-φερον γ 496, and ὑπ-εξ-έφερον, ε, raise slightly, Θ 268; τινὰ πολέμοιο, carry out secretly; γ 496, bear forward; tmesi, O 628, φέρονται, pass.

ὑπ-έκ-φύγον, ες, ε(ν), η, οι, οιμεν, έειν, (φεύγω), also ὑπ-εξ-έφυγον, εν (φεύγω), escape secretly, come safely forth from, τι, Π 687; tmesis, τινός, (ΙΙ.), N 89.

ὑπ-εμνήμυκε, see ὑπ-ημύω.

ὑπ-ένερθε(ν), opp. καθ-ύπερθεν, adv., beneath, Δ 186; below, N 30; in the lower world, Γ 278; with gen., underneath, B 150.

ὑπέξ, see ὑπ-έκ.

ὑπ-εξ-ἀγάγοι, and in tmesis, ἀγάγωμεν, Υ 300; bring safely forth, rescue, σ 147.

ὑπ-εξ-ἀλάσθαι, aor. inf., (ἀλέω), avoid, σην, χεῖρας, O 180†.

ὑπ-εξ-ἀνα-δύς, aor. part., (δύομαι), emerging from under the sea, ἀλός, N 352†.

ὑπέρ, ὑπείρ, following its word ὑπερ, super, over, (ὑπό), I. with gen., (1) local: over, across, O 382, οὐδοῦ; supra, above; γαίης, κεφαλῆς, at his head, B 20; beyond, τάρφρον.—(2) in derived sense, for, in defense of, ῥέξιν, τι, H 449; with verbs of praying, by, for the sake of, per, Ω 466; like περί, de, concerning, Ζ 524.—II. with acc., (1) local: over, beyond, E 851; 339, along the surface of the hand.—(2) beyond, and hence in opposition to, against, αἶσαν, μοῖραν, θεόν, invito fato, deo, α 34.

ὑπερ-ᾄει, dat. from -αῆς, (ᾄημι), loud-roaring, Δ 297†.

ὑπερ-ἄλλομαι, aor. -ᾄλτο, ἄλμενον, (salio), spring over, αὐλῆς, E 138; στίχας, Υ 327.

ὑπερ-βαίνω, aor. βη, 3 pl. βάσαν, subj. βῆη, aor. ἐβήσετο, tmesis, υ 63; transcendere, step over, ψ 88; I 501, transgress.

ὑπερ-βάλλω, aor. βάλε, έειν, Ψ 637; ipf. ὑπειρ-εβαλον, cast beyond; σήματα, all the marks; ἄκρον, over the crest of the hill; gen. only Ψ 847, τινὰ δουρί, excel in throwing the spear.

ὑπερ-βασαν, 3 pl. aor. from -βαίνω. ὑπερ-βάσις, η, εν, αι, ας, (βαίνω), transgression, violence. Γ 107, Π 18.

ὑπερ-βήη, aor. subj. from -βαίνω.

ὑπέρ-βιος, ον, (βία), superbus,

*lawless, wanton*, α 368, ὕβριν; θυμός, *abrupt*, ο 212; ntr., *insolently*, π 315.

**ὑπερ-δέα** for δέα, from δέης, [synthesis δῆα], (δέομαι), having *very scanty* forces, P 330†.

**Ῥΰπερεια**, fem., (1) former abode of Phaiakes, near the island of the Kyplopes, ζ 4.—(2) spring in Pelasgian Argos, Z 457, B 734.

**ὑπ-ερείπω**, aor. ἤριπε, *sank under* him, Ψ 691†.

**ὑπ-έρεπτε**, ipf., (ἐρέπτω), *κοιήν ποδοῖν, was washing away the sand under* his feet, Φ 271†.

**ὑπερ-έσχεθον**, aor. from -έχω.

**ὑπερ-έχω**, ipf., (ὑπέρ-), εχε(ν), *ον*, aor. ἔσχε(θε), *τε, σχη, σχοι, hold up, above, τί; ἡφαίστοιο, over the fire, χεῖρά(ς) τινα and τινας, protect*, Δ 249, I 420; Γ 210, *overtopped* by his broad shoulders those who stood by; *rise, of sun and stars*.

**ὑπέρας, τάς**, (ὑπέρ), *braces attached to the yards, by which the sails are shifted*, ε 260†. (See cuts Nos. 40, 48.)

**ὑπερ-ηγορέων, ηγορέοντος, τες, των, τας**, (ἡγορέη), *tyrannical, oppressive*, esp. of the suitors of Penelope; *overbearing*, Δ 176, N 258. (Od.)

**Ῥΰπερ-ἦνωρ**, ορος, son of Panthoos, slain by Menelaos, Ξ 516, P 24. [ῆ]

**Ῥΰπερησθή**, fem., town in Achaia, B 573, ο 254. [ῆ]

**ὑπερη-φάνεοντες**, pl. part., (φαίνω), *superbi, exulting, arrogant*, Δ 694†.

**ὑπερθε(ν)**, adv., (ὑπέρ), *from above*, Υ 62; *above*, B 218, M 55.

**ὑπερ-θρώσκω**, fut. *θορόνται*, aor. *θορον*, *spring over*, τι, Θ 179, I 476.

**ὑπέρ-θυμος, οιο, ου, οι, οισι, ους**, (θυμός), *high-spirited, high-hearted*, of heroes, Trojans, giants, E 376, O 135, Z 111, η 59.

**ὑπερ-θύριον**, ntr., (θύρη), *lintel of a door*, opp. οὐδός, η 90†.

**ὑπερ-ίημι**, fut. ἤσει, *will throw beyond* (this mark), θ 198†.

**ὑπερ-ικταίνοντο**, ipf., *stumbled from haste*, ψ 3†.

**Ῥΰπεριονιδης**, αο μ 176, and Ῥΰπεριων, ονος, epith. of Helios, Θ 480, T 398, α 8, μ 176.

**ὑπερ-κάτᾱ-βαίνω**, fut. βήσεται, with gen., *leap over, surmount*, O 382; *τῆχος*, N 50.

**ὑπερ-κῶδαντας**, acc. pl., (κῶδος), *of high renown*, Δ 66, 71.

**ὑπερ-μενέοντες** (μένος), *haughty*, τ 62†.

**ὑπερ-μενής, μενεί, έα, έων**, (μένος), *high-spirited* (or *courageous*?), Κρονίωσι, Διί, βασιλίων, Θ 236; *επικούρων*, P 362.

**ὑπέρ-μορον** has often been considered as adj., better separated, ὑπέρ μόρον, *against fate*, more than is appointed by fate; in B 155, really adj. used as adv. = ὑπέρ μόρον.

**ὑπερ-οπλήσι, ταῖς**, (ὑπέροπλος), *presumptuous, arrogant*, A 205†.

**ὑπερ-οπλίσσαιοτο**, opt. aor. from -οπλίζομαι, *vanquish by force of arms*, ρ 268†.

**ὑπέρ-οπλον**, ntr., (ὄπλον or πέλω?), *arrogantly*, εἰπῆν, O 185 and P 170.

(ὑπερ-) **ὑπέρ-οχον**, (έχω), *eminent*, Z 208. (Π.)

**ὑπερ-πέτομαι**, aor. *πτατο*, *flew over*, N 408; θ 192, *flew past* (the marks of all).

**ὑπ-ερράγη**, aor. from ὑπο-ρρήγνυμι. **ὑπέρ-σχη**, οι, see ὑπερ-έχω.

**ὑπέρτάτος**, sup. from ὑπέρ, *on the top, aloft*, M 381 and Ψ 451.

**ὑπερτερῆς, τῆς**, (ὑπέρτερος), *upper part, awning, wagon-cover*, ζ 70† (others interpret as meaning *basket, crate*).

**ὑπέρτερος, ον, α**, comp. from ὑπέρ, *outer* (flesh), i. e. about the bone, opp. σπλάγχνα, γ 65 (Od.); *better, higher, more excellent* (Π.), A 786.

**ὑπερ-φῖλος, ον, οι, ων, οισι(ν), ους**, adv. *ως*, (ὑπερ-φύης), *overgrowing*, cf. *ferox*, i. e. *mighty, courageous*, E 881; also in bad signif., *arrogant, insolent*; adv. *exceedingly, excessively*, N 293; *insolenter*, δ 663.

**ὑπ-έρχομαι**, aor. ἤλυθε, ἤλθετε, *ελθγ, subire, go under, enter*, with acc., ε 476; *incessit, steal upon, seize upon*, Τρῶας (γυῖα) τρώμος, H 215.

**ὑπ-ερώησαν**, *started back*, Θ 122. (Π.)

**ὑπερ-ψήν, τήν**, (cf. παρ-εῖη), *oris, palate*, X 495†.

**ὑπερ-ῶϊον, ῶψ, ῶια**, and ὑπερῶ(α), ntr., *upper chamber over the women's apartment, occupied during day and night by women and daughters of the house* (not by servants), B 514, ρ 101;

**ὑπο-δέχομαι**, fem. **δέχομαι**, εἰ, aor. ἐδέξατο, aor. sync. 2 sing. -έδεξο, 3 sing. ἔδεκτο, inf. δέχθαι, part. δέγμενος, receive, I 480, so freq. with πρόφρων, gladly, οἰκω; κόλπῳ, in her bosom (of Thetis as personifying the sea); βίας, receive in silence, endure; promise, β 387.  
**ὑπὸ δέω**, aor. **ἐδήσατο**, always in tmesi, ποσσί . . . πέδιλα, bound the sandals under his feet, B 44.

**ὑποδήματα**, τά, (ὑποδέω), that which is bound underneath (the foot), sandal, of simplest form, o 369, σ 361.

**ὑπο-δμηθεῖσα**, see -δύμνημι.

**ὑπο-δμῶς** (δύμνημι), underling, δ 386†.

**ὑπό-δρα** (δράκων), askance, fiercely, grimly, ἰδών, B 245, θ 165; δεινύ, O 13.

**ὑπο-δράω**, -δρώσι, ministrant, wait upon, o 333†.

**ὑπο-δρηστήρες**, οἱ, (ὑπο-δράω), attendants, o 330†.

**ὑπο-δύομαι**, fut. **δύσσει**, aor. **ἐδύσετο** and -έδυν, δύσα, δύντε, tmesis, ἐδυσαν, ἐδύσετο, plunge under, τι, Σ 145; slip into, θάμνους; subire, go under to carry, take on one's shoulders; πᾶσιν γόος, grief penetrated all; with gen., emerge sub, emerge from, θάμνων; κακῶν, escape from misfortune.

**ὑπό-εικε**, etc., see ὑπ-εἰκυ.

**ὑπο-ζεύγνυμι**, fut. **ζεύξω**, put under the yoke, harness, o 81†.

**ὑπο-θερμαίνω**, acr. pass. **θερμάνθη**, was warmed, II 333 and Y 476.

**Ὑπο-θήβαι**, town in Boiotia, B 505†.

**ὑποθημοσύνησι**, ταῖς, (τίθημι), suggestion, counsels, O 412 and π 233.

**ὑπο-θωρήσσω**, ipf. mid. -εθωρήσσοντο, (θωρήξ), were arming themselves, Σ 513†.

**ὑπὸ ἔκαμψαν**, aor. from κύμπτω, prep. belong. to γλῶχινι, bent under (itself) the end of the yoke-strap, Ω 274†.

**ὑπὸ κείται**, lies below; ὑπό is adv., Φ 364†.

**ὑπὸ κεκάνοντο**, see -χάζομαι.

**ὑπο κινέω**, aor. **κινήσαντος**, not a compound; Ζεφύρου ὑπο, under the impulse of the soft-blowing Zephyros, Δ 423†.

**ὑπο-κλίνω**, aor. pass. **εκκλίνθη** σχοίνω, he lay down in the rushes, ε 463†.

**ὑπο-κλονέσθαι** (κλονέω) *Αχιλλῆι, to crowd themselves together in flight before*, Φ 556†.

**ὑπο-κλοπέοιτο** (κλοπέω, κλώψ), conceal one's self under any thing, χ 382†.

**ὑπο-κρίνονται**, aor. **κρίναιτο**, imp. **κρῖναι**, inf. **ασθαι**, answer, τινί, H 407; interpret, ὕνειρον, ὦδε, M 228, cf. o 170, τ 535, E 150.

**ὑπο-κρύπτω**, aor. pass. **-εκρύφθη**, be hidden in spray, O 626†.

**ὑπό-κυκλον**, with wheels (κύκλα) underneath, wheeled, δ 131†.

**ὑπο-κύομαι**, aor. part. **κῦσαμένη**, having conceived, Z 26; so also of animals, mares, Y 225.

**ὑπὸ ἄλλαβε**, with τρόμος, not a compound; ὑπό, adv., underneath, i. e. in his limbs, or causal, from, at the sight.

**ὑπο-λείπω**, ipf. **ἔλειπον**, leave over, π 50; mid. **ἐλείπετο**, fut. **λείψομαι**, remain, αὐτοῦ, ρ 276.

**ὑπο-λευκαίνονται**, pass., (λευκός), subalbescunt, chaff heaps *whiten*, or perh. better as two words, grow white below, i. e. on the ground, E 502†.

**ὑπ' ὀλλίζονες**, not a compound; ὑπό, adv., close by them were the soldiers, on a smaller scale, Σ 519†.

**ὑπο-λύω**, ipf. **ἔλυνε** Ψ 513, aor. **ἔλυσας**, σε, (also in tmesi), aor. mid. **ἐλύσας**, 2 aor. **ἐλυντο**, loose from under, unyoke, δ 39; make limbs sink under one, γυῖα, II 805; γούνατα, O 291; make fail, μένος, Z 27; paralyze by a (deadly) wound, freq. = *slay in battle*; secretly set free, A 401.

**ὑπο-μένω**, aor. **ἔμεινα**, (ν), αν, αι, remain, with inf., for one to know him, α 410; ἐρωήν, sustain; τινά (II), withstand, E 498, P 25.

**ὑπο-μνήσκω**, fut. part. **μνήσουσα**, aor. **ἐμνησεν**, τινά τινος, to remind, o 3; put in mind of, α 321†.

**ὑπο-μνύομαι**, ipf. **ἐμνάσθε**, γυναικα, have wooed illicitly, χ 38†.

**ὑπο-νηίου**, lying under Mount Nήιον, γ 81†.

**ὑπο-πεπτηῶτες**, see -πητήσω.

**ὑπο-περκάζουσιν** (περκνός), begin to turn, grow dark, of grapes, η 126†.

**ὑπο-πλακίη**, situated under Mount Πλάκος, Θήβη, Z 397†.

**ὑπὸ πετάννυμι**, aor. part. **πετάσσας**, spreading out underneath, α 130†.

**ὑπο-πτήσσω**, pf. part. **πεπτηῶτες**, *having crouched down timidly under and hidden themselves amid the leaves*, περὶ τοῖς, B 312†.

**ὑπ-όρνυμι**, 2 aor. **ᾠροε** Μοῦσα, *in so moving strains did the muse begin*, ω 62; but 1 aor. **ᾠροε**, Ψ 108, *excited*; 2 aor. mid. **ᾠροτο**, *a desire to weep was roused*, π 215.

**ὑπο-ρρήγνυμι**, aor. **-ρραγῇ** (for **Φρύγῃ**), *the limitless ether is cleft in twain*, οὐρανὸν αἰθῆρ, Π 300 = Θ 558.

**ὑπο-ρρήγνυν** (Φρήν), *having a lamb under her*, K 216†.

**ὑπο-σσεῖουσι** (σίω, σfi), *whirl around*, (laying hold) *below*, ι 385†; in Ξ 285, *ὑπο* belongs to ποδῶν, *under their feet*.

**ὑπο-σταίη**, **στάς**, see **ὑφ-ίστημι**.

**ὑπο-σταχύλοιο** (στάχυς), *wax gradually like the ears of corn, increase*, v 212†.

**ὑπο-στεναχίζω**, ipf. **ἔστενάχιζε**, Δίι, *groaned under Zeus*, B 781†.

**ὑπο-στορέννυμι**, aor. **στορέσαι**, *spread out under*, v 139; **ὑπὸ ἑστρωτο**, mid. *he had spread out under him his shield*.

**ὑπο-στρέφω**, ipf. **ἔστρεφε**, aor. subj. **στρέψωσι**, opt. **εἰας**, part. **ας**, fut. mid. **ψεσθαι**, aor. part. **στρεφθείς**, *turn about*, E 581, 505; *turn in flight*, M 71, A 446; pass. *turn, return*, σ 23, A 567.

**ὑπο-σχέθω**, see **ὑπ-έχω**.

**ὑπο-σχέσθαι**, see **ὑπ-ίσχομαι**.

**ὑπο-σχεσίησι**, **ταῖς**, N 369, *elsewh.*  
**ὑπό-σχεσις**, **ιν**, B 349, 286, (**ὑπίσχομαι**), *promise*.

**ὑπο-τάνυσσαν**, aor., *placed underneath* (lengthwise, **τανύω**), A 486†.

**ὑπο-ταρβήσαντες**, aor. part. (**ταρβέω**, *terror*), **τούς**, *shrinking before them*, P 533†.

**ὑπο-ταρταρίους**, *those below in Tartaros*, Ξ 279†.

**ὑπο-τίθημι**, aor. **θήκε** in tmesis, fut. mid. **θήσομαι**, **εαί**, **εταί**, **όμεθα**, aor. **θήσθαι**, imp. **θεν**, *place under, attach*, Σ 375; mid. *suggest*, **βουλὴν**, **ἔργον**, **ἔπος**; *counsel*, **εὖ**, **πικινῶς**, *prudently*, Φ 293.

**ὑπὸ** (**ἔτρεψε**, *his limbs trembled beneath* (him)), K 390, λ 527.

**ὑπο-τρέχω**, aor. **ἔδραμε**, *ran up underneath* (his weapon), *ran up to and*

*prostrated himself before*, Φ 68 and κ 323.

**ὑπο-τρέω**, aor. **έτρεσας**, **σαν**, **σαι**, *take to flight*, P 275; **τινά**, *flee before* one, P 587.

**ὑπο-τρομέουσι**, ipf. iter. **τρομέεσκον**, (**τρέμω**), *tremble before*, X 241, Y 28; **τρομέει ὑπὸ** (adv.), K 95.

**ὑπό-τροπος**, **ον**, (**τρέπω**), *redux, returning, back again*, Z 367, v 332.

**ὑπ-οὐράνιον**, **ἰων**, (**οὐρανός**), *under the heaven*, P 675; *far and wide under the whole heaven*, ι 264.

**ὑπο-φαίνω**, aor. **-έφηνε**—**θρήνυν** **τραπέζης**, *bring a footstool into view from under the table*, ρ 409†.

**ὑπο-φέρω**, aor. 3 pl. **ἤνεικαν**, *bore me away*, E 885†.

**ὑπο-φεύγειν**, *subterfugere, escape by flight*, X 200; aor. **φυγὼν ὑπο**, *escaping*, Φ 57.

**ὑπο-φήται**, **οἱ**, (**φημι**), *interpretes, declarers of the divine will*, Π 235†.

**ὑπο-φθάνω**, aor. part. **-φθάς**, mid. **φθάμενος**, **η**, *be or get beforehand, anticipate*, H 144; **τινά**, ο 171.

**ὑπο-χάζομαι**, red. aor. **κεκάδοντο**, **ἀνδρός**, *retired before the hero*, Δ 497.

**ὑπο-χείριος**, *under my hands*, ο 448†.

**ὑπο-χέω**, aor. **έχευε**, *spread* (strew) *under* (neath), ξ 49, A 843; **χεύεν ὑπο**, π 47.

**ὑπο-χώρει**, ipf., aor. **χώρησαν**, tmesis, Δ 505, *retire, retreat*, X 96.

**ὑπ-όψιος** (**ὕψις**), *despised* (by the rest), **ἄλλων**, Γ 42.

**ὑπίτιος**, **ον**, **οι**, (**ὑπὸ**), *resupinus, back, on his back*, ι 371, Δ 108.

**ὑπ-όπια**, **τά**, (**ὦψ**), *vultu, in countenance*, M 463†.

**ὑπ-ωρείας**, **ράς**, (**ὄρος**), *foot of a mountain, skirts of a mountain range*, Y 218†.

**ὑπ-ώρορε**, see **ὑπ-όρνυμι**.

**ὑπ-ωρόφιοι** (**ὄροφῇ**), *under the* (same) *roof, table companions*, I 640†.

**Ὑρῆη**, fem., *town in Boiotia, on the Euripos*, B 496†.

**Ὑρμῖνη**, fem., *harbor town in northern Elis*, B 616†.

**Ὑρτάκιδης**, *son of Hyrtakos*, *Asios*, B 837 sq., M 96, 110, 163.

**Ὑρτάκος**, **ου**, *a Trojan, husband of Arisbe*, N 759 and 771.

**Ὑρτίος**, son of Gyrtios, a Mysian, slain by Aias,  $\Xi$  511†.

ὕς, ὕός, ὕν, ὕες, ὕεσι(ν), ὕας, fem., (σὺς), s u s, *swine*; alternating with σὺς, according to the requirements of the verse,  $\xi$  419,  $\nu$  405, K 264.

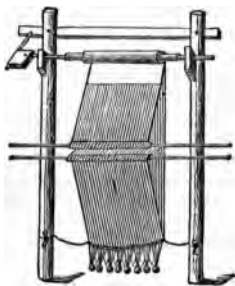
**ὑσμίνη**, ης, γ, ην, ἵναι, *inas*, also dat. sing. ὑσμῖνι B 863, *in the conflict*, and ὑσμίνηνδ' B 477, *into the battle*; λ 417, 612, *acies, pitched combat*; δημοτήτος, *hostile combat*. (II.)

**ὑστατήσι** (ὑστατος), *last, hindmost*, O 634; ntr. *υστατιον*, *at last*.

**ὑστάτος**, ον, οι, ον, α, sup., (ὑστερος), *last, hindmost*, B 281; ὑστατον, *as adv., last*, with πύματον, X 203, *at the very last*; also esp., in fourth foot, ὑστατα, with πύματα, δ 685.

**ὑστερος**, ον, α π 319, comp., (ὑστατος), *posterior, succeeding*, usually of time, *after*; γένει, *natu minor*, *younger*; σεῦ, *after thee*; ntr., *afterward, hereafter*, K 450, Y 127.

**ὑφαίνει**, etc., prs., (subj. γσι, opt. οι), and ipf., iter. ὑφαίνεσκε(ν), ον, aor. ὑφηνεν, ω, ον, ας, ασα; parallel form ὑφάω, prs. ὑφάωσι, η 105, *weave*, ἵστων, *at the loom* (which stood upright, like the Roman loom represented in the cut, or like the Egyptian loom in cut



No. 63); also in general, *weave garments*,  $\nu$  108; fig. δόλον, ους, *dolum*, *insidias struere*, *spin, devise* a plot, ι 422; μῆτιν, *consilium texere*, *contrive* a plan, δ 678.

**ὑπὸ ἥρεον**, *were taking away from under*, B 154; elsewh. ὑπό is simple adv., e. g. ω 450, ὑπὸ χλωρόν δέος ἤρει, *seized them below* = in their limbs, or *by reason of what they saw*.

**ὑφαντήν** (ὑφαίνω), *woven*,  $\nu$  136 and π 231.

**ὑφάσματα**, τά, (ὑφαίνω), *telas, thing woven*, *wed*, γ 274†.

ὑφάω, see ὑφαίνω.

**ὑφ-ελεκε**, ιπλ., (ἐλκεω), *ποδοῦν*, *sought to drag away* by laying hold *below* at the feet,  $\Xi$  477†.

**ὑφ-ηνίοχος**, masc., (ἡνίοχος), *charioteer* as subject to (ὑπὸ) *the warrior in the chariot*, Z 19†.

**ὑφ-ίημι**, fut. ἥσει, aor. ἤκεν, (part. ὑφέντες A 434, better with Aristarchos ἀφέντες), *supponere*, *put* or *place under*, ι 309, *θρήνυν*.

**ὑφίσταμαι**, aor. ὑπ-έστην, ης, η, ημεν, ἴσταν, opt. σταιν, imp. στήτω, part. στάς, *take upon one's self*; Φ 273; *promise*, τινί τι, ὑπόσχεσιν, with inf., I 445, T 195, Ψ 20, κ 483; in B 286, E 715, case ἐκπέρσαντ' (ι ? α ?) is doubtful; I 160, μοι, *let him submit* to me.

**ὑφορβός**, όν, οί, masc., (ὕς, φέρβω), *swine-herd*, with ἀνέρες,  $\xi$  410. (Od.) [ὑ]

ὑφώωσι, see ὑφαίνω.

**ὑψ-ἀγόρην**, η, masc., (ὑψι, ἀγορεύω), *big talker, boaster*, β 85, α 385. (Od.)

**ὑψ-ερεφές**, ntr., and -ηρεφός, I 582, ές, έα, with synizesis δ 757, (ερέφω), *high-roofed*.

**ὑψηλός**, οὔ, οῖο, ῥι, όν, οί, ὦν, οἷσι(ν), ούς, ή, ής, ῥι, ήν, αί, ἰών, ἦσι, άς, όν, ά (ὑψος), *high, lofty*, of situation, *high-dwelling*, B 855.

**Ὑψ-ήνωρ**, ορος. (1) son of Dolopion, slain by Eurypylos, E 76. — (2) son of Hippasos, slain by Deiphobos, N 411.

ὑψ-ηρεφές, etc., see ὑψ-ερεφές.

**ὑψ-ηχέες**, έας, (ήχέω), *high-neighing* (with head raised on high), E 772 and Ψ 27.

**ὑψι**, adv., (old locative), (1) *on high*, ἐπ' ἐνύων ὀρμίζειν,  $\Xi$  77, *make fast the ships floating in deep water*, on the *high sea* (ὑψι), to the anchor-stones; βιβάς, *striding along with high*, i. e. long steps. — (2) *up, aloft*, II 374, P 723, N 140.

**ὑψι-βρεμέτης** (βρέμω), *alte tonans, thundering aloft, high-thundering*, A 354.

**ὑψι-ζυγος** (ζυγόν), lit. *on high rower's bench, high at the helm, high-ruling*, Δ 166. (II.)

ὑψί-κάρηνοι (κύρη), *with lofty head or peak*, M 132†.

ὑψί-κερων, τόν, (κέρας), *with lofty antlers*, κ 158†.

ὑψί-κόμοιο, οισιν, ους, (κόμη), *with lofty foliage*, Ξ 398, μ 357.

ὑψί-πετής, X 308, and -πέτης, N 822, (πέτομαι), *high-flying*.

ὑψί-πέτηλον, α, (πέτηλον), *with lofty foliage*, N 437, λ 588.

Ύψι-πύλη, wife of Iason, mother of Euneos, H 469†.

ὑψί-πύλον (πύλη), *high-gated*, referring to the gates in the towers, Τροίη, Π 698; and Θήβη, Z 416. (II.)

ὑψόθεν, adv., (ὑψος), *from on high*, A 53; ἐκρέμω, thou wast hanging (swinging) aloft, O 18.

ὑψόθι, adv., (ὑψος), *high, on high*, K 16, T 376. (II.)

ὑψ-ορόφοιο, ον, (όροφή), *with lofty covering, high-roofed*, Ω 192, 317.

ὑψόσε, adv., (ὑψος), *upward, aloft*; at beginning of verse, or in fifth foot exc. Φ 269, 302.

ὑψού, adv., (ὑψος), *aloft, on high*, A 486; ἐν νοτίῳ τήν γ' ὥρμισαν, they moored the ship, letting her ride far out in the roadstead, δ 785.

ὑω, ipf. δε, Ζεύς —, *sent rain*; pass. ὑόμενος, *drenched with rain*, ζ 131.

## Φ.

φάανθεν, 3 pl. aor. part. from φαίνω.

φάαντατος, sup., (positive would be φάσας [cf. ἀγλας, γίγας], from φαίνω), *most brilliant*, ν 93†.

φάγον = ἐφαγον, see ἐσθίω.

φάε, aor., ξ 502, for φάφε (φάφος, φάος), splendebat, *appeared*, fut. πεφήσεται, P 155, shall have appeared.

φάεα, see φάος.

Φάεθονσα, daughter of Helios and Neaira, "new moon," μ 132†; φάεθων, masc. of foregoing (φάφος, see φάε), splendens, *radiant*, Helios, A 735.

Φάέθων, horse of Eos, ψ 246; acc. Φαίθωνθ' = οντα.

φάεινός, οὔ, ᾤ, ὄν, ὦ, ὢν, ούς; ἦ, ἦς, ᾗ, ἦν, αἱ, ἤς, (for φαφεινός), comp. ευνότερον, *gleaming, shining, radiant*, Γ 419, M 151.

φαείνω, subj., γ, οἰεν, φάεινε, ων, (φαεινός), *shine, of the sun*, μ 383, 385; *giving light*, σ 343.

φάεσι-μβροτος, ον, (φάφος, μόρος, mortalis), *bringing light to mortals*, sun, κ 138; Eos, Ω 785.

Φαίαξ, see Φαίηκες.

φαιδιμόνεντες (φαιδιμός), *illustrious*, of Epeians, N 686†.

φαιδιμός, φ, ον, (α), (φαφιδ-, φάος), *shining, gleaming*, of limbs, candelantes umeri, λ 128; usually of persons, *illustrious*, Aias, Hektor, υἱός, Z 144.

Φαίδιμος, king of the Sidonians, δ 617, ο 117.

Φαίδρη, wife of Theseus, λ 321.†

Φαίηκες, dat. ἡκεσιν and ἡξιν η 62, favored inhabitants of the fabulous Scheria, enjoying continual dolce far niente, θ 244 sqq. In earlier times their home was near the Kyklopes; they escort all those whom they receive as guests on swift ships, themselves possessing intelligence, to their desired haven, ε 34, ζ 4, θ 244 sqq.

φαιέσκετο and -ομένηφιν, see φαίνω.

Φαίνοψ, οπος, son of Asios from Abydos, father of Xanthos and Thoon, P 583, E 152.

φαίνω, etc., pres. inf. -ίμεν, imp. φαίν(ε), ipf. φαίνε, aor. ἔφηνε, φήνωσι, ειε, φήναι, (φάος), *give light, shine, make appear*, (τινί, intr. *give light*, η 102), τέρατα, σήματα, μηρούς; *show, δδόν; γόνον, ἀκοιτιν, appoint; ἀσπλῆ, ἀρείας; make heard, utter, ἀοιδόν, αἰκείας*; part. pl. μῦθον πεφασμένον (cf. θ 499), *report which has gone abroad*; φαίνο-

μαι, intr. pres., ipf., iter. φαίνέσκειτο, fut. φανείσθαι, 2 aor. (ι)φάνη, iter. φάνεσκε λ 587, 3 pl. φάνεν, subj. φανῶ = ἦν, opt. εἴη, imp. ἦθι, ἦτω, inf. ἡμεναι = ἦναι, part., εἰς, ἔντα, εἶσα, 1 aor. pass. φάανθη, 3 pl. φάανθεν, pf. pass. 3 sing. πέφανται, part. see above, *shine*, πυρά, ὅσσε, Ἡώς; *be visible, appear*, μάχη; *was unprotected* at the throat, X 324; *offer one's self, appear*, K 236, ω 448; *σμερδαλέος, τοῖος, πῶς*; Δ 278, it appears to him blacker than pitch as it advances over the sea.

Φαίστος, son of Boros, from Tarne in Maionia, slain by Idomeneus. E 43†.

Φαιστός, city in Kreta near Gortys, B 648, γ 296.

φαλαγγίδον, adv., (φάλαγξ), *in companies, in columns*, O 360.

φάλαγξ, φάλαγγα, fem., pl. ες, γέιν, ας, *line of battle, column*, Z 6, A 90.

φάλαρ(α), τά, (φάλος), *burnished, gleaming plates* of metal, rising above the helmet, Π 106†.

φάληριδώντα, part. ntr. pl. from -ίω, (φάλαρος, α), *brightly shining, gleaming*, N 799†.

Φάλακς, a Trojan chief, N 791; Ξ 513, slain by Antilochos.

φάλλον, τόν, pl. -οισι, (φίε), (1) *metal ridge or crest*, extending over the helmet from back to front, and furnished with a socket to receive and support the plume (see cut No. 128).—(2) in narrower signification *the rounded boss*, in which the φάλος terminated (see cut No. 20), Z 9, N 132.

φάν, see φημί.

φάνεν, εσκει, ἦν, ἡμεναι, see φαίνω.

φάος (from φάω), and φώς, dat. φίε, acc. φάος, φώς, pl. φάεα, (φάε), *light*, opp. ἀχλύς, ἡελίοιο, φώσδε, *to the light of day*; ἐν φάει, *by daylight*; fig. *lumina, eyes*, π 15; γλυκερόν φ., *mi ocelle, light of my eyes*, π 23; *deliverance, victory*, etc., Z 6.

φᾶρέτρη, ης, ην, fem., (φέρω), *quiver*, A 45, φ 11. (Cf. cut, and Nos. 96, 97, 111.)

Φᾶρις, ιος, town in Lakonike, south of Amyklai, B 582†.

φάρμακον, (α), ntr., *medicinal herbs*, δ 230; in general, *remedies*, Δ 191, A 741;

*magic drug, potion*, κ 392; *poisonous draught, poisonous drug*, X 94, α 261, β 329, ἀνδροφόνον.

φαρμάσσων, part., *skillfully handling, tempering*, ι 393†.

φᾶρος, εἰ, ε(α), ntr., (φέρω), *large piece of cloth, a shroud*, Σ 353; *mantle, cloak*, B 43, γ 467; likewise of women, ε 230.

Φᾶρος, small island at mouth of Nile, δ 355†.

φάρυγξ, φάρυγος, fem., *throat*, ι 373, τ 480.

φάσγανον, ου, ψ, α, (σφάζω), *sword*, E 81, π 295.

φάσθαι, see φημί.

φάσκω, ipf. iter. ἔφασκον, ες, εν, εθ' = ετε, and φάσκ' = φάσκει(εν), (φημί), *declared*, λ 306; *promise*, with inf. fut., ε 135; *think*, N 100, χ 35.

φασσοφόνω, dat., (φάσσα, palumbes, φόνος), *dove-slayer*; ἱρῆκι, *pigeon-hawk*, O 238†.

φάτις, ιν, fem., (φημί), fama, *report, reputation*, ἐσθλή, ζ 29; ἀνδρῶν ἠδὲ γυναικῶν, *among men and women*; with objective gen., ψ 362, *tidings (of the slaughter) of the suitors*.

φάτνη, τῇ, (πατέομαι), *crib, manger*, E 271.

Φανσιᾶδης, son of Phusios, Apisaon, A 578†.

Φεαί, town in Elis, ο 297†.

φεβῶμαι, ὠμεθα, εσθαι, ipf. (ι)φέβοντο, *fugari, fugere, flee*, A 121, χ 299; *flee from*, E 232. (Il.)

Φειά, town on the river Jardanos, in northern Elis, H 135.

Φεῖδας, an Athenian chief, N 691†.

Φεῖδιππος, son of Thessalos, B 678†.

φειδομαι, φειδόμενος, and φείσασ(ο), aor. red. πεφιδόμην, οἶτο, εσθαι, fut. red. πεφιδόσεται, *spare*, with gen., ι 277, γ 464.

φειδῶ, fem., *sparing, thrift*, π 315; H 409, *one must not fail* in the case of the dead to—.

φειδωλή, fem., (φειδομαι), *sparing, grudging use*, δούρων, X 244†.

Φεῖδων, king of the Thesprotians, ζ 316, τ 287.

Φεν- and φα-, roots of the follg. verbal forms, (φόνος), aor. red. ἔπεφνον, ες, (εν), ομεν, ετε, and ἐφνε(ν), subj. γς, η, inf. ἔμεν, part. πεφνόντα,





pass. pf. πέφατ(αι), 3 pl. νται, inf. άσθαι, 3 fut., πεφήσειαι, σεται, slay, θά-  
νατος, λ 135.

Φένεος, town in Arkadia, B 605†.

**Φεραί**, ὦν, ᾗς, important town in Thessaly, residence of Eumelos, δ 798; situated on lake Boibeis, B 711.

**Φέρε-κλος**, son of Harmonides, builder of the ship in which Paris carried away Helen, slain by Meriones, E 59†.

Φέρης, ἡτος, son of Kretheus and Tyro, father of Admetos, λ 259†.

φένιστον, ε, οι, *bravest, best*, esp. freq.  
in voc., Z 123, ι 269.

Φέρουσα, a Nereid, Σ 43†.

**φέρτατος**, (ε), οι, = **φείρστος**, sup. to **φείρτερος**, ον, οι, η, αί, praestantissimus and -ior, *pre-eminent*, both forms with πολύ, (sup. also with μέγα), *χρῆσιν τε βίῃφι τε, βίῃ; comp. with inf., it is better*, A 169, μ 109.

**φέρτε** = **φέρετε**, imp. from **φέρω**.

φέρτρῳ, τῷ, ntr., (φέρω), *litter, bier*  
for the dead. Σ 236†.

φέρω, subj. φέρῃσι τ 111, imp. φέρετε, inf. φερέμεν, ipf. iter. φέρεσκον, κεν, fut. ὄσω, ων, mid. fut. οἰσεται, σόμενος, etc., 2 aor. imp. ὀσε, σέτω, σετε, inf. σέμεν(αι), from stem ενεκ-, 1 aor. ἤνει-  
κεν, καν, and ἐνείκας, ε(ν), αμεν, ατ-,  
an, subj. ἐνείκω, γ, opt. κοι, inpr. κατε,  
inf. ἐνέικαι, and opt. εἰκαί, part. ἐνεί-  
κας, 2 aor. (ἤνευκεν, v. l. χ 493), inf.  
ἐνεαίκεμαι, I. act., (1) ferre, bear,  
carry, τί, with dat. instr. or with ἐν-  
γαστρῖ, in the womb; also of the earth,  
yield; bring, (θεόν, adducere), δῶρα,  
τεύχεα, μῦθον, ἀγγελίην, ἔπει, τ 565;  
φώς, rescue; ἡρα, χάριν, gratify; κα-  
κός, ú; φόνον, διοτιότηα, ἀλγέα.—(2)  
vehere, carry away, convey, τινά, τί,  
subj. horses, draught animals, ἄρμα,  
πέδιλα, α 97; drive, πόντονδε, etc.,  
freq. of winds; scatter, πῦρ, κοινήν;  
snatch away, sweep away; carry off as  
plunder, esp. with ἄγειν. The part.  
φέρων serves often to give vividness  
to the narrative, A 13. The inf. (also  
pass.) often follows the principal verb  
to denote purpose, Π 671, A 798, or re-  
sult, ε 343, μ 442.—II. pass. ferri, be  
borne, either intentionally, charge, rush  
upon, O 743; ἰθύς, straight forward, Y  
172; or, more commonly, involuntarily,  
be borne, swept, hurried along, A 592.  
—III. mid. sibi (au)ferre, carry off

*for one's self, bear away, esp. of victory, μέγα κράτος, N 486, and prizes, τὰ πρῶτα.*

**φεύγω**, pres., inf. -**μεν(αι)**, ipf. (ἐ)φεύγ(ε), and iter. **φεύγεσεν**, fut. **ξομαι**, εσθ(ε), **ονται**, εσθαι, **βορ.** **έφυγες**, and **φύγουν**, **ε(ν)**, iter. **φύγεσκε**, subj. **γ(αι)**, opt. **οιμι**, etc., inf. **έειν** = **ειν**, part.; pf. **πεφύγοι**, **δτες**, also **πεφυζότες** Φ 6, X 1, and **πεφυγμένοις**, **ον** (with **έμμεναι**, **είναι**, **γενέσθαι**), (fuga), **fugere**, **flee**, A 173, Ω 356, γ 166, ω 54; **flee from**, A 327, **υπό τινος**, **έκ-**; **flee one's country for crime**, **go into exile**, ν 259, π 424; **πατρίδα**, ο 228; **ασιδ**, **τινά**, μ 157, A 60; **escape**, **τινά**, **τί**, ζ 170, μ 260, κ 131; **ποιόν** ες **πίος φύγεν** **έρκος οδόντων**, what a word **has slipped past** the fence of thy teeth! **has escaped** thee! **πεφυγμένοις**, **τί**, Z 488; **άέθλων**, α 18, **escaped from toils**.

$\phi\eta = \xi\phi\eta$ , from  $\phi\eta\mu\acute{\iota}$ .

φή, sicut, *just as, like*, B 144.

**Φηγεύς**, son of Dares, priest of Hephaistos in Ilios, slain by Diomedes, E 11, 15.

**φήγινος**, adj., (*φηγός*), *faginus*, of oak-wood, *oaken*, E 838†.

**φῦγγω**, *όν*, fem., (*fāgus*), *kind of oak with edible acorns*; an ancient tree of this species was one of the landmarks on the Trojan plain, H 22, 1354. (II.)

φήμη, ην, fem., (φάναι), fama, omi-  
nous or prophetic voice or word, omen,  
v 100, β 35.

φῆμι (φα, φαίω, fari), enclitic throughout pres. exc. 2 sing. φῆς, φησί, φαμέν, φάτε, φασ(ιν), subj. φῆ-  
(σιν), and φῆη, opt. φαίη, ἦς, η, φά-  
μεν; φάς, φάντες, ipf. (ἐ)φῆν, (ἐ)φήσθα,  
(ἐ)φῆς η 239, (ἐ)φῆ ω 470, (ἐ)φάμεν,  
3 pl. (ἐ)φά(σα)ν, no inf., fut. φήσῃ;  
mid. = in signif. act. pres. imp. φάο,  
inf. φάσθαι, part. φάμενος, η, ipf. (ἐ)φά-  
μην, (ἐ)φάτο, 3 pl. (ἐ)φάντο, *declare*,  
*make known*, opp. κεύθει, cf. φ 194;  
ἐπος τ' ἔφατ', *raise the voice so as to*  
*make audible, uttered the word, spoke*  
aloud, Γ 398, Z 253, β 302; ἐπός, φ  
370; φάτο μῦθον, *as close of verse*, φ  
393; *report, deliver*, τί, Σ 17; ο 377,  
*speak out one's mind*; ἴσον ἐμοὶ φάσθαι,  
*fancy himself equal to me*; mid. (exc.  
E 184, dico, mean), *think*, δ 664, χ 31,  
35; *tradition says*, ζ 42; with οὐ, ne-

gare, *deny*, ο 213; ὡς φάτο, ὡς ἔφαθ', freq. as conventional phrase where it is not strictly necessary to the sense, υ 54; when the inf. follows with same subj. as the principal verb its subj. is in nom., A 397 (exc. θ 221, where it is acc.); when the subj. changes, we find acc. with inf.; yet the subj. acc. must sometimes be supplied, Δ 351, 375, α 168, δ 638; likewise sometimes also the inf., I 329, Ξ 126, εἶναι.

Φήμιος, bard in Ithaka, α 154, 337, ρ 263, χ 331; son of Terpios.

φήμις, ιν, fem., fama, rumor, common talk (ο 468, δῆμοιο, place of popular discussion, assembly), K 207.

φήν = ἔφην, see φημί.

φήναι, ει, opt. aor. from φαίνω.

φήνη, αι, fem., sea-eagle, γ 372 and π 217.

φήρ, φηρσίν, τοῖς, feris, wild beasts, A 268; but φήρας, of Centaurs, B 743, λαχνήεντες, hairy, shaggy.

Φηραί and Φηρῶ, E 543, town afterward in Messenia, but by Homer placed in domain of Lakonike, I 151, 293, γ 488, ο 186.

Φηρητίδης, ao, son of Pheres = Eumelos, B 763 and Ψ 376.

φῆς, φῆς = ἔφης, φῆσθα = ἔφησθα, see φημί.

φθάν, see φθάνω.

φθάνει, fut. φθήσονται, aor. ἔφθης, η, and φθῆ, 3 pl. φθάν, subj. φθῶ(σιν), φθήη, φθέωμεν, ἔωσιν [pronounce φθῶμεν, ῥῶσι, π 383, ω 437], opt. φθαῖη, no inf., φθάμενος, aor. mid. part. ο 171, come before, λ 58; overtake, anticipate, τινά, Φ 262; with part. may be translated sooner, before, π 383; so also with ἦ, e.g. λ 58, πεζὸς ἐών, thou art come sooner on foot, than—; Δ 51, with gen. of comparison, they were much (μέγα) sooner arranged than the horsemen; so also part. φθάμενος, before, sooner, E 119, τ 449; also with πρίν, II 322, τοῦ ἔφθη πρίν οὐτάσαι, hit him on the shoulder before—.

φθέγγομαι, subj. φθέγγωμεθα, imp. εο, part. ομένου, ipf. (ἐ)φθέγγοντο, aor. φθέγγατο(ς), subj. φθέγγομαι(αι), part. ξάμενος, ου, η, utter a sound, cry or call out, Α 603, κ 228; K 457 = χ 329, while his shout still resounded; ὀλίγη δ' αἶ = τυτθόν, speaking softly; καλεῦντες, they called aloud.

X

φθεῖρουνσι, destroy, ruin, ρ 246; pass. φθεῖρεσθ(ε), ruin seize ye, Φ 128.

Φθερών, also Φθερών, ὄρος, mountain in Karia, B 868.

φθέωμεν, ἔωσιν, see φθάνω.

φθῆ, φθήη, φθῆσιν, see φθάνω.

Φθῆ, dat. Φθῆφι T 323, (1) Phthia, chief city of Myrmidons, residence of Peleus, B 683.—(2) region about Phthia, making up with Ἑλλάς the realm of Achilles, I 395, λ 496. Φθίηνδε, to Phthia, A 169, T 330.

φθίμενος, see φθίνω.

φθινύθει, ουσι(ν), subj. ω; ipf. φθινυθον and iter. φθινύθεσκε, waste, consume; κῆρ, one's heart = pine away (μεν ὀδυρόμενοι, κ 485, whose grief breaks my heart); intrans. waste away, θ 530; perire, Z 327.

φθίνω (parallel form φθίω, subj.

φθίης β 368, ipf. ἔφθινεν Σ 446), φθίνουσι, έτω, ουτος, όντων, pass. mid. fut. φθίσονται, εσθ(αι), pf. ἔφθιται, plupf. ἔφθιμην, 3 pl. ἔφθιαθ' = ατο, 2 aor. sync. ἔφθιτο(ς), subj. ωμαι, όμεσθα, opt. ἱμην, ἱτο(ς), inf. ἰσθαι, part. ἱμενος, ου, οιο, οισι, aor. pass. 3 pl. ἔφθιθεν, (1) trans. only fut. φθίσει, ειν, aor. 3 pl. φθίσαν, subj. ωμεν, inf. ἰσαι, consume, destroy, slay, II 461, υ 67, π 428.—(2) intrans. (all other forms), waste away, decay, wane, dwindle; κακόν οἶτον, die a wretched death; μυνός, ών, wane, approach the end, ξ 162, κ 470.

Φθῖοι, ων, inhabitants of Phthia, N 686, 693, 699.

φθισ-ήνορα, man-consuming, πόλεμον, B 833. (II.)

φθισί-μβροτος, ον, (βροτός), which consumes mortals, life-destroying, μάχη, N 339; αἰγίδα, χ 297.

φθογγῆς, ἡν, fem., (φθέγγομαι), voice, B 791, II 508.

φθόγγω, ον, masc., (φθέγγομαι), voice; φθόγγω, σ 198, aloud, i.e. talking.

φθονέω, είς, είοιμ, είν, έουσ(α), (φθίνω), grudge, deny, refuse, τινί τινος, ζ 68; with inf., λ 381, τ 348; acc. and inf., α 346, σ 16.

φι(ν), vestige of several old case endings, applied to the stem-vowel of the various declensions, I. ηφι and ἦφι (but ἔσχαρόφι), II. όφι, III. εσφι (but ναῦφι), of persons only in two words, (ἐκ)θεόφι and αντόφι: serves (1) as

simple gen. only Φ 295, μ 45; with verbs, A 350, II 762; with ἐπί, T 255, and διά.—(2) as simple dat., B 363; with ἀτάλαντος, I' 110; with verbs, N 700, ρ 4.—(3) as ablative, O 279, ε 152, also with ἀπό, ἐκ, ὑπό, πρόσθε.—(4) as instrumental εἰς, δακρυόφι πύμ-  
πλυντο, I' 606, A 699; ἴφι — Φίφι, vi.  
- (5) as locative, παλάμῃφι ἀρήρει,  
and with ἐν, ἐπί, παρά, ἀμφί, πρός,  
ε 433; ὑπό, T 404.—(6) of doubtful  
classification, M 114, Z 510, O 267,  
X 107.

φύαλη, γ, ην, fem., *large basin or bowl*, Ψ 270; ὠνη, Ψ 243.

φύλαι, φύλατο, ους φύλεω.

φύλειω, φύλει and ἐει, inf. φύλειν only  
α 74, part. εὔντας, ipf. (ἐ)φύλει, elsewhere  
in pres. and ipf. always uncontracted,  
μυθί. ἐγσι, opt. εἰσι and οἴη, inf. ἡμεναι,  
ipf. ἰμεν, φάλεσαι, fut. inf. ἡσέμεν, aor.  
ἐφύλησα, ε, αν, and φύλησα, σ(ε); pass.  
3 pl. aor. (ἐ)φύληθεν B 668, and like-  
wise fut. of mid. φύλησεται, diligere  
and amare, *love, hold dear, cherish*,  
τινὶ περί κῆρι, exceedingly in heart;  
ἐκ θυμοῦ, heartily; σχέτλια ἔργα; τινὰ  
παντοίην φιλότῃα, bestow every mark  
of affection upon one; ἐφύληθεν ἔκ Διός,  
were loved by Zeus; also receive as  
guest, welcome, ε 135; παρ' ἄμμι φιλή-  
σεται, acceptus gratusque nobis  
eris, thou shalt be kindly welcomed by  
us; mid. aor. (ἐ)φύλατο, imp. φύλαι  
περί πάντων, above all others, Y 304.

φύλο-ἡρέτμοισι(ν), dat. pl., (ἐρετμόν),  
*fond of the oar*, Taphians and Phae-  
kians, α 181, ε 386. (Od.)

φύλο-ἡτορῖδης, son of Philetor, De-  
muchos, Y 457†.

φύλο-οἶτιος, faithful herdsman of  
Odysseus, ν 185, 254, φ 240, K 388;  
slays Peisandros, χ 268, and Ktesip-  
pos, χ 286.

φύλο-κέρτομε, voc., (ἐέρτομος), *fond  
of jeering or mocking, contemptuous*, χ  
287†.

φύλο-κτεδνῶτατε, voc., (κτεάνων),  
*most greedy of others' possessions*, A  
122†.

φύλο-κρήτης, ao, son of Poias, from  
Meliboia in Thessaly, γ 190, θ 219, B  
718, 725.

φύλο-μμελῆδης (from σμελῆς, Old Ger.  
smielen, Eng. smile), *laughter-lov-  
ing*, Aphrodite, Γ 424, θ 362. (Il.)

Φύλο-μηλεΐδης, ao, king in Lesbos,  
who challenged all strangers to wrestle  
with him, δ 343 and ρ 134.

φύλο-ξείνοι, *loving guest-friends, hos-  
pitable*, ζ 121. (Od.)

φύλο-παίγμονος, gen. from -μων,  
(παίζω), *fond of play, choosing, gay*,  
ψ 134†.

φύλο-πολλέμων, οισι(ν), *fond of  
war, warlike, bellicosum*, II 65.  
(Il.)

φύλος, η, ον, etc., comp. φύλιον τ  
351 and ω 268, and φύλιτερος, ον, οι  
sup. φύλτατος, ον, ε, (φύλαθ' = ατε),  
οι, η, αι, suus, *one's own, είματα, αἰ-  
νος*, and esp. of parts of body, χείρες;  
pl. sui, *one's own, servants, relatives*,  
cf. necessarii, "one's dear ones," δ  
475; then, after one's mind, *acceptable*,  
*pleasing*, τινὶ ἐστί, (εἴη, γένοιτο, ἐπλε-  
το); with inf., Δ 372, cf. A 107; in  
general, *dear*, in direct address φύλος,  
α 301, and φίλε τέκνον, β 363; *friend-  
ly, μήδεα, φίλα φρονεῖν τινι, εἰδέναι*, be  
kindly disposed. [φίλε at beginning of  
verse, Δ 155.]

φύλοτῃς, ὄτητος, τι, τ(α), fem., (φί-  
λος), (1) *friendship, τιδέναι, establish*;  
ἔταμον with ὄρκια, *establish a treaty*,  
and hallow with sacrifice the *alliance*.  
—(2) *hospitium, pledge of friendship*,  
*hospitable entertainment*, ο 537, 55.—(3)  
*amores, sexual love or intercourse*, esp.  
with ὁμωθῆναι, μίσγεσθαι, μιγάζοντο,  
be united in, enjoy in common the  
*pleasures of love*, N 636, θ 267.

φύλοτῆσια (φύλοτῃς), ἔργα, *love's do-  
lights*, λ 246†.

φύλο-φροσῶνη, fem., (-φρων), *kind-  
liness, friendly temper*, I 256†.

φύλο-ψευδῆς (ψεύδης), *friend of lies*,  
*false*, M 164†.

φύλτατος, τερος, see φύλος.

φύλως, *gladly*, Δ 347, τ 461.

-φιν, see φι(ν).

φύτρων, οὗς, masc., (φύτρος, φύτυ),  
*trunk, block, log*, M 29, μ 11. (Il.)

φλεγέθει, ουσί, οντι, pass. opt. 3 pl.  
φλεγεθόιατο, (φλέγω), *blaze, glow*, Φ  
358, Σ 211; *consume, burn up*, P 738,  
Ψ 197.

φλέγμα, τό, (φλέγω), *flame, blaze*,  
Φ 337†.

Φλέγυες or αι, robber tribe in Thes-  
saly, N 302†.

φλέγω, φλέγει, (flagrare), *singe*,

*consume*, Φ 13; ipf. pass. φλέγετο, *blazed*.

φλέψ, φλέβα, τήν, (fluo), *main artery*, N 546†.

φλιῆσαι, ταῖς, postibus, *door-posts*, ρ 221†.

φλόγεα, ntr. pl., (φλόξ), *fulgentia, flaming, gleaming*, E 745 and Θ 389.

φλοῖον, τόν, (liber), *bark*, A 237†.

φλοίσβου and οιο, gen., (φλύζω), *roar of battle*, E 322. (II.)

φλόξ, γός, γί, γ(α), fem., (φλέγω), *flamma, flame, blaze*, Θ 135.

φοβέω, φοβεῖ, εἶτε, εἰσσι, aor. φόβησα, ἐφόβησας, (ἐ)φόβησε(ν), ἦσαι, *fugare, put to flight, tūci*; pass. pres. φοβεῖται, εἰσται, εἶσθαι, εὐμενος, ipf. φοβέοντο, aor. 3 pl. (ἐ)φόβηθεν, θείς, (exc. π 163 only II.), pf. πεφοβημένος, oi, plupf. 3 pl. πεφοβήατο, *flee, υπό τινας* and *υπό τινι*; fut. mid. φοβήσομαι τινα, *flee from*, X 250.

φόβος, οιο, ου, on, masc., (φείβομαι), *fuga, flight, κρυέντος, chilling, dreadful*; μήστωρα, *exciter of flight*, M 39; πρό φόβοιο, *for fear*; Αἴαντι ἐν-ώρσει, *excited in Ajax (the thought of) flight; the horrors of flight*, E 739. φόβονδ(ε), *to flight*; τρωπᾶσθαι, *turn to flight*; ἔχε ἱππους, ἀγορεύειν, *counsel to flight*, guide the horses to flight, E 252; *abstained from flight*, ω 57. (II.)—Φόβος, attendant of Ares, O 119; son of Ares, N 299, Δ 440, A 37.

Φοῖβος (φῶξος from φάφορ), *Phoebus*, the god of light; Ἀπόλλων Υ 68, preceding, elsewh. follg., freq. omitted; ἀκερσεκόμης, Υ 39; ἀνακτος, I 560; ἀφῆτορος, I 405; ἐκάεργος, I 564; χουσαρόρου, E 509; ἡμε, O 365; φίλε, O 221; δεινός, II 788.

φοινῆεντα (φόνος), *blood-red*, δράκοντα, M 202 and 220.

Φοῖνικες, *duellers in Φοινίκη* δ 83, ξ 291, described as traders, skillful in navigation, and artful, o 415, 419; famous alike for artistic skill and for piracy, ξ 288, Ψ 744, ν 272, o 473; their chief city, Sidon.

φοινικόεντα, εἶσαν, εἶσαι [by synizesis = ουσσ], (φοῖνιξ), *purple, red*, K 133, Ψ 717.

φοινικο-παρήους (παρειά), *purple or red cheeked*, with bows painted purple or red, λ 124 and ψ 271.

Φοῖνιξ, ακος, (1) father of Europa, Ξ 321.—(2) son of Amyntor, elder friend and adviser of Achilles, to whose father he, under his own father's curse, had fled; Peleus constituted him lord of the Dolopes and educator of his son, whom he accompanied to Troja, I 223, 427, 432, 621, 659, 690; δῖφιλος, I 168; ἀντιθεον, Ψ 360.

φοῖνιξ, (1) φοῖνίκος, fem., *date-palm*, ζ 163†.—(2) φοῖνικί, *purpura, purple*, the invention of which was ascribed to the Phoenicians.—(3) adj., rufus, *gleaming with purple*; Z 219, φαεινός, *red or bay (horse), blood-bay (?)*, Ψ 454†.

φοῖνιον (φόνος), (*blood*) *red*, Σ 97†. Φοῖνισσα (from Φοινικία) *γυνή, a Phoenician woman*, o 417.

φοινόν = φόνιον, *red*, II 159†. φοιτάω, φοιτᾷ, ὥσ(ι), ὦντε, ipf. (ἐ)φοίτων, (ἐ)φοῖτα, 3 du. φοιτήτην, 3 pl. (ἐ)φοίτων, aor. φοιτήσασα, frequentare, obire, ambulare, *trepidare, go hurriedly about, roam*, Ω 533, E 528, O 686, ἐνθα καὶ ἐνθα κατὰ στρατόν, *huc illuc per castra*; παντόσε, M 266.

φολκός (falx, falcones), *bow-legged*, B 217†.

φονεύς, φονῆτος, ἦας, masc., (φόνος), *murderer, homicide*, Σ 335, ω 434.

φονῆσιν, ταῖς, (φεν-), *caedes, massacre, murder*, K 521; *rending*, O 633.

φόνος, οιο, ου, φ, ου, οι, masc., (φεν-), *caedes, murder*, with κῆρα, B 352; ἀνδροκτασίαι τε; τεύχειν, *prepare*, E 652, δ 771; φυνεύει, β 165; μερμηρίζει, *devises*; φέρι, P 757; *means of death*, II 144, T 391; = caesi, *the slain*, K 298; *blood, gore*, Ω 610, χ 376; αἵματος, *reeking blood*, of mangled beasts, II 162.

φοξός (φώγειν), *sharp-pointed*, head low in front, sharp behind, a sugar-loaf head, B 219†.

Φόρβας, αντος, (1) king of Lesbos, father of Diomedes, I 665.—(2) rich Trojan, father of Ilioneus, Ξ 490.

φορβῆς, τῆς, (φέρβω, herba), *forage, fodder*, E 202 and A 562.

φορεύς, pl. φορῆς, οι, (φέρω), *carrier of grapes in wine-harvest, vintager*, Σ 566†.

φορέω, φορέεις, etc., prs. always uncontracted, subj. ἐγσι, inf. εἶν, exc. opt.

οίη, inf. ἦναι, ἡμεναι, ipf. reg. uncontracted exc. (ἐ)φόρει, (ἐ)φόρεον [in χ 456 pronounce -ενν], iter. φορέεσκε(ν), aor. φόρησεν, mid. ipf. φορίοντο, (φέρω), portare and gestare, *bear, carry*, β 390, O 530, T 11; ρ 245, ἀγλαίας ὡς φορέεις, scatter to the wind the pomp, vanities, which *thou displayest*; v ehere, B 770, K 323, Θ 528.

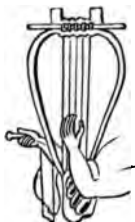
φορήμεναι, φορῆναι, see φορέω.

Φόρκυνος λιμήν, harbor or inlet of Phorkys in Ithaka, ν 96†.

Φόρκυς, νν, (1) Phrygian chief, son of Phainops, slain by Aias, B 862, P 218, 312, 318.—(2) Φόρκυς, ὕνος, old man of the sea, father of Thoosa, α 72, ν 96, 345.

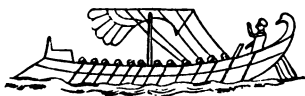
φόρμιγξ, ἱγγος, ι, α, ες, fem., (fremo, Ger. brumme), a kind of *lute* or *lyre*;

it had a cross-piece, ζυγόν; pegs, κόλλο-  
πες; was held by the  
ἀοιδός (exceptionally  
also by heroes, Achil-  
leus, I 186; by Apol-  
lo, Ω 63), and served  
to accompany the  
strain or recitative, A  
603, θ 67, 99. In form  
substantially like the  
κίθαρις in cut.



φορμίζων, *touching* or *playing* the lyre, Σ 605; also said of one who plays on the κίθαρις. (Od.)

φορτίδος, τῆς, (φόρτος), navis oneraria, *ship of burden*, ε 250 and ι 323. (See cut.)



φόρτου, ον, masc., (φέρω), onus, *freight, cargo*, θ 163 and ξ 296.

φορύνετο, ipf. pass. φορύνω, (πορ-φύρ-ω), *was defiled*, χ 21†.

φορύσας, part. aor. from φορύσσω, (πορ-φύρ-ω), *having defiled* (thee) with much blood, σ 336†.

φώς, φώσδε, see φάος.

φραδής, only φραδέος (φράζω), νόου ἔργα τέτυκται, lucida (prudenti) mente opus est, now is the need of a *clear* (prudent) mind, Ω 354†.

φράδμων (φραδής), *observing*, Π 638†.

φράζω (for φραδῶ), aor. φράστε, red. πέφραδον (ἐ)πέφραδε(ν), πεφράδοι, δέμην and δέειν; mid. pr. φράζεται, subj. ὦμε(σ)θα, imp. φράζεο and ζευ, inf. ζεσθαι, ipf. iter. φραζέσκετο, fut. φράσομαι, σοσμαι, σσεται, σσόμεθα, aor. (ἐ)φρασάμην, ἐφράσθ = (ἐ)φράσ(σ)ατ(ο), (ἐ)φράσ(σ)αντ(ο), subj. φράσεται, imp. φράσαι, pass. aor. ἐφράσθης, (φραδής), *make clear, point out, show*, Ξ 500; θ 68, *showed* him how to take it with his hands, i. e. *guided* his hands to the instrument; *command, direct*, K 127, Ψ 138; μῦθον, *make known* the matter: mid. (1) *perceive, distinguish*, (νοεῖν, sentire), Ψ 450; ἰσάντα, ὀφθαλμοῖσι, τινά, with part.; χ 129, *look* to this approach.—(2) *make clear* to one's self, *consider, ponder*, A 83, ο 167, π 237, 257; with dependent clause introduced by εἰ, ὅπως, with fut. or with subj. and κεν, ὥς κεν; μὴ, videre ne, *take care* lest.—(3) *devise, devise*, λ 624, nor was he able to devise a harder task; also, *plan for any one, design*, Ψ 126; of Zeus, *decree*.

φράσσω, aor. 3 sing. φράξε, part. ξαντες, mid. aor. φράξαντο, aor. pass. φραχθέντες, (farcio), ε 256, *he calked* it from end to end with willow withes (in the cracks between the planks); M 263, *having fenced* around the wall with their ox-hide shields; δόρυ δουρί, *joining* spear close to spear (so as to make a fence); O 566, *they surrounded* their ships with a brazen guard (guard of men clothed in brass).

φρέαρ, pl. φρέατα, ntr., *well*, φ 197†.

φρήν K 45, φρενός, ι ζ 65, α, ἐνες, ὦν, εἰ(ν), ἐνας, (1) only pl., praecordia, *midriff* or *diaphragm* separating the heart and lungs from the remaining inwards, Π 481, K 10, ι 301; hence the nearly synonymous expressions: κραδίη, ἦτορ, θυμός ἐνι φρεσίν, φρένες ἀμφὶ μέλαιναί, (dark on both sides, wrapped in gloom). The meaning of the word φρήν in Homer stands midway between its literal and its figurative sense; it means *the heart* and *the parts about the heart*, and signifies (2) *the seat of thought, will, feeling; mind, soul, heart, consciousness*, κ 493;

even *life*, Ψ 104; *θεῖναι ἐν φρεσίν*, suggest, A 55; *μετὰ ἐνὶ φρεσίν*, Δ 245; *discretion*, ἰσθλαί, ἀγαθῇσι, γ 266; *βλάπτειν*, blind, injure one's *understanding*; *ἐλεῖν*, ἐξέλετο, rob; *mind as will*, ἐτράπετο; often of *feelings and passions*, also *φρένα* as cognate acc., Γ 23; sing. used in reference to several persons, θ 131; *κατὰ φρένα καὶ κατὰ θυμόν*, in *mind* and heart.

**φρήτηρ**, ας, ηφιν as dat. fem., (φράτηρ), gens, κλην, B 363. (II.)

**φρίξ**, φρίκος, ἰ, φρίχ' = *φρίκα*, *ruffling*, *agitation*; esp. of surface of water; H 63, a *ripple* spreads over the sea.

**φρίσσει**, ουσι, aor. ἔφριξεν, ξας, pf. πεφρίκασι, νῖαι, horrere, *bristle*, Δ 282, H 62; *shudder at*, with acc., Δ 383, Ω 775; νῶτον, λοφίην, are accs. of respect, *bristle on the back*, on the crest.

**φρονέω**, εἰς, subj. ἐγσι, ipf. φρόνεον, etc., prs. and ipf. always uncontracted, (φρήν), *have consciousness* (X 59, *live*); *think*, Z 79; *reflect*, ὥδε οἱ φρονέοντι; *understand*, *consider*, π 136, τί, ὀπίδα; *deem*, Γ 98, I 608; ἡ περ, just as, ἡ τε περ, the very things which; *intend*, P 286, χ 51; τὰ φρονέων ἵνα, *with this intention* that, E 564; πυκινά, *have wise thoughts*; ἰδόν τι, *imagine one's self* the equal of; ἀγαθά, *have noble thoughts* (α 43, and Ψ 305, εἰς ἀγ., *advise for one's good*); φίλα, *kindly*; κακά, *having hostile disposition*, X 264; ἀταλά, *gay*; μέγα φρονέων, *proud*, bold, Π 258; ὕσσον, *quantopere superbiunt*, P 23; εὖ, *intelligent*, well-disposed, η 74; κακῶς, *mean badly*, σ 168; ἐφημέρια, *thinking only of matters of a day*, base-minded, φ 85.

**φρόνις**, ἰοιο, father of Noemon, β 386 and δ 630.

**φρόνις**, φρόνιν, τήν, (φρένες), *knowledge*, *counsel*; δ 258, much information.

**φρόντις**, ἰδος, wife of Panthoos, mother of Euphorbos and Polydamas, P 40†.

**φρόντις**, ιος, son of Onetor, pilot of Menelaos, γ 282†.

**Φρύγες**, ας, K 431, B 862, Γ 185; *Phrygians*, inhabitants of Φρυγίη, Γ 401, Π 719, Σ 291, a district in Asia Minor, lying partly on the Hellespon-

tos (καθύπερθε, Ω 545), partly on the river Sangarios. Greek art is indebted to the Phrygian costume for the pointed cap, which is an attribute of skilled artisans like Hephaistos, and of shrewd wanderers like Odysseus: the cut, from a Greek relief, represents a Phrygian archer.



φῦ = ἔφυ from φύομαι.

**φύγᾶδ(ε)**, to *flight*, in fugam, Θ 157. (II.)

**φύγή**, ῆ, fuga, *flight*, χ 306 and κ 117.

**φύγο-πτόλεμος**, cowardly, ξ 213†.

**φύξα**, αν, fem., (for φυγχα, fugio), flight, consternation, I 2; *panic*, ἐμζάλλειν.

**φύζακίνῃς**, ταῖς, shy, timid, N 102†.

**φύήν**, τήν, (φύομαι), *natura*, *growth*, (in) *bodily form*, *stature*, B 58, θ 134.

**φῦκίοντι**, dat. from οἷς, *full of seaweed*, *weedy*, Ψ 693†.

**φῦκος**, ἰντρ, fucus, *sea-weed*, *sea-grass*, I 7†.

**φυκτά**, verbal adj. from φεύγω, only in phrase οὐκέτι—πέλονται, there is no longer a *chance of escape*, non iam effugium est, Π 128, θ 299.

**φύλακή**, ἥς, αἰ, ἄς, fem., (φυλάσσω), *vigilatio*, *excubiae*, *watch*, *guard*, H 371; *φυλακάς ἔχον*, *keep guard*; *outposts*, K 416.

**Φύλακη**, town in Phthiotis on northern slope of Mount Othrys, in domain of Protesilaos, λ 290, ο 236, B 695, 700, N 696, O 335.

**Φύλακίδης**, son of Phylakos, Iphiklos, B 705, N 698.

**Φύλακους**, τούς, (φυλάσσω), *guards*, Ω 566†.

**Φύλακος**, (1) father of Iphiklos, ο 231.—(2) Trojan, slain by Leitos, Z 35†.

φύλακτῆρες, οἱ, nom. -κτῆρ, (φυλάσσω), custodes, *guards*, I 66. (II.)

φύλαξ, pl. φύλακες, ὤν, ἐσσι(ν), ας, (φυλάσσω), custodes, vigiliae, *guards, outposts*, I 477. (II.)

Φύλας, ἀντὸς, father of Polymeles, king of Thesprotian Ephyra, II 181 and 191.

φύλασσω, pres. (imp. φύλασσε, inf. σείμεναι), and ipf. (ἐφύλασσαν and φύλασσε), fut. ξω, εἰς, ὤν, aor. φύλαξε, subj. ξομεν, mid. φυλάσσονται, σοομένηναι, vigilare, *keep watch, νύκτα, per noctem; watch over, στρατόν; pass., K 309; δῶμα, "keep," i. e. not quit the house; χόλον, treasure up, cf. β 350; keep faith, ὕρκια; watch for, νόστον τινά; mid. νύκτα, watch for one's self; πεφυλαγμένος εἶναι, be on thy guard.*

Φύλειδης, εἰς and αὐ, son of Phyleus, Meges, E 72, O 519, 528, II 313.

Φυλεύς, ἴος, ἦα, son of Augeias of Elis, banished by his father because, appointed arbiter in the dispute between him and Herakles, he decided in favor of the latter, B 628, K 110, 175, O 530, Ψ 637.

φύληξ, τῆς, wild olive-tree, ε 477†.

φύλλον (φυλιον, folium), pl. φύλλα, ὤν, οἰσι(ν), ntr., leaves, Z 146, ε 483.

Φύλο-μέδουσα, wife of Areithoos, H 10†.

φύλον, φύλ(α), οἰς, ntr., (φύομαι), nation, people, Πελασγῶν, Γιγάντων; tribe, clan, family, B 362; class, species, host, swarm, θεῶν, ἀνθρώπων, etc., μυίας, T 30.

φόλοπις, ἴδος, ἰδα λ 314. and ἰν, fem., (φύλον), combat, din of battle, πολέμοιο, λ 314; also joined with πόλεμος, ἔργον, νεῖκος φυλόπιδος, angry combat, Y 141; ἔστηκε, the combat arose, Σ 171.

Φυλώ, οὗς, maid of Helene, δ 125 and 133.

φύξηλιν, acc., (φύξις), cowardly, P 143†.

φύξιμον, ntr., (φύξις), chance of escape, ε 359†.

φύξιν, τήν, (φυγεῖν), flight, K 311, 398, 447.

φύρω, ipf. ξφύρων, fut. φύρσω, moisten, wet, δάκρυσιν, αἵματος; pass. pf.

πεφυρμένον (η), αἵματι, δάκρυσιν, ρ 103, σ 173.

φύσας, τάς, (πτύω), bellows, Σ 412. (Σ)

φυσάω, φύσῶντες, pres. part., ipf. ἐφύσων, β' ὄν, Σ 470 and Ψ 218.

φυσιόωντας, τοὺς, part. from -ιάω, (φύσα), panting, Δ 227 and II 506.

φῦσι-ζοος (ζωή), producing life, life-giving, αἶα, Γ 243.

φῦσιν, τήν, (φύομαι), naturam, quality, property, κ 303†.

φῦτάλις, τῆς, (φυτόν), plantation; vineyard or orchard, Z 195. (II.)

φύτεύει, οὐσι, ὤν, ipf. φύτευεν, aor. ἐφύτευσαν, subj. φυτεύσω, inf. εὔσαι, (φυτόν), plant, σ 359; metaph. devise, plan, β 165, δ 668, O 134.

φῦτόν, ὤν, ntr., (φύω), plant, tree, coll. ω 227; ω 242, plants.

φῦω, φῦει, ipf. φύνει, fut. φῦσει, aor. ἐφύσε, (fui), bring forth, produce, φύλλα, Z 148, A 235, ποιήν, τριχας; but pres. mid. φύονται, ipf. φύοντο, aor. ἐφύν, ἔφν = φῦ, φύντες, pf. πεφύκασι = πεφύκασι, subj. πεφύκη, part. πεφύκων, νῦα, plurf. πεφύκει, γρῶν, of plants, Δ 484, Ξ 288, ψ 190; ἐξ ὁμόθεν, from one stem; of horns, Δ 109; see also ἐμφύομαι; only in Z 149, φῦει = φέεται.

Φωκεῖς, ἦων, dwellers in Phokis, B 517, 525, O 516, P 307.

φῶκαι, ἄων, γσι, ας, fem., seals, δ 404.

φωνέω, aor. (ἐ)φώνησε, ἡσας, ἄσης, (φωνή), raise the voice; φωνήσας, raising his voice = aloud, with προσηῦδα, προσέφη, ἀπαμείβετο; B 182, ὅπα depends upon ξυνήκει, not so ω 535; elsewh. speak aloud.

φωνή, ῆ, ἦν, ῆσιν, fem., (φῶς, φά-ναι), voice, cry, P 696; of trumpet, Σ 219; outcry, P 111; also of beasts and birds, μ 86.

φωρίῳ, οἷσιν, gen. and dat. pl. masc., (φωρέω), chest, coffer, box, Ω 228 and ο 104.

φῶς, φωτός, ntr., see φῶος.

φῶς, φωτός, ἰ, (α), ε, ες, ὤν, ας, masc., (φύω), man, freq. as appositive with ἰσόθεος, α 324, δ 247; differing from ἀνὴρ, as having reference more to the exterior, yet alternating with it, P 98; Ἡρακλῆα, φ 26.

# X.

χάδε, εἶν, see *χανδάνω*.

χάζομαι, opt. **χαζώμε(σ)θα**, imp. **ζεο**, ipf. **ἐχάζετο**, **χάζετο(ο)**, **οντ(ο)**, fut. **χάσσονται**, aor. **χάσσαι(ο)**, **ασθαι**, **άμενος**, pf. **κεκάδοντο**, usually with **ὑπό** Δ 497, *cedere, give way, withdr̄aw before*, **ἄψ**, **ὀπίσω**, with gen., also with preps. **ἐκ**, **ὑπό**; Π 736, nor did he long retire before Hektor; elsewh. *rest from, abandon*, with gen. **μάχης**, **δουρός**. Here is also classed red. aor. **κεκαδών**, Δ 334, *θυμοῦ, depriving of life*.

**χαίνω**, aor. opt. **χάνοι**, part. **χανών**, pf. part. **κεχηνότα**, (*hiare*), **γαῶν**, **γαῖα**, **χθών**, may the earth *gawn* for me, i. e. *engulf* me; part. *with open mouth, πρὸς κύμα*, μ 350, opening my mouth to the wave.

**χαίρω**, etc., pres., ipf. (**ἐ**)**χαίρει(ν)**, **χαῖρον**, iter. **χαίρεισκειν**, **κον**, fut. **χαυρήσιν**, aor. **ἐχάρη**, **ημεν**, **ησαν**, and **χάρη**, **εἴη**, **έντες**, pf. part. **κεχαρήota**; mid. aor. **χηράτο**, also red. fut. **κεχαρησέμεν**, mid. fut. **κεχαρήσεται**, aor. **κεχάροντο**, **οιτο**, 3 pl. **οἶατο**, (*gratus*), *rejoice*, ψ 32; (**ἐν**) **θυμῷ**, **φρεσίν**, **νόψ**; **φρίνα**, Z 481; **χαίωων**, *joyful*, δ 33, τ 461, each bidding the other a hearty farewell; also with ntr. subj., **ἦτορ**, **κῆρ χαίρει**; **μέγα**, greatly, exceedingly, constr. absolute, or with dat., ι 356, β 249; with part. agreeing with dat., E 682; with part. agreeing with subj., Γ 76; with **ὄννεκα**, **ὅτι** = *quod*. **Χαῖρε**, as salutation at meeting, *hail, welcome*, α 123, θ 408, 413, or at parting, ε 205; λ 248, because of our embrace; **οὐ χαίρησει**, shall repent, Υ 363.

**χαίτη**, **ην**, **αι**, **άων**, **ας**, fem., *flowing hair*, K 15, Ξ 175, Ψ 141; *juba, mane*, Z 509, Ψ 282, 284.

**χάλαξα**, **ν**, **αν**, fem., *grando, hail*, K 6, O 170. (Od.)

**χαλεπαίνει**, **οι**, **ε**, **ειν**, **ων**, ipf. **χαλεπαίνε**, aor. subj. **χαλεπῆνν**, inf. **ἥναι**, (*χαλεπός*), *be vexed, angry*, **τινί**, π 114, Ξ 256, Υ 133; **ἐπὶ ῥηθέντι δικαίῳ**, at what has been justly said; *rage, of wind and storm*, Ξ 399; *storm*, ε 485.

**χαλεπός**, **οἶο**, **ῶ**, **όν**, **οί**, **ών**, **οἴσι**, **οὐς**;

**ή**, **ῆς**, **ήν**, **αι**, **ά**, comp. **ώτερον**, adv. **ὤς**, *bad, dangerous, serious*, **χαλεπόν ἐστι**, with (acc. and) inf., *difficile est*, it is *hard or difficult*; also pers. construction, Φ 482; T 80, for it is *annoying* even to one skilled (in speaking); *grievous, severe*; **κεραυνός**, *sharp stroke of lightning*; **ὀνειδῆ**, *harsh insults*; of persons, *angry*.

**χαλέπτει**, pres., (**χαλεπός**), *irascitur, be angry with*, δ 423†.

**χάλινους**, **τούς**, **βίς** of bridle, T 393†.

**χάλι-φρονέοντα**, part. from **-έω**, (**-φρων**), *thoughtless, indiscreet*, ψ 13†.

**χάλι-φροσύνη**, **αι**, (**-φρων**) = *levitas animi, thoughtlessness*, π 310†.

**χάλλι-φρων** (**χαλάω**, **φρήν**), *thoughtless*, δ 371 and τ 530.

**χαλκεο-θωρήκων**, gen. pl., *with breastplate of bronze*, Δ 448 and θ 62.

**χάλκεος**, **εφ**, **εον**, **εοι**, **εα**, and **χάλκειον**, **φι**, **ων**, **η**, **ν**, **ας**, (**χαλκός**), *of copper or bronze, κύκλα*, wheels; **Ἀρης**, clad in bronze; **ἀνγί**, gleam of bronze; fig. brazen voice, **ὄψ**; **ὑπνος** = death, Δ 241; **ἦτορ**, heart of brass.

**χαλκεο-φώνη**, **τῷ**, (**φωνή**), *with voice of brass or bronze, loud and clear*, E 785†.

**χαλκεύς**, **ῆς**, masc., (**χαλκός**), *faber, copper-smith, worker in bronze*, also with **άνηρ**, ι 391, Δ 187; *worker in metals*, ι 391; *goldsmith*, γ 432.

**χάλκεον**, ipf., (**χαλκεύς**), *fabricator, wrought*, Σ 400†.

**χαλκεῶνα**, **τὸν**, (**χαλκεύς**), *forge*, θ 273†.

**χαλκήϊον**, **ια**, (**χαλκεύς**), *smith's house, forge*, σ 328; *smith's tools*, γ 433.

**χαλκ-ήρης**, **εος**, **εἰ**, (**εα**), **εσιν**, **εας**, (**ἀρηρός**), *fitted or furnished with bronze = brazen-shod, of weapons and armor in general*, O 544 (yet not of breastplate), Γ 316, O 535, T 53, Δ 469, Σ 534, N 650, P 268.

**χαλκίδα**, **τήν** = **κύμινδιν**, Ξ 291†.

**Χαλκίς**, **ίδος**, fem., (1) town in Euboea on the strait Euripos, B 537.—(2) town in Aitolia at mouth of the Euenos, ο 295.



**χαλκο-βάρης**, ἑς, (βάρος), *heavy with brass, of ponderous brass*, O 465; also fem. from βάρύς, -βάρεια, A 96, X 259.

**χαλκο-βάτες** (βάτος), *with bronze threshold*, ν 4.

**χαλκο-γλῶχιος**, gen., (γλῶχιν), *with bronze point*, X 225†.

**χαλκο-κήμιδες** (κημίς), *with greaves of bronze*, H 41†.

**χαλκο-κορυστή**, ἦν, (κορύσσω), *having bronze armor, brazen-clad*, E 699. (II.)

**χαλκο-πάρηον**, gen., (παρεία), *with side-pieces (lit. cheeks) of bronze, of helmet*, ω 523. (II.)

**χαλκό-ποδ(ε)**, du., (πούς), *with hoofs of bronze*, Θ 41 and N 23.

**χαλκός**, οἶο, and οὔ, and ὄφι, ῥ, ὄν, aēs, *copper or bronze*, which consists of copper and tin (brass, an alloy of copper and zinc, was not known to the ancients), Z 48, φ 10; *utensils of bronze* of every sort, cf. ahenum, Σ 349; *knife, hook, axe, weapons and armor* in general, exc. shield and breast-plate, φ 434 = with sword and spear; αἰθοπι, νύροπι, νηλεῖ, ταναήκει, ἀπειρης; ἐπελήλατο, was riveted upon it; bronze (and gold) utensils served also as presents and ransom, X 50, 340.

**χαλκο-τύπους** (τύπτω), *inflicted with weapons of bronze*, T 25†.

**χαλκο-χιτώνες**, ὡν, ας, (χιτών), *with coat of bronze, brass-clad*, A 371.

**Χαλκωδοντιάδης**, son of Chalkodon, king of the Abantes in Euboea, Elephantor, B 541†.

**Χάλκων**, ὠνος, a Myrmidon, the father of Bathycles, II 595†.

**χάμδαις**, adv., (χαμαί), *to the ground*, Z 147, O 714, δ 114.

**χάμᾳζε**, adv., (χαμαί), *to the ground, down*, Γ 29; *to or into the earth*, Θ 134, φ 136.

**χαμαί** (old locative from χαμα, humi), *on the ground*, E 442; = χαμᾶζε, with πίσε, βάλλω, χύντο, Δ 482, E 588, φ 181.

**χᾶμαι-ευναί**, pl., (εἰνῇ), *making their beds on the ground*, Π 235†.

**χᾶμαι-ευνάδες**, pl. fem., (εἰνάζω), σῖες, = foreg., *lying on the ground*, κ 243 and ξ 15.

**χανδάνω**, ipf. ἐχάνδανον, χάνδανε, fut. χείσεται, aor. ἔχαδε, χάδε, ἔειν,

pf. part. κεχανδότα, plupf. κεχάνδω, (prehend'o), *contain, hold*, ὅσον κεφαλῇ χάδε φωτός, he gave as loud a shout as the head of a man (*could*) contain (cf. II 76), i. e. shouted as loud as he could, Δ 462.

**χανδόν**, adv., (χανδάνω), hiantis instar, *greedily*, φ 294†.

**χάνοι**, see χαίνω.

**χᾶράδρης**, gen., pl. αι, (χαράσσω), *gully, ravine, mountain torrent*, Δ 454 and II 390.

**χᾶρείη**, χάρη, see χαίρω.

**χαρίεις**, χάρτεν, εντ(α), εσαν, comp. ἰέστερον, sup. ἰέστατος, η, (χάρις), *graceful, charming, lovely*, A 39; θ 167, winning gifts.

**χαρίζεαι**, εο, εσθαι, ὄμενος, η, ipf. χαρίζετο, aor. χαρίσαιτο, σασθαι, (χάρις), *show favor, gratify, give*; court favor by lies, ξ 387; ν 15, it is hard for a single person to win for himself gratitude for a gift, i. e. it is too much to expect that one person single-handed should make a gift and look to gratitude alone for the recompense; τί, *bestow abundantly*, Δ 134; and esp. παρ-εόντων, α 140, *giving freely* of her store; pass. plupf. κεχάριστο, *was dear* to her; pf. part. κεχαρισμένος, ε, α = χαρίεις, *pleasing, welcome*; ntr. pl., μοι—θείης, thou couldst gratify me.

**χάρις**, ἱν, ἰσιν, fem., (χαίρω), gratia, (1) *love, favor, φέρειν τινί*, confer upon one.—(2) *gratitude, ἀρεθσαι*, earn; Τρώεσσι, from the Trojans, ἐνεργίω, for benefits; οὐ τις ἦεν, one had no thanks; Ψ 650, may the gods grant thee in return for these things a soul-satisfying recompense; ἰδέω, would thank thee, χάριν Ἑκτορος, for Hector's sake.—(3) *grace, charms, κάλλει καὶ χάρισι στίλβων*, shining in beauty and grace; also of things, words, and actions, ο 320.

**Χάρις**, properly the same word as foreg. personified as wife of Hephaistos, Σ 382; pl. Χάριτες, ὡν, εσαι, the Graces, handmaids of Aphrodite, E 338, Ξ 267, P 51, ζ 18, σ 194.

**χάρμα**, ατα ζ 185, ntr., (χαίρω), gaudium, joy, τ 471; as appositive, ζ 185; *source of malignant joy*, Z 82.

**χάρμης**, η, fem., (χάρμα?), joy in battle, desire for the fray, eagerness for combat, χ 73, N 82; Δ 509, do not yield

in *fury* to the Argives; also of animals, II 823; also = *battle*, προκαλίσσας, χάρμῃ, he had challenged to battle.

χᾶρ-οποι, with sparkling eyes, λ 611†.

Χάροπος, king of Syme, father of Nireus, B 672†.

Χάροψ, οπα, son of Hippasos, brother of Sokos, wounded by Odysseus, A 426†.

Χάρυβδις, ιος, ιν, (χάραδρα), fem., *Charýbdis*, personification of the whirlpool opposite the "howling" Σκύλλα, μ 113, ψ 327; δεινὴν, δια, μ 104, 235.

χᾶτέουσ(ιν), and part. έουσι, έουσα, (χάσκω, κήτος), inhiare, γ 48, θεῶν, have need of; elsewh. desire, demand, o 376, I 518.

χᾶτίζεις, ει, ων, (χατίω), with gen., (1) have need of, Σ 392, P 221, sc. αὐτῆς; elsewh. (2) desire, beg, χ 351.

χειῖ, τῇ, (χάσκω, hio), hole, X 93 and 95.

χείλος, χέλει, εα, εσ(σι)ν (χειῖ), lip, X 495, ὁδὰξ ἐν χέιλεσι φύντες, biting their lips, a 381; border of the ditch, M 52, cf. δ 132, o 116.

χείμα, ατος, ntr., hiems, winter, η 118, λ 190; cold, ξ 487. (Od.)

χειμά-ρρος (from σροος, ῥέω), -ρρω, E 88; -ρροι, ους, swollen (lit. flowing) with (water from melting) snow, ποταμός, N 138.

χειμερίω, ον, η, αι, ρσιν, (χείμα), wintry, Γ 222; ὕδωρ, snow-water, Ψ 420.

χειμών, ὤνος, storm, rain, Γ 4, P 549, δ 566.

χείρ, χειρός, (ι), (α), (ε), ες, ὦν, εσ(ιν), ας, also χερί, χερσ(ιν) (χερ-, radical meaning "grasp," old Latin hir), manus, hand, hand and arm, Z 81, a 238; fist, στιβαρῆσιν, μ 174; ἀνέχειν, raise, in prayer, ν 355; τινί, pray to, Γ 318; pl. freq. in conventional use = sing., ν 225; 288, κατέρεξε, stroked him with the hand; ἐν χερσὶ τίθει, laid in his hands or arms, intrusted, of present or prize, A 441, γ 51; coupled with πύδες, χ 477; pl. fig. = strength, might, ν 237, Z 502, coupled with μένος, δύναμις, βίη; ἐπιφέρειν, ἐπιέναι, ἰάλλειν τινί, attack; (εἰς) χεῖρας ἰκέσθαι, fall into the power.

χειρίδας, τὰς, (χείρ), loose or false sleeves, bound over the hands instead of gloves, ω 230†.

χειρότερος, οισιν, (χέρης), = follg., Γ 436 and O 513.

χείρων, ονος, ι, α, ες, (χέρης), deterior, inferior, worse, O 641, λ 621, P 149, φ 325.

Χείρων, Cheiron, the centaur, skilled in healing and prophetic arts, instructor of Asklepios and Achilleus, δικαιοτάτος Κενταύρων, A 832, Δ 219, Π 143, T 390.

χείσεται, see χανδάνω.

χείσθαι, see χέω.

χελιδών, χελιδόνι, hirundini, swallow, φ 411 and χ 240.

χέρᾱδος, τό, gravel, pebbles, Φ 319†.

χέρειον, see χερειών.

χειρότερος, ον, (χέρης), see follg., B 248, M 270.

χερίων, ονος, ι, α, (χέρης), deterior, inferior, worse; δέμας, in figure; φυήν, in size; οὐ τι χέρειον, 'tis not ill, with inf., ν 176; τὰ χερειονα, ill counsels, A 576.

χέρης, χέρηι, χέρηα, χέρηες, ntr. χέρεια, (χείρ, i. e. under one's hand, subject), humble, low, base, A 80, Ξ 382; with gen. has force of comparative, Δ 400.

χερμαδιον, ω, α, οισιν, ntr., (χείρ), loose stone, of such a size as to fit the hand and be easily thrown, E 302, Π 774.

χερνήτης, fem., (χείρ), living by hand labor, woman who spins for daily hire, M 433†.

χέρ-νίβον (χείρ, νίπτω), wash-basin, Ω 304†.

χερ-νίπτομαι only aor. -νίψαντο, washed their hands, A 449†.

χέρ-νιψ, acc. νίβα, water for washing the hands, a 136. (Od.)

Χερσι-δάμας, son of Priamos, slain by Odysseus, A 423†.

χέρσονδε, on the dry land, Φ 238†.

χέρσου, ω, ον, fem., land, shore, Δ 425, ζ 95.

χεῦαι, αν, ε, see χέω.

χεῦμα, τό, (χέω), that which is poured out, casting, Ψ 561†.

χέω, I. act. pres. and ipf. χέειν, χέον, mid. χέοντο, etc., only uncontracted forms, exc. χέισθαι κ 518, fut. χεύω, aor. ἔχεεν, εαν, (ἔ)χευ(εν), χεύ-

αμεν, (ἐ)χεῦαν, subj. χέομεν, ωσι, imp. χέουν, ἀντων, inf. χέει, part. χέουας, αντες, ἀντων, aor. mid. (ἐ)χέυατο.— II. pass. pf. κέχυνται, plupf. κέχυντο, (ἐ)κέχυντο, aor. χυθείη; with pass. signif., aor. sync. (ἐ)χύτο, (ἐ)χυντο, χυμένη, (χε)ω. I. fund o, pour, scatter; Ζεύς ὕδωρ, it rains; M 281, pours down snow; σῆμα, raise a monument; τύμβον, funeral mound; χθονί, throw down, scatter on the earth; ἐραζε, let fall on the ground; ἀντμένα, breathe forth; φωνήν, let resound; mid. χοῖν, pour out a libation, elsewh. with reflexive signif.; strewn upon one's head, throw one's arms around, they shower their missiles forth.—II. pass. fundi, flow, be strewn; πάλιν χύτο, flowed back, lie spread out; with ἐκ, effundi; ἐμέ, threw themselves upon me, κ 415; ἀμφί τινι, embrace.

χηλός (χάσκω), χηλοῖο, οὔ, ῶ, ὄν, οί, οἷσιν, fem., chest, φ 51, Π 228.

χήμεις = καὶ ἡμεῖς, B 238.

χῆν, χῆν(α), ες, ὦν, ας, masc. and fem., (χαίνω? Ger. Gans), anser, goose, ο 174, B 460.

χηρᾶμόν, τόν, (χάσκω), hole or crevice in a rock, Φ 495†.

χῆρατο, aor. from χαίρω.

χηρεύει (χῆρη), is deprived of, goes without, ἀνδρῶν, hominibus, ι 124†.

χῆρη, ην, αι, (χαίνω), bereaved, widowed, B 289; with gen. σοῦ, Ζ 408.

χῆρσας, ε, aor., (χῆρη), thou hast bereft, P 36; make desolate, E 642.

χηρωσταί, οί, (χηρώ), surviving relatives, heirs of one who dies childless, E 158.

χῆτεῖ, ει, ntr., nom. χῆτος, (χατέω), from lack (of), τινός, π 35. (II.)

χθᾶμάλῃ, αἰ, comp. -ώτερον, sup. -ώτατον, (χαμαί), humilis, low-lying, low, λ 194, μ 101, N 683.

χθιός, ὄν, ἄ, (χθίς), hesternus A 424, ntr. = heri, yesterday, T 195; χθιζά τε καὶ πρωιζά, it was (only) yesterday and day before yesterday when the ships of the Achaeans were gathered in Aulis, = it was recently (verses 305–307 are parenthetical), B 303.

χθών, ὀνός, ἰ, α, humus, tellus, ground, earth; ἐπὶ χθονί, upon the earth; ἐπὶ χθούνα, to the ground; the region, ν 352.

χίλι(α), thousand, H 471, Θ 562. (II.)

χίμαιρα (χίμαρος), she-goat, Z 181†.

Χίμαιρα, fem., Chimaera, fire-spouting monster; its fore part a lion, its middle a goat, its hinder part a snake, sent as a plague upon Lykia, but slain by Bellerophon (the cut is from an Etruscan bronze statue of large size in the museum at Florence), Z 179 sqq., II 328.



Χίος, οἰο, island on the Ionian coast of Asia Minor, γ 170, 172.

χιτών, χιτώνος, νι, ν(α), νες, νων, ὦσι, νας, (word of Semitic origin; Heb. kotonet, Eng. cotton), body-jacket, tunic, Σ 595; like a shirt, but without sleeves, of woolen, white, worn by men and women next the body, and confined about the middle by a girdle, ξ 72; the cut represents Achilles (clothed in the χιτών) taking leave of Peleus (cf. also Nos. 59, 73); there were also long tunics, see ἐλκεχιτώνες; of soldiers, coat of mail, cuirass, B 416, A 100 (cf. cuts Nos. 12, 17, 85, 93); λείνον, sarcastic expression for death by stoning, Γ 57.



χῶν, ὄνος, ὄνι, fem., *σπου*, ζ 44, M 278.

χλαίνης, γ, αν, αι, ἰών, a piece of coarse, shaggy woollen cloth, double or single, διπλῇ, δίπλακα, ἀπλοῖδας, freq. of purple color; cloak, mantle, X 493, ξ 460, 478, 480, 488, 500, 504, 516, 520, 529; it served also as covering in sleep, being in fact a sort of blanket, υ 4, 95, γ 349, δ 50.

χλούνην, τόν, (ἐν χλόῃ εὐνήν ἔχοντα, etymology of ancients), making its bed or lair in the grass, epith. of wild boar, σὺν, I 539†.

χλωρῆς, fem., (χλωρός), pale green, yellow green, epith. of nightingale as dwelling in fresh foliage, γ 518†.

Χλωρίς, ἰδος, daughter of Amphion, king in Orchomenos, wife of Neleus, mother of Nestor, Chromios, Periklymenos, and of Pero, λ 281†.

χλωρός, ὄν, οἱ, ἀς, (χλοφερός), flavum, greenish yellow, μέλι; δέος, pale fear, H 479, λ 43, O 4; elsewh. fresh, verdant, ι 379, 320.

χνός, ὄ, (κνάω, κόνις), foam, ἄλος, ζ 226†.

χοᾶνοισιν, ntr., (χέω), melting-pits, Σ 470†.

χοήν, ἄς, (χέω), libation, drink-offering, esp. in sacrifices for the dead, κ 518 and λ 26.

χοῖνιξ, χοῖνικός, fem., measure for grain, = a soldier's daily ration, about one quart; ἀπτεσθαί τινος, taste of my bread, γ 28†.

χοίρε(α), ntr., (χοῖρος), κρέα, of swine, swine-flesh, pork, ξ 81†.

χοῖρος, χοίρων, masc., porcus, hog, ξ 73†.

χολάδες, fem., (χορδή, haru-spex), bowels, intestines, Δ 526 and Φ 181.

χόλος, οἷο, ου, ψ, ον, (fel), gall Π 203, elsewh. wrath, τινός, as subj. or obj. gen. one's wrath or wrath against one; τινί, out of regard to any one, with μεθίμεν, λήσεσθαι; X 94, rage.

χολώω (χόλος), act. fut. χολωσέμεν, aor. ἐχόλωσεν, σατε, σης; mid. pass. pres. χολοῦμαι, οὔται, fut. ὤσεται, pf. κεχόλωται, ὥσται, ὠμένος, etc., plupf. κεχόλωσσο, ὠτο, 3 pl. ὠατο, 3 fut. κεχολώσομαι, σεται, σεται, aor. (ἐ)χολώσατο, χολώσαιο, σάμενος, etc., aor. pass. (ἐ)χολώθη, χολωθῆς, θείς, I. provoke, enrage, A 78, Σ 111, θ 205,

σ 20.—Π. mid. pass. *be angry*, θυμῷ ἐνὶ φρεσὶ, κηρόθι, θυμόν, φρένα, ἦτορ, in mind, heart; τινί, at or with a person; τινός, because of (also with ἐκ, εἵνεκα, ἀμφ' ἀστραγάλοις), I 523, N 203, P 710.

χολωτοῖσι, dat. pl., (χολώω), angry, wrathful, ἐπίεσσιν, Δ 241, χ 26.

χορδήν, τήν, (χολάδες), chordam, string of gut, φ 407†.

χοροὶ-τύπησιν, ταῖς, (τύπτω), tri-pudio, choral dance, Ω 261†.

χοροῖο, ψ, ὄν, (ὄνδε, to the dance), οἱ, masc., choral dance, (1) dancing-place, Σ 590, μ 318.—(2) dance, χορῶν καλή, beautiful in the dance, Π 180.

χόρτω, οἰσιν, masc., (hortus), enclosure, Λ 774 and Ω 640.

χραῖσμι(ε), aor., = ἔχραισμι, γ(σι), ὠσιν, εἴν, fut. ἥσει, ἡσέμεν, I aor. χραίσμησε, ἥσαι, (χρήσιμος), always with negative, *be useful to, τινί*; with reference to—, τί; hence *help, aid*, and *ward off* any thing, A 566, 589, Λ 117, 120, Φ 193.

χράσμαι (χρέος), part. χρώμενος, trisyll., Ψ 834, according to his need; pf. κεχρημένος, φ, ον, with gen. *desiring*, T 262 (πρόφασιν, as a pretext); as adj. *needy*, ρ 347; plupf. φρεσὶ γὰρ κέχρητ' ἀγαθῶσιν, she had good sense, right feelings.

χραύω, aor. subj. from κραύω (χρά-σω, χρώς), scratch, graze, wound slightly, E 138†; here belongs also aor. ἐχρᾶε, ἄετ(ε), fall upon, assail, τινά; with inf. of purpose, Φ 369, φ 69; but with τοι, οἱ δαίμων, the god has handled (treated) him) hardly.

χράω, part. χρεών, delivering an oracle, θ 79; mid. fut. χρησόμενος, ον, ους, to have an oracle given to one. for the purpose of receiving the divine response, to consult with, θ 81, λ 165, κ 492.

χρεός, see χρέος.

χρεών, see χράω.

χρεῶ, see χρεῶ.

χρεῖως, see χρέος.

χρεμέτιζον, ipf., neigh, whinny, M 51†.

χρέος θ 353, λ 479, χρεῖως θ 355, also v. l. χρεῖος, τό, want; Τειρεσίαο κατὰ = to consult with Teiresias; elsewh. affair, business, need, β 45, α 409; debt, δφείλειν, owe; payment of debt, θ 353;

ἀποστήσονται, recompensent, recover for themselves (pay back) the debt of yesterday, N 745 (v. l. ἀποτίσονται, see themselves repaid for).

χρεώ, subst. fem., [monosyll., short, A 606], (χρέος, χράομαι), want, need, ἔστιν, γίγνεται, cf. opus est, ι 136, Φ 322, δ 634, cf. A 341, I 197; with inf., Ψ 308; τινά, α 225, K 85; with acc. and inf., Σ 406, δ 707, Φ 322; τινύ τινος, I 75, 607, K 43, δ 634; parallel form χρεῖά ἰκάνει, εἶται, ἵκει, necessity arises; τινά (τύσον, so sharply), τινός; shall he have any need of a tomb, Φ 322.

χρεώμενος, see χράομαι.

χρή, subst. = χρεώ, sc. ἵκει, ἔστιν, opus est, (there is) need, ι 50; with inf., Δ 57, Π 631, γ 209, ω 324; with pers. acc. and inf., H 331, Ψ 644, ζ 27, ω 407, cf. A 216, κ 490; οὐδέ τι (σέ) χρή, with inf. (to be supplied, Π 721, Υ 133, τ 500), or expressed, Ψ 478, α 296, τ 118; τινά τινος, H 109, α 124, χ 377.

χρητίζεις, ζων, οντι, οντα, pres., (χρή), need, τινός, ρ 558, A 834.

χρημάτ(α), ασι, ntr., (χράομαι), what one has for need or use, possessions, property, β 78, ξ 285, π 315. (Od.)

χρίμπω, aor. pass. χριμφθεῖς, (scrimp? χρίω?), πέλαις, approaching very near, κ 516†.

χρίω, ipf. χρίον, εν, aor. ἔχρισεν(ν), χρίσεν, σαν, σου, σαι, ἔλαιψ, smear with oil, ἀποῖντι, δ 252; also bodies of dead, Ψ 186; ἀμβροσίῳ, Π 670; mid. χρίεται, εσθαι, fut. χρίσομαι, aor. σάμεναι, appoint one's self, ἔλαιψ, κάλλει; ἰοὺς φαρμάκῳ, smear one's arrows with juice of poisonous plants, α 262.

χροῖή, τῇ, (χρώς), prop. surface, skin = body, Ξ 164†.

χρόμαδος, masc., (χρεμετίζω), grinding, Ψ 688†.

Χρομῆτος, οἷο, (1) son of Priamos, slain by Diomedes, E 160.—(2) son of Neleus, λ 286, Δ 295.—(3) a Lykian, slain by Odysseus, E 677.—(4) a Trojan, slain by Teukros, Θ 275.—(5) chief of Mysians, P 218, 494, 534.

Χρόμις, ιος, = Χρομῖος (5), B 858.

χρόνιον, acc., (χρόνος), after a long time, ἐλθόντα, ρ 112†.

χρόνον, τύν, (χρ-, χραίνω?), time, πολύν, δηρόν, long time; τύσον, so long,

Ω 670, ὀλίγον; ἕνα χ., once for all; ἐπι, for a time, μ 407.

χρόος, οἶ, ὅα, see χρώς.

χρῦς-ἀμπύκας, acc., (ἄμπυξ), with frontlet of gold, of horses, E 358. (Il.)

χρῦς-ἄδρου, ον, (ἄδρ), with sword of gold, Apollo, E 509 and O 256.

χρύσεος, ον, φ, ον, οἰ, οἰσ(ιν); ἱή, γ, ην, αἰ, γσιν; εον, εα, and parallel form χρύσειον, ω, οἰ, οἰς; η, γ, ην, αἰ, γς, ας; (α), (χρυσός), aureus, golden, adorned with gold; esp. of all which the gods wear or possess, Ἀφροδίτη, δ 14, adorned with gold (see cut No. 2); golden = golden yellow, ἔθειραι, νέ-φαι.

Χρύση, Chryse, a harbor town in Troas, with temple of Apollo, A 37, 100, 390, 431, 451.

Χρύσηις, ἰδος, Chryseis, daughter of Chryses, A 111, 143, 182, 310, 369, 439. (Her proper name was Astynome.)

χρῦς-ηλάκατος, ον, φ, (ἡλακάτη), with golden arrows, Artemis, δ 122.

χρῦς-ήνιος (ήνις), gleaming with gold, Z 205 and θ 285.

Χρύσης, αο, voc. η, Chryses, the priest of Apollon Smintheus at Chryse: his daughter Astynome had fallen as booty to Agamemnon; upon his refusal to release her on ransom to her father, he induces Apollo, in answer to his prayers, to send a pestilence upon the Greek camp, which compels Agamemnon to yield up the maiden, A 11, 370, 442, 450.

Χρῦς-θεμῖς, daughter of Agamemnon and of Klytaimnestra, I 145 and 287.

χρῦς-θρόνος, ον, ον, (θρόνος), on throne of gold, golden-throned (cf. Aphrodite in cut No. 2); epithet of Eos, Hera, Artemis, A 611, ε 123.

χρῦς-πεδίλον (πέδιλον), golden-sandalled [λ 604].

χρῦς-πτερον (πτερόν), with wings of gold, θ 398 and A 185.

χρῦς-ραπίς, voc. ι, (Φραπ-), bearing a golden rod, of Hermes with his magic staff, κ 277, 331, ε 87.

χρῦς-ός, οἷο, οὔ, φ, ὄν, gold, unwrought and wrought; τάλαντον, a pound; collective = utensils of gold, ο 207.

χρῦσο-χρόν, τόν, (χίω), *goldsmith*, γ 425†.

χρῶς, ωτός, ὤτ(α), and χροός, gen., οί, ὅα, (χραφος, σκραν-), properly *surface*, esp. surface of the body, *skin*, N 191, τ 204, δ 750, φ 412; then, *color of the skin*, *complexion*, τρέπεται, changes; *body*, yet always with reference to the skin, καλός, περί χροί, λ 191, χ 113.

χυμένη, χύτο, see χίω.

χύσις, ιν, fem., (χίω), *heap*, ε 483, 487, τ 443.

χυτλώσαιοτο, aor. opt. mid. from χυτλώω, (χυτλος), *bathe and anoint one's self*, ζ 80†.

χῦτή, ἦν, (χίω), *heaped up*, γαῖα, sepulchral mound, ζ 464, γ 258.

χωλεύων (χωλός), *limping*, Σ 411, 417, γ 37.

χωλός, ὄν, αἰ, claudus, *lame*, ἕτερον πόδα, in one foot, B 217.

χῶεται, εο, ὁμενος, οιο, etc., ipf.

χῶετο, aor. (ἐ)χῶσατο, subj. σεται, part. σάμενος, η, (χίω), confundi, *be in agitation*, κήρ, (κατὰ) θυμόν, φρεσίν, in heart, in mind; *terrified*, A 380; esp. irâ suffundi, *be wroth*, at some one, τινί; because of something, τινός; also with ὅτι, θ 238.

χωρέω (χώρος), fut. χωρήσουσι, aor. χώρησεν, (ἐ)χώρησαν, σιεν, σαντ(α), σαντες, *give place*, *withdraw*, τινί, before some one, N 324; τινός, from something, M 406, Π 629; ἀπό, N 724; τόσσον, so far, Π 592; πάλιν, back.

χώρη, ης, γ, ac, (χώρος), *place*, Ψ 349, π 352; *space*, Ψ 521, θ 573, *regions*, *countries*.

χωρίς, adv., (χῆρος), *separately*, *apart*, *by one's self*, H 470, ι 221 sq.

χώρος, ου, φ, ου, (χερ-, Ger. fassen), *space*, *plot*, Γ 315, 344, Θ 491, where in fact a *space* (of the ground) was visible among the corpses; *spot*, *region*, N 473, Φ 262.

## Ψ.

ψάμθος, οιο, ου, φ, ου, οι, οισι(ν), fem., (ψάμμος), *sand*, in stream, on strand, *sand-hills* of the sea-shore, δ 426; as simile for a countless multitude, B 800.

ψάμψ, fem., (sabulo), *sand*, μ 243†.

ψάρων, gen., acc. ψήρας, masc., *starlings*, *meadow-larks*, P 755 and Π 583.

ψαύουσι, ipf. ψαῦον, 1 aor. subj. ψαύση, (ψαφω), *touch*, *graze*, with gen. ἐπισσάτρου; N 132, Π 216, the helmets touched with their crests the crests of the others when they (their wearers) nodded.

ψεδνή (ψάω), *rubbed off*, *thin*, *spars*, B 219†.

ψευδ-άγγελος (ψεῦδος), *reporting lies*, *false messenger*, O 159†.

ψευδέσιν, τοῖς, nom. sing. ψευδής, *to liars*, Δ 235†.

ψεῦδος, εα, εσσι(ν), ntr., *falsehood*, *lie*, οὔτι ψ., in no respect as falsehood,

= with perfect truth, I 115; τ 203, he spoke relating many *fables* resembling facts.

ψεύδονται, imp. ε(ο), part. ὄμενα, fut. σομαι, 1 aor. σάμενοι, η, (ψεῦδος), *mentiri*, *lie*; ὅρκια, break the treaty; K 534, am I about (against my will) to *speak a falsehood* or the truth? *do I deceive myself* or—?

ψευστήσεις, fut. from -ίω, (ψεύσσης), *thou wilt* (tho' thou know'st it not) *lie*, *thou deceivest thyself*, T 107†.

ψευσται, οι, (ψεύδομαι), *fraudatores*, *liars*, *deceivers*, Ω 261†.

ψηλαφών, part. from -άω, *feel about*, *grope*, χειροί, ι 416†.

ψήρας, see ψαῦον.

ψηφίδες, αἰ, (ψῆφος), *pebbles*, Φ 260†.

ψῖδας, τὰς, guttas, *drops*, Π 459†.

ψιλόν, ἦν, (ψάω), *worn smooth and bare*, ν 437; ἀροσις, *bare grain fields*; i. e. without tree or shrub; *τήν* (νῆα), μ 421, *dismantled*, without sides.

ψολόεντι, α, (ψόλος, Ger. schwül), *smouldering, sulphurous*, of thunderbolt, ψ 330 and ω 539.

Ψύρτη, fem., small island between Lesbos and Chios, γ 171†.

Ψυχή, ἥς, ῥ, ἦν, αἰ, εἰων, ἄς, fem., (ψύχω), *anima*, properly *breath of life*, life, X 161, I 322, γ 74, regarded as escaping, like a material substance, at the moment of death from the mouth, the word is also used in the same sense of the *life* of beasts, ξ 426; then in derived sense, εἰδωλον, the *soul of the departed* in the lower world, dis-embodied, and so without φρένες, yet retaining the outward appearance

which it had in life, described λ 207, σκιῇ εἶκελον (εἰδωλον), and yet as ψυχή, 205. ψυχή has not in Homer its later common signif. of the *soul* as the *nobler, immortal part* of man, but denotes the *spirit* only as opposed to the body.

ψύχος, ψύχεος, ntr., (ψύχω), *cold, coolness*, κ 555†.

ψυχρῷ, ὄν, ἦ, ῥ, αἰ. (ψύχος), *frigidus, cold*, T 358, O 171.

ψύχω, aor. part. ψύξασα, (πτύω, spuο), *blow, breathe*; ἦκα, softly, Y 440†.

ψωμοί, masc., (ψάω), *morsels, gobbets* of human flesh, ε 374†.

## Ω.

Ω, sign of voc., may stand between adj. and subst., δ 206; merged by synizesis with following vowel, ρ 375.

Ω, interjection expressive of astonishment and of grief, heu, vae, *oh! alas!* ὦ μοι ἐγὼ δειλός, ε 299; ὦ πόποι, ν 209.

Ἰγυγή, mythical island of Kalypso, α 85, ζ 172, η 244, 254, μ 448, ψ 333. The ancients identified it with Gaudes, now Gozzo, a small island near Malta.

ὦδε, adv. from ὅδε, sic, *in this wise*, so, thus, (1) referring to what is directly before the thoughts, Ω 398, β 28, ε 447, δ 141, Γ 300; *to such a degree*, γ 125, E 897; with imp. it may be translated *come*; α 182, *just, this moment*, cf. δ 159; referring to what has just happened or come to one's knowledge, β 185, A 656; to what in a wider sense of the term may be regarded as present, B 258, ρ 587; *so surely as*, Σ 464; φ 196, so, *right before your eyes*; so, by emphasizing one alternative, negating all others, ζ 39, Δ 308; with following explanatory clause, ώς, Θ 523, γ 221; adeo, K 70, M 346.—(2) referring to what follows, π 117, A 181, Ω 661, Θ 415; ὦδε δέ τις εἵπεσκεν, δ 769, B 271; ὦδε γάρ ἐξερέω, π

440, A 212; ὦδε δέ (μοι φρονέοντι) δοάσσατο κέρδιον εἶναι, κ 153, N 458, II 652, ε 474; ἔρξαι, ε 342; ξυνίει, ζ 289; ἐπιτέλλομαι, A 765.

ᾠδεε, see οἶδεω.

ὠδίνων, ουσαν, part., (αὖ, δίνη?), *writhe, ὀδύνησι*, with pain; *be in travail*, A 269.

ὠδινᾶς, τὰς, (ὠδῖς, ὠδίνω), *labor-pains*, A 271†.

ὠδύσσο, ατο, see ὀδύσσομαι.

ὠθεῖ, ipf. ὠθει, iter. ὠθεσκε, aor. ἔωσε, ὠσα, ας, (εν), αν, γ, αιμεν, αἰ, iter. ὠσασκε, 1 aor. mid. ὠσατ(ο), ἀμεθ(α), αντο, αιτ(ο), αισθε, ασθαι, (Φοθῆω), *thrust, push, shove*, ἰθὺς τάφροιο, straight toward the ditch; λ 596, *was rolling* the stone aloft; παρῆξ, thrust off to one side = off from land; mid., II 592, protruserunt, *thrust themselves = press forward*; τινά, *drive before them, force back, pursue*.

ὠλετο, ὠσθεῖς, see οἶω.

ὠκ(α), adv. from ὠκύς, *quickly*, A 354, A 447.

Ἰκαλήη, village in Boiotia near Haliartos, B 501†.

Ἰκεανός, οἶο, (1) *mighty stream encompassing the earth and sea* (Milton's "ocean stream"); the constellations exc. the Great Bear, ε 275, sink below

also with part., E 374, and without verb, *like*, *just as*, η 36.

ὥς περ, ὥσπερ, often separated, *just as*, *even as*; ὥς εἰσται περ, just as it shall come to pass, A 211, τ 312; ὥς περ (v. l. ὅς περ) ἂν εἶη, just as I would that it might come to pass.

ὥς τε, ὥστε (adv. from ὅς τε), *like as*, *just as*, Γ 23, 381, α 227, 308; also in sentences containing a comparison, with ind. or subj., B 475; explanatory, freq. followed by inf. of result, I 42, ρ 21; *as it were* (of girls), ζ 122.

ὥτειλῆς, ἦν, ἑων, ἄς, fem., (οὐτᾶν), *wound*, τ 456, Σ 351.

\*Ἦτος, (1) son of Poseidon and of  
Y

Iphimedeia, a giant, λ 308, E 385.—  
(2) of Kyllene, chief of the Epeians, slain by Polydamas, O 518.

ὠτῶντα, τόν, nom. -ώεις, (ῶτα), *with ears* or *handles*, Ψ 264 and 513.

ωὐτός = ὁ αὐτός, E 396†.

ῶφελλον, ῶφελος, see ὀφείλω.

ῶχρήσαντα, part. aor. from ῶχράω, (ῶχρος), *having become pale*, λ 529†.

ῶχρος, masc., pallor, *pale*ness, Γ 35†.

ῶψ, only εἰς ῶπα, *in the eye*, *full in the face*, ἰδέσθαι; *in face*, *in person*, εἰοικεν, Γ 158.

\*Ἦψ, Ἦπος, son of Peisenor, father of Eurykleia, α 429, β 347, ν 148.





PLATE I.

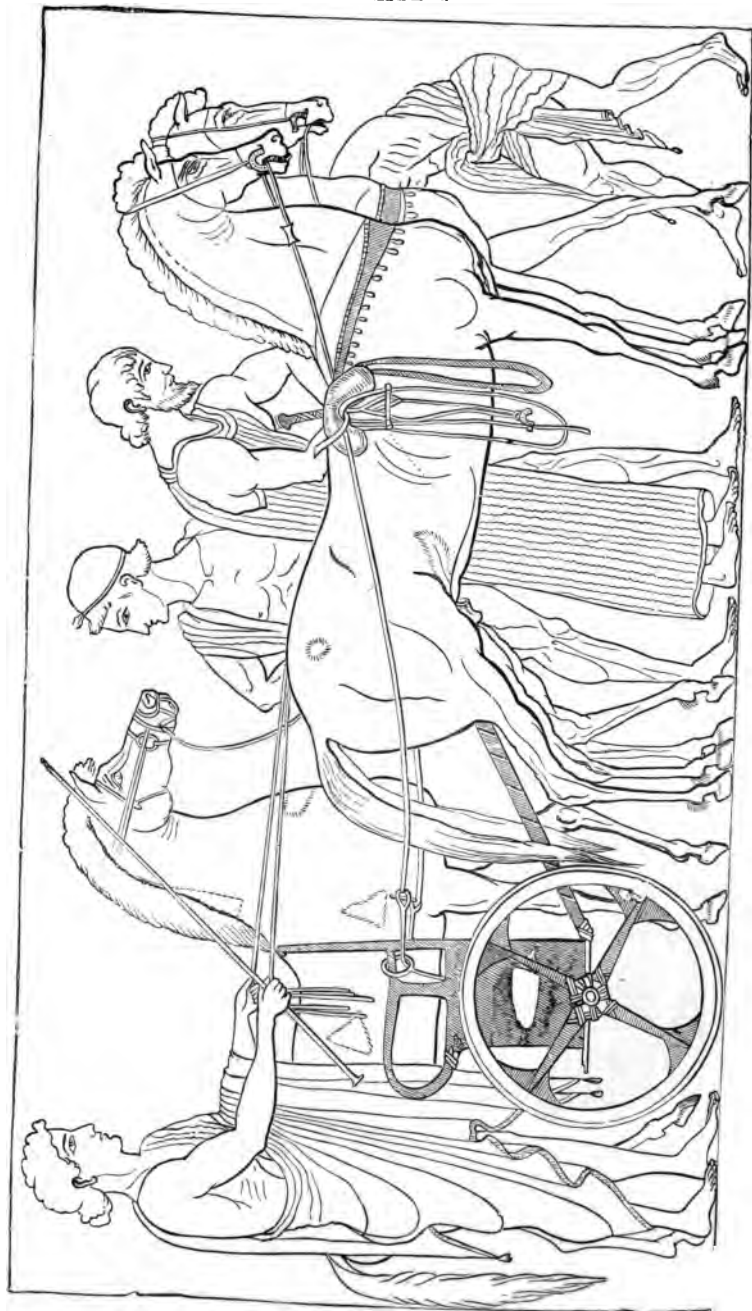
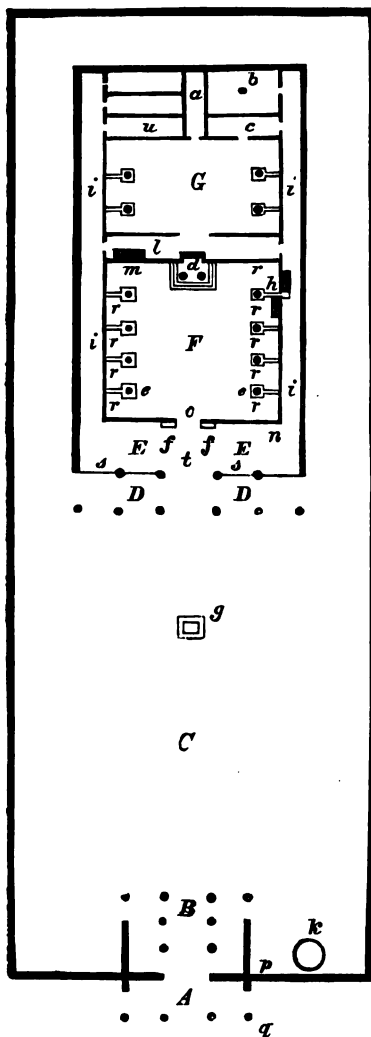


PLATE II



PLATE III.  
HOUSE OF ODYSSEUS.  
(After L. Gerlach.)



- A* πρόθυρον.  
*B* αὐλῆς αἴθουσα, δ 678, π 342.  
*C* αὐλή, δ 625.  
*D* αἴθουσα.  
*E E* πρόδομος, ο 5, ν 1.  
*F* μέγαρον.  
*G* Women's apartment; overhead the ὑπερώιον.  
*a* Treasure-chamber.  
*b* Chamber of Odysseus and Penelope.  
*c* Chamber of Eurykleia, β 348.  
*d* Seats of the king and queen.  
*e e* Post of Odysseus as beggar.  
*f f* ξεστοὶ λίθοι.  
*g* Ζεὺς ἱρκτίος.  
*h* ὀρσοθύρη.  
*i* λαύρη.  
*k* θόλος.  
*l* κλιμαξ.  
*m* ῥῶγες.  
*n* στόμα λαύρης,  
*o* αὐλῆς κατὰ θύρετρα, } χ 137.  
*p* cf. χ 459 sq.  
*q* ρ 297.  
*r* καλαὶ μεσόδμαι, τ 37, ν 354.  
*s s* Wicket barriers.  
*t* πρόθυρον, σ 10, 33, 102.  
*u* Sleeping-apartment of Odysseus, ψ 190.

1